

## ITEM 15

### DROPBOX ITEMS

#### LINK

[https://www.dropbox.com/scl/fo/jukixk5i0u6qc6m6aopqm/AGhv7odAoAxq1fG9gtrU4?rlkey=kh83eob\\_wmz20x0q915zpmrlfk&st=1i2plhoj&dl=0](https://www.dropbox.com/scl/fo/jukixk5i0u6qc6m6aopqm/AGhv7odAoAxq1fG9gtrU4?rlkey=kh83eob_wmz20x0q915zpmrlfk&st=1i2plhoj&dl=0)

#### MEETINGS

- 2025-10-07
- 2025-01-21
- 2025-11-07
- 2025-12-09
- 2026-01-13
- 2026-01-22
- 2026-02-03 Council (1)
- 2026-02-10
- 2026-03-10
- 2026-04-07 Council (2)
- 2026-04-14
- 2026-04-21 Council (ext)
- 2026-05-12

#### RESOURCES

##### Fred Engbarth's Contributions (folder)

- **About (folder)**
  1. Institute for Local Public Government
  2. How Local Agencies Make Things Happen
- **Articles (folder)**
  1. Local Agency Decision Making
  2. Rural Communities and Economic Resilience
  3. Self-Healing Community
  4. The Futures We Create
  5. The Value of Public Spaces in Civic Life.
  6. Protecting Civic Life & Liberties in Public Space (Link)
- **Community Planning (folder)**
  1. Participatory Planning Overview
  2. Meaningful Community Engagement
  3. Informed Planning
  4. Visioning
  5. Community Assets and Needs Assessment
  6. Plan Development
  7. Implementation
  8. Monitoring & Evaluation
- **Designing the Commons (folder)**
  1. Overview
- **Finance (folder)**
  1. CA Debt Financing Guide
- **Survey (folder)**
  1. Help Sonoma County Library Plan Its Future
  2. QR\_SCL Survey 2025-30
  3. Strategic Plan Survey Press Release 12.11.25
  4. Stratigic.25\_FB
  5. Stratigic.25\_Insta

##### Roseland (folder)

- Various files **from** Ray Holley

##### Brown Act

##### Library Ad Hoc Committee Report