




Engineering Department  
714 Johnson Street  
Sebastopol, CA 95472  
Phone: (707) 823-2151  
Fax: (707) 823-4721  
Website: [www.ci.sebastopol.ca.us](http://www.ci.sebastopol.ca.us)  
E-mail: [engineering@cityofsebastopol.gov](mailto:engineering@cityofsebastopol.gov)  
Mario Landeros, City Engineer

## ADDENDUM NO. 2

**DATE:** March 13, 2024

**TO:** Plan Holders  
**CONTRACT NO. 2024-01**  
**Youth Annex ADA Upgrades**

**FROM:** Mario Landeros, City Engineer 

**SUBJECT:** Bid Opening Date Revised;  
Bid Proposal Section Revised

This addendum to the project bid documents revises the date of bid opening and revises the quantities in the Proposal Section of the bid documents.

### **Revised Bid Opening Date**

The bid opening date is hereby revised to the new bid opening date of 2:00 PM, Tuesday, March 19, 2024.

### **Revised Bid Proposal Section**

Attached to this Addendum is revised Proposal Section, Pages 11 – 13, revision date 03/13/2024, which shall replace the original for the same in the Project Specifications.

**Please sign this addendum in the space provided below, and include the signed copy in its entirety, along with any attachments, with your bid documents.**

**Note that bids submitted without signed copies of all Addenda may be considered non-responsive and may be rejected.**

**THE UNDERSIGNED HAS RECEIVED AND READ THIS ADDENDUM**

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Printed)

\_\_\_\_\_  
Date

# PROPOSAL<sup>1</sup>

For: Construction of **Youth Annex ADA Upgrades**

For the City of Sebastopol, Sonoma County, California.

TO THE HONORABLE CITY COUNCIL  
OF THE CITY OF SEBASTOPOL

The undersigned, as bidder, declares that he/she has carefully examined the work, the annexed proposed form of contract, and agrees that if this Proposal is accepted that he/she will contract with the City of Sebastopol, under the form of contract annexed of hereto, to provide all the necessary tools, apparatus, and other means of accomplishing the work as specified in the contract in the manner and time herein prescribed, and in accordance with the requirements of the Engineer as therein set forth, and he/she will take in full payment therefore the following prices for the work to be done completely performed to the satisfaction of the City of Sebastopol, to-wit:

## SCHEDULE OF BID PRICES

Item No.	Item Description	Estimated Quantity	Unit of Measure	Unit Cost (in figures)	Total Cost (in figures)
<b>1.0</b>	<b>SITWORK</b>				
1.1	Site Demo	1	LS		
1.2	"NO PARKING" Marking	1	EA		
1.3	Accessible Parking Stall Marking	2	EA		
1.4	Directional signage	1	EA		
1.5	Parking Sign	1	EA		
1.6	Parking Sign, relocated	1	EA		
1.7	Wheel Stop	2	EA		
1.8	Concrete Curb	33	LF		
1.9	Concrete Paving	286	SF		
1.10	Concrete Ramp	85	SF		
1.11	Curb Cut	57	SF		
1.12	Cane Detection Railing	24	LF		
1.13	Extend handrail at main entry	1	LS		
1.14	Ramp Rails	32	LF		
1.15	Ramp Transition Strip	59	SF		
1.16	Truncated Domes	25	SF		
1.17	Patch Landscaping	1	LF		
<b>2.0</b>	<b>DEMOLITION</b>				
2.1	Demolition <sup>1</sup>	470	SF		
<b>3.0</b>	<b>METALS</b>				
3.1	Drinking Fountain rails	1	Set		

<b>4.0</b>	<b>ROUGH CARPENTRY</b>				
4.1	Frane door for wider opening	1	EA		
<b>5.0</b>	<b>THERMAL &amp; MOISTURE PROTECTION</b>				
5.1	Sealants and Caulking	3.755	SF		
<b>6.0</b>	<b>OPENINGS</b>				
6.1	Door hardware, exterior	1	EA		
6.2	Exterior door	2	EA		
<b>7.0</b>	<b>FINISHES</b>				
7.1	Patch wall at removed drinking fountain	1	LS		
7.2	Patch at widened door	1	LS		
<b>8.0</b>	<b>SPECIALTIES</b>				
8.1	Signage	5	EA		
<b>9.0</b>	<b>FURNISHINGS</b>				
9.1	Entry mat	1	EA		
<b>10.0</b>	<b>PLUMBING</b>				
10.1	Drinking fountain, incl. rough in and pipe mods	1	EA		

Total Base Bid \$ \_\_\_\_\_

Written in words \_\_\_\_\_

Within 10 days of the date of mailing of the notice of award, the undersigned agrees to enter into and execute and provide to the City the necessary contract with the necessary bonds and other required documents, and in case of default in executing the necessary contract within the time fixed by the Information for Bidders, the bidder's security accompanying this bid will become the property of and be forfeited to the City of Sebastopol.

Prime Contractor \_\_\_\_\_

License # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name of person submitting bid: \_\_\_\_\_ Email: \_\_\_\_\_ The

Contractor's license number and expiration date are herein stated under penalty of perjury.

By: \_\_\_\_\_ Title: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

**CORPORATION**

(Corporate Seal)

**Corporate signature**

\_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

President's signature \_\_\_\_\_

Secretary's signature \_\_\_\_\_

Corporation organized under the laws of the State of \_\_\_\_\_

**PARTNERSHIP**

**Partnership Name:** \_\_\_\_\_

Address: \_\_\_\_\_

Names of Co-Partners and Addresses: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SOLE PROPRIETORSHIP**

**Names of Individuals and Addresses:** \_\_\_\_\_

\_\_\_\_\_

*NOTE: Sign in proper space above.*