

DROPBOX ITEMS

LINK :<https://www.dropbox.com/scl/fo/jukixk5i0u6qc6m6aopqm/AGhv7odAoAxQ1fG9gtrU4?rlkey=kh83eobwmz20x0q915zpmrlfk&st=1i2plhoj&dl=0>

MEETINGS

- 2025-10-07
- 2025-01-21
- 2025-11-07
- 2025-12-09
- 2026-01-13
- 2026-01-22
- 2026-02-03 Council (Q1)
- 2026-02-10
- 2026-03-10
- 2026-04-07 Council (Q2)
- 2026-04-14
- 2026-04-21 Council (ext)
- 2026-05-12
- 2026-06-09
- 2026-07-07 Council (Q3)
- 2026-07-14

RESOURCES

Documents (folder)

- Brown Act
- Library Ad Hoc Committee Report
- Schedule

Fred Engbarth's Contributions (folder)

- **About (folder)**
 1. Institute for Local Public Government
 2. How Local Agencies Make Things Happen
- **Articles (folder)**
 1. Local Agency Decision Making
 2. Rural Communities and Economic Resilience
 3. Self-Healing Community
 4. The Futures We Create
 5. The Value of Public Spaces in Civic Life.
 6. Protecting Civic Life & Liberties in Public Space (Link)
 7. Research Update
 8. Grant Announcement & Webinars
- **Community Planning (folder)**
 1. Participatory Planning Overview
 2. Meaningful Community Engagement
 3. Informed Planning
 4. Visioning
 5. Community Assets and Needs Assessment
- 6. Plan Development
- 7. Implementation
- 8. Monitoring & Evaluation
- **Designing the Commons (folder)**
 1. Overview
- **Finance (folder)**
 1. CA Debt Financing Guide
 2. PPP Building the Commons
 3. Funding Overview
- **Specials (folder)**
 1. Adaptive Reuse
- **Survey (folder)**
 1. Help Sonoma County Library Plan Its Future
 2. QR_SCL Survey 2025-30
 3. Strategic Plan Survey Press Release 12.11.25
 4. Stratigic.25_FB
 5. Stratigic.25_Insta

Lantern Study (folder)

1. Agenda Item Number 7, Lantern Presentation – December 17, 2019
2. City Council Meeting Agenda – December 17, 2019
3. Lantern Facility Planning Report – May 2016
4. Sebastopol Library Feasibility Report – May 2019

Roseland (folder)

- Various files from Ray Holley