

DROPBOX ITEMS

LINK :<https://www.dropbox.com/scl/fo/jukixk5i0u6qc6m6aopqm/AGhv7odAoAxq1fG9gtrU4?rlkey=kh83eobwmz20x0q915zpmrlfk&st=1i2plhoj&dl=0>

MEETINGS

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|---------------------------|----------------------------|------------------------------|
| ▪ 2025-10-07 | ▪ 2026-02-10 | ▪ 2026-07-07 Council (Q3) |
| ▪ 2025-01-21 | ▪ 2026-03-10 | ▪ 2026-07-14 |
| ▪ 2025-11-07 | ▪ 2026-04-07 Council (Q2) | ▪ 2026-08-11 |
| ▪ 2025-12-09 | ▪ 2026-04-14 | ▪ 2026-08-13 (Workshop) |
| ▪ 2026-01-13 | ▪ 2026-04-21 Council (ext) | ▪ 2026-09-08 |
| ▪ 2026-01-22 | ▪ 2026-05-12 | ▪ 2026-09-15 Council (Final) |
| ▪ 2026-02-03 Council (Q1) | ▪ 2026-06-09 | |

RESOURCES

Documents (folder)

- Brown Act
- Library Ad Hoc Committee Report
- Schedule

Fred Engbarth's Contributions (folder)

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| <ul style="list-style-type: none"> ▪ About (folder) <ol style="list-style-type: none"> 1. Institute for Local Public Government 2. How Local Agencies Make Things Happen ▪ Articles (folder) <ol style="list-style-type: none"> 1. Local Agency Decision Making 2. Rural Communities and Economic Resilience 3. Self-Healing Community 4. The Futures We Create 5. The Value of Public Spaces in Civic Life. 6. Protecting Civic Life & Liberties in Public Space (Link) 7. Research Update 8. Grant Announcement & Webinars ▪ Community Planning (folder) <ol style="list-style-type: none"> 1. Participatory Planning Overview 2. Meaningful Community Engagement 3. Informed Planning 4. Visioning 5. Community Assets and Needs Assessment 6. Plan Development | <ol style="list-style-type: none"> 7. Implementation 8. Monitoring & Evaluation <ul style="list-style-type: none"> ▪ Designing the Commons (folder) <ol style="list-style-type: none"> 1. Overview ▪ Finance (folder) <ol style="list-style-type: none"> 1. CA Debt Financing Guide 2. PPP Building the Commons 3. Funding Overview 4. Significant Grants for Planning & Imp. ▪ Specials (folder) <ol style="list-style-type: none"> 1. Adaptive Reuse 2. Sebastopol Civic Commons & Community Resilience Center Campus: Vision ▪ Survey (folder) <ol style="list-style-type: none"> 1. Help Sonoma County Library Plan Its Future 2. QR_SCL Survey 2025-30 3. Strategic Plan Survey Press Release 12.11.25 4. Stratigic.25_FB 5. Stratigic.25_Insta |
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Lantern Study (folder)

1. Agenda Item Number 7, Lantern Presentation – December 17, 2019
2. City Council Meeting Agenda – December 17, 2019
3. Lantern Facility Planning Report – May 2016
4. Sebastopol Library Feasibility Report – May 2019

Roseland (folder)

- Various files from Ray Holley