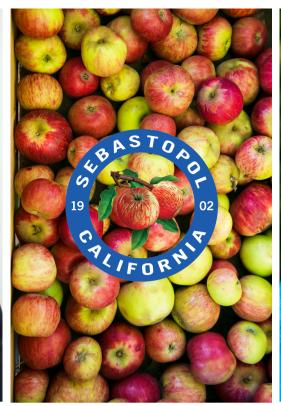
# **CITY OF SEBASTOPOL** FISCAL YEAR 2023 - 2024 BUDGET







Diana Rich, vice Mayor Term Expire November 2024

# Meet the City Council Sebastopol





## **CITY OFFICIALS**

### **City Council:**

Neysa Hinton, Mayor Diana Gardner Rich, Vice Mayor Sandra Maurer, Councilmember Jill McLewis, Councilmember Stephen Zollman, Councilmember

### City Staff (Support):

| City Manager   City AttorneyLawrence McLaughlir | ۱ |
|---|---|
| Assistant City Manager   City Clerk             |   |
| Administrative Services Director                |   |
| Building Official Steve Brown                   |   |
| City Engineer Mario Landeros                    |   |
| Fire Chief Interim                              |   |
| Planning Director Kari Svanstrom                |   |
| Police Chief Ronald Nelson                      |   |
| Public Works Superintendent Dante Del Prete     |   |

### Advisory Commissions or Committees:

Planning Commission Design Review Board Public Arts Committee Climate Action Committee

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**City Council** Mayor Neysa Hinton Vice Mayor Diana Gardner Rich Councilmember Sandra Maurer Councilmember Jill McLewis Councilmember Stephen Zollman



City Manager Larry McLaughlin Imclaughlin@Cityofsebastopol.org Assistant City Manager/City Clerk, MMC Mary Gourley mgourley@Cityofsebastopol.org

June 27, 2023

Mayor, Councilmembers, Residents, Community Organizations and Business Owners,

We are pleased to present to you the adopted Fiscal Year 2023-24 Operating and Capital Budget for the City of Sebastopol. The City's Operating and Capital Budget is a policy document which sets the financial course for the City of Sebastopol and defines the service priorities provided to the community. The adopted budget document provides a comprehensive overview of City services and projects for the fiscal year that begins July 1st. The budget identifies the City's organizational structure and staffing, includes program descriptions and recent accomplishments, provides an overview of the City's financial condition, and summarizes budget priorities and issues. In accordance with the direction of the City Council, the adopted budget represents an annual spending plan that balances services are particularly limited; therefore, this budget does not include funding to launch new programs at this time. However, critical needs are discussed in the budget with a full picture of our revenues and obligations.

This budget transmittal letter introduces the Fiscal Year 2023-24 adopted budget; describes the financial environment in which it was prepared; and provides a summary description of significant issues that are expected to have a direct financial impact on the FY 2023-24 budget.

This adopted budget included 1 newly added FTE to the allocated positions. The City's current staffing is listed below: Permanent – 51 (the adopted budget includes freezing of 1 position) Part Time - 3 Consultant - 2

The City also has a Volunteer Fire Department with a total of 31 Stipend Volunteer Fire Fighters

### Executive Summary:

The City's budget has two main components: General Fund and Non-General Fund (enterprise, special revenue and debt service). In order to fully understand how the City finances its projects and programs, it is important to know the different type of funds structures:

### **Operating Fund Types:**

<u>General Fund</u>: Every agency maintains a general fund. Most of the governmental activities are financed and recorded in this fund. The General Fund serves as the primary reporting vehicle for current government operations. The General Fund, by definition, accounts for all current financial resources not required by law or administrative action to be accounted for in another fund.

<u>Enterprise Fund</u>: These funds account for a city's business-type activities that are financed, at least in part, by fees or charges. Enterprise funds are used to account for operations that are financed and operated in a manner similar

to a business. The cost of providing goods or services to the general public on a continuing basis should be financed or recovered through user charges. Currently there are two enterprise funds, which consist of the Utility Operating Fund; Water, and Sewer.

<u>Special Revenue Fund</u>: These funds are used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditure for specified purposes other than debt service or capital projects. Special revenue funds are distinguished from enterprise funds in that the user of the governmental service does not pay for the service based on actual use. Conversely, the costs of services provided through an enterprise fund are generally recovered through charges to the users of the services.

<u>Debt Service Fund</u>: The Debt Service Fund Type is used to accumulate assets for the repayment of long-term debt. Funds are transferred from the operating accounts of the various departments that benefit from the assets financed through the creation of the debt.

### **Budget Process:**

The annual budget consists of appropriations based on estimated revenues and expenditures developed during the six month period preceding the start of each fiscal year. Those estimated revenues and expenditures rely on economic and financial assumptions that the City develops for budgetary purposes based on then-available information. The City updates its estimated revenues and expenditures during the course of a fiscal year as economic and financial conditions develop, which often differ from those estimated at the time the annual budget was originally established. At times, these differences are material. As such, the annual budget may be modified by the Mayor and City Council during the course of the fiscal year as recommended by City staff.

The annual operating budget is developed in conjunction with the Budget Committee (as appointed by the City Council), City Manager/Attorney, Assistant City Manager/City Clerk, and Administrative Services Director; input from the City Department Directors, as well as community input. The Budget Development Process consists of four main phases: Budget Development by City Department Directors, Publicly Noticed Budget Meetings Conducted by the Budget Committee and Department Directors, Recap/Recommendations by the Budget Committee to the City Council, and then Final Adoption of the Budget by the City Council.

### Budget Environment – Projected General Fund Budget Gap:

This year, the City contracted with NHA Advisors, a consulting firm with expertise in municipal finance, who prepared a fiscal sustainability report based on current and projected changes in the city's economic environment. NHA presented a draft report to the Budget Committee on April 5, 2023 and then a final report to the City Council and public on May 16, 2023. Based on current and expected revenue conditions and predicted increases in committed expenditures, funding requests far exceed available resources. The report indicates that the City will be challenged to adhere to Council-adopted fiscal sustainability policies that require maintaining minimum levels of fund balance reserves. For the general fund, the Council-adopted policy calls for a minimum unassigned fund balance of 15% of annual expenditures. The NHA report is available online in the City Council Meeting archives for the May 16, 2023, meeting. As presented by NHA, the City faces a structural deficit that will result in a complete depletion of all reserves by FY 2025-26, unless there are substantial changes that bring additional revenue into the City.

As recognized in the FY 2021-22 and FY 2022-23 budgets, the service reductions necessary to address the significant financial disruptions of the pandemic and other challenges were operationally unsustainable for the long-term health of Sebastopol. These prior budgets reflected the organizational repositioning needed for emergency conditions. Since then, however, additional forces have continued to challenge the City's recovery. The City's long-term fiscal health requires additional sustainable revenue to meet community service priorities. With the rising cost

of services in a period of significant inflation and workforce competition, coupled with the services reduced over the prior two years, long-term sustainability cannot be achieved with existing revenue sources alone, as discussed in the NHA presentation.

The Adopted Budget for FY 2023-24 was developed against a backdrop of growing fiscal uncertainty, including a looming State budget deficit and an unsettled economic environment in which recession remains a very real possibility. The budget environment is shifting from the "Covid-period" that included substantial intergovernmental revenue due to the City receiving a one-time American Rescue Plan Act (ARPA) grant. Intergovernmental support is projected to return to relatively insignificant amounts for FY 2023-24. This year's adopted budget reflects modest increases in property and sales tax revenues, which coupled with unavoidable rising cost increases and existing City commitments made it challenging to balance this year's budget. This is further explained in the revenue analysis section of the transmittal letter.

### One-Time Resources:

Going forward, the City faces sobering budget challenges and pressures. The City's \$1.8 M in American Rescue Plan Act (ARPA) funding is completed and no similar federal funding program is expected to take its place. The City was a recent recipient of a one-time donation from a local donor in the amount of \$423,000 to help support the expenses for the Police Department. The fraudulent email request to the County Treasurer, directing that \$1.2 million in tax funds held for the City's benefit be transferred by the County to a bank in Atlanta has been resolved and all monies have been paid in full to the City of Sebastopol. All of these one-time funds have been used as mitigation actions to address the City's pre-existing baseline revenue shortfall and fund critical expenditures.

Based on current projections, balancing the General Fund budget in future years will require minimizing additions and refraining from adding ongoing programs. Any alternative to this very restrictive future budgeting policy will require new dedicated funding sources.

### FY 23-24 Original Budget Proposal and Budget Committee Revisions:

The Budget Committee provided direct, significant input on the adopted budget that becomes the basis for public hearings conducted by the City Council; and acted as the primary review body for evaluating department's requested budgets, as discussed below.

The Budget Committee conducted a preliminary review of the requested budget submitted by each department. The initial budget considered by the Committee consisted of operating department's annual budget requests, plus the addition of non-departmental known items, such as general revenues, debt service and retirement funding.

The original FY 2023-24 requested budget had a projected net deficit (reduction in unassigned fund balance) of \$2,639,000 million for FY 2023-24. The projected revenue in that original budget was \$10,765,000 and the projected expenditure total was \$13,504,000. The deficit would have dropped the fund balance reserve to \$912,000, which was 6.8% of annual expenditures, and well below the Council policy goal of 15%.

The Budget Committee considered two options for addressing the \$2,639,000 budget gap:

- 1. One was to reduce expenditures by the full \$2,639,000 to bring projected expenditures into balance with projected revenue. This option was rejected because of the immediate and dire effect it would have on City service levels.
- 2. The other option was to reduce expenditures by a smaller amount, dipping into reserves, but doing everything possible to retain the 15% reserve level.

The Budget Committee selected the second option. Accordingly, during the Budget Committee's April 4, 2023 budget review, the Committee gave direction to staff to reduce departmental budget requests by \$1,500,000 in the aggregate. Reduction goals were assigned to individual departments based on the relative share of each department's total expenditures. A copy of the April 5, 2023 memo sent to City departments is attached as Exhibit A. The Budget Committee then evaluated each department's reductions, received updated revenue information, and worked to compile the results to produce a revised budget proposal. The changes from each department's original budget request to the adopted budget amount demonstrated the extreme reductions faced by each department of our City, and to document the process from the original requests to the adopted budget was being presented to the full City Council.

At this point, having worked through a lengthy process involving many meetings and difficult decision-making the Committee closed the budget gap and achieved its initial goal of meeting the 15% policy threshold.

However, the work of the Budget Committee was far from finished at this point. The Committee next discussed the City Wide Staffing Assessment Study and Personnel Matters, as addressed below, in order to assess the best approach to planning for future staffing needs. The results of that discussion produced the proposed budget being presented to the full City Council which creates a staffing reserve of \$300,000 and reduces the City Council Policy of Reserves to 12.2%.

In FY 2021-22 the City hired a human resources consulting firm to conduct a City-wide staffing study that included a workload assessment and a review of reporting relationships for all staff. The consultant's draft report was delivered to the City Council in September 2022, and included significant staffing recommendations. The message of that report was that the current staffing levels are not sustainable.

The DRAFT Report recommended additional positions, and cited increased workload in all departments as justification for adding staff. In response to the recommendations, and in light of limited funding, the City Council appointed an Ad Hoc City-wide Staffing Assessment Committee to review the report and evaluate the recommendations. After receiving additional input from Department Directors, and considering their working knowledge of the City's service delivery functions, the Ad Hoc Committee supported some but not all of the recommendations included in the report.

The Ad Hoc City-Wide Staffing Assessment Committee's primary area of disagreement with the consultant's recommended actions involved the phasing approach for adding new positions. The Ad Hoc Committee agreed with the need for additional staffing, but supported a cautious approach to adding new positions, given the limited financial resources available. The Budget Committee agrees with these conclusionsbut recognizes the need for a fiscally responsible planning strategy to address future staffing expenditures.

In review of the Staffing Needs Assessment, the Budget Committee took into consideration that the Fire Ad Hoc Committee is in the process of developing proposals and options for the City Council to consider to support fire services in Sebastopol. Although that report has not been received, it is understood that one or more proposals may include additional staff positions.

The Budget Committee concluded that although it was unclear exactly which and how many positions might need to be filled in FY 2023-24, all could agree that staffing additions of some kind would need to be funded. The Budget Committee did not recommend any additional positions but is instead recommending the approval of the Staffing Reserve Fund as a funding planning strategy.

The Budget Committee recommended that the City Council establish the Staffing Reserve Fund as a planning tool, with the understanding that decision-making regarding the appropriateness of adding new positions (if any) is best addressed by the City Council during the Mid Year Budget Review, when it washoped that additional information will be available.

During budget deliberations, the City Council decided not to fund the staffing reserve fund. Instead, the \$300,000 proposed by for the reserve fund was used to partially fund the following:

- 1. To add one (1) new \$132,400 Fire Engineer position for the Fire Department.
- 2. To fund \$40,000 in retention stipends for the Fire Department.
- 3. To unfreeze one (1) \$298,900 Police Department sergeant position.

### Staffing Recommendation:

### Citywide Personnel Expenditures:

The adopted FY 2023-24 budget assumes 2 increases in the number of allocated positions. It includes a total of \$6,236,000 in budgeted salaries and wages, and \$3,873,000 for benefit expenditures, resulting in a total budget of \$10,109,000 in personnel expenditures citywide. This reflects an increase in wages and benefits compared to current FY 2022-23, but only as required by pre-existing contractual obligations in the Memorandum of Understanding for Sebastopol Police Officers Association (SPOA) (Police); Service **Employees International Union** (SEIU)(Public Works and Administrative Staff); Management and Mid Management Employees; as well as contracts for City Manager/City Attorney and Assistant City Manager/City Clerk.

In Fiscal Year 2023-24 there will be various measures taken to reorganize, and/or restructure City departments. The reorganization/restructuring is intended to separate positions and provide comprehensive organizational improvements and streamline City processes. An immediate action for FY 2023-24 will be the separation of the City Manager and City Attorney positions, as well as relocation of City Departments (recommendation for Planning and Building). This consolidated location will help to increase internal collaboration and improve external service delivery. It will also provide for streamlining of permit review as both departments would be co-located in one building.

The Budget Committee concluded that a fiscally responsible funding strategy must be adopted to allocate funding to address staffing needs. The Budget Committee's recommendation was to establish a Staffing Reserve Fund and to allocate an initial amount of \$300,000 to that fund for FY 2023-24. It was expected that at least \$300,000 would need to be allocated each year to the Staffing Reserve Fund to plan for future staffing needs. This strategy provided the City Council with funds to allow planning for staffing, without limiting the decision-making of the full Council as to which positions would or would not be approved. The City Council did not follow this recommended approach. The \$300,000 was applied toward expenses in the Fire Department and Police Department, as described above. The unassigned reserve balance at the end of FY 2023-24 is now projected to be 14.8%, , slightly below the City Council adopted policy of 15%.

### Fiscal Goals and Priorities:

The goals and priorities of the City of Sebastopol are an important part of this budget document. The goals, objectives, long-term planning and departmental needs have guided the Budget Committee and City staff in their recommendations for the Fiscal Year 2023-24 budget. The 2017-2019 Approved City Council Goals & Priorities (pending update) can be found at the beginning of the budget document starting on page 29. The Council financial policy can be found in the City Council Polices starting on page 204 of the budget document.

A summary of the most financially significant policy items that impacted budget development is provided below:

- I. Maintain core services to the public as a top priority
  - a. Provide for "baseline" funding including City core services such as public safety (police or fire), water, sewer, and sanitation services.
  - b. Limit funding that exceeds a baseline budget (prior years' minimum operating requirements, contractual obligations (plus an inflation factor)) only if the services are clearly justified by the cost, given the current strict budgetary constraints.
  - c. Create and charge fair prices for services that are provided on an "as requested" basis, such as planning and development services which are regulated through the user fee schedule.
    - i. For FY 2023-24 the City will conduct a water rate study to analyze the cost of service for the enterprise utilities to ensure an equitable distribution of utility costs across customer types.
    - ii. The City's cost allocation plan (CAP) has not been updated since 2000. The FY 2023-24 adopted budget includes funding for a cost allocation plan revision in order to ensure accurate distribution of costs. The CAP guides the distribution of costs between general and end-user services and provides detail on the allocation of costs between the General Fund and enterprise funds that use general government services.
- II. Create and maintain appropriate operating budgetary surpluses:
  - a. Projected revenues plus beginning unassigned fund balances (financing sources) should be higher than projected expenditures (financing uses).
  - b. The City's goal of creating and maintaining adequate fund balances while continuing to provide for core services is intended to create a safety net against uncontrollable spikes in costs or unanticipated short-term drops in revenue.
  - c. Use of reserve funds is limited to expenditures needed for spending of deferred City infrastructure and equipment needs, funding one-time costs to create efficiencies in City programs, and providing pre-funding of longer-term liabilities that will save money in future years.
  - d. The City currently has three Reserve funds with projected FY 2023-24 ending fund balances: (1) Buildings, Facilities & Infrastructure Fund with a \$652,000 balance, (2) Equipment, Technology & Vehicle Reserve Fund with a \$861,000 balance, and (3) CalPERS Retirement and OPEB Reserves with a \$2,913,000 balance. Each of these funds serves as a method for funding future needs specific to these reserve funds: (technology upgrades, vehicles, and various equipment as well as Employee pension), Additionally, this reserve could be utilized to make improvements to City buildings and infrastructure.
  - e. The Budget Committee proposes that the Staffing Reserve Fund be established as a fourth reserve fund with an initial \$300,000 allocated in FY2023-24 to provide a method for the City to accumulate funding to cover essential staffing needs.
- III. Meet the fund balance reserve policies: After final consideration of reductions, this budget adopted to use \$1,677,000 of general fund unassigned balance to maintain core services. The FY 2023-24 adopted budget is expected to result in a June 30, 2024 unassigned fund balance of \$1,850,000, 14.8% of annual expenditures, below the policy target of 15%.
- IV. Debt financing is limited to achieving operating efficiencies:
  - a. Consistent with the City Council's goal to provide stability for ongoing core service programs, this adopted FY 2023-24 budget limits debt financing to fund operating and/or program budgets.
  - b. This budget provides very limited additional debt financing to lease public safety equipment, with debt service costs increasing by \$4,000.

c. Core programs that require significant infrastructure, like Water and Wastewater, may use debt financing for significant capital costs due to the long-term nature of the assets and financing plans.

Recap: The future success of the City depends on a strong fiscal footing. Being able to stay solvent is critical. To fully meet all above goals and priorities, and move beyond the restrictive budget being adopted here, additional revenue measures are essential to the fiscal stability of the City.

### General Fund Balance – Adopted Changes:

The **unassigned general fund balance** is the primary focus when considering the City's ability to increase fund balances or use them when needed to stabilize services during economic fluctuations. The City Council has adopted a fund balance policy intended to protect the City against short term fluctuations in fiscal conditions.

The adopted budget recommended using \$1,677,000 of the unassigned fund balance, and projects an unassigned balance of \$1,850,000 as of June 30, 2024. The estimated reserve covers 14.8% of annual expenditures, below the minimum policy reserve level of 15%. This adopted lower reserve level is in part due to using the Budget Committee's recommended that a Staffing Reserve Fund be established, with an initial \$300,000 in funding and it was undo and used it for adding and unfreezing positions. The City Council believes this lower reserve level result is justified and is a fiscally responsible decision.

In addition to the "unassigned' fund balance," the general fund reports three other fund balances: non-spendable, restricted and assigned reserve funds. **Non-spendable balances** represent prepaid expenditures, and, by their nature, cannot be budgeted. **Restricted fund balances** are not available for general purposes, and must be used in accordance with restrictions imposed by external funding sources.

Assigned reserve fund balances operate as budgetary earmarks made by City Council action, and indicate a planned use of funds in future periods. Following are the assigned reserve funds adopted, including their end of year FY 2023-24 balances:

| Buildings, facilities and infrastructure reserve fund      | \$ 712,341 (Page 46 of budget)          |
|--|---|
| Equipment, technology and vehicle replacement reserve fund | \$ 561,099 (Page 48 of budget)          |
| Pension and OPEB reserve fund                              | <u>\$ 2,912,976</u> (Page 50 of budget) |
| Total Assigned Reserve Balances                            | \$4,186,416                             |

**Buildings, facilities and infrastructure** assignment provides modest funding source that is available to be used in the event of an unexpected breakdown, or to partially fund the replacement of current capital assets. The FY 2023-24 adopted budget recommended use of a portion of this fund \$235,500 - for completion of capital projects in FY 2023-24. The balance in this fund is not sufficient to cover all future needs in this category, but is a useful planning tool to accumulate funds for future expenses.

**Equipment, technology and vehicle** assignment helps spread the budgetary impact of immediate, short-term, capital needs across multiple budget years. The FY 2023-24 adopted budget includes \$300,000 for a deposit needed to acquire a Type 1 fire engine with a total estimated purchase price of \$1,000,000. As a reminder this is a deposit only and does not address future yearly payments for a Type 1 Fire Engine. The balance in this fund is not sufficient to cover all future needs in this category, but is a useful planning tool to accumulate funds for future expenses. A five year vehicle and equipment list can be found on page 196 as updated by the Public Works Department provides an overall summary of needs over the next five years.

Assigned fund balance for pension and OPEB protects the City's baseline budget and related service capacity from sharp increases in CalPERS funding requirements. CalPERS funding is sensitive to recent and projected investment returns and changes in the actuarial assumptions used to calculate rates and measure funding status. The adopted budget does not recommend using this assignment as a source of financing. The Budget Committee's adopted budget favors maintaining the set-aside for pension cost protections, rather than using it to fund other items, in the interest of fiscal sustainability. The balance in this fund is not sufficient to cover all future needs in this category, but is a useful planning tool to accumulate funds for future expenses.

The Budget Committee concurred with the recommendation made to the full City Council at the May 16<sup>th</sup> Council meeting, that staff investigate the establishment of a Section 115 Pension Trust to better plan for the City's pension and OPEB liability. This would provide the same level of protection while also earning a return that is significantly higher than what is now earned in the City's short-term investment portfolio. Once established, it is the Budget Committee's recommended that the balance being held in the Pension and OPEB reserve fund be deposited into the 115 Pension Trust. The funds, once transferred, would be restricted for pension use only.

### Summary of Significant FY 2023-24 Financial Resources and Uses:

A narrative description of changes in the most significant revenues and expenditure accounts is provided below. A more detailed description of specific revenue and expenditure changes is included in other sections of the budget document that follow this transmittal letter.

### General Fund Revenues:

The "Consolidated General Fund Financial Schedule" can be found on page 42 provides detailed year-over-year comparisons and FY 2023-24 amounts budgeted for each revenue and expenditure category. A narrative explanation of the anticipated revenue changes and adopted expenditure appropriations follows:

### **Revenue Composition:**

The FY 2023-24 adopted budget revenue categories and their respective share of total revenue follow: **Property tax** (30%); **Sales tax** (45%); **Use tax** (8%); **Occupancy tax** (5%); **Franchise fees** (4%); and **all other categories** (8%). The city revenue budget is heavily dependent on consumer spending, and susceptible to short and long-term changes in the economy. In response to the sensitivity of the revenue mix, the City must maintain adequate reserves in order to achieve stability in core services.

### Tax Revenue Growth is Limited:

As demonstrated in the May 2023 NHA consultant report to the City Council, growth in property taxes, sales taxes and transient occupancy taxes is expected to be very limited in the current and future budget years. Other taxes and franchise fees, for items such as cable internet and cell services, experienced growth attributed to shifts in consumer behavior caused by the pandemic; however as we are now Post COVID, it is anticipated that these will remain relatively flat in the coming fiscal years. In addition the City will experience a reduction in revenue in FY 2023-24 and beyond because of revenues received that helped to balance past years' City budgets but will not be repeated because they were one-time amounts.

The FY 2023-24 adopted budget's tax revenues (property, sales, use, and occupancy), plus franchise fees, total \$9,904,000; account for 92% of the total \$10,860,000 in general fund revenue.

For those core revenue accounts, the year over year growth from FY 2020-21 to FY 2021-22 was \$897,000, and 11%. For fiscal year 2022-23, the estimated growth is \$118,000, or 2%. For FY 2023-24 it is projected that the growth will be only \$115,000, or 2%. There is considerable slowdown in basic revenues that support core programs.

### **Property Taxes:**

Housing prices in Sonoma County and Sebastopol increased substantially due, in part at least, to a structural shift from commuting to offices to working at home, and living in a more relaxed environment, like Sebastopol.

Property tax collections increased by \$352,000 from the fiscal years ended June 2021 (\$2,851,000) to June 2022 (\$3,203,000) and then only increased by \$21,000 from June 2022 to June 2023 (\$3,224,000)(estimated). The tax growth expected for FY 2023-24 is relatively limited, and budgeted at \$3,292,000 (a \$68,000 increase).

**Sales tax** estimates are prepared with the assistance of an expert consultant firm that closely follows changes in the economy, consumer spending habits, and collections and allocations.

The FY 2023-24 adopted sales tax estimate is \$4,795,000 and reflects a 2% reduction of \$113,000 from the current year's estimate of \$4,908,000. The FY 2022-23 sales tax estimate was reduced by \$165,000 mid-year based on lower than expected returns for the first two quarters' activity. The revision serves as reminder of the volatility of sales tax revenue.

### Other taxes and franchise fees:

The adopted budget estimate for transient occupancy tax (TOT) is \$500,000; an increase of \$50,000 over the current year's budget and reflective of recent experiences that indicate TOT will return to the 2021-22 level. Other revenue and franchise fee amounts show only modest changes, as shown in the FY 2023-24 consolidated general fund financial schedule.

### Intergovernmental Revenue, Post-COVID:

During the period in which the City responded to changing service priorities due to the Covid pandemic, and onetime intergovernmental revenues provided by the federal and state governments, revenues did increase substantially. However, no such one-time revenues are anticipated for the FY 2023-24 adopted budget. FY 2023-24 intergovernmental revenues are estimated to be \$16,700 a reduction of \$916,950 from the FY 2022-23 budget as a result of loss of COVID funding.

**License and Permits** revenue anticipated in the FY 2023-24 adopted budget is \$439,500, a reduction of \$205,600 from the final estimated amount for the current FY 2022-23, and reflective of the slower growth similar to the other accounts at the end of the Covid-recovery period.

Other revenue accounts detail is reflected in the consolidated general fund financial schedule.

|                             | (1)               | (2)               | (3)                          | (4)                           | (5)                            | (6)                          | (7)                                |                                |
|-----------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|------------------------------------|--------------------------------|
| Description                 | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | Column<br>6 - 4<br>\$<br>Inc/(Dec) | Column<br>7 / 4<br>%<br>Change |
| OPERATING REVENUE           |                   |                   |                              |                               |                                |                              |                                    |                                |
| Property Tax                | 2,770,982         | 3,142,858         | 3,093,610                    | 3,178,200                     | 3,178,200                      | 3,241,600                    | 63,400                             | 2.0%                           |
| Real Property Transfer Tax  | 79,547            | 59,493            | 60,000                       | 45,000                        | 45,000                         | 50,000                       | 5,000                              | 11.1%                          |
| Other Sales Taxes           | 4,454,671         | 4,816,172         | 5,073,300                    | 4,907,900                     | 4,907,900                      | 4,794,560                    | (113,340)                          | -2.3%                          |
| User Taxes                  | 703,252           | 742,775           | 701,700                      | 737,200                       | 808,500                        | 908,000                      | 170,800                            | 23.2%                          |
| Transient Occupancy Tax     | 402,255           | 504,292           | 400,000                      | 450,000                       | 450,000                        | 500,000                      | 50,000                             | 11.1%                          |
| Franchise Fees              | 363,167           | 405,507           | 370,000                      | 370,000                       | 399,500                        | 410,000                      | 40,000                             | 10.8%                          |
| Licenses & Permits          | 482,100           | 427,814           | 335,000                      | 640,100                       | 645,100                        | 439,500                      | (200,600)                          | -31.3%                         |
| Fines & Special Assessments | 50,607            | 50,044            | 27,900                       | 34,100                        | 43,900                         | 47,500                       | 13,400                             | 39.3%                          |
| Intergovernmental Revenues  | 499,549           | 307,668           | 934,650                      | 933,650                       | 970,850                        | 16,700                       | (916,950)                          | -98.2%                         |
| Interest & Rents            | 11,450            | -28,460           | 71,800                       | 73,800                        | 115,500                        | 96,000                       | 22,200                             | 30.1%                          |
| Charges for Services        | 173,573           | 169,392           | 121,600                      | 134,900                       | 133,150                        | 124,100                      | (10,800)                           | -8.0%                          |
| Miscellaneous Revenue       | 321,004           | 725,010           | 77,000                       | 525,000                       | 791,225                        | 130,500                      | (394,500)                          | -75.1%                         |
| TOTAL                       | 10,312,156        | 11,322,566        | 11,266,560                   | 12,029,850                    | 12,488,825                     | 10,758,460                   | (1,271,390)                        | -11.8%                         |

### General Fund Expenditures:

In FY 2023-24 general fund adopted budget expenditures of \$12,538,000 reflect a decrease of \$523,000 (4.0%), in comparison with the adjusted budget for FY 22-23. The table displayed below provides adopted expenditures by department, and "transfers out."

|  | (1)               | (2)               | (3)                          | (4)                           | (5)                            | (6)                          | (7)                                |                                |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|------------------------------------|--------------------------------|
| Description                            | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | Column<br>6 - 4<br>\$<br>Inc/(Dec) | Column<br>7 / 4<br>%<br>Change |
| OPERATING EXPENDITURE                  |                   |                   |                              |                               |                                |                              |                                    |                                |
| 10 - City Council                      | 213,156           | 323,555           | 482,479                      | 502,479                       | 466,134                        | 170,318                      | (332,161)                          | -66.1%                         |
| 11 - City Manager                      | 331,630           | 236,807           | 229,306                      | 229,306                       | 230,277                        | 302,683                      | 73,377                             | 32.0%                          |
| 12 - City Attorney                     | 152,926           | 354,650           | 222,479                      | 300,679                       | 432,759                        | 593,621                      | 292,942                            | 97.4%                          |
| 13 - Assistant City Manager/City Clerk | 285,487           | 311,507           | 392,055                      | 399,492                       | 381,643                        | 369,258                      | (30,234)                           | -7.6%                          |
| 14 - Administrative Services (Finance) | 219,681           | 309,429           | 339,720                      | 345,345                       | 317,218                        | 397,920                      | 52,575                             | 15.2%                          |
| 21 - Planning                          | 494,464           | 518,688           | 604,886                      | 604,886                       | 566,848                        | 592,259                      | (12,627)                           | -2.1%                          |
| 22 - Building                          | 206,486           | 188,060           | 182,792                      | 182,792                       | 182,793                        | 185,481                      | 2,689                              | 1.5%                           |
| 23 - Engineering                       | 255,089           | 324,245           | 318,134                      | 335,134                       | 329,016                        | 288,087                      | (47,047)                           | -14.0%                         |
| 31 - Fire & Prevention                 | 1,102,502         | 1,077,526         | 1,331,505                    | 1,385,080                     | 1,222,818                      | 1,452,312                    | 67,232                             | 4.9%                           |
| 32 - Police                            | 5,308,825         | 4,968,998         | 5,804,860                    | 5,957,860                     | 5,227,005                      | 5,477,732                    | (480,128)                          | -8.1%                          |
| 40 - Senior Center                     | 71,765            | 56,862            | 78,050                       | 78,050                        | 73,927                         | 69,572                       | (8,478)                            | -10.9%                         |
| 41 - Public Works                      | 1,159,487         | 1,179,759         | 1,395,881                    | 1,468,856                     | 1,285,552                      | 1,286,184                    | (182,672)                          | -12.4%                         |
| 42 - Community Center                  | 199,552           | 287,025           | 286,950                      | 406,250                       | 500,280                        | 322,830                      | (83,420)                           | -20.5%                         |
| 43 - Ives Pool                         | 128,566           | 195,947           | 148,425                      | 153,925                       | 176,714                        | 275,355                      | 121,430                            | 78.9%                          |
| 00 - Non Departmental                  | 247,537           | 207,170           | 282,162                      | 289,542                       | 254,159                        | 236,980                      | (52,562)                           | -18.2%                         |
| TOTAL                                  | 10,377,151        | 10,540,229        | 12,099,684                   | 12,639,676                    | 11,647,142                     | 12,020,592                   | (619,084)                          | -4.9%                          |
| OTHER SOURCES/(USES)                   |                   |                   |                              |                               |                                |                              |                                    |                                |
| Loss due to theft                      | 819,039           | -                 | -                            | -                             | -                              | -                            | -                                  | 0.0%                           |
| Debt Service Payments                  | 464,313           | 142,646           | 261,802                      | 261,802                       | 261,802                        | 265,903                      | 4,101                              | 1.6%                           |
| TOTAL                                  | 1,283,352         | 142,646           | 261,802                      | 261,802                       | 261,802                        | 265,903                      | 4,101                              | 1.6%                           |
| TRANSFERS IN(OUT)                      |                   |                   |                              |                               |                                |                              |                                    |                                |
| 3999 - Transfers In                    | 107,373           | 116,000           | 102,500                      | 102,500                       | 102,500                        | 102,000                      | 500                                | 0.5%                           |
| 4999 - Transfers Out                   | (98,247)          | (386,427)         | (160,000)                    | (160,000)                     | (212,000)                      | (251,500)                    | 91,500                             | 57.2%                          |
| TOTAL                                  | 9,127             | (270,427)         | (57,500)                     | (57,500)                      | (109,500)                      | (149,500)                    | (92,000)                           | 160.0%                         |
| TOTAL OPERATING EXPENDITURES           | 11,758,750        | 11,069,301        | 12,521,486                   | 13,061,478                    | 12,120,944                     | 12,537,995                   | (523,483)                          | -4.0%                          |

As stated above, during the budget process, it became clear that the City was facing a structural deficit of \$2.63M. The Budget Committee directed each department to go back to their submitted budget to achieve a collective savings of at least \$1,500,000. This \$1,500,000 budget reduction figure was the minimum amount needed to maintain the minimum policy level of 15%. The reductions requested were based on the percentage of the total budget that each department represented. For example, as depicted in the chart below, if a department's expenditure request for FY 2023-24 represented 10% of the total General Fund Expenditures, then the department was asked to absorb 10% of the \$1,500,000 in reductions needed.

| Citywide Expenditure                   | e Reductions R | equested     |              |
|--|----------------|--------------|--------------|
|  |                |              | \$ Reduction |
| Department                             | % Reduction    | \$ Reduction | Achieved     |
| 10 - City Council                      | 2.23%          | 33,494       | (120,967)    |
| 11 - City Manager                      | 1.81%          | 27,096       | 126,665      |
| 12 - City Attorney                     | 2.92%          | 43,819       | 219,873      |
| 13 - Assistant City Manager/City Clerk | 2.69%          | 40,336       | 25,284       |
| 14 - Administrative Services (Finance) | 2.94%          | 44,140       | 21,467       |
| 21 - Planning                          | 5.22%          | 78,273       | (75,241)     |
| 22 - Building                          | 1.64%          | 24,533       | (23,752)     |
| 23 - Engineering                       | 2.40%          | 36,018       | (19,105)     |
| 31 - Fire & Prevention                 | 14.60%         | 218,939      | (275,082)    |
| 32 - Police                            | 45.71%         | 685,608      | (600,030)    |
| 40 - Senior Center                     | 93.00%         | 14,022       | (50,032)     |
| 41 - Public Works                      | 12.05%         | 180,699      | (255,020)    |
| 42 - Community Center                  | 2.90%          | 43,559       | (48,676)     |
| 43 - Ives Pool                         | 1.96%          | 29,464       | 24,057       |
| Total Reductions                       |                | 1,500,000    | (1,050,559)  |

The majority of departments were able to achieve their reductions, with the exception of departments that had personnel costs representing 85% of their total budget. For these departments the asked-for reductions were quite challenging to achieve, without eliminating positions. Additionally, some departments were asked to include expenditures that were out of their control but necessary for addressing the structural deficit, such as tax measures and ballot costs that were included into the Assistant City Manager/City Clerk's budget for Elections costs as well as included into the Administrative Services Department for costs associated with the writing of the ballot measures. Further justification/footnotes are provided with each respective department's budget.

### Summary of significant changes in departmental expenditures:

This section identifies the expenses eliminated, reduced and/or increased by each department in order to meet the target \$1,500,000 total City-wide reduction in expenditures.

### City Council:

The following items were removed from the initial budget and are not included in the adopted budget. The City Council budget achieved the reductions requirement as requested by the Budget Committee. Significant changes are as follows (this is not an exhaustive list):

- 1. \$5,350 Removal of proposed City-issued cell phone cost. This will require the continued use of personal cell phones for Councilmembers as well as affidavits from Councilmembers for any Public Records Act Requests (PRAs)
- 2. \$2,150 Elimination of some subscriptions due to budget challenges: Cittaslow International, Sonoma County GoLocal Cooperative, North Bay Business Journal were recommended for suspension.

- 3. \$2,800 Proposed reduction for the STEP newsletter to be posted on the City website but not distributed through the City utility billing as it is currently as well as the yearly postcard be an electronic card on the website that can be filled out online and then emailed to the volunteer for a recap of what has been submitted. STEP newsletter will have one last printed version to be placed in the July's water billing and be suspended going forward.
- 4. \$10,500 Reduction in conferences. Bi-monthly meeting of Mayors & Councilmember has been budgeted along with minor travel mileage reimbursement.
- 5. \$2,500 Suspend the annual Council initiatives. This fund was allocated for each Councilmember to have \$500 to be allocated to an organization of their choice. It is recommended this program be suspended or permanently removed.
- 6. \$106,400 Suspended in funding of community benefit grant.
- 7. \$15,000 Reduction in sponsorship grant support. It was recommended that the sponsorship program be suspended or permanently removed as each request can be reviewed on a case by case basis.
- 8. \$7,500 Reduction in shuttle fare subsidy. To the extent this allocation proves insufficient to cover actual ridership, additional funding could be considered by the Council at Mid-Year Budget review.

### City Manager & City Attorney:

It was a challenge for the City Manager/City Attorney to meet the reduction as requested by the Budget Committee. One reason was that this department budget required an increase due to the need to provide for unavoidable expenses resulting from the retirement of the City's current City Manager/City Attorney and the need to hire a new City Manager and retain new City Attorney services. Significant changes are as follows (this is not an exhaustive list):

- 1. + \$102,000 This is the estimated <u>increase</u> in base salary and benefit expenses for a new City Manager position following the retirement of the current City Manager. City Manager proposed total compensation is as follows:
  - a. Base-Salary \$240,000
  - b. Benefits \$99,000 (assuming a "classic" personnel)
- 2. + \$30,000 Executive Firm Contract for Recruitment for City Manager position
- 3. + \$325,000 Based upon current litigation, litigation cost were increased to \$625,000.
  - a. \$300,000 has been set aside for routine City Attorney Firm Services (utilization of \$78,000 as discussed in Item 7 below will help to fund the \$300,000 in City Attorney firm Services.
  - b. \$325,000 for specialized cases.
- 4. \$4,700 City will not be participating in Shared MMO-Federal Legislature for COVID-19. This is a shared cost between multiple agencies for lobbyist consultant. The mission of the lobbyist is to strengthen and foster vibrant communities by working alongside local elected officials, businesses and community partners to develop a comprehensive federal program that is focused on identifying the top priorities in each community and co-create a data-driven, federal strategy to meet those priorities.
- 5. \$250 Reduction in Office Supplies.
- 6. \$900 Reduction in Cellular Service/Hot Spot due to returning in person office hours for City Manager.
- 7. \$78,000 The incumbent serves in a combined position of City Manager/City Attorney which is being allocated 75/25 between each department. In the new fiscal year and going forward, the City Attorney position (whether city employee or attorney firm) will be a separate and distinct position and the allocation of 25% was eliminated to accurately reflect the two distinct positions

### Assistant City Manager/City Clerk:

The department did its best to meet the reduction that was requested by the Budget Committee, but could not without eliminating essential services and/or staff positions. Also, after submission of the original budget, the

Budget Committee recommended additional funding for two ballot measures (election costs) in the amount of \$30,000. Significant changes are as follows (this is not an exhaustive list):.

- 1. + \$40,000 Increase due to adding in election cost.
- 2. \$3,000 Removal of part-time staffing on a temporary basis to provide assistance for retention project. Although the bandwidth for the department to perform this task is limited, staff is committed to finding a way to incorporate this project into the day to day operations whenever possible. Records retention/destruction is key to ensure that records that need to be destroyed are destroyed. Failure to destroy records per the City's regulations may result in substantial responsive records for Public Records Act requests.
- 3. \$10,980 Department achieved savings by utilizing raw data from Zoom Closed Captioning meetings for DRAFT preparation of minutes. Reduced the estimated cost from \$12,000 to \$1,020. Although this removes funding for raw transcripts to be provided to the City, the continuation of the lengthy manual preparation of draft minutes will still require staff time to prepare minutes, edit minutes, review video for final DRAFT minutes for Council packets. Transcription is estimated that for each hour of a meeting, transcription takes two hours . For future consideration, City staff may bring forward an agenda item for action minutes.
- 4. \$1,000 Suspended some subscriptions due to budget challenges. The amount was reduced from \$2,560 to \$1,560. Following is a list of subscriptions suspended: Association of Records Managers and Administrators (ARMA) which is the lead organization for records management and California City Management Foundation which provides mentorship for Assistant City Managers and newly appointed City Managers. Employee will reach out utilizing City Clerk List Serve and City Clerk Contacts for updates to Records Retention. Loss of City Management Foundation means lost possibility of trainings, mentorship, but employee is researching other avenues for mentoring and trainings.
- 5. \$500 Removal of 2023 Election Handbook as it is not anticipated that the City will have a November 2023 Election due to the time and deadlines for the November 2023 Election.
- 6. \$1,100 Reduction in conferences. All conferences and trainings are key to maintaining up to date information, loss of one conference this year will lose some training but staff will work with City Clerk List Serve and City Clerk contacts to receive any handouts/trainings from this annual conference. It is recommended that the New Laws and Election Conference be retained in the budget as this is key for any election year.
- 7. \$500 Supplies Reduced. This reduction is based on reduction in paper, toner, ink, and use of electronic filing per records retention. If it is evidenced that return to in person/hybrid meetings increases the request for paper agendas and reports, this may be revisited during mid year.

### Administrative Services (Finance)

The department did its best to meet the reduction that was requested by the Budget Committee, but could not without eliminating essential services and/or staff positions. Significant changes are as follows (this is not an exhaustive list):

- 1. + \$60,000 Increase due to consulting cost to support the writing of 3 ballot measures and strategist consultation.
- 2. \$10,000 Removal of part-time staffing on a temporary basis to provide assistance for retention project. Although the bandwidth for the department to perform this task is limited, staff will have to find a way to incorporate this project into day to day operations whenever possible.
- 3. \$110,000 Removal of Capital Assets Study. After much discussion, it was determined that this study is better suited to be taken up by the Public Works Department as Public Works manages citywide building maintenance and capital assets. This is an unbudgeted item in the Public Works Department at this time

as staff is seeking grant to pay for such large cost. If and when grant funding isn't available, then this item will be discussed at mid-year.  $\frac{1}{2}$ 

- 4. \$10,000 Removal of labor and pension costing module pending a full discussion of 115 Trust creation.
- 5. \$6,000 Eliminated the replacement of one aging server at the Fire Department. It was determined that with multiple variables such as pending Fire Committee result of the future of the Fire Department and low traffic of activities and files stored from that server, and daily backup in place, and based on the budget constraints of the City, delaying another year would not impact the department operationally.
- 6. \$3,000 Staff annual conference has been removed.

### Planning:

Significant changes are as follows (this is not an exhaustive list):

- 1. \$20,000 Suspended façade improvement program.
- 2. \$5,000 Removed recruitment cost as vacant position has been filled.
- 3. \$36,500 Elimination of several discretionary projects, including a CivicSpark Fellow, Zero Waste supplies and outreach, and special community meetings
- 4. \$4,000 Reduction in outreach support
- 5. \$5,000 Shifting annual GIS hosting to be paid through Building Technology Fee Fund (Special revenue fund restricted to technology related to development services).
- 6. \$3,390 Restructuring of public meetings for committees the Planning Department oversees:
  - a. Climate Action Committee (CAC) and Design Review/Tree Board (DRB) meetings once a month instead of twice a month.
  - b. All public meetings held on Tuesdays to coincide with Planning Commission or City Council meetings, to reduce setup and tear down costs from Sebastopol Community Cultural Center.
  - c. Technical support for the CAC, DRB, and PAC will be done by the Planning Technician Zoom support and streaming) and SCCC Staff (hybrid/room recording) rather than Petaluma Community Access TV (PCA). Additionally, the Planning Technician will provide support for Planning Commission meetings to reduce PCA consultant costs by 50% for these meetings.

### **Building:**

The department was not able to meet the reduction requested by the Budget Committee without eliminating staff required for the department to function. Significant changes achieved by this department are as follows (this is not an exhaustive list):

- 1. \$15,000 The contract for the Building Official was reduced from the original \$140,000 requested in the original budget to \$125,000 in the stage 2 department budget.
- 2. \$9,000 Transfer Local Hazard Mitigation Plan to Planning Department.
- 3. The relocation of offices, as recommended in the City-wide Staffing Assessment, will be discussed and addressed in FY 2023-24 in order to provide improved service to the Sebastopol Community.

### Engineering:

This department could not meet the reductions requested by the Budget Committee. The Budget Committee considered reducing contract services, but concluded that the financial loss to the City outweighed any savings achieved by reducing the contract amount. Significant changes in this department's budget are as follows (this is not an exhaustive list):

1. \$10,000 – Reduction in recruitment cost as Permit Technician position has been filled

Benefits – Financial and Otherwise – From Engineering Contracts: Based upon contributions to the City of Sebastopol it was recommended that the Engineering Contract be funded as requested originally, with no reductions.

| Grant name        | Max. Amount of Grant |
|-------------------|----------------------|
| TDA 3             | \$60,380             |
| Quick Strike      | \$476,000            |
| HSIP              | \$528,120            |
| OBAG2             | \$1,195,000          |
| Go Sonoma         | \$2,240,000          |
| County District 5 | \$200,000            |
| PTAP-23           | \$15,000             |
| LRSP              | \$40,000             |
| SUSD Contribution | \$20,000             |
| CDBG              | \$203,500            |
| Total             | \$4,978,000          |

1. Grant assistance. During the past couple years, GHD has assisted the City in securing and implementing nearly \$5 million in grants:

- 2. Resource agency representative. GHD has in-house expertise and provides technical support for resource agency representation:
  - a. RRWA technical expertise in Low Impact Development (LID) certification
  - b. GSA technical expertise in groundwater hydrogeology
  - c. SCTA transportation engineering and experience with Caltrans requirements and standards, transportation grant requirements
- 3. Access to additional high quality resources: Continue to have access to GHD's resources with specialty engineers, land surveyors, environmental planners, construction management teams, and grant writers, all in one company.
- 4. Access to excellent lead managers who are highly qualified and have prior experience working directly for City governments, particularly in Sonoma County. This allows the City to take advantage of their working knowledge and relationships with Sonoma County agencies.

### Public Works:

The total reduction requested of this department was \$267,744. This included \$180,699 from department operations, in addition to reductions from recreation-based organizations supervised by this department. The department worked closely with these recreation-based partners to identify operating budget reductions as well as identifying reductions to the Parks, Streets and Government Buildings operating budgets. Significant changes are as follows (this is not an exhaustive list):

### 1. <u>Public Works Reductions</u>

<u>Streets</u>:

- \$30,700 Cancellation of Litter Abatement Contract with Becoming Independent
- \$26,800 Cancellation of Landscape Maintenance Contract with Johnson Family Enterprise
- \$10,000 Reductions in Street Markings Contract (still in the budget: \$6,600)
- \$31,000 Removal of Vehicle Replacement expense to enterprise fund

<u>Parks</u>:

• \$4,000 - Removal of Funding for Libby Pond Fencing, with a plan to reassess the design to ensure

safety goals are met and to explore potential Measure M Parks funding.

• \$6,000 - Removal of proposed Libby Park Tot Area Shade Structure , with aplan to explore potential Measure M Parks funding for the project.

Government Buildings:

- \$16,800 Reductions in Janitorial Services Contract (still in the budget: \$23,400)
- 2. <u>Community Cultural Center Reductions</u>

Reductions in projects and programs provided:

- \$15,000 Contribution to General Operations
- \$20,000 Contribution to Living Wages
- \$5,750 General supplies and services

Final allocation to the Community Cultural Center after these reductions: \$323,000

- 3. <u>Senior Center Reductions</u>
  - \$26,750 Reduction in overall operating budget
  - \$15,000 Removal of proposed security gates for expanded utilization of parking area for outdoor recreation/exercise classes. This project may be reconsidered for future budget years.

Final allocation to the Senior Center after these reductions: \$70,000

### Fire Department:

The Fire Chief met with the Budget Committee to answer questions and provide information, but declined to participate in discussion about possible reductions to balance the City's FY 2023-24 budget. The Budget Committee made reductions it concluded were appropriate, taking into consideration all information it had been provided. Significant changes are as follows (this is not an exhaustive list):

- 1. The current core stipends, as explained by the Fire Chief, are \$200 per shift for one 8-hour shift per day throughout the year, plus an additional 60 shifts per year for additional needed coverage. For FY 2023-24 the funding needed for this shift schedule was \$85,000. The original budget from the department requested \$230,000, \$145,000 more than was outlined by the Fire Chief. The Budget Committee recommended the Council consider any request for increased stipend pay, including the request in the Fire Department's original budget, at a later date, when the Council has the benefit of the full report anticipated from the Ad Hoc Fire Committee.
- 2. The City Council adopted the FY 2023-24 budget includes \$304,000 in stipend payments by the City to firefighters with half of the original \$80,000 retention pay, which was initially a grant amount intended to last only one year. Given budgetary constraints, reductions in expenses being made across all departments, and the ongoing work of the Ad Hoc Fire Committee, which will be assessing all options for the Fire Department. The adopted budget includes \$370,000 in expenditures for capital outlay (\$300,000 deposit for fire engine plus \$70,000 for additional equipment). The fire engine expense is included the equipment, technology, & vehicle reserve fund (which has a projected end of FY 2023-24 balance of \$561,099). This does not address funding for future year payments for the fire engine.

### Police Department:

The FY 2023-24 adopted budget for Police Department expenditures is \$5,478,000. The adopted department budget, when compared to the current year's adjusted budget, is \$480,000 lower, or (8.1%). The following are significant reductions achieved in this department (this list is not exhaustive).

- 1. \$230,000 Freeze one vacant officer position
- 2. \$264,000 Originally was frozen of one vacant sergeant position. However, the City Council has reinstated the position during budget deliberation.

- 3. \$45,000 Reduction in overtime cost by eliminating contractually required overtime (R12) with restructured work schedules.
- 4. \$197,000 Major reduction in overtime costs due to positions being filled and new work schedules
- 5. \$70,000 Reduction in Litigation Expense in light of anticipated costs for FY 23-24.

### WATER AND WASTEWATER FUNDS:

The enterprise utilities funds provide water and wastewater services to all members and visitors of community. The delivery and financing of these necessary services requires consideration and integration of the City Council's strategic vision for service equity, healthy communities, environmental stewardship, and fiscal sustainability.

The City has engaged a consultant firm with expertise in utility systems' finances to conduct a review of the utility funds' rate structure and assist the City in implementing revisions to the rates. At the time of this writing, recent revenue experience and estimates are falling well below what was anticipated in the prior rate study adopted in January 2020.

### FY 2023-24 Utility Funds Cash Reserves:

The term "cash reserves" is used by utility rate consultants to determine whether and to what extent the enterprise funds (water/wastewater) have adequate cash on hand to serve as a buffer against unexpected expenditures or drops in revenue. The recommended operating cash acts as a buffer to fill the gap between expenses used for service delivery and subsequent collections of revenue from customers.

At the beginning of the FY 2022-23 budget year, the operating cash reserve balances were tracking with the rate analysts' projections, and meeting the 25% of annual expenses coverage policy:

- The water fund's audited unrestricted cash at June 30, 2022 was \$2,078,000; covered 79.8% of operating expenses; and was slightly above the rate model's target cash balance of \$2,026,000.
- The wastewater fund's audited unrestricted cash at June 30, 2022 was \$1,073,000; covered 30.5% of operating expenses; and tracked the rate model's target of \$1,045,000.

Estimated ending FY 2022-23 and adopted FY 2023-24 anticipated decrease in projected cash reserve balances are as follows:

The water fund's estimated reduction in cash balance for FY 2022-23 is \$812,000; and the adopted cash balance loss for FY 2023-24 is \$1,454,000. This two-year drop lowers the estimated June 30, 2024 balance to negative \$188,000 an amount that is4.9% below the 25% policy target.

The wastewater fund's estimated cash decrease for FY 2022-23 is \$689,000; and the estimated cash drop for FY 2023-24 is \$1,767,000. The two-year drop in reserves when combined with the prior period's audited balance produces a adopted negative cash balance of (\$1,383,000) on June 30, 2024.

### Mitigation Measures:

Potential gap-closing measures for the water and wastewater funds include the following:

• Rate revisions, as described above, will address the shortfall between expenses and revenue, and if approved by the City Council, will be implemented during FY 2023-24. Because the timing and extent of increases are unknown, the potential revenue is not included in the proposed budget. Any rate increases will require Prop 218 compliance and will be subject to City Council approval.

- The rate revisions will include protections to prevent the development of shortfalls in the future: a "drought rate" feature that can be enacted when consumption patterns show a persistent decline, and an inflation escalator that can be implemented if and when consumer price indexes rises faster than rate adjustments.
- Water bill revenue may increase due to recent reductions or eliminations in conservation mandates.
- A \$400,000 "rate stabilization" reserve within the regional wastewater treatment system managed by the City of Santa Rosa may be available to the City as a mitigation effort.
- Capital projects can be delayed as needed, until budget mitigation measures are completely explored, and there is assurance that overall cash balances will be positive.

### **Revenue Estimates:**

The Water and Wastewater Enterprise Fund Revenue estimates for FY 2022-23 and FY 2023-24 are expected to fall well short of what was anticipated in the rate model implemented in January 2021. Decreased revenue is directly related to conservation measures enacted in response to historic drought conditions.

### Drought Rates and Rate Relief:

The City did not increase per-unit rates when consumption dropped, i.e., implement a "drought rate," due to concerns about customers experiencing financial stress, and the time needed to adequately communicate and plan for rate model changes. Notably, the billing rates implemented in FY 2020-21 were designed to use \$600,000 of cash reserves to provide rate relief to customers and still maintain what were projected to be adequate reserve amounts.

### **Revised Revenue Expectations:**

Enterprise Fund Revenue collections dropped below expectations in the rate model, due to reduced consumption caused by conservation efforts enacted in response to historic drought conditions. The consultant's rate study suggested periodic consumption reviews; and at this time we recommend completing a new rate model in FY 2023-24. Revised estimates for the enterprise funds follow:

The water enterprise fund revenue estimates trail those anticipated in the rate structure by \$337,000 for FY 2022-23, and \$398,000 for FY 2023-24; for a combined shortfall of \$735,000. The combined two-year reduction in estimated revenue represents approximately 22% of annual expenses. Estimated June 30, 2024 cash reserves now cover annual expenses by only 15%, which is a level that is significantly below the policy target of 25% coverage.

The wastewater enterprise fund revenue estimates are reduced by \$824,000 for FY 2022-23 and \$713,000 for FY 2023-24, in comparison to projections in the rate model, for a combined shortfall of \$1,537,000. The revised revenue outlook causes the projection for unrestricted cash reserves to be negative, (\$699,000); and requires rapid implementation of the mitigation measures discussed previously.

In addition to reviewing the rate structure for revenue, the City requires in-depth planning for utility systems capital investments and infrastructure maintenance. The City participates in a sub-regional wastewater system, and shares in the cost of replacement infrastructure, including debt service payments and the accumulation of replacement funding. Modeling costs of participation in the sub-regional system will require substantial analysis by City staff and the consultant.

As expected, given the level of lowered projected reserves, the budget will need to be revised, if necessary, as new information becomes available.

### **CONCLUSION**

These past few years have been unprecedented times that have made it very difficult for City budgeting. The size, scope, and duration of the economic and financial impacts of the pandemic/response were difficult to predict. Although there is no consensus on what the future will bring, our goal as the Fiscal Agent for the City and community of Sebastopol is to provide an informed assessment for use in making financial decisions, to communicate transparently with our community, and to adapt as needed to continue to serve our residents and businesses with available resources.

The Fiscal Year 2023-24 budget is a responsible financial plan that will enable the City to provide the community with required municipal services and programs. The budget will be monitored closely throughout the year to ensure revenue estimates appropriately reflect economic activity.

We are committed to finding creative and impactful solutions to adequately provide core services to our residents and businesses and encourage economic growth in the City. This budget reflects the City of Sebastopol's commitment to continue to meet our fiscal challenges, while maintaining basic core service levels.

The Budget's development is never an easy process, as it is not simply a matter of projecting resources and aligning them with competing known needs. Rather, it is a deeply thoughtful, and at times emotional, process that reminds us that our purpose as servants in Government is to provide core services in our city for our residents today – and for future generations.

A budget document takes countless hours of teamwork, collaboration, and patience to produce. The Budget Committee would like to thank the City Council for your leadership and the entire staff of the City for providing outstanding services to our community during challenging times. It is through the support of our City employees that we continue as a team to overcome challenges. Together, we must take action to address issues in the near term to best position the organization for the long-term so that we can meet the needs of the community today and beyond. Together we make our City a better place to work and live.

In recognition of the City's efforts to balance the City budget, The City of Sebastopol has received the Government Finance Officers Association (GFOA) Award for Distinguished Budget Presentation for seven consecutive years, including the most recent year for which a budget was rated, FY 2022-23. In order to receive the award, local government entities had to satisfy nationally recognized guidelines. In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as an operations guide, as a financial plan, and as a communications device. Our City is committed to providing good customer service, developing policies of fiscal responsibility, offering transparency, and continuing to improve on our budget.

This award is valid for a period of one year only. We believe our current budget continues to conform to program requirements, and we are submitting it to GFOA to determine its eligibility for another award.

Also without exception, the City's senior management team continues to recognize the fiscal challenges the City faces, displays incredible leadership and a true sense of teamwork when navigating through challenging issues, and develops budgets which allow them to continue to deliver core services.

City of Sebastopol Department Directors/Manager

- City Hall Administration City Attorney | City Manager Larry McLaughlin
- City Hall Administration Assistant City Manager | City Clerk Mary Gourley
- Administrative Services Department Administrative Services Director Ana Kwong
- Building Department Building Official Steve Brown

- Engineering Department City Engineer Mario Landeros
- Fire Department Interim Fire Chief Jack Piccinini
- Planning Department Planning Director Kari Svanstrom
- Police Department Police Chief Ron Nelson
- Public Works Public Works Superintendent Dante Del Prete

We continue to monitor several unknowns that factor into the medium to long-term fiscal health of the City, including economic uncertainty, supply chain impacts, and progress addressing workforce attraction and retention challenges that impact service capacity and institutional knowledge. As we navigate the road to stability in the service delivery and related financing, the City will monitor the situation and adjust operating budgets when necessary. The City will keep the City Council and our residents fully informed. We understand that having the latest information and up-to-date data will allow for informed decision making.

Respectfully submitted, City of Sebastopol Budget Committee Members:

DocuSigned by: Diana Rich

Diana Rich – Vice Mayor

DocuSigned by: Larry McLaughlin

Larry McLaughlin City Manager | Attorney

DocuSigned by: llna kwon*i* 

Ana Kwong Administrative Services Director

DocuSigned by: Stephen Kollman 3449ECC729CE416

Stephen Zollman – Councilmember

DocuSigned by: 1C0774260EE430

Mary Gourley, MMC Assistant City Manager | City Clerk

Attachments: Exhibit A: Budget Committee Memo to Departments for Reductions **Budget Committee** 

Vice Mayor Diana Rich Councilmember Stephen Zollman



City Manager Larry McLaughlin Imclaughlin@Cityofsebastopol.org Assistant City Manager/City Clerk, MMC Mary Gourley mgourley@cityofsebastopol.org Administrative Services Director Ana Kwong akwong@cityofsebastopol.org

**City of Sebastopol** 

| Date:      | April 5, 2023            |
|------------|--------------------------|
| To:        | Department Heads         |
| From:      | Budget Committee         |
| Reference: | <b>Budget Reductions</b> |

As each of you are aware, the City is facing a structural deficit in the upcoming budget year of \$2.6M.

At April 3, 2023 budget review (weblink <u>https://www.ci.sebastopol.ca.us/Meeting-Event/Board-and-Commission/2023/Budget-Committee-Meeting-of-April-3,-2023-Engineer</u>) the Budget Committee determined that each department should to go back to their budget to find a collective savings of at least \$1.5M. This is far short of the \$2.6M needed to bring our projected expenditures into line with our projected revenue, but it's the minimum amount needed for the City's fiscal health. The cost savings will run from \$14,000 for the smallest on up to \$685,600 for the largest department. The reductions are based on the percentage of the total budget that each department represents. As an example, if a department's expenditure request for 23-24 represents 10% of the total, then the department will be asked to absorb 10% of the \$1.5M in reductions that are needed.

I've included a list by department with the expected cuts being asked of each department. If the \$1.5M in cuts is not achieved through this process, the Budget Committee will make additional cuts to reach the \$1.5M goal. Our hope is that this won't be necessary, but with the dire state of our budgetary situation, we'll do what's necessary for the fiscal health of the City.

|                          | % Reduction | Amount Reduction |
|--------------------------|-------------|------------------|
| Expenditure Reductions   |             | \$ 1,500,000     |
| 10 - City Council        | 2.23%       | 33,493.77        |
| 11 - City Manager        | 1.81%       | 27,095.55        |
| 12 - City Attorney       | 2.92%       | 43,819.49        |
| 13 - City Clerk          | 2.69%       | 40,336.28        |
| 14 - Finance             | 2.94%       | 44,140.43        |
| 21 - Planning            | 5.22%       | 78,273.10        |
| 22 - Building            | 1.64%       | 24,532.71        |
| 23 - Engineering         | 2.40%       | 36,018.23        |
| 31 - Fire & Prevention   | 14.60%      | 218,938.53       |
| 32 - Police              | 45.71%      | 685,608.18       |
| 40 - Senior Center       | 0.93%       | 14,022.17        |
| 41 - Public Works        | 12.05%      | 180,698.96       |
| 42 - PW-Community Center | 2.90%       | 43,558.51        |
| 43 - PW-Ives Pool        | 1.96%       | 29,464.11        |

The Budget Committee also needs each department head to carefully review their estimated FY22-23 expenditure numbers. Please make sure that those end of year projections are accurate and reliable, and that they are not over or understated. The budget committee needs your utmost accuracy to be confident in the revised ending fund balance of FY22-23.

The available ending fund balance for FY22-23 will play a major role in setting the groundwork for FY23-24. With the FY22-23 ending fund balance firmed up, we will have a more accurate picture of funds available for FY23-24.

The budget portal is now open for each department to access. You have until April 11<sup>th</sup> by the end of the day to revise your budget (FY22-23 estimates actual and FY23-24 proposed). Budget replacement pages will be submitted to the Budget Committee before your scheduled budget review.



### GOVERNMENT FINANCE OFFICERS ASSOCIATION

# Distinguished Budget Presentation Award

PRESENTED TO

### City of Sebastopol California

For the Fiscal Year Beginning

July 01, 2022

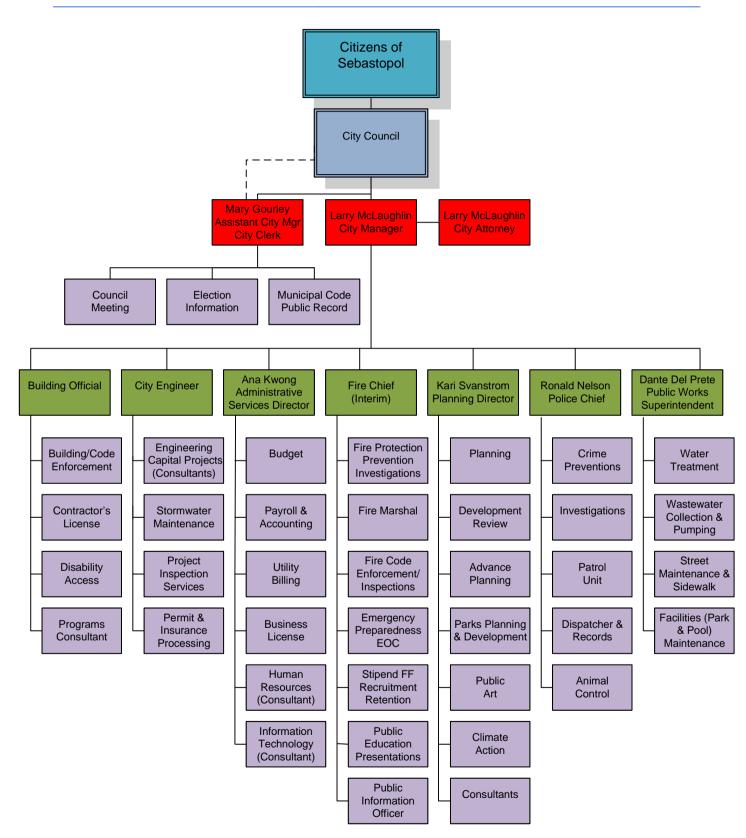
Christophen P. Monill

**Executive Director** 



### FY 2023-24 Adopted Budget City Organization

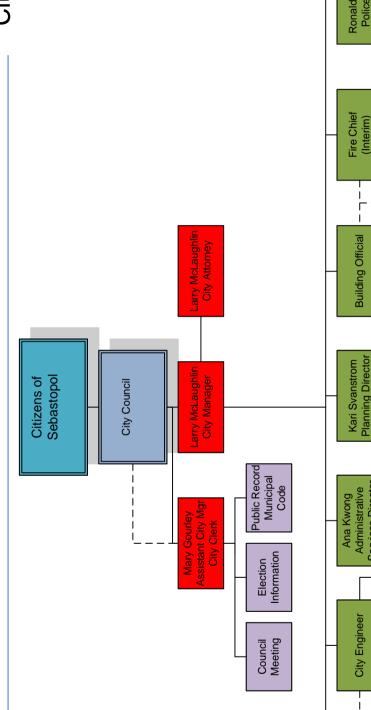
### City Wide Organization Chart by Function

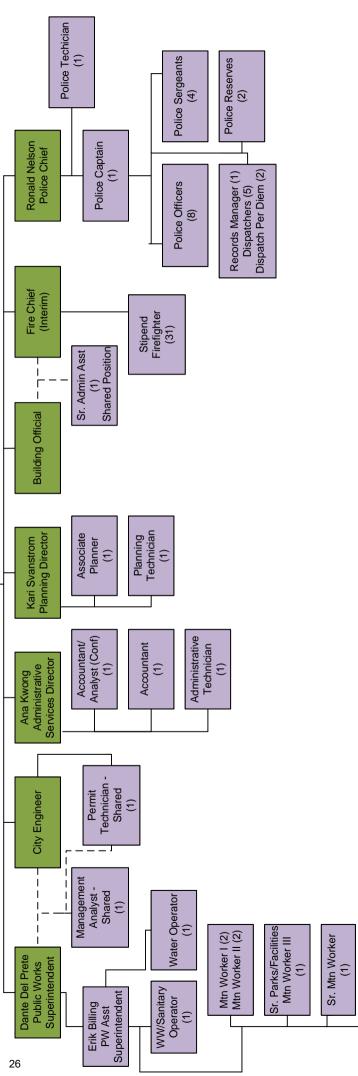




# City Wide Organization Chart by Allocated Position





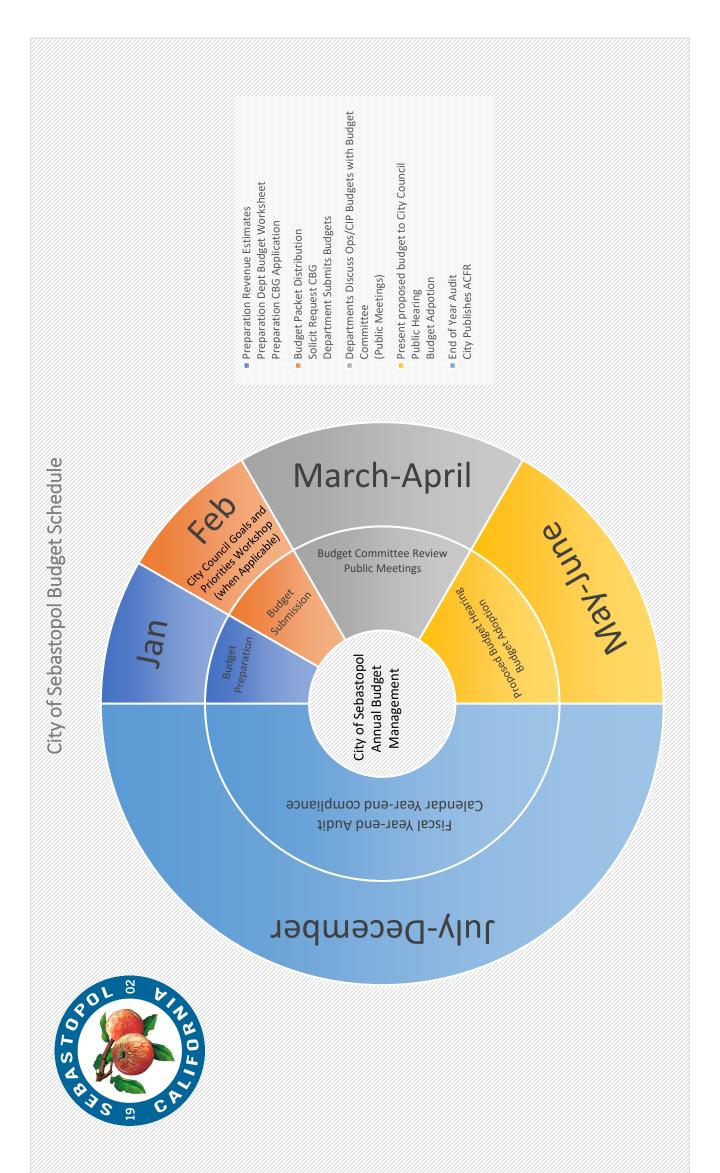


Laborers (3)



# STATISTICS

| Date of Incorporation                              | 1902                  |
|--|-----------------------|
| Form of Government                                 | Council/City Manager  |
| Estimated Population as of January 1, 2023         | 7,348                 |
| Area in Square Miles                               | 1.853                 |
| Fire Protection                                    |                       |
| Number of Full Time Equivalents                    | 2.50                  |
| Number of Volunteers                               | 31                    |
| Calls for Service (2022 Calendar Year)             | 1,325                 |
| Fire Inspections (2022 Calendar Year)              | 303                   |
| Police Protection                                  |                       |
| Sworn Police Officers                              | 17                    |
| Civilian Employees                                 | 7                     |
| Calls for Service (2022 Calendar Year)             | 12,383                |
| Adult Arrests (2022 Calendar Year)                 | 280                   |
| Water and Sewer Utility                            |                       |
| Active Residential Accounts                        | 2,489                 |
| Active Commerical Accounts                         | 473                   |
| Average Daily Water Consumption (2022)             | 792,951               |
| Ground Storage Capacity (gallons)                  | 7.5 million           |
| Elevated Storage Capactiy (gallons)                | 0 - no elevated tanks |
| Ground Water Production Capacity (gallons per day) | 3,230,000             |
| Pump Capacity (gallons per minute)                 | 2,300                 |
| Waste Water Treatment Capacity (gallons per day)   | 840,000               |
| Building Permits                                   |                       |
| Residential Building Permits (2022 Calendar Year)  | 360                   |
| Residential Assessed Valuation                     | 10,558,432            |
| Commerical Building Permits                        | 59                    |
| Commercial Assessed Valuation                      | 34,032,464            |



| <b>City</b><br>Goals | <b>City of Sebastopol</b><br>Goals and Priorities - Action Plan (2017-2019 Council Goals - Revision Pending)   | evision Pending)   |   |                       |  |  |
|----------------------|--|--|---|-----------------------|--|--|
| Goa                  | Goal 1 - Maintain the long term financial stability and sustainability of the City of Sebastopol<br>responsive manner  | lity and sustainability of the City of Seb<br>responsive manner                      |   | Operate City g        | overnment in   | and Operate City government in a fiscally responsible and  |
|                      |  |  | Fiscal Year to<br>Accomplish                                      |                       |  | Milestones   |
| Object<br>Define     | Objective of Goal<br>Defined Action Task Under Goal  | General Plan or SDAT Reference   | 50<br>5020-<br>5020-<br>5020-<br>5020-<br>5028-<br>5020-<br>5009- | Budget Allocation     | Responsible<br>Department  | Progress<br>Comments   |
| 1.1                  | Develop and Implement Sound Financial Management Policies<br>and Procedures  | Economic V<br>Goal EV 7:<br>Fiscal Base i<br>Necessary t<br>Support Ne<br>Values and |   |                       |  |  |
| 1.1.1                | 1 Review the City Council Financial Polices to ensure they meet the needs of the City  |  |   |                       | Finance Department On going  | On going   |
| 1.1.2                | 2 Create City Policy to Maintain Operating Reserves and Create<br>Emergency Reserves which complies with the City's Strategic Plan,<br>provides for optimal staffing levels, minimizes service level<br>reductions, and develops a plan for the General Fund to obtain long-<br>term financial stability |  |   |                       | Finance Department On going  | On going   |
| 1.1.3<br>New<br>Goal | 3 Evaluate methods to increase City revenues<br>w<br>al  |  |   |                       | City Budget<br>Subcommittee  | Review methods during City Budget<br>Process. Look at revenue such as TOT;<br>single coffee cup use; recreational<br>mariluana revenues  |
| 1.1.4<br>New<br>Goal | 1.1.4 Create a multiyear City liability and revenue chart showing when tax<br>New expire and when debt service items are paid in full showing total and<br>Goal installment payment amounts.   |  |   |                       | Finance Department   | Finance Department Budget Review Process. Look at adding new schedule to the budget  |
| 1.2                  | Develop Private / Public Partnerships  |  |   |                       |  |  |
| 1.2.:                | 1.2.1 Work with Cittaslow to encourage community services to enhance the economic vitality of the City.  |  | ×   | \$20,000 in FY2016-17 | City Manager /<br>Assistant City<br>Manager / City Clerk<br>*Council Liaison | City Manager / To be reviewed during budget review<br>Assistant City process for upcoming year.<br>Manager / City Clerk *Council Liaison to work with Cittaslow on<br>*Council Liaison Potential for Surveys for the community on<br>revenue enhancement measures. |
| 1.2.2                | 2 Work with local government, agencies and private entities on funding<br>revenue sources for expanded operations and improved facilities for<br>the Sebastopol Library.   |  |   |                       | Council Liaison  |  |
| 1.2.3<br>New<br>Goal | <ol> <li>Continue &amp; Conduct efforts to pre-plan opportunity sites and<br/>New maintain awareness of sites as identified in the General Plan<br/>Goal</li> </ol>  |  |   |                       | Planning<br>Department   |  |
| 1.3                  | Develop Appropriate Expenditure of Water and Sewer Funds   |  |   |                       |  |  |
| 1.3.1                | 1 Develop programs (such as CARE) and incentives for conservation and<br>coordinate with/promote ongoing community efforts.  |  |   |                       | Finance Department<br>/ Council<br>Subcommittee                              |  |
| 1.3.2<br>New<br>Goal | 1.3.2 Continue to inform and educate the community on water<br>New conservation efforts and programs.<br>Goal  |  |   |                       | Council<br>Subcommittee /<br>Public Works                                    |  |

Goal 1 - Maintain the long term financial stability and sustainability of the City of Sebastopol and Operate City government in a fiscally responsible and responsive manner

| Objed<br>Defin | Objective of Goal<br>Defined Action Task Under Goal                        | General Plan or SDAT Reference | Fiscal Year to<br>Fiscal Year to<br>Accomplish<br>ACCOMPlish<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSh<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCOMPLSH<br>ACCO | Fiscal Year to<br>Accomplish<br>는 참 할 것<br>도입 역한 Allocation | Responsible<br>Department | Milestones<br>Progress<br>Comments  |
|----------------|--|--------------------------------|---|---|---------------------------|-------------------------------------|
| 1.4            | 1.4 Develop potential uses for Village Mobile Home Park                    |                                |   |   |                           |                                     |
| 1.4            | 1.4.1 Develop plan in partnership with outside resources for transition of |                                |   | Budget to be discussed City Subcommittee                    | City Subcommittee         | Work in progress.                   |
| 99             | Goal Village Mobile Home Park to supply affordable housing, low income     |                                |   | during the City budget                                      |                           | Comprehensive inspection completed. |
| Revise         | Revised housing, and community programs and services such as               |                                |   | process   |                           | Cost estimate presented to Council  |
|                | homelessness.  |                                |   |   |                           | subcommittee.                       |
| 1.4            | 1.4.2 Annexation of Property   |                                |   |   | Planning                  | Work in progress                    |
|                |  |                                |   |   | Department                |                                     |

**City of Sebastopol** Goals and Priorities - Action Plan (2017-2019 Council Goals - Revision Pending)

Goals and Priorities - Action Plan (2017-2019 Council Goals - Revision Pending)

**City of Sebastopol** 

# est in the City's Infrastructure (Water, Sewer, Streets, Circulation, Parks, Storm Drains and Public Facilities).

|                  | General Plan or SDAT Reference                               | 5016-17<br>2016-17 | Fiscal Year to<br>Accomplish<br>2018-19<br>2017-18 | ear to<br>plish<br>2019-20 | 5020-21 | Budget Allocation | Responsible<br>Department                                     | Milestones<br>Progress<br>Comments  |
|------------------|--|--------------------|--|----------------------------|---------|-------------------|---|---|
| ion of           | vices,<br>inesses, and<br>ng and<br>pacity to<br>undwater as |                    |  |                            |         |                   |   |   |
| ent              |  |                    |  |                            | S       | See CIP Budget    | Engineering Division<br>of the Public Works<br>Department     | On going  |
| l Local          |  |                    |  |                            |         |                   | All Department  | On going  |
| o long term      |  |                    |  |                            | S       | See CIP Budget    | Engineering Division<br>of the Public Works<br>Department     | On going  |
|                  |  |                    |  |                            |         |                   | Public Works  | Ongoing - Items scheduled for various<br>components of the plan such as roof<br>replacements, exterior and interior paint,<br>and HVAC replacement. |
|                  |  |                    |  |                            |         |                   | Public Works  | *This item may be moved to environmental<br>or energy conservation goal with potential<br>to all for private facilities as well.                    |
| buildings<br>ect |  |                    |  |                            |         |                   | City Council<br>Library/City Hall<br>Landscaping<br>Committee | Working with Daily Acts on Volunteer<br>Programs as well as other ideas to beautify<br>this area.   |
| enter            |  |                    |  |                            |         |                   | City Council Sub-<br>Committee (Pine<br>Grove Square)         | Report to be given to City Council on status,<br>Work ongoing with consultant.  |
| within the       |  |                    |  |                            |         |                   |   |   |

|                | Goal 2 - Maintain, Improve and Inve   |
|----------------|---|
| Objed<br>Defin | Objective of Goal<br>Defined Action Task Under Goal   |
|                |   |
| 2.1            | Develop Priorities for Improvement or Construction<br>Infrastructure  |
| 2.1.1          | Maintain and update the five year rolling capital improvement program list with prioritized projects                            |
| 2.1.2          | Pursue other financial participation from Federal, State and Lo agencies such as grants or matching programs.                   |
| 2.1.3          | Review the City's Pavement Management Plan and develop lo<br>rehabilitation plans based on expected funded levels.              |
| 2.1.4          | Develop building maintenance plans for each City Building   |
| 2.1.5          | Explore the possibility of installing solar on public facilities.   |
| 2.1.6          | Continue to beautify and enhance the Library and City Hall bu<br>with the completion of the Library/City Hall Landscape Project |
| 2.1.7          | Explore the concept for a new City Hall and / or new Civic Cen<br>Building  |
| 2.1.8          | Analyze as appropriate, review and remove street signage wit<br>City – sign litter.   |

## Goal 2 - Maintain, Improve and Invest in the City's Infrastructure (Water, Sewer, Streets, Circulation, Parks, Storm Drains and Public Facilities).

|   | Milestones<br>Progress<br>t  | <ul> <li>Departmetn Heads to work with the</li> <li>Community Outreach Coordinator to</li> <li>Prepare a one Page Informational Sheet for</li> <li>Public Education on Private Property Owner</li> <li>Responsibility for things such as: sidewalks,</li> <li>fence height, foliage encroahcment, etc.</li> </ul> | Engineering DivisionSee City of Sebastopol Bike and Pedestrianof the Public WorksPlan and Project List. Four key sectionsDepartmentpreviously identified are on hold pending<br>resolution of developer's plans that could<br>address the sidewalk gaps as appropriate to<br>those locations. | ning                               | sion Bike plans will be developed as part of a<br>orks cooperative project with Caltrans to repave<br>116 then affix bike lane striping within City<br>limits. Engineering design of Local Street<br>portions is about 50% complete, with<br>construction set for the summer of 2017.<br>On SR 116, Caltrans will do paving plus<br>striping while Sebastopol is responsible for<br>ADA curb ramp upgrades. Caltrans will do<br>their work summer of 2017 and 2018<br>Continous Review in the CIP |
|---|--|---|---|------------------------------------|---|
|   | Responsible<br>Department  | Public Works  | Engineering Division<br>of the Public Works<br>Department   | Engineering/Planning<br>Department | Engineering Division<br>of the Public Works<br>Department   |
|   | 24<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   |   |   |                                    | \$842,560 is in the<br>current FY CIP for<br>bike/ped projects. The<br>largest single project is<br>\$579,000 for design and<br>construction of bike<br>paths on locally-owned<br>streets.  |
|   | 5050-51<br>5016-50 <u></u> 년   |   |   |                                    |   |
|   | 2019-20 415 400 2018-19 2019-20 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-2018-2018-2018-2018-2018-2018-2018- |   |   |                                    |   |
| 1 | L .  |   |   |                                    |   |
|   | 2016-17<br>General Plan or SDAT Reference  | l, bicycle and pedestrian facilities.   |   |                                    |   |
|   |  | <b>II, bicycle a</b><br>enance  | lished to<br>itain efforts<br>nities  | Þ                                  | ntation of  |

## Goal 2 - Maintain, Improve and Invest in the City's Infrastructure (Water, Sewer, Streets, Circulation, Parks, Storm Drains and Public Facilities).

| Obj<br>Def | Objective of Goal<br>Defined Action Task Under Goal  | General Plan or SDAT Reference                   | 2019-20<br>2018-19<br>2016-17<br>2016-17 | 72-020      | Budget Allocation                               | Responsible<br>Department                                 | Milestones<br>Progress<br>Comments  |
|------------|--|--|--|-------------|---|---|---|
| 2.2        | 2.2.5 Continue the City of Sebastopol's commitment to the reduction of Greenhouse Gas Emissions  |  |  |             |   | Planning Department                                       | Planning Department Climate Action 2020 Plan in preparation<br>City Council Sub-Committee established.<br>Draft Plan adopted by RCPA. City plan on-<br>hold due to pending CEQA litigation<br>Planning Commissin to review and provide-<br>recommendatins to the City Council |
| 2.3        | Work to improve traffic circulation and enhanc   | e trail, bicycle, bus and pedestrian facilities. |  |             |   |   |   |
| 2.3        | 2.3.1 Work with Caltrans to improve traffic synchronization within the City of Sebastopol.   |  |  | \$4.<br>fro | \$44,000 in FY 16-17<br>from the CVS Settlement | Engineering Division<br>of the Public Works<br>Department | \$44,000 in FY 16-17       Engineering Division       W Trans (consultant) is doing a traffic         from the CVS Settlement       of the Public Works       synchronization study Study awarded to         Department       W Trans.  |
| 2.3        | 2.3.2 Work with interested Groups and C+B17itizens in efforts dedicated to<br>Class I Bicycle Routes in the City.  |  |  |             |   | Engineering Division<br>of the Public Works<br>Department |   |
| 2.3        | 2.3.3 Work with the citizens and Sonoma County Transit to increase the number of bus stops in town and encourage usage by the entire community and address services for the elderly and improvements to bus service and number of bus stops. |  |  |             |   | Engineering Division<br>of the Public Works<br>Department | Engineering Division Explore wasy to gather community input to of the Public Works improve local transit Department   |

### Goal 3 - Maintain, Enhance and Increase Park-land in the City of Sebastopol

|   |   | Fiscal Year to   |                   |   |  |
|---|---|--|-------------------|---|--|
| Objective of Goal<br>Defined Action Task Under Goal   | General Plan or SDAT Reference  | TZ-0Z07<br>2076-500<br>2076-500<br>2078-76<br>81-2102<br>21-9102 | Budget Allocation | Responsible<br>Department                     | Milestones<br>Progress<br>Comments   |
| 3.1 Investigate the Potential for Purchase of Land for Park Amenities Priority:   | Community Services and Facilities (CSF)<br>~Goal CSF 2: Provide a Diversified and High Quality Public<br>Park and Trail System that Provides Active and Passive<br>Recreational Opportunities for All Segments of the Community<br>and Provides Enhanced Connectivity between Key Residential,<br>Commercial, and Recreational Areas of the City [Pg.4-4]<br>Conservation and Open Space (COS)<br>~Goal COS 12: Ensure the Provision and Preservation of<br>Diverse and Accessible Open Spaces throughout the<br>Sebastopol Planning Area [Pg.5-18] |  |                   |   |  |
| 3.1.1 Research and identify possibilities for access and/or purchase of the former concrete plant on Morris Street for connection to the Laguna de Santa Rosa                           | the<br>guna   |  |                   | City Council Sub-<br>Committee<br>Established | <u>Waiting on next steps from Council-</u><br>Subcommittee                       |
| 3.1.2 Research establishment of permanent parklets and pocket parks and grabbing the opportunity when it arises   | sand  |  |                   | Planning<br>Department                        | General Plan calls for investigation of park<br>development in south Sebastopol. |
| 3.2 Work to Enhance the Laguna Preserve   |   |  |                   |   |  |
| 3.2.1 Implement Laguna Preserve Master Plan   |   | <i>∧</i>   |                   | Planning<br>Department                        |  |
| 3.3 Increase Accessibility to the Laguna and Open Space Areas   | S   |  |                   |   |  |
| 3.3.1 Provide, develop and preserve clean, well- maintained and accessible<br>streets and sidewalks, facilities, amenities, parks recreational facilities<br>that are accessible to all | ssible<br>cilities<br>  |  |                   | Publiv<br>Works/Planning<br>Department        |  |
| 3.3.2 Estabish permanent parklets and pocket parks and seize opportunity when it arises.  | Jnity   |  |                   | Planning<br>Department                        |  |

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# Goal 4 - Maintain and Enhance the City of Sebastopol as a Walkable/Bike-able Community and Enhance the City's Commitment to Promotion of our

| public's health by C   | public's health by Creating and Participating in City and Community Programs, Services and Policies.  | ommunity Programs,                        | . Services and Policie   | S.  |
|--|---|---|--|---|
|  |   | Fiscal Year to<br>Accomplish              |  |   |
| Objective of Goal  |   | TZ-07<br>0Z-61<br>6T-81<br>8T-21<br>2T-91 | Responsible  | Milestones<br>Progress  |
| Defined Action Task Under Goal   | General Plan or SDAT Reference  | 202<br>207<br>207<br>207                  | Budget Allocation Department   | Comments  |
| 4.1<br>A.1<br>Residents and Visitors   | Circulation (CIR)<br>~Goal CIR 2: Maintain and Expand a Safe and Efficient<br>Pedestrian, Bicycle, and Transit Network that Connects<br>Neighborhoods with Key Destinations to Encourage Travel by<br>Non-Automobile Modes while also Improving Public Health<br>[Pg. 3-9]<br>Community Health and Wellness (CHW)<br>Chanter 10: Goals CHW 1 thru CHW 6 [Pg 10-1 thru 10-8] |   |  |   |
| 4.1.1 Improve and beatify the downtown plaza to create a people centric space for community events and gatherings  |   |   | Public Works<br>Department   | On going  |
| 4.1.2 Perform comprehensive evaluation of current improvements, uses, and access to lves Park  |   |   | Public Works<br>Department   | ADA Pool Project includes path<br>improvements in park.   |
| 4.1.3 Implementation of the lves Park Master Plan  |   |   | Planning Departme  | Planning Department Monitoring funding opportunities.   |
| 4.1.4 Evaluate public commons and land and identify opportunities to enhance benefits to the community   |   |   | Planning Departme  | Planning Department Parklets and City Repair Ordinance policies adopted.  |
| 4.1.5 Establishment of a Parks and Public Space Foundation   |   |   | Planning Department  | nt  |
| 4.1.6 Explore funding sources for implementation of the Way Finding Sign<br>Program  |   |   | Planning Department  | nt  |
| 4.1.7 Completion of the Freedom of Speech area in the downtown plaza   |   |   | Planning Departme  | Planning Department Occupy Bench Project completion expected 2017.  |
| 4.2 Create Economic, Cultural and Recreational Opportunities to M  | portunities to Maintain the Small Town Character of Sebastopol  | -<br>-<br>-                               |  |   |
| 4.2.1 Incorporate the priorities of Cittaslow Sebastopol wherever<br>appropriate, and build a cohesive and collaborative community,<br>identified as Peace-town USA        |   |   |  | Ongoing   |
| 4.2.2 Foster a Sense of Community by Providing and Encouraging<br>Participation in Community Events, Volunteering, and working with<br>Non Profits to Support Local Events |   |   | All Departments  | On-going. This is an ongoing goal for the<br>City. The City has participated and<br>supported to date the Holiday Lights<br>Program as well as Providing Funding for<br>Community Center, Mr. Music, Apple Press,<br>etc Community Event. |
| 4.2.3 Create a walkable downtown that improves connectivity, with<br>emphasis on Main Street to Morris Street for unification  |   |   | Public Works<br>Department/<br>Engineering Division<br>of Public Works | Cittaslow members and staff have<br>completed and submitted a Caltrans<br>on encroachment permit application which has<br>been approved.  |

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Goals and Priorities - Action Plan (2017-2019 Council Goals - Revision Pending)

### Goal 5 - Provide Open and Responsive Municipal Government Leadership

| Objective of Goal<br>Defined Action Task Inder Goal   | Ganaral Dlan or SDAT Rafarance  | 020-21<br>019-20<br>018-19<br>017-18<br>012-18 | Rudget Allocation | Responsible  | Milestones<br>Progress   |
|---|---|--|-------------------|--|--|
| mmunity Involvement in the<br>icreasing the Public's Understanding<br>ations and Increasing Interaction   | Community Services and Facilities (CSF) Coal CSF 6, Policy CSF 6-1: Continue to maximize public participation in local government actions and maintain excellent levels of City government service. [Pg.4-12] | z<br>z<br>z                                    |                   |  |  |
| 5.1.1 Enhance the City Website that encourages communication with the<br>City in a user friendly format, easy calendar event scheduling and<br>include potential additional on- line services           |   |  |                   | City Manager /<br>Assistant City<br>Manager / City Clerk | City Manager / On Going. City Web Site Completed. Efforts<br>Assistant City underway to digitalize City newsletters;<br>Manager / City Clerk create fill-in-able forms; review online permit processing, etc.                            |
| 5.1.2 Create easy to read documents that educate the public and community on City Finances.   |   | ~  |                   | Finance Department                                       | Finance Department On going. Created easy to read budget and<br>5 year CIP budget/plan for easier<br>understanding.  |
| 5.1.3 Conduct Town Hall Meetings on Matters of Interest to the Community<br>as needed.  |   |  |                   |  | On going   |
| 5.1.4 Enhance the use of the City of Sebastopol Committees, Commission and Board.   |   |  |                   |  |  |
| 5.1.5 Engage in outreach to underserved communities to include in community processes."   |   |  |                   |  |  |
| 5.2 Develop and Encourage a Volunteer Service Program Priority  |   |  |                   |  |  |
| 5.2.1 Promote and enhance utilization of community energy and skills by creating opportunities for volunteer service.   |   |  |                   | All Departments  | On Going. City Hall has initiated volunteer<br>services with high school students.<br>Look to partner with local high schools and<br>colleges for volunteers or interns. Working<br>on Tomorrow Leaders Today (TLT) in<br>February 2017. |
| <ul> <li>5.3 Develop and Implement a Program to evaluate delivery of City S</li> <li>5.3.1 Develop community service delivery process and analyze results to evaluate community satisfaction</li> </ul> | e delivery of City Services to Communty<br>nalyze results to  |  |                   | All Departments  | On going. Working with Community<br>Outreach Coordinator; Cittaslow and Web<br>Site Consultant   |

### Goal 5 - Provide Open and Responsive Municipal Government Leadership

| Objed<br>Defin | Objective of Goal<br>Defined Action Task Under Goal  | General Plan or SDAT Reference | 2020-21<br>2019-20<br>2018-19<br>2018-19<br>2018-17<br>2018-17 | Budget Allocation | Responsible<br>Department                                | Milestones<br>Progress<br>Comments    |
|----------------|--|--------------------------------|--|-------------------|--|---------------------------------------|
| 5.3.2          | 5.3.2 Maintain Community Outreach Coordinator position to provide<br>professional, educational and publicity material promoting the values<br>of Sebastopol, why Sebastopol is the unique and special place that it<br>is, what it is about Sebastopol and who we are that attracts residents,<br>visitors and businesses who enjoy Sebastopol's small town character<br>and charm and what the City is doing and why. Review community<br>outreach policies, methodology and messaging. |                                |  | \$40,000          | City Manager /<br>Assistant City<br>Manager / City Clerk | On going. June 2017 for this contract |
| 5.3.3          | 5.3.3 Encourage and increase public awareness of City Policies, decisions,<br>programs and all public processes and meetings, by investigating<br>effective methods of communication and obtaining feedback from<br>the community.   |                                |  |                   |  | On going                              |
| 5.3.4          | 5.3.4 Strengthen communication and interaction with Sonoma County,<br>specifically the Fifth District Supervisorial Office   |                                |  |                   |  |                                       |

Goal 6 - Maintain a highly qualified Staff that works to provide services to serve and protect the residents, visitors and business of this community.

| Milestones<br>Progress<br>Comments                     |   |   | Draft Program Established. Under current<br>review.                                  |
|--|---|---|--|
| Responsible<br>Department                              |   | City Manager /<br>Assistant City<br>Manager / City Clerk  | City Manager /<br>Assistant City<br>Manager / City Clerk                             |
| Budget Allocation                                      |   |   |  |
| 2020-21<br>Accomplish<br>2018-19<br>2017-18<br>2017-18 |   |   |  |
| 5012-18 80 81-210<br>5016-12                           |   |   |  |
| General Plan or SDAT Reference                         | Safety (SA)<br>Chapter 8: Goals SA 1 thru SA 6 [Pg.8-1 thru 8-12]   |   |  |
| Objective of Goal<br>Defined Action Task Under Goal    | Enhance the Mayor, City Council, and manager-employee<br>communication by the continuation of clear communications<br>and direction and enhance positive relations between the City<br>G.1 Council, Staff and Public so that all groups. Work together to<br>provide stability and consistency. | 6.1.1 To analyze the adequacy of fire services and to budget for analysis in order to determine best long term plan for the fire department | 6.1.2 Implement a City- wide Standard Performance Evaluation System for<br>Employees |

## Goal 7 - Provide and Develop a Plan for the Future for the City of Sebastopol with the Implementation of the new General Plan

| Obje            | Objective of Goal<br>Defined Action Task Under Goal                                       | General Plan or SDAT Reference  | 2020-21<br>2019-20<br>2018-19<br>2016-17<br>2016-17 | Budget Allocation       | Responsible<br>Department                     | Milestones<br>Progress<br>Comments   |
|-----------------|---|---|---|-------------------------|---|--|
| <del>7.1</del>  | t Complete the General Plan Update by December 2016.                                      | <ul> <li>Entire Sebastopol General Plan [Adopted November 15,<br/>2016] Relates to the Future of Sebastopol</li> </ul>              |   |                         |   |  |
| <del>7.1.</del> | 7.1.1 Work with the community to update the City's General Plan                           |   |   |                         | <del>Planning.<br/>Department</del>           | Plan Adopted. Staff to continue work on-<br>Zoning Ordinance Amendments from-<br>Changes to General Plan |
| 7.1.            | 7.1.2 Establish a sub-committee for the General Plan, incorporating local experts         |   |   |                         | <del>Planning.</del><br><del>Department</del> | Sub Committee Established – Plan Adopted   |
| 7.2             | Review and establish updated downtown plan,   | including updating the downtown plan and developing a street scape scheme in Conjunction with Implementatin of the new General Plan | cheme in Conjunction <b>v</b>                       | with Implementatin of t | the new General P                             | an   |
| 7.2.            | 7.2.1 Incorporate the Small Town Character values into the City's land use policies       |   |   |                         | Planning<br>Department                        | General Plan Adopted   |
| 7.2.:           | 7.2.2 Review, evaluate and update the Design Review Guidelines                            |   |   |                         | City Council<br>Subcommittee                  | Design Review Board has created a sub-<br>committee to work with staff on this item.                     |
| 7.2.3           | 7.2.3 Review of enforcement of City policies and ordinances such as the Antenna Ordinance |   |   |                         | Planning<br>Department                        | On going   |

### Goal 8 - Enhance and Maintain the Economic Vitality of the City

|              |   |  | Fiscal Year to<br>Accomplish |   |  |
|--------------|---|--|------------------------------|---|--|
| Objed        | Objective of Goal   | operation TAGS to cold brows?  |                              | Responsible   | Progress   |
| 8.1          | 8.1 Promote the City of Sebastopol as the destination for slow travel, eco-tourism and supporting of bike activities:                     | <ul> <li>*Economic Vitality (EV)</li> <li>*Goal EV 1: Encourage Economic Development that<br/>Broadens the City's Employment Base, Attracts High-Quality<br/>Jobs, Provides Services and Goods that Reflect the City's<br/>Values, and Increases the City's Tax Base [Pg.9-2]</li> <li>*Goal EV 3: Protect and Increase the Economic Vitality of the<br/>City's Main Economic Sectors: Downtown and the Northern<br/>and Southern Gateways [Pg.9-5]</li> </ul> |                              |   |  |
| 8.1.1        | 1 Develop Programs & Policies to Promote, Attract and Retain Local Businesses.  |  |                              | Planning Department   | Parklets and City Repair policies adopted.   |
| 8.1.2        | 2 Support a Vibrant, Attractive and Accessible Downtown That Attracts<br>Residents and Visitors thereby creating a Viable Sales Tax Base  |  |                              | Planning Department   | Parklets and City Repair polcies<br>adopted/Façade Improvement Program in<br>place |
| 8.1.         | 8.1.3 Promotion of Experience Sebastopol.com to increase visitors to the City   |  |                              |   |  |
| 8.1.4        | 4 Identify Businesses wanted in Sebastopol - (Use of City Committees to conduct survey of the community)                                  |  |                              | City Council<br>Subcommittee<br>Reviewing BOC<br>Function     |  |
| 8.1.         | 8.1.5 Encourage new and existing businesses to offer living wage to employees   |  |                              |   |  |
| 8.1.6        | 6 Review of the Downtown Association District   |  |                              | City Council<br>Subcommittee                                  | Sub-Committee to review and provide recommendations                                |
| 8.1.7        | 7 Research consulting services for inventory, assessment, and management practices of City parking  |  |                              | Planning Department   |  |
| 8.1.8        | 8 Provide adequate parking facilities at key locations in the City and ensure ADA compliant parking is distributed in these key locations |  |                              | Planning<br>Department/Building<br>Department/Public<br>works |  |
| 8.1.         | 8.1.9 Review the City's policies on parking   |  |                              | Planning Department   |  |
| 8.1.10       | 10 Review existing parking lots for potential alternate re- use of those properties   |  |                              | Council Subcommittee  |  |
| 8.1.11       | 11 Create a list of potential uses that will optimize the use of City<br>Parking Lots   |  |                              | Council Subcommittee  |  |
| 8.1.12       | 12 Encourage beautification of all parking areas  |  |                              | Public works  |  |
| <b>8.2</b> . | Encourage Participation in Regional Events and<br>1 Research possibility of partnerships with various orga                                | other County-wide Programs to Capture the Economic Vitality beyond the City Limits.<br>Inizations to   | the City Limits.             |   |  |
|              | promote participation in regional events to increase economic vitality  |  |                              |   |  |

## Goal 9 - Enhance housing opportunities in Sebastopol and, when possible, provide assistance to housing projects.

| Objed<br>Defin | Objective of Goal<br>Defined Action Task Under Goal  | General Plan or SDAT Reference  | 2019-20 Fiscal Year to<br>2018-19 Mccomplish<br>2016-17 2016-17 | 2020-21<br>2019-20 <u></u> 년 | Budget Allocation | Responsible<br>Department | Milestones<br>Progress<br>Comments                             |
|----------------|--|---|---|------------------------------|-------------------|---------------------------|--|
| 9.1            | 9.1 Encouragement of Jobs and Housing in Sebastopol  | Housing<br>Chapter 11: All Goals established under sections A thru I.<br>[Pg.11-1 thru 11-18] |   |                              |                   |                           |  |
| 9.1.1          | 9.1.1 Encourage Employment Opportunities as well as Housing<br>Opportunities (Need for Assisted living facilities or graduated living<br>facilities) |   |   |                              |                   | Planning<br>Department    | New General Plan includes policies that<br>address this issue. |
| 9.1.2          | 9.1.2 Encourage housing in the downtown core and commercial district to include all stages of life cycles  |   |   |                              |                   | Planning<br>Department    | New General Plan includes policies that<br>address this issue. |
| 9.1.3          | 9.1.3 Engage with community on housing issues and suggested review of City policies to facilitate a positive jobs/housing balance                    |   |   |                              |                   | Council<br>Subcommittee   |  |
| 9.1.4          | 9.1.4 Review potential policies to increase requirements for housing in the downtown core  |   |   |                              |                   | Planning<br>Department    | New General Plan includes policies that<br>address this issue. |



### CONSOLIDATED GENERAL FUND FINANCIAL SCHEDULE

| 1 de  |                   | 1 111/11            |                               |                               |                                |                              |                                    |                                |
|---|-------------------|---------------------|-------------------------------|-------------------------------|--------------------------------|------------------------------|------------------------------------|--------------------------------|
|   | (1)               | (2)                 | (3)                           | (4)                           | (5)                            | (6)                          | (7)                                |                                |
| Description   | 2020-21<br>Actual | 2021-22<br>Actual   | 2022-23<br>Adopted<br>Budget  | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | Column<br>6 - 4<br>\$<br>Inc/(Dec) | Column<br>7 / 4<br>%<br>Change |
| OPERATING REVENUE   |                   |                     |                               |                               |                                |                              |                                    |                                |
| Property Tax  | 2,770,982         | 3,142,858           | 3,093,610                     | 3,178,200                     | 3,178,200                      | 3,241,600                    | 63,400                             | 2.0%                           |
| Real Property Transfer Tax  | 79,547            | 59,493              | 60,000                        | 45,000                        | 45,000                         | 50,000                       | 5,000                              | 11.1%                          |
| Other Sales Taxes   | 4,454,671         | 4,816,172           | 5,073,300                     | 4,907,900                     | 4,907,900                      | 4,794,560                    | (113,340)                          | -2.3%                          |
| User Taxes  | 703,252           | 742,775             | 701,700                       | 737,200                       | 808,500                        | 908,000                      | 170,800                            | 23.2%                          |
| Transient Occupancy Tax   | 402,255           | 504,292             | 400,000                       | 450,000                       | 450,000                        | 500,000                      | 50,000                             | 11.1%                          |
| Franchise Fees  | 363,167           | 405,507             | 370,000                       | 370,000                       | 399,500                        | 410,000                      | 40,000                             | 10.8%                          |
| Licenses & Permits  | 482,100           | 427,814             | 335,000                       | 640,100                       | 645,100                        | 439,500                      | (200,600)                          | -31.3%                         |
| Fines & Special Assessments   | 50,607            | 50,044              | 27,900                        | 34,100                        | 43,900                         | 47,500                       | 13,400                             | 39.3%                          |
| Intergovernmental Revenues  | 499,549           | 307,668             | 934,650                       | 933,650                       | 970,850                        | 16,700                       | (916,950)                          | -98.2%                         |
| Interest & Rents  | 11,450            | -28,460             | 71,800                        | 73,800                        | 115,500                        | 96,000                       | 22,200                             | 30.1%                          |
| Charges for Services  | 173,573           | 169,392             | 121,600                       | 134,900                       | 133,150                        | 124,100                      | (10,800)                           | -8.0%                          |
| Miscellaneous Revenue   | 321,004           | 725,010             | 77,000                        | 525,000                       | 791,225                        | 130,500                      | (394,500)                          | -75.1%                         |
| TOTAL   | 10,312,156        | 11,322,566          | 11,266,560                    | 12,029,850                    | 12,488,825                     | 10,758,460                   | (1,271,390)                        | -11.8%                         |
| OPERATING EXPENDITURE   | 10,312,130        | 11,322,500          | 11,200,500                    | 12,029,050                    | 12,400,025                     | 10,750,400                   | (1,271,390)                        | -11.0 /0                       |
| 10 - City Council   | 213,156           | 323,555             | 482,479                       | 502,479                       | 466,134                        | 170,318                      | (332,161)                          | -66.1%                         |
| 11 - City Manager   | 331,630           | 236,807             | 229,306                       | 229,306                       | 230,277                        | 302,683                      | 73,377                             | 32.0%                          |
|   | 152,926           | 354,650             | 223,300                       | 300,679                       | 432,759                        | 593,621                      | 292,942                            | 97.4%                          |
| 12 - City Attorney<br>13 - Assistant City Manager/City Clerk        | 285,487           | 311,507             | 392,055                       | 399,492                       | 432,733<br>381,643             | 369,258                      | (30,234)                           | -7.6%                          |
| 14 - Administrative Services (Finance)                              | 283,487           | 309,429             | 339,720                       | 345,345                       | 317,218                        | 309,238                      | 52,575                             | 15.2%                          |
|   | 494,464           |                     | 604,886                       | 604,886                       |                                |                              |                                    |                                |
| 21 - Planning<br>22 - Building                                      | 206,486           | 518,688<br>188,060  | 182,792                       | 182,792                       | 566,848<br>182,793             | 592,259<br>185,481           | (12,627)<br>2,689                  | -2.1%                          |
| 23 - Engineering  | 255,089           | 324,245             | 318,134                       | 335,134                       | 329,016                        | 288,087                      | (47,047)                           | -14.0%                         |
| 31 - Fire & Prevention  | 1,102,502         | 1,077,526           | 1,331,505                     | 1,385,080                     | 1,222,818                      | 1,452,312                    | 67,232                             | 4.9%                           |
| 32 - Police   | 5,308,825         | 4,968,998           | 5,804,860                     | 5,957,860                     | 5,227,005                      | 5,477,732                    | (480,128)                          | -8.1%                          |
| 40 - Senior Center  | 71,765            | 4,908,998<br>56,862 | 78,050                        | 78,050                        | 73,927                         | 69,572                       | (480,128)                          | -10.9%                         |
| 41 - Public Works   | 1,159,487         | 1,179,759           | 1,395,881                     | 1,468,856                     | 1,285,552                      | 1,286,184                    | (182,672)                          | -10.3%                         |
| 42 - Community Center   | 1,139,487         | 287,025             | 286,950                       | 406,250                       | 500,280                        | 322,830                      | (182,672)                          | -12.4%                         |
| 43 - Ives Pool  | 199,532           | 195,947             | 148,425                       | 153,925                       | 176,714                        | 275,355                      | (83,420)                           | -20.3%                         |
|   |                   |                     |                               |                               |                                |                              |                                    |                                |
| 00 - Non Departmental   | 247,537           | 207,170             | 282,162                       | 289,542                       | 254,159                        | 236,980                      | (52,562)                           | -18.2%                         |
| TOTAL   | 10,377,151        | 10,540,229          | 12,099,684                    | 12,639,676                    | 11,647,142                     | 12,020,592                   | (619,084)                          | -4.9%                          |
| OTHER SOURCES/(USES)  |                   |                     |                               |                               |                                |                              |                                    |                                |
| Loss due to theft   | 819,039           | -                   | -                             | -                             | -                              | -                            | -                                  | 0.0%                           |
| Debt Service Payments   | 464,313           | 142,646             | 261,802                       | 261,802                       | 261,802                        | 265,903                      | 4,101                              | 1.6%                           |
| TOTAL   | 1,283,352         | 142,646             | 261,802                       | 261,802                       | 261,802                        | 265,903                      | 4,101                              | 1.6%                           |
| TRANSFERS IN/(OUT)  | .,,               |                     |                               | ,                             |                                |                              | .,                                 |                                |
| 3999 - Transfers In   | 107,373           | 116,000             | 102,500                       | 102,500                       | 102,500                        | 102,000                      | 500                                | 0.5%                           |
| 4999 - Transfers Out  | (98,247)          | (386,427)           |                               | (160,000)                     | (212,000)                      | (251,500)                    | 91,500                             | 57.2%                          |
| TOTAL   | 9,127             | (270,427)           | (57,500)                      | (57,500)                      | (109,500)                      | (149,500)                    | (92,000)                           | 160.0%                         |
| TOTAL OPERATING EXPENDITURES  | 11,758,750        | 11,069,301          | 12,521,486                    | 13,061,478                    | 12,120,944                     | 12,537,995                   | (523,483)                          | -4.0%                          |
| Net General Fund Surplus/(Deficit)                                  | (1 220 220)       | 260 265             | (1 153 436)                   | (020 120)                     | 170 201                        | (1,677,535)                  |                                    |                                |
|   | (1,339,220)       | 369,265             | (1,152,426)                   | (929,128)                     | <b>470,381</b>                 |                              |                                    |                                |
| Beginning Unassigned Fund Balance<br>Ending Unassigned Fund Balance | 4,027,443         | 2,688,223           | 3,057,488<br><b>1,905,062</b> | 3,057,488                     | 3,057,488                      | 3,527,869                    |                                    |                                |
| Actual Reserve Level  | 2,688,223         | 3,057,488           | 1,905,062                     | 2,128,360                     | 3,527,869<br>29.1%             | 1,850,334<br>14.8%           |                                    |                                |
|   | 22.9%             | 27.6%               | 15.2%                         | 16.3%                         | 29.1%                          | 14.6%                        |                                    |                                |
| RESERVE   |                   | 4 600 007           | 4 070 000                     | 4 050 000                     | 4 949 449                      | 4 800 000                    |                                    |                                |
| Policy Reserve Level (Minimum-1                                     | 6%) 1,763,812     | 1,660,395           | 1,878,223                     | 1,959,222                     | 1,818,142                      | 1,880,699                    |                                    |                                |

|   | GENERA    | L FUND F       | REVENUE                   | S DETAI                    | LED                         |                           |                              |                      |
|---|-----------|----------------|---------------------------|----------------------------|-----------------------------|---------------------------|------------------------------|----------------------|
|   | (1)       | (2)<br>2021-22 | (3)<br>2022-23<br>Adopted | (4)<br>2022-23<br>Adjusted | (5)<br>2022-23<br>Estimated | (6)<br>2023-24<br>Adopted | (7)<br>Column<br>6 - 4<br>\$ | Column<br>7 / 4<br>% |
| Revenue Categories                          | Actual    | Actual         | Budget                    | Budget                     | Actual                      | Budget                    | ə<br>Inc/(Dec)               | 76<br>Change         |
| Property Tax                                |           |                |                           |                            |                             |                           |                              |                      |
| 3000 - Property Tax Secured / Unsecured     | 1,548,260 | 2,256,446      | 2,227,610                 | 2,270,200                  | 2,270,200                   | 2,315,600                 | 45,400                       | 2.0%                 |
| 3001 - Property Tax - RPTTF                 | 384,411   | 20,717         | -0                        | -0                         | -0                          | -0                        | -0                           | 0.0%                 |
| 3002 - Real Property Transfer Tax           | 79,547    | 59,493         | 60,000                    | 45,000                     | 45,000                      | 50,000                    | 5,000                        | 11.1%                |
| 3004 - Property Tax in Lieu of VLF          | 838,311   | 865,696        | 866,000                   | 908,000                    | 908,000                     | 926,000                   | 18,000                       | 2.0%                 |
| Sales Taxes                                 |           |                |                           |                            |                             |                           |                              |                      |
| 3010 - Sales Tax-Bradley Burn               | 2,134,401 | 2,282,083      | 2,443,200                 | 2,353,900                  | 2,357,000                   | 2,306,000                 | -47,900                      | -2.0%                |
| 3011 - Sales Tax-1/4 cent (T)               | 740,161   | 803,468        | 835,000                   | 811,000                    | 811,000                     | 789,060                   | -21,940                      | -2.7%                |
| 3012 - Sales Tax-1/2 cent (Q)               | 1,488,249 | 1,619,793      | 1,679,600                 | 1,626,000                  | 1,626,000                   | 1,586,000                 | -40,000                      | -2.5%                |
| 3014 - Sales Tax-Prop 172                   | 91,860    | 110,828        | 115,500                   | 117,000                    | 113,900                     | 113,500                   | -3,500                       | -3.0%                |
| User Taxes                                  |           |                |                           |                            |                             |                           |                              |                      |
| 3015 - Utility User Tax                     | 695,399   | 732,660        | 694,000                   | 730,000                    | 799,000                     | 900,500                   | 170,500                      | 23.4%                |
| 3016 - Utility User Tax (AB-1717)           | 2,173     | 1,268          | 2,000                     | 1,500                      | 1,500                       | 1,500                     | -0                           | 0.0%                 |
| 3017 - Vehicle in lieu Tax                  | 5,681     | 8,846          | 5,700                     | 5,700                      | 8,000                       | 6,000                     | 300                          | 5.3%                 |
| Transient Occupancy Tax                     |           |                |                           |                            |                             |                           |                              |                      |
| 3020 - Transient Occupancy Tax              | 402,255   | 504,292        | 400,000                   | 450,000                    | 450,000                     | 500,000                   | 50,000                       | 11.1%                |
| Franchise Fees                              |           |                |                           |                            |                             |                           |                              |                      |
| 3050 - Garbage Franchise                    | 207,633   | 211,143        | 215,000                   | 215,000                    | 215,000                     | 215,000                   | -0                           | 0.0%                 |
| 3051 - PG&E Franchise                       | 84,700    | 118,275        | 84,000                    | 84,000                     | 113,500                     | 120,000                   | 36,000                       | 42.9%                |
| 3052 - Cable TV Franchise                   | 70,834    | 76,089         | 71,000                    | 71,000                     | 71,000                      | 75,000                    | 4,000                        | 5.6%                 |
| Licenses & Permits                          |           |                |                           |                            |                             |                           |                              |                      |
| 3101 - Business License                     | 133,311   | 134,760        | 135,000                   | 140,000                    | 140,000                     | 135,000                   | -5,000                       | -3.6%                |
| 3102 - Business License-Late Fees           | 3,638     | 9,433          | -0                        | -0                         | 5,000                       | 2,500                     | 2,500                        | 0.0%                 |
| 3103 - Building Permits                     | 343,106   | 281,602        | 200,000                   | 500,000                    | 500,000                     | 300,000                   | -200,000                     | -40.0%               |
| 3104 - Pet Shelter Release Fee              | 2,045     | 2,020          | -0                        | 100                        | 100                         | 2,000                     | 1,900                        | 1900.0%              |
| Fines & Special Assessments                 |           |                |                           |                            |                             |                           |                              |                      |
| 3105 - Vehicle Code Fines                   | 16,415    | 15,868         | 8,500                     | 8,500                      | 8,500                       | 15,000                    | 6,500                        | 76.5%                |
| 3106 - Criminal Fines                       | 14,024    | 11,584         | 4,500                     | 10,700                     | 15,000                      | 11,000                    | 300                          | 2.8%                 |
| 3107 - Parking Violation Fines              | 11,800    | 12,800         | 10,600                    | 10,600                     | 11,000                      | 12,000                    | 1,400                        | 13.2%                |
| 3110 - Business License - DSA 70% \$1       | 4,576     | 4,983          | -0                        | -0                         | 5,100                       | 5,000                     | 5,000                        | 0.0%                 |
| 3202 - State Mandated Cost Reimb            | 3,793     | 4,809          | 4,300                     | 4,300                      | 4,300                       | 4,500                     | 200                          | 4.7%                 |
| Intergovernmental Revenues                  |           |                |                           |                            |                             |                           |                              |                      |
| 3203 - POST Reimbursement                   | 1,830     | 2,212          | 1,800                     | 1,800                      | 3,000                       | 2,700                     | 900                          | 50.0%                |
| 3204 - Casino Mitigation                    | 17,781    | 13,843         | 15,000                    | 14,000                     | 10,000                      | 14,000                    | -0                           | 0.0%                 |
| 3206 - County Grant                         | 370,000   | 92,265         | -0                        | -0                         | -0                          | -0                        | -0                           | 0.0%                 |
| 3207 - State Grant                          | 109,939   | 23,254         | -0                        | -0                         | 40,000                      | -0                        | -0                           | 0.0%                 |
| 3209 - Federal Grant                        | -0        | 176,094        | 917,850                   | 917,850                    | 917,850                     | -0                        | -917,850                     | -100.0%              |
| Interest & Rents                            |           |                |                           |                            |                             |                           |                              |                      |
| 3300 - Interest Income                      | -37,229   | -82,235        | 23,000                    | 25,000                     | 65,000                      | 45,000                    | 20,000                       | 80.0%                |
| 3301 - Cell Tower Lease Rental              | 39,962    | 35,002         | 40,000                    | 40,000                     | 40,000                      | 41,200                    | 1,200                        | 3.0%                 |
| 3302 - City Property Rental - Little League | 1,902     | 2,013          | 2,000                     | 2,000                      | 2,000                       | 2,300                     | 300                          | 15.0%                |
| 3304 - City Property Rental - Parking Space | 540       | 770            | 500                       | 500                        | 500                         | 500                       | -0                           | 0.0%                 |
| 3305 - City Property Rental - Palm Ave      | 3,000     | 3,000          | 3,000                     | 3,000                      | 3,000                       | 2,000                     | -1,000                       | -33.3%               |
| 3401 - Plaza and Special Event Fees         | 3,275     | 12,990         | 3,300                     | 3,300                      | 5,000                       | 5,000                     | 1,700                        | 51.5%                |
| Charges for Services                        |           |                |                           |                            |                             |                           |                              |                      |
| 3404 - Credit Card Transaction Fee          | 500       | -0             | -0                        | -0                         | -0                          | -0                        | -0                           | 0.0%                 |
| 3405 - Finance Fee                          | 7,133     | 8,136          | 7,000                     | 7,000                      | 7,000                       | 8,000                     | 1,000                        | 14.3%                |
| 3406 - Pet Shelter Release Fee              | 2,215     | 1,940          | 1,800                     | 1,800                      | -0                          | 1,900                     | 100                          | 5.6%                 |
| 3421 - Building Permit Fee                  | 642       | 734            | -0                        | -0                         | -0                          | -0                        | -0                           | 0.0%                 |
| 3425 - Fire Dept Fees                       | 69,256    | 30,942         | 30,000                    | 40,000                     | 40,000                      | 30,000                    | -10,000                      | -25.0%               |

|                                      | GENERA            |                   | REVENUE                      | S DETAI                       | LED                            |                              |                                    |                                |
|--------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|------------------------------------|--------------------------------|
|                                      | (1)               | (2)               | (3)                          | (4)                           | (5)                            | (6)                          | (7)                                |                                |
| Revenue Categories                   | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | Column<br>6 - 4<br>\$<br>Inc/(Dec) | Column<br>7 / 4<br>%<br>Change |
| 3426 - Planning Fees                 | 25,563            | 24,010            | 25,000                       | 28,300                        | 35,000                         | 25,000                       | -3,300                             | -11.7%                         |
| 3427 - Special Projects Plans/Specs  | 850               | 579               | 300                          | 300                           | 300                            | 500                          | 200                                | 66.7%                          |
| 3428 - GIS Fees                      | 140               | 160               | -0                           | -0                            | 300                            | 200                          | 200                                | 0.0%                           |
| 3441 - Encroachment Permits Fee      | 47,835            | 21,725            | 40,000                       | 40,000                        | 25,000                         | 30,000                       | -10,000                            | -25.0%                         |
| 3442 - Grading Permit Fee            | 650               | -650              | -0                           | -0                            | 1,000                          | 500                          | 500                                | 0.0%                           |
| 3445 - Public Works Services         | 654               | 12,980            | -0                           | -0                            | 1,700                          | 1,500                        | 1,500                              | 0.0%                           |
| 3502 - Police Services               | 10,480            | 21,051            | 15,000                       | 15,000                        | 18,000                         | 15,000                       | -0                                 | 0.0%                           |
| 3504 - Impounded Vehicle Release Fee | 4,300             | 3,180             | 2,500                        | 2,500                         | 2,350                          | 2,500                        | -0                                 | 0.0%                           |
| 3505 - Police Reports Copy Fee       | 3,355             | 2,600             | -0                           | -0                            | 2,500                          | 2,000                        | 2,000                              | 0.0%                           |
| 3507 - Police OT Reimbursement       | -0                | 7,180             | -0                           | -0                            | -0                             | 7,000                        | 7,000                              | 0.0%                           |
| 3607 - Other Charges                 | -0                | 34,825            | -0                           | -0                            | -0                             | -0                           | -0                                 | 0.0%                           |
| Miscellaneous Revenue                |                   |                   |                              |                               |                                |                              |                                    |                                |
| 3801 - Sales of Surplus Equipment    | -0                | 4,171             | -0                           | 25,000                        | 32,000                         | 10,000                       | -15,000                            | -60.0%                         |
| 3804 - Insurance Claims              | 13,050            | 596,087           | -0                           | -0                            | 232,000                        | 5,000                        | 5,000                              | 0.0%                           |
| 3805 - Miscellaneous Income          | 9,793             | 859               | 5,000                        | 5,000                         | 500                            | -0                           | -5,000                             | -100.0%                        |
| 3806 - Donations & Contributions     | 231,647           | 30,500            | -0                           | 423,000                       | 423,725                        | -0                           | -423,000                           | -100.0%                        |
| 3807 - Rebates                       | 8,613             | 13,740            | 10,000                       | 10,000                        | 10,000                         | 10,000                       | -0                                 | 0.0%                           |
| 3810 - Pool Expense Reimbursement    | 57,901            | 79,652            | 62,000                       | 62,000                        | 93,000                         | 105,500                      | 43,500                             | 70.2%                          |
| Transfers In                         |                   |                   |                              |                               |                                |                              |                                    |                                |
| 3999 - Transfers In                  | 107,373           | 116,000           | 102,500                      | 102,500                       | 102,500                        | 102,000                      | -500                               | -0.5%                          |
| TOTAL REVENUE                        | 10,419,529        | 11,438,566        | 11,369,060                   | 12,132,350                    | 12,591,325                     | 10,860,460                   | -1,271,890                         | -10.5%                         |

|  |          | C                 | GENERAL           | FUND -                       | TRANSFE                       | RS                             |                              |                                    |                                |
|--|----------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|------------------------------------|--------------------------------|
|  |          | (1)               | (2)               | (3)                          | (4)                           | (5)                            | (6)                          | (7)                                |                                |
| Description  | Footnote | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | Column<br>6 - 4<br>\$<br>Inc/(Dec) | Column<br>7 / 4<br>%<br>Change |
| TRANSFERS IN/(OUT)   |          |                   |                   |                              |                               |                                |                              |                                    |                                |
| Transfer in  |          |                   |                   |                              |                               |                                |                              |                                    |                                |
| From Police Grant  |          | 107,373           | 116,000           | 100,000                      | 100,000                       | 100,000                        | 100,000                      | -                                  | 0.0                            |
| From Vehicle Abatement   |          | -                 | -                 | 2,500                        | 2,500                         | 2,500                          | 2,000                        | (500)                              | -20.0                          |
| From Vehicle & Buiding Reserve   |          | -                 | -                 | -                            | -                             | -                              | -                            | -                                  | 0.0                            |
| 3999 - Transfers In  |          | 107,373           | 116,000           | 102,500                      | 102,500                       | 102,500                        | 102,000                      | 2,000                              | 2.0                            |
| Transfer out   |          |                   |                   |                              |                               |                                |                              |                                    |                                |
| To Retirement Fund   | 1        | -                 | (28,000)          | (100,000)                    | (100,000)                     | (100,000)                      | (100,000)                    | -                                  | 0.0                            |
| To Bldg   Facilities   Infras Fund   |          | -                 | -                 | -                            | -                             | -                              | -                            | -                                  | 0.0                            |
| To Staffing Reserve  | 2        | -                 | -                 | -                            | -                             | -                              | -                            | -                                  | 0.0                            |
| To Gas Tax   |          | (8,800)           | -                 | -                            | -                             | -                              | -                            | -                                  | 0.0                            |
| To Capital Project Fund  | 3        | (89,447)          | (358,427)         | (60,000)                     | (60,000)                      | (112,000)                      | (151,500)                    | (91,500)                           | 152.5                          |
| 4999 - Transfers Out   |          | (98,247)          | (386,427)         | (160,000)                    | (160,000)                     | (212,000)                      | (251,500)                    | (91,500)                           | 57.2                           |
| TOTAL TRANSFERS  |          | 9,127             | (270,427)         | (57,500)                     | (57,500)                      | (109,500)                      | (149,500)                    |                                    |                                |
| <sup>1</sup> Phase-in approach - Transfer to cont<br><sup>2</sup> Newly established Staffing Reserve F |          |                   | • •               | 1                            | lation is \$400,00            | 0 by FY25-26                   |                              |                                    |                                |
| <sup>3</sup> These are capital projects planned f  | or FY    | 23-24             |                   |                              |                               |                                |                              |                                    |                                |
| 0130-22.08 Undergrounding Overhea  |          |                   |                   |                              |                               |                                | 1,500                        |                                    |                                |
| 0701-34.00 Calder Creek Storm Drain  |          |                   | ince - GF - Flood |                              |                               |                                | 115,000                      |                                    |                                |
| 0701-51.00 Zimpher Creek Storm Dra<br>Total  | in an    | d Outfall Maint   |                   |                              |                               |                                | 35,000<br><b>151,500</b>     |                                    |                                |

### **BUILDINGS, FACILITIES & INFRASTRUCTURE RESERVE FUND**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr / (Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                 |                   |
| Interest & Rents                   | 8,246             | -19,741           | 2,000                        | 2,000                         | 35,000                         | -0                           | -2,000          | -100.0%           |
| Donations/Contributions            | -0                | -0                | -0                           | -0                            | -0                             | 20,000                       | 20,000          | 0.0%              |
| TOTAL REVENUE                      | 8,246             | -19,741           | 2,000                        | 2,000                         | 35,000                         | 20,000                       | 18,000          | 0.0%              |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                 |                   |
| Contracted Services                | -                 | -                 | -                            | -                             | -                              | -                            | -0              | 0.0%              |
| Council Objectives                 | -                 | -                 | -                            | -                             | -                              | -                            | -0              | 0.0%              |
| Transfers Out                      | 23,705            | 8,806             | 100,000                      | 100,000                       | 88,400                         | 235,500                      | 135,500         | 56.7%             |
| Capital Outlay                     | -                 | -                 | 263,200                      | 263,200                       | -                              | -                            | -263,200        | -1645.0%          |
| TOTAL OPERATING EXPENSE            | 23,705            | 8,806             | 363,200                      | 363,200                       | 88,400                         | 235,500                      | -127,700        | -35.2%            |
| NET BUDGETARY RESULT               | (15,459)          | (28,547)          | (361,200)                    | (361,200)                     | (53,400)                       | (215,500)                    |                 |                   |
| Addition/(Use) of Reserves         | (15,459)          | (28,547)          | (361,200)                    | (361,200)                     | (53,400)                       | (215,500)                    |                 |                   |
| Beginning Fund Balance (Estimated) | 1,025,247         | 1,009,788         | 981,241                      | 981,241                       | 981,241                        | 927,841                      |                 |                   |
| Ending Fund Balance (Estimated)    | 1,009,788         | 981,241           | 620,041                      | 620,041                       | 927,841                        | 712,341                      |                 |                   |

| Detail-Buidling, Facilities & Infrastr                      | ucture            |                   |                              |                               |                                |                              |                 |             |
|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures   |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number  | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| 4999 - Transfers Out  | 23,705            | 8,806             | 100,000                      | 100,000                       | 88,400                         | 235,500                      | 135,500         | 135.5%      |
| 5100 - Capital Outlay                                       | -                 | -                 | 263,200                      | 263,200                       | -                              |                              | (263,200)       | -100.0%     |
| TOTAL   | 23,705            | 8,806             | 363,200                      | 363,200                       | 88,400                         | 235,500                      | (127,700)       | -35.2%      |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| 0133-23.10 Sunset Ave at Taft, Analy<br>HS                  | 70,000            |                   |                              |                               |                                |                              |                 |             |
| 0133-23.10 Sunset Ave at Taft, Analy<br>HS - Donation       | 20,000            |                   |                              |                               |                                |                              |                 |             |
| 0213-20.05 Youth Annex ADA Upgrades                         | 7,500             |                   |                              |                               |                                |                              |                 |             |
| 0214-20.07 City Hall ADA Upgrades                           | 101,500           |                   |                              |                               |                                |                              |                 |             |
| 0215-22.04 ADA Transition Plan<br>Building Improvements     | 26,000            |                   |                              |                               |                                |                              |                 |             |
| 0426-23.08 NEW: Burbank Farm: ADA<br>Parking stall and path | 10,500            |                   |                              |                               |                                |                              |                 |             |
|   | 235,500           |                   |                              |                               |                                |                              |                 |             |

### EQUIPMENT, TECHNOLOGY & VEHICLE RESERVE FUND

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr / (Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                 |                   |
| Intergovernmental Revenues         | 206,134           | 93,942            | -0                           | 38,000                        | -0                             | -0                           | -38,000         | -100.0%           |
| Interest & Rents                   | 7,315             | -18,390           | 2,000                        | 2,000                         | 28,500                         | -0                           | -2,000          | -100.0%           |
| Miscellaneous Revenue              | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0              | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                 |                   |
| TOTAL REVENUE                      | 213,449           | 75,552            | 2,000                        | 40,000                        | 28,500                         | -0                           | -40,000         | -100.0%           |
|                                    |                   |                   |                              |                               |                                |                              |                 |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                 |                   |
| Transfers Out                      | -                 | -                 | -                            | -                             | -                              | -                            | -               | 0.0%              |
| Capital Outlay                     | -                 | 389,241           | 80,000                       | 110,075                       | 75,000                         | 300,000                      | 189,925         | 172.5%            |
|                                    |                   |                   |                              |                               |                                |                              |                 |                   |
| TOTAL OPERATING EXPENSE            | -                 | 389,241           | 80,000                       | 110,075                       | 75,000                         | 300,000                      | 189,925         | 172.5%            |
|                                    |                   |                   |                              |                               |                                |                              |                 |                   |
| NET BUDGETARY RESULT               | 213,449           | (313,690)         | (78,000)                     | (70,075)                      | (46,500)                       | (300,000)                    |                 |                   |
|                                    |                   |                   |                              |                               |                                |                              |                 |                   |
| Addition/(Use) of Reserves         | 213,449           | (313,690)         | (78,000)                     | (70,075)                      | (46,500)                       | (300,000)                    |                 |                   |
|                                    |                   |                   |                              |                               |                                |                              |                 |                   |
| Beginning Fund Balance (Estimated) | 1,007,839         | 1,221,288         | 907,599                      | 907,599                       | 907,599                        | 861,099                      |                 |                   |
| Ending Fund Balance (Estimated)    | 1,221,288         | 907,599           | 829,599                      | 837,524                       | 861,099                        | 561,099                      |                 |                   |

| Detail - Vehicle      |          |                   |                   |                              |                               |                                |                              |                 |             |
|-----------------------|----------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures   |          |                   |                   |                              |                               |                                |                              |                 |             |
|                       |          |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number        | Footnote | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
|                       | 1        |                   |                   |                              |                               |                                |                              |                 |             |
| 5100 - Capital Outlay | -        | -                 | 389,241           | 80,000                       | 110,075                       | 75,000                         | 300,000                      | 189,925         | 172.5%      |
| TOTAL                 |          | -                 | 389,241           | 80,000                       | 110,075                       | 75,000                         | 300,000                      | 189,925         | 172.5%      |
|                       |          |                   |                   |                              |                               |                                |                              |                 |             |

### **PENSION AND OPEB FUND 105**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                   | -1,461            | -133,482          | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Miscellaneous Revenue              | 500               | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Transfers In                       | -0                | 28,000            | 100,000                      | 100,000                       | 100,000                        | 100,000                      | -0                 | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | -961              | -105,482          | 100,000                      | 100,000                       | 100,000                        | 100,000                      | -0                 | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              | -0                 | 0.00%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL OPERATING EXPENSE            | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.00%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | (961)             | (105,482)         | 100,000                      | 100,000                       | 100,000                        | 100,000                      |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | (961)             | (105,482)         | 100,000                      | 100,000                       | 100,000                        | 100,000                      |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Beginning Fund Balance (Estimated) | 2,819,419         | 2,818,458         | 2,712,976                    | 2,712,976                     | 2,712,976                      | 2,812,976                    |                    |                   |
| Ending Fund Balance (Estimated)    | 2,818,458         | 2,712,976         | 2,812,976                    | 2,812,976                     | 2,812,976                      | 2,912,976                    |                    |                   |

### CITY COUNCIL



The City of Sebastopol was incorporated in 1902 pursuant to the general laws of California, and therefore is known as a "general law city."

General Law cities are governed by a council of at least five members, and managed by a city manager, city clerk, city treasurer and any subordinate officers or employees in accordance with the law.

The City of Sebastopol is the five-member policy and legislative authority body of the City. The City of Sebastopol City Council operates under the Council-Manager form of government, with five Council members elected at-large for staggered four year terms. The City Council, through the administrative authority of the City Manager, is responsible for the operation of the City, by setting policies and adopting City-wide goals and priorities. The City Council formulates policies in the form of motions, resolutions, and ordinances which reflect the best interests, needs and priorities for the citizens and businesses of Sebastopol as well as the visitors to the City of Sebastopol. The City Council budget reflects the costs associated with supporting the Council's activities and providing for the operations of the City. The City Council appoints the City Manager, the City Attorney, and the City Clerk, who report directly to the City Council. The City Council also appoints the members of the City's advisory commissions and committees. The City Council meets twice a month in regular session, conducts special meetings and study sessions as needed, and attends regional coordination meetings with other local government agencies. The City Council also conducts Town Hall Meetings on matters of interest to the citizens of Sebastopol.

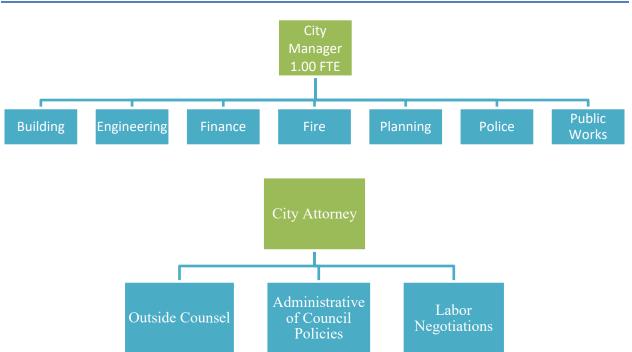
|                                  |                   |                   |                              |                               |                                | SUN                          | IMARY - CIT     | Y COUNCIL   |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| Salaries & Wages                 | 18,300            | 18,000            | 18,000                       | 18,000                        | 18,000                         | 18,000                       | -               | 0.0%        |
| Benefits                         | 36,976            | 38,623            | 34,492                       | 34,492                        | 29,735                         | 42,084                       | 7,592           | 25.5%       |
| Professional Contracted Services | 65,131            | 62,805            | 75,500                       | 75,500                        | 55,000                         | 63,300                       | (12,200)        | -22.2%      |
| Services & Supplies              | 27,418            | 19,474            | 17,050                       | 17,050                        | 15,950                         | 12,465                       | (4,585)         | -28.7%      |
| Equipment Rental/Maintenance     | 4,706             | 4,699             | 4,700                        | 4,700                         | 3,500                          | 3,500                        | (1,200)         | -34.3%      |
| Conference & Training Expense    | 1,670             | 2,000             | 11,500                       | 11,500                        | 7,500                          | 1,000                        | (10,500)        | -140.0%     |
| Telecommunications               | 7,920             | 7,283             | 9,800                        | 9,800                         | 9,800                          | 2,460                        | (7,340)         | -74.9%      |
| Council Objectives               | 105,846           | 223,255           | 367,475                      | 387,475                       | 376,875                        | 47,300                       | (340,175)       | -90.3%      |
| Allocated Insurance              | 15,041            | 14,846            | 15,700                       | 15,700                        | 15,700                         | 22,202                       | 6,502           | 41.4%       |
| Total Expense                    | 283,008           | 390,986           | 554,217                      | 574,217                       | 532,060                        | 212,311                      | (361,906)       | -68.0%      |

| City Council                                |                   |                |                              |                               |                                |                              |                 |             |
|---|-------------------|----------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                         |                   |                |                              |                               |                                |                              |                 |             |
|   |                   |                |                              |                               |                                |                              |                 |             |
| Account Number                              | 2020-21<br>Actual | 2021-22 Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                            |                   |                |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time                 | 18,300            | 18,000         | 18,000                       | 18,000                        | 18,000                         | 18,000                       | -               | 0.0%        |
| Benefits                                    |                   |                |                              |                               |                                |                              | -               | 0.0%        |
| 4101 - Health in Lieu                       | 10,653            | 20,450         | 17,192                       | 17,192                        | 14,267                         | 15,200                       | (1,992)         | -11.6%      |
| 4105 - Medicare & Fica                      | 1,400             | 1,377          | 1,400                        | 1,400                         | 1,400                          | 1,377                        | (23)            | -1.6%       |
| 4130 - Health Insurance                     | 21,101            | 10,044         | 10,325                       | 10,325                        | 9,350                          | 19,721                       | 9,396           | 91.0%       |
| 4150 - Dental Insurance                     | 3,098             | 5,772          | 4,450                        | 4,450                         | 3,733                          | 4,666                        | 216             | 4.9%        |
| 4151 - Vision Insurance                     | 392               | 649            | 550                          | 550                           | 650                            | 540                          | (10)            | -1.8%       |
| 4183 - EAP (Employee Asst Prog)             | 170               | 170            | 175                          | 175                           | 170                            | 175                          | (0)             | 0.0%        |
| 4184 - Life Insurance                       | 162               | 162            | 400                          | 400                           | 165                            | 405                          | 5               | 1.3%        |
| Contracted Services                         |                   |                |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services       | 51,338            | 48,217         | 62,000                       | 62,000                        | 50,000                         | 55,800                       | (6,200)         | -10.0%      |
| 4212 - Internet & Network /Technology Maint | -                 | -              | 3,500                        | 3,500                         | -                              | -                            | (3,500)         | -100.0%     |
| 4250 - Publications/Legal Notices           | 13,793            | 14,588         | 10,000                       | 10,000                        | 5,000                          | 7,500                        | (2,500)         | -25.0%      |
| Services & Supplies                         |                   |                |                              |                               |                                |                              |                 |             |
| 4310 - Office Supplies                      | 460               | 907            | 1,700                        | 1,700                         | 600                            | 1,700                        | -               | 0.0%        |
| 4330 - Misc Supplies & Services             | 2,204             | 362            | 3,000                        | 3,000                         | 3,000                          | 1,500                        | (1,500)         | -50.0%      |
| 4340 - Postage & Printing                   | 72                | 70             | -                            | -                             | -                              | 100                          | 100             | 0.0%        |
| 4345 - Dues & Subscriptions                 | 24,682            | 18,135         | 12,350                       | 12,350                        | 12,350                         | 9,165                        | (3,185)         | -25.8%      |
| Conference & Training Expense               |                   |                |                              |                               |                                |                              |                 |             |
| 4510 - Conference & Training                | 1,670             | 50             | 5,500                        | 5,500                         | 5,500                          | -                            | (5,500)         | -100.0%     |
| 4515 - Meetings & Travel                    | -                 | 1,950          | 6,000                        | 6,000                         | 2,000                          | 1,000                        | (5,000)         | -83.3%      |
| Telecommunications                          |                   |                |                              |                               |                                |                              |                 |             |
| 4750 - Telecommunications                   | 7,920             | 7,283          | 9,800                        | 9,800                         | 9,800                          | 2,460                        | (7,340)         | -74.9%      |
| Council Objectives                          |                   |                |                              |                               |                                |                              |                 |             |
| 4800 - Council Approved Intiatives          | 2,250             | -              | 2,500                        | 2,500                         | 2,500                          | -                            | (2,500)         | -100.0%     |
| 4820 - Community Grants Program             | 93,950            | 96,364         | 99,375                       | 99,375                        | 99,375                         | -                            | (99,375)        | -100.0%     |
| 4890 - Other Community Support              | 9,646             | 126,891        | 265,600                      | 285,600                       | 275,000                        | 47,300                       | (238,300)       | -83.4%      |
| Allocated Insurance                         |                   | ,              | ,                            |                               |                                |                              |                 |             |
| 4996 - Allocated Liability Insurance        | 13,315            | 13,377         | 14,000                       | 14,000                        | 14,000                         | 20,450                       | 6,450           | 46.1%       |
| 4997 - Allocated Wrkrs Comp Insurance       | 1,727             | 1,469          | 1,700                        | 1,700                         | 1,700                          | 1,752                        | 52              | 3.1%        |
|   |                   |                | ,                            | ,                             |                                |                              |                 |             |
| Total Operation                             | 278,302           | 386,286        | 549,517                      | 569,517                       | 528,560                        | 208,811                      | (360,706)       | -63.3%      |
|   |                   |                |                              | •                             |                                |                              |                 |             |
| Equipment Rental/Maintenance                |                   |                |                              |                               |                                |                              |                 |             |
| 4375 - Equipment Rental/Expenses            | 4,706             | 4,699          | 4,700                        | 4,700                         | 3,500                          | 3,500                        | (1,200)         | -25.5%      |
| Total Fund 124                              | 4,706             | 4,699          | 4,700                        | 4,700                         | 3,500                          | 3,500                        | (1,200)         | -25.5%      |
| TOTAL DEPARTMENT                            | 283,008           | 390,986        | 554,217                      | 574,217                       | 532,060                        | 212,311                      | (361,906)       | -63.0%      |
| G&A Allocation                              |                   |                |                              |                               |                                |                              |                 |             |
|   |                   |                |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund                 | 32,238            | 31,121         | 33,110                       | 33,110                        | 30,427                         | 19,381                       |                 |             |
| 510 - WasteWater Enterprise Fund            | 37,614            | 36,310         | 38,628                       | 38,628                        | 35,498                         | 22,612                       |                 |             |
| Total G&A Allocation                        | 69,852            | 67,431         | 71,738                       | 71,738                        | 65,926                         | 41,993                       |                 |             |
| Total Department Expenses                   | 213,156           | 323,555        | 482,479                      | 502,479                       | 466,134                        | 170,318                      | (332,161)       | -66.1%      |

| City Council   | *   |           |          |                       |          |                       |
|--|---|-----------|----------|-----------------------|----------|-----------------------|
| Object Details   |   |           |          |                       |          |                       |
| •  |   |           |          |                       |          |                       |
|  |   |           | Work     | sheet□                |          |                       |
|  | Worksheet   | Worksheet | Unit□    |                       |          | sheet□                |
| Object   | Description   | Quantity  | Price    |                       | Total    |                       |
| Grand Total  |   | 390       | \$       | 105,910               | \$       | 126,425               |
| 4210 - Professional Contract Services  |   |           |          |                       |          |                       |
|  | Closed Captioning (Average 5 hours meeting x 24 reg                                       |           |          |                       |          |                       |
| 4210 - Professional Contract Services  | meeting @ \$185/hour)   | 120       | \$       | 185                   | \$       | 22,200                |
|  | SCCC Council Meeting Support (Setup/Break-down &  |           |          |                       |          |                       |
| 4210 - Professional Contract Services  | add'l special mtgs)   |           | \$       | 3,780                 | \$       | -                     |
| 4210 - Professional Contract Services  | Videographer (Average 8 hours for 2 tech x 30 meetings @ \$140/hour)                      | 240       | ¢        | 140                   | \$       | 33,600                |
| Total 4210 - Professional Contract Services                                  | \$140/110dr)  | 360       |          | 4,105                 |          | 55,800                |
|  |   |           | ÷        | 4,100                 | Ť        |                       |
| 4212 - Internet & Network /Technology Maint                                  |   |           |          |                       |          |                       |
| 4212 - Internet & Network /Technology Maint                                  | Cell Phone for all CC members   |           | \$       | 350                   | \$       | -                     |
| Total 4212 - Internet & Network /Technology Maint                            |   | 0         | \$       | 350                   | \$       | -                     |
|  |   |           |          |                       |          |                       |
| 4250 - Publications/Legal Notices<br>4250 - Publications/Legal Notices       | Legal Ads & Public Hearing Notices  | 4         | ¢        | 7 500                 | ¢        | 7 600                 |
| 4250 - Publications/Legal Notices<br>Total 4250 - Publications/Legal Notices | Legal Aus & Fublic Healing Notices  | 1         | \$<br>\$ | 7,500<br><b>7,500</b> | \$<br>\$ | 7,500<br><b>7,500</b> |
|  |   | •         | <b>*</b> | 1,000                 | <b>*</b> | 7,000                 |
| 4310 - Office Supplies   |   |           |          |                       |          |                       |
|  | Misc Routine Supplies (Plagues, Record Retention Boxes,                                   |           |          |                       |          |                       |
| 4310 - Office Supplies   | Tapes for label)  | 1         |          | 1,200                 |          | 1,200                 |
| 4310 - Office Supplies   | Paper Allocation  |           | \$       | 500                   |          | 500                   |
| Total 4310 - Office Supplies   |   | 2         | \$       | 1,700                 | \$       | 1,700                 |
| 4330 - Misc Supplies & Services  |   |           |          |                       |          |                       |
| 4330 - Misc Supplies & Services  | Shirts/City Stickers  | 1         | \$       | 1,000                 | \$       | 1,000                 |
| 4330 - Misc Supplies & Services  | STEP Newsletters  | 1         |          | 500                   | \$       | 500                   |
| Total 4330 - Misc Supplies & Services  |   | 2         |          | 1,500                 |          | 1,500                 |
|  |   |           |          |                       |          |                       |
| 4345 - Dues & Subscriptions  |   |           |          |                       |          |                       |
| 4345 - Dues & Subscriptions  | Annual Dropbox  |           | \$       | 125                   | \$       | 125                   |
| 4345 - Dues & Subscriptions<br>4345 - Dues & Subscriptions                   | Annual Zoom Large Meeting (1 Seat + Large Meeting)<br>Association of Bay Area Govt (ABAG) |           | \$<br>\$ | 685<br>2,750          |          | 685                   |
| 4345 - Dues & Subscriptions  | Chamber of Commerce   |           | ծ<br>\$  | 2,750                 |          | <u>2,750</u><br>250   |
| 4345 - Dues & Subscriptions  | League of California Cities   |           | \$       | 5,200                 |          | 5,200                 |
| 4345 - Dues & Subscriptions  | Sister Cities International - SWF   |           | \$       | 155                   |          | 155                   |
| Total 4345 - Dues & Subscriptions  |   | 6         | \$       | 9,165                 | \$       | 9,165                 |
|  |   |           |          |                       |          |                       |
| 4510 - Conference & Training<br>4510 - Conference & Training                 | La serve of O-lifernia Oilia Oosference Deviatedian                                       |           | ¢        | 005                   | ¢        |                       |
| Total 4510 - Conference & Training   | League of California Cities Conference Registration                                       |           | \$<br>\$ | 625<br>625            | \$<br>\$ | -                     |
| Total 4510 - Comerence & Training  |   | U         | φ        | 025                   | φ        | •                     |
| 4515 - Meetings & Travel   |   |           |          |                       |          |                       |
|  | League of California Cities Conference  |           |          |                       |          |                       |
| 4515 - Meetings & Travel   | (Air/Hotel/Transportation)  | 0         |          | 1,000                 | \$       | -                     |
| 4515 - Meetings & Travel   | M&C Bi-Monthly Meeting (\$50 x 2 x 5)   |           | \$       | 250                   |          | 500                   |
| 4515 - Meetings & Travel<br>4515 - Meetings & Travel                         | M&C Meeting Supplies (Hosting in 2025)  |           | \$       | 750                   |          | - 500                 |
| Total 4515 - Meetings & Travel   | Misc Travel Mileage Reimbursement   |           | \$<br>\$ | 1,800<br><b>3,800</b> |          | 1,000                 |
|  |   | 3         | Ť.       | 3,000                 | Ψ        | 1,000                 |
| 4750 - Telecommunications  |   |           |          |                       |          |                       |
| 4750 - Telecommunications  | City Issued CC Members Cell Phone Services  |           | \$       | 720                   |          | -                     |
| 4750 - Telecommunications  | Livestreaming Annual Fee  |           | \$       | 2,400                 |          | 2,400                 |
| 4750 - Telecommunications  | Main Fax Line (Shared)  | 12        |          |                       | \$       | 60                    |
| 4750 - Telecommunications<br>Total 4750 - Telecommunications                 | Youth Annex (Comcast Internet)  | 0<br>13   | \$<br>¢  | 240                   |          | -                     |
|  |   | 13        | Ψ        | 3,365                 | \$       | 2,460                 |
| 4800 - Council Approved Intiatives   |   | 1         |          |                       |          |                       |
| 4800 - Council Approved Intiatives   | Council Initiative (\$250/each)   | 0         | \$       | 500                   | \$       | -                     |
| Total 4800 - Council Approved Intiatives                                     |   |           | \$       | 500                   | \$       | -                     |
|  |   |           |          |                       |          |                       |
| 4820 - Community Grants Program  |   |           |          |                       |          |                       |
|  | Ceres Community Project - Healing Meals for Healthy                                       |           |          |                       |          |                       |
| 4820 - Community Grants Program  | Communities <sup>a</sup>  | 0         |          | -                     | \$       | -                     |
| 4820 - Community Grants Program  | Kiwanis Club - 50th Anniversary of Fireworks Show <sup>b</sup>                            | 0         |          | -                     | \$       | -                     |
| 4820 - Community Grants Program  | Peacetown - Summer Concerts   |           | \$       | 500                   |          | -                     |
| 4820 - Community Grants Program  | Rebuilding Together   |           | \$       | 500                   |          | -                     |
| 4820 - Community Grants Program<br>4820 - Community Grants Program           | Sebastopol Chamber - ABF & Parade <sup>c</sup><br>Sebastopol Sea Serpents - Rent Relief   |           | \$<br>\$ | 500                   |          | -                     |
| 4020 - Community Grants Program  | oenastopoi dea derpents - kent kellet   | 0         | φ        | 500                   | φ        | -                     |

| City Council  | *   |                  |          |           |        |         |
|---|---|------------------|----------|-----------|--------|---------|
| Object Details  |   |                  |          |           |        |         |
|   |   |                  |          |           |        |         |
|   |   |                  | Worksh   | eet□      |        |         |
|   | Worksheet□  | Worksheet □      | Unit□    |           | Works  | sheet□  |
| Object  | Description   | Quantity         | Price    |           | Total  |         |
|   | Sebastopol Union School District - Rainbow House                      |                  |          |           |        |         |
| 4820 - Community Grants Program   | Student Support Program <sup>d</sup>                                  | 0                | \$       | -         | \$     | -       |
| 4820 - Community Grants Program   | Sebastopol World Friends  | 0                | \$       | 500       | \$     | -       |
| 4820 - Community Grants Program   | Slow Food Russian River - Save the Gravenstein                        | 0                | \$       | 500       | \$     | -       |
| 4820 - Community Grants Program   | Western Sonoma County Historical Society                              | 0                | \$       | 500       | \$     | -       |
| Total 4820 - Community Grants Program   |   | 0                | \$       | 3,500     | \$     | -       |
| 4890 - Other Community Support  |   |                  |          |           |        |         |
| 4890 - Other Community Support  | Homeless Outreach (shared cost)                                       | 1                | \$       | 36,800    | \$     | 36,800  |
| 4890 - Other Community Support  | M&C Clerk Position Share Cost   | 1                | \$       | 3,000     | \$     | 3,000   |
| 4890 - Other Community Support  | Local Electric Shuttle Fare Subsidy                                   | 0.5              | \$       | 15,000    | \$     | 7,500   |
| 4890 - Other Community Support  | Sponsorship Program   | 0                | \$       | 15,000    | \$     | -       |
| Total 4890 - Other Community Support  |   | 2.5              | \$       | 69,800    | \$     | 47,300  |
|   |   |                  |          |           |        |         |
| <sup>a.</sup> Based upon the review of Ceres financial supple be moving to outside the city of sebastopol | port, without support from the city, the organization would still hav | e other means an | d suppor | t as well | as CEF | RES may |
| <sup>b.</sup> As a courtesy the Kiwanis Club has elected to   | be removed from consideration   |                  |          |           |        |         |
| <sup>c.</sup> The organization is not being funded due to no  |   |                  |          |           |        |         |

### CITY MANAGER

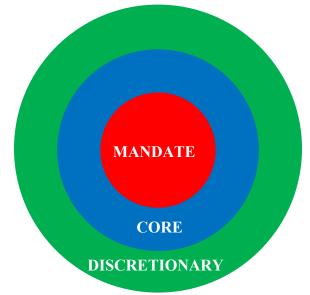


### **DEPARTMENT SERVICES MODEL**

### CITY MANAGER & CITY ATTORNEY

### MANDATED

- Serve as administrative head of the City under the direction and control of the City Council
- Implement all policy decisions and directives of the City Council
- Enforce all laws and ordinances of the City
- Ensure all franchises, contracts, permits and privileges granted by the City Council are faithfully observed
- Appoint and oversee all executive management positions
- Responsible for legal advice and representation of the City Council and all city departments
- Coordinates all legal representation of the City, including outside counsel, if needed.
- Prepare all ordinances and other legal documents for Council consideration
- Review contract documentation and insurance requirements of city contractors.
- Providing Brown Act Guidance to City council and City staff
- Providing conflict of interest guidance to City Council



### CORE

- Meet and review of agenda with Agenda Review Committee
- In consultation with Budget Committee, develop City's annual budget
- Oversees preparation of City's long term capital improvement plans and financing strategy
- Oversees and manages programs to assure economic development and financial vitality of the City
- Represent City Council with employees, community groups, individual members of the public, and other governmental agencies
- Manage all aspects of City's personnel function
- Oversee negotiation and management of service contracts and leasing agreements
- Serve as City's representative on a variety of boards and commissions
- Evaluate City operations to maximize delivery of City services
- Carryout City Council long-term goal and priroities plan
- Serving as legal advisor to City council and City staff
- Responding to all public inquiries and Public Records Act Requests.
- Continuing education on public law, land use law, conflict of interest laws,

### DISCRETIONARY

• City Manager & City Attorney are not performing discretionary functions

### Major Accomplishment in 2022-23

- ✓ Successfully extended Measure N (UUT) tax measure
- ✓ Successfully managed the Fire Department Study
- ✓ Hired a Police Chief
- ✓ Hired an Interim Fire Chief

### Goals and Objective for 2023-24

- > Continue to manage costs and emphasize high quality customer service
- Complete performance evaluation backlog

| SUMMARY - CITY MANA              |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |  |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|--|--|--|--|
|                                  |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |  |
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |  |  |  |  |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |  |
| Salaries & Wages                 | 146,388           | 158,117           | 167,950                      | 167,950                       | 167,950                        | 240,000                      | 72,050          | 42.9%       |  |  |  |  |
| Benefits                         | 53,545            | 72,624            | 69,400                       | 69,400                        | 69,400                         | 99,140                       | 29,740          | 42.9%       |  |  |  |  |
| Professional Contracted Services | 191,884           | 65,333            | 52,500                       | 52,500                        | 56,975                         | 75,500                       | 23,000          | 43.8%       |  |  |  |  |
| Services & Supplies              | 684               | 9,132             | 9,700                        | 9,700                         | 9,010                          | 9,150                        | (550)           | -5.7%       |  |  |  |  |
| Equipment Rental/Maintenance     | 4,706             | 4,699             | 4,800                        | 4,800                         | 3,500                          | 3,500                        | (1,300)         | -27.1%      |  |  |  |  |
| Conference & Training Expense    | -                 | 45                | -                            | -                             | -                              | 800                          | 800             | 0.0%        |  |  |  |  |
| Telecommunications               | 3,344             | 3,348             | 3,360                        | 3,360                         | 3,360                          | 2,820                        | (540)           | -16.1%      |  |  |  |  |
| Allocated Insurance              | 25,877            | 28,309            | 36,600                       | 36,600                        | 36,600                         | 41,229                       | 4,629           | 12.6%       |  |  |  |  |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |  |
| Total Expense                    | 426,428           | 341,607           | 344,310                      | 344,310                       | 346,795                        | 472,139                      | 127,829         | 37.1%       |  |  |  |  |

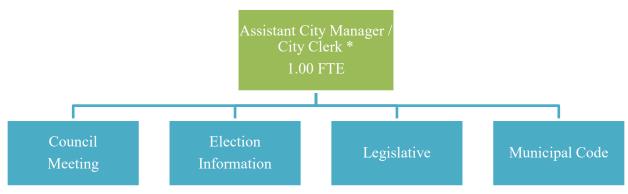
| City Manager                                      |                   |                   |                   |                    |                     |                   |                 |             |
|---|-------------------|-------------------|-------------------|--------------------|---------------------|-------------------|-----------------|-------------|
| Budget Expenditures                               |                   |                   |                   |                    |                     |                   |                 |             |
|   |                   |                   |                   |                    |                     |                   |                 |             |
|   |                   |                   | 2022-23           | 2022-23            | 2022-23             | 2023-24           |                 |             |
| Account Number                                    | 2020-21<br>Actual | 2021-22<br>Actual | Adopted<br>Budget | Adjusted<br>Budget | Estimated<br>Actual | Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                                  |                   |                   |                   |                    |                     |                   |                 |             |
| 4010 - Salaries - Full Time                       | 146,325           | 158,117           | 164,200           | 164,200            | 161,165             | 240,000           | 75,800          | 46.2%       |
| 4017 - Salaries - COVID-19                        | 63                |                   | -                 |                    | 3,035               | -                 | -               | 0.0%        |
| 4023 - One Time Payment                           | -                 | -                 | 3,750             | 3,750              | 3,750               | -                 | (3,750)         | -100.0%     |
| Benefits  |                   |                   | -,                | -,                 | -,                  |                   | -               | 0.0%        |
| 4105 - Medicare & Fica                            | 2,213             | 2,376             | 2,250             | 2,250              | 2,250               | 3,480             | 1,230           | 54.7%       |
| 4106 - Vehicle Allowance                          | 3,850             | 4,200             | -                 |                    | _,                  | -                 | -,              | 0.0%        |
| 4107 - Electronic Allowance                       | 880               | 960               | 1,800             | 1,800              | 1,800               | -                 | (1,800)         | -100.0%     |
| 4110 - CalPERS Employer Rate                      | 25,968            | 40,587            | 40,115            | 40,115             | 40,115              | 58,312            | 18,197          | 45.4%       |
| 4121 - Deferred Compensation                      | 1,200             | 3,583             | 3,150             | 3,150              | 3,150               | / -               | (3,150)         | -100.0%     |
| 4130 - Health Insurance                           | 13,348            | 14,782            | 15,800            | 15,800             | 15,800              | 28,915            | 13,115          | 83.0%       |
| 4140 - Retiree Health Insurance OPEB              | 3,733             | 3,733             | 3,800             | 3,800              | 3,800               | 3,733             | (67)            | -1.8%       |
| 4150 - Dental Insurance                           | 1,252             | 1,310             | 1,400             | 1,400              | 1,400               | 3,164             | 1,764           | 126.0%      |
| 4150 - Denta Insurance<br>4151 - Vision Insurance | 1,252             | 1,310             | 1,400             | 1,400              | 1,400               | 348               | 1,764           | 132.0%      |
| 4181 - Long Term Disability Insurance             | 596               | 596               | 600               | 600                | 600                 | 795               | 195             | 32.5%       |
| 4182 - Short Term Disability Insurance            | 279               | 276               | 250               | 250                | 250                 | 277               | 27              | 10.8%       |
| 4183 - EAP (Employee Asst Prog)                   | 33                | 27                | 25                | 25                 | 25                  | 35                | 10              | 40.0%       |
| 4184 - Life Insurance                             | 32                | 32                | 60                | 60                 | 60                  | 81                | 21              | 35.0%       |
| Contracted Services                               | 52                | 02                |                   |                    |                     | 01                |                 | 0.0%        |
| 4210 - Professional Contract Services             | 4,561             | 4,650             | 500               | 500                | 4,975               | 500               | -               | 0.0%        |
| 4210 - Internet & Network / Technology Maint      | 2,584             | 329               | -                 |                    | 4,575               | 500               |                 | 0.0%        |
| 4230 - Recruitment                                | 2,504             | 525               | -                 | -                  | _                   | 30,000            | 30,000          | 0.0%        |
| Services & Supplies                               |                   |                   |                   |                    |                     | 30,000            | 30,000          | 0.0%        |
| 4310 - Office Supplies                            | 159               | _                 | 500               | 500                | 50                  | 250               | (250)           | -50.0%      |
| 4330 - Misc Supplies & Services                   | 525               | 347               | 300               | 300                | 50                  | 250               | (300)           | -100.0%     |
| 4345 - Dues & Subscriptions                       | 525               | 8,785             | 8,900             | 8,900              | 8,960               | 8,900             | (300)           | 0.0%        |
| Conference & Training Expense                     |                   | 8,785             | 8,900             | 8,900              | 8,900               | 8,900             |                 | 0.0%        |
| 4510 - Conference & Training                      |                   |                   |                   |                    |                     | 500               | - 500           | 0.0%        |
|   | -                 | 45                | -                 |                    | -                   | 300               | 300             | 0.0%        |
| 4515 - Meetings & Travel Telecommunications       | -                 | 45                | -                 |                    | -                   | 300               | - 300           | 0.0%        |
|   | 2 244             | 2 249             | 2 200             | 2 200              | 2 200               | 2 820             |                 |             |
| 4750 - Telecommunications                         | 3,344             | 3,348             | 3,360             | 3,360              | 3,360               | 2,820             | (540)           | -16.1%      |
| Allocated Insurance                               | 12.004            | 16.024            | 21 100            | 21.100             | 21.100              | 47.075            | -               | 0.0%        |
| 4996 - Allocated Liability Insurance              | 12,064            | 16,924            | 21,100            | 21,100             | 21,100              | 17,875            | (3,225)         | -15.3%      |
| 4997 - Allocated Wrkrs Comp Insurance             | 13,813            | 11,385            | 15,500            | 15,500             | 15,500              | 23,354            | 7,854           | 50.7%       |
| Total Operation                                   | 236,983           | 276,554           | 287,510           | 287,510            | 291,295             | 423,639           | 136,129         | 47.3%       |
| Contracted Services                               |                   |                   |                   |                    |                     |                   |                 |             |
| 4210 - Professional Contract Services             | 184,739           | 60,354            | 52,000            | 52,000             | 52,000              | 45,000            | (7,000)         | -13.5%      |
| Equipment Rental/Maintenance                      |                   | ,                 | - ,               | . ,                | . ,                 | -,                | ( ))            |             |
| 4375 - Equipment Rental/Expenses                  | 4,706             | 4,699             | 4,800             | 4,800              | 3,500               | 3,500             | (1,300)         | -27.1%      |
|   |                   |                   |                   |                    |                     |                   |                 |             |
| Total Fund 124                                    | 189,445           | 65,053            | 56,800            | 56,800             | 55,500              | 48,500            | (8,300)         | -14.6%      |
| TOTAL DEPARTMENT                                  | 426,428           | 341,607           | 344,310           | 344,310            | 346,795             | 472,139           | 127,829         | 37.1%       |
| G&A Allocation                                    |                   |                   |                   |                    |                     |                   |                 |             |
| 500 - Water Enterprise Fund                       | 47,399            | 52,400            | 57,502            | 57,502             | 58,259              | 84,728            |                 |             |
| 510 - WasteWater Enterprise Fund                  | 47,399            | 52,400            | 57,502            | 57,502             | 58,259              | 84,728            |                 |             |
|   |                   |                   |                   |                    |                     |                   |                 |             |
| Total G&A Allocation                              | 94,798            | 104,800           | 115,004           | 115,004            | 116,518             | 169,456           |                 |             |
| Total Department Expenses                         | 331,630           | 236,807           | 229,306           | 229,306            | 230,277             | 302,683           | 73,377          | 32.0%       |

| City Manager                          |  |                        |                              |                       |        |
|---------------------------------------|--|------------------------|------------------------------|-----------------------|--------|
| Object Details                        |  |                        |                              |                       |        |
| -                                     |  |                        |                              |                       |        |
| Object                                | Worksheet⊡<br>Description  | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total   |        |
| Grand Total                           |  | 45                     | 86,585                       | 88,270                |        |
|                                       |  |                        |                              |                       |        |
| 4210 - Professional Contract Services | -  | 1                      | 500                          | 500                   |        |
|                                       | 2023 Required Annual Homeless Count                              | 1                      | 500                          | 500                   |        |
|                                       | Communication Outreach Coordinator Contract -<br>Routine         | 1                      | 40,000                       | 40,000                |        |
|                                       | Communication Outreach Coordinator Contract -<br>Special Project | 1                      | 5,000                        | 5,000                 | 45,000 |
| Total 4210 - Professional Contract Se |  | 3                      | 45,500                       | 45,500                | ,      |
| 4230 - Recruitment                    |  |                        |                              |                       |        |
| 4250 - Recluitment                    | Executive Recruitment Cost                                       | 1                      | 30,000                       | 30,000                |        |
|                                       |  |                        |                              |                       |        |
| 4310 - Office Supplies                |  |                        |                              |                       |        |
|                                       | Routine Supplies (Paper/Calendar/Business Cards)                 | 1                      | 250                          | 250                   |        |
| Total 4310 - Office Supplies          | Routine Supplies (Paper/Calendar/Business Cards)                 | 1                      | 250                          | 250                   |        |
| · ·                                   |  |                        |                              |                       |        |
| 4345 - Dues & Subscriptions           |  |                        |                              |                       |        |
|                                       | ERC (Employment Relation Consortium) LCW                         |                        |                              |                       |        |
|                                       | Membership   | 1                      | 900                          | 900                   |        |
| Tatal 4245 Dues & Outresting          | RCPA Contribution  | 1                      | 8,000<br>8.900               | 8,000<br><b>8,900</b> |        |
| Total 4345 - Dues & Subscriptions     |  | 2                      | 8,900                        | 8,900                 |        |
| 4510 - Conference & Training          |  |                        |                              |                       |        |
|                                       | City Manager Conference  | 1                      | 500                          | 500                   |        |
| Total 4510 - Conference & Training    |  | 1                      | 500                          | 500                   |        |
| 4515 - Meetings & Travel              |  |                        |                              |                       |        |
|                                       | M&C Meetings Dinner  | 1                      | 300                          | 300                   |        |
| Total 4515 - Meetings & Travel        |  | 1                      | 300                          | 300                   |        |
| 4750 - Telecommunications             |  |                        |                              |                       |        |
|                                       | Fax Line Shared  | 12                     | 5                            | 60                    |        |
|                                       | Hotspot Rental   | -                      | 900                          | -                     |        |
|                                       | Land Line Lease  | 12                     | 30                           | 360                   |        |
|                                       | Sonic Shared   | 12                     | 200                          | 2,400                 |        |
| Total 4750 - Telecommunications       |  | 36                     | 1,135                        | 2,820                 |        |

| SUMMARY - CITY ATTOR             |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|--|--|--|
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |  |  |  |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |
| Salaries & Wages                 | 48,797            | 52,707            | 55,975                       | 55,975                        | 54,725                         | -                            | (55,975)        | -100.0%     |  |  |  |
| Benefits                         | 15,046            | 20,193            | 21,900                       | 21,900                        | 21,765                         | -                            | (21,900)        | -100.0%     |  |  |  |
| Professional Contracted Services | 90,750            | 289,988           | 150,000                      | 235,000                       | 380,000                        | 625,000                      | 390,000         | 166.0%      |  |  |  |
| Services & Supplies              | 764               | 499               | 650                          | 650                           | 600                            | 600                          | (50)            | -7.7%       |  |  |  |
| Allocated Insurance              | 9,972             | 11,963            | 13,300                       | 13,300                        | 13,300                         | 19,640                       | 6,340           | 47.7%       |  |  |  |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |
| Total Expense                    | 165,330           | 375,350           | 241,825                      | 326,825                       | 470,390                        | 645,240                      | 318,415         | 97.4%       |  |  |  |

| City Attorney                          |                   |                   |                              |                               |                                |                              |                 |             |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                    |                   |                   |                              |                               |                                |                              |                 |             |
|  |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                         | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                       |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time            | 48,776            | 52,707            | 54,725                       | 54,725                        | 53,713                         | -                            | (54,725)        | -100.0%     |
| 4017 - Salaries - COVID-19             | 21                | -                 | -                            | -                             | 1,012                          | -                            | -               | 0.0%        |
| 4023 - One Time Payment                | -                 | -                 | 1,250                        | 1,250                         | -                              | -                            | (1,250)         | -100.0%     |
| Benefits                               |                   |                   |                              | ,                             |                                |                              |                 |             |
| 4105 - Medicare & Fica                 | 709               | 767               | 750                          | 750                           | 750                            | -                            | (750)           | -100.0%     |
| 4107 - Electronic Allowance            | -                 | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4110 - CalPERS Employer Rate           | 8,611             | 13,296            | 13,875                       | 13,875                        | 13,875                         | -                            | (13,875)        | -100.0%     |
| 4121 - Deferred Compensation           | -                 | 184               | 1,050                        | 1,050                         | 1,050                          | -                            | (1,050)         | -100.0%     |
| 4130 - Health Insurance                | 4,991             | 5,182             | 5,350                        | 5,350                         | 5,350                          | -                            | (5,350)         | -100.0%     |
| 4150 - Dental Insurance                | 382               | 414               | 380                          | 380                           | 380                            | -                            | (380)           | -100.0%     |
| 4151 - Vision Insurance                | 49                | 51                | 50                           | 50                            | 50                             | -                            | (50)            | -100.0%     |
| 4181 - Long Term Disability Insurance  | 199               | 199               | 335                          | 335                           | 200                            | -                            | (335)           | -100.0%     |
| 4182 - Short Term Disability Insurance | 85                | 82                | 80                           | 80                            | 80                             | -                            | (80)            | -100.0%     |
| 4183 - EAP (Employee Asst Prog)        | 8                 | 8                 | 10                           | 10                            | 10                             | -                            | (10)            | -100.0%     |
| 4184 - Life Insurance                  | 10                | 9                 | 20                           | 20                            | 20                             | -                            | (20)            | -100.0%     |
| Contracted Services                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4214 - Litigation Expense              | 90,750            | 289,988           | 150,000                      | 235,000                       | 380,000                        | 625,000                      | 390,000         | 166.0%      |
| Services & Supplies                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4330 - Misc Supplies & Services        | 764               | 499               | 650                          | 650                           | 600                            | 600                          | (50)            | -7.7%       |
| Allocated Insurance                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4996 - Allocated Liability Insurance   | 5,361             | 8,107             | 8,100                        | 8,100                         | 8,100                          | 19,640                       | 11,540          | 142.5%      |
| 4997 - Allocated Wrkrs Comp Insurance  | 4,611             | 3,856             | 5,200                        | 5,200                         | 5,200                          | -                            | (5,200)         | -100.0%     |
| Total Operation                        | 165,330           | 375,350           | 241,825                      | 326,825                       | 470,390                        | 645,240                      | 318,415         | 97.4%       |
| TOTAL DEPARTMENT                       | 165,330           | 375,350           | 241,825                      | 326,825                       | 470,390                        | 645,240                      | 318,415         | 97.4%       |
| G&A Allocation                         |                   |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund            | 7,752             | 12,938            | 12,091                       | 16,341                        | 23,520                         | 32,262                       |                 |             |
| 510 - WasteWater Enterprise Fund       | 4,652             | 7,762             | 7,255                        | 9,805                         | 14,112                         | 19,357                       |                 |             |
| Total G&A Allocation                   | 12,404            | 20,700            | 19,346                       | 26,146                        | 37,631                         | 51,619                       |                 |             |
| Total Department Expenses              | 152,926           | 354,650           | 222,479                      | 300,679                       | 432,759                        | 593,621                      | 292,942         | 97.4%       |

### ASSISTANT CITY MANAGER / CITY CLERK



\*Designated Assistant City Manager holding two positions as City Clerk.

### Mission:

The mission of the City Clerk Department is to constantly strive to provide efficient, quality services in a courteous, knowledgeable and professional manner.

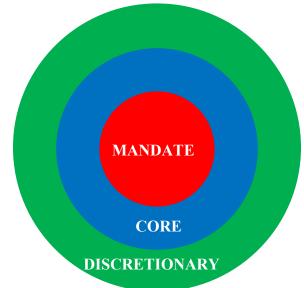
### **DEPARTMENT SERVICES MODEL**

### MANDATED

- Serve as Clerk of the City Council
- Record and maintain proceedings of City Council meetings
- Attest, index, and file resolutions, ordinances, minutes, and contracts
- Post and publish legal notices
- Administer Oaths of Office
- Act as local elections official
- Act as custodian of city records and provide certification of copies
- Maintain Local Appointments List and conduct recruitment in accordance with the Maddy Act (City boards, committees, and commissions)
- Supporting the legislative body, coordinating municipal elections, serving as the Filing Officer, and managing the City's archives and records management program.
- Accept tort claims, subpoenas, and other legal documents for service
- Process Protests and Appeals to City Council and City Manager and set hearings

### CORE

- Assist City Manager with preparation and posting of agendas in compliance with the Ralph M. Brown Act
- Coordinate presentations for meetings
- Develop and maintain records management program
- Notarize city documents



- Respond to staff and citizen inquiries
- Coordinate and log responses to requests for public records under Public Records Act
- Maintain and distribute updates to the Municipal Code
- Oversee, guide and assist the activities of various Departments and special projects to ensure they are in concert with the policies and goals of the City Manager and City Council

### DISCRETIONARY

- Oversee and maintain city website
- Serve as public information officer

### **Alternative Service Delivery Options**

- Separate position of Assistant City Manager and City Clerk
- Reorganize Department in Coordination with City Manager Department as follows:
  - Assistant City Manager
  - o City Clerk
  - Management Analyst
  - Deputy City Clerk
- Utilize a vendor to operate archive records management center
- Utilize interns to develop and maintain electronic recordkeeping and document imaging systems
- Utilize volunteers or interns to perform routine clerical duties
- Complete the development of an Continuity of Operations manual for the City Clerk Department functions

### Major Accomplishment in 2022-23

- ✓ Processed a special election for sales tax ballot measure.
- ✓ Onboarding 3 new council members
- ✓ Obtained Consultant to research funding opportunities and write various private, local, state, and federal grants; monitors compliance of all grants requirements, and processes reimbursement requests.
- ✓ Oversight for Completion of City Wide Staffing Assessment Study
- ✓ Oversight with Ad Hoc Committee for Completion of Fire Services and Delivery Study
- Provide a high level of representation at all meetings of the Governing Body and meetings of in which the City has an interest.
- ✓ Compiled, prepared, and reviewed the council agenda, agenda packet and minutes ensuring accuracy and completeness for Council Regular, Special, Study Session, and Closed Session Meetings. Published and distributed the agenda packet and minutes.
- ✓ Prepared Forward Agendas for Agenda Review Committee Meetings
- ✓ Ensured compliance with the Brown Act, Elections Code, Fair Political Practices Commission regulations and the Public Records Act.
- ✓ Promoted the highest level of customer service.
- Provided accurate and impartial election information to candidates, campaign committees and the public.
- ✓ Formalization of Policy to be in compliance with Americans with Disabilities Act (ADA) and ADA policy to address requests for reasonable accommodations by any member of the public or City staff to allow for their participation in City Council Meetings
- ✓ Processed Public Records Act Requests

- ✓ Accept and process all claims and legal actions against the City. Processed claims against the City
- ✓ Processed, finalized, and follow-up on Council action from City Council meetings; ensure
- timelines are met including those for ordinance publication, resolutions, and notice of decisions.
- ✓ Track vacancies of the many City Boards and Commissions. Prepare, distribute, and accept applications for board, committee and commission openings. Notify Council of openings and prepare notices of vacancies. Receive and process applications for future appointments. Forward applications to the appropriate department.
- ✓ Coordinate the assuming office and leaving office of newly-elected and departing Council, Boards, Commissions and Committees
- ✓ Updated the Municipal Code with Approved Ordinances
- ✓ Assisted in the preparation, administration, and monitoring of City Departmental Budgets
- ✓ Participated in training sessions through the City Clerks Association of California, League of CA Cities/Cal Cities, CIRA, BBK, Sonoma Marin ERC Trainings

### Goals and Objective for 2023-24

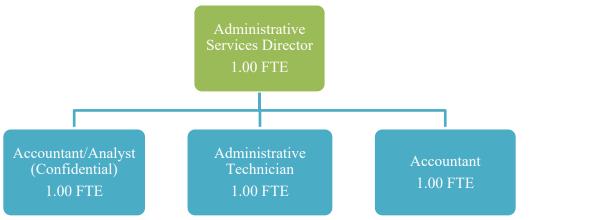
- Continue working with Outreach Coordinator and Website Consultant for Update of City Web Site. (To be launched Spring 2023)
- Provide city staff with clarification of current state record retention requirements.
- Continue to research and cost estimate for potential implementation of an online agenda management system.
- Continue to improve transparency regarding City processes through continued enhancements of the Department's website, revising forms for online submission and improving stakeholder communication between departments and outside agencies.
- Continue to utilize current and upcoming technology to aide in transparency of City meetings
- Continued commitment to providing current and future City employees with a stable work environment including equal opportunities for learning and personal growth.
- Continue to increase documents available on the City's website to improve public access to information.
- Continued maintenance, support and training for the electronic campaign finance filling system
- Continue to build a more extensive database of City Clerk documents to reduce the number of requests for retrieval/refilling of current documents from the Vault /Filing area of city hall (archival City Council meeting folders and minutes, ordinances, resolutions, contracts)
- Completion of Formal Ethics Policy
- Update of outdated City Council and City Manager Policies

| SUMMARY - ASSISTANT CITY MANAGER/CITY |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |  |
|---------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|--|--|--|--|
| EXPENSE                               | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |  |  |  |  |
| Salaries & Wages                      | 199,607           | 214,923           | 236,800                      | 236,800                       | 237,300                        | 236,537                      | (263)           | -0.1%       |  |  |  |  |
| Benefits                              | 59,630            | 82,619            | 80,550                       | 80,550                        | 80,565                         | 83,264                       | 2,714           | 3.4%        |  |  |  |  |
| Professional Contracted Services      | 29,208            | 21,924            | 80,600                       | 89,350                        | 77,200                         | 50,120                       | (39,230)        | -43.9%      |  |  |  |  |
| Services & Supplies                   | 4,568             | 6,014             | 7,400                        | 7,400                         | 5,250                          | 4,660                        | (2,740)         | -37.0%      |  |  |  |  |
| Equipment Rental/Maintenance          | 4,706             | 4,699             | 4,800                        | 4,800                         | 3,500                          | 3,500                        | (1,300)         | -27.1%      |  |  |  |  |
| Conference & Training Expense         | 674               | 924               | 4,000                        | 4,000                         | 750                            | 3,850                        | (150)           | -3.8%       |  |  |  |  |
| Telecommunications                    | 2,390             | 2,436             | 2,550                        | 2,550                         | 2,550                          | 2,910                        | 360             | 14.1%       |  |  |  |  |
| Allocated Insurance                   | 33,341            | 32,108            | 38,400                       | 38,400                        | 38,400                         | 41,904                       | 3,504           | 9.1%        |  |  |  |  |
| Total Expense                         | 334,124           | 365,647           | 455,100                      | 463,850                       | 445,515                        | 426,745                      | (37,105)        | -8.0%       |  |  |  |  |

| Assistant City Manager/City Clerk<br>Budget Expenditures  |                   |                   |                              |                               |                                |                              |                 |             |
|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                                       |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number  | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages  |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time                               | 199,607           | 212,295           | 231,800                      | 231,800                       | 231,800                        | 234,037                      | 2,237           | 1.0%        |
| 4011 - Salaries - Part Time                               | -                 | 2,629             | -                            | -                             | 500                            | -                            | -               | 0.0%        |
| 4023 - One Time Payment                                   | -                 | -                 | 5,000                        | 5,000                         | 5,000                          | 2,500                        | (2,500)         | -50.0%      |
| Benefits  |                   |                   |                              |                               |                                |                              |                 |             |
| 4105 - Medicare & Fica                                    | 2,994             | 3,211             | 3,200                        | 3,200                         | 3,070                          | 3,394                        | 194             | 6.1%        |
| 4106 - Vehicle Allowance                                  | 3,850             | 4,200             | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4107 - Electronic Allowance                               | 1,375             | 1,500             | 1,800                        | 1,800                         | 1,800                          | 1,800                        | -               | 0.0%        |
| 4110 - CalPERS Employer Rate                              | 35,141            | 53,975            | 55,630                       | 55,630                        | 56,245                         | 57,568                       | 1,938           | 3.5%        |
| 4121 - Deferred Compensation                              | 1,200             | 3,767             | 4,200                        | 4,200                         | 4,200                          | 4,200                        | -               | 0.0%        |
| 4130 - Health Insurance                                   | 9,098             | 9,958             | 9,700                        | 9,700                         | 9,000                          | 10,217                       | 517             | 5.3%        |
| 4140 - Retiree Health Insurance OPEB                      | 3,732             | 3,733             | 3,700                        | 3,700                         | 3,700                          | 3,700                        | -               | 0.0%        |
| 4150 - Dental Insurance                                   | 854               | 901               | 900                          | 900                           | 770                            | 933                          | 33              | 3.7%        |
| 4151 - Vision Insurance                                   | 103               | 104               | 110                          | 110                           | 110                            | 108                          | (2)             | -1.8%       |
| 4181 - Long Term Disability Insurance                     | 795               | 795               | 795                          | 795                           | 1,255                          | 795                          | 0               | 0.0%        |
| 4182 - Short Term Disability Insurance                    | 364               | 359               | 400                          | 400                           | 300                            | 432                          | 32              | 8.0%        |
| 4183 - EAP (Employee Asst Prog)                           | 41                | 35                | 35                           | 35                            | 35                             | 35                           | 0               | 0.1%        |
| 4184 - Life Insurance                                     | 83                | 82                | 80                           | 80                            | 80                             | 81                           | 1               | 1.3%        |
| Contracted Services                                       | 20.424            | 10.000            | 10,100                       |                               | <b>C4 000</b>                  |                              | (46 700)        | 02.004      |
| 4210 - Professional Contract Services                     | 20,424            | 19,990            | 48,100                       | 56,850                        | 61,000                         | 10,120                       | (46,730)        | -82.2%      |
| 4212 - Internet & Network /Technology Maint               | 3,218             | 1,413             | 2,000                        | 2,000                         | -                              |                              | (2,000)         | -100.0%     |
| 4270 - Elections  | 382               | 521               | 500                          | 500                           | -                              |                              | (500)           | -100.0%     |
| Services & Supplies                                       | 1,463             | 1,117             | 3,150                        | 3,150                         | 2 000                          | 2 500                        | (650)           | -20.6%      |
| 4310 - Office Supplies                                    | 652               | 1,117             | 3,150                        | 1,600                         | 3,000<br>150                   | 2,500<br>500                 | (050)           | -20.6%      |
| 4330 - Misc Supplies & Services                           | 57                | 1,505             | 1,600                        | 1,000                         | 150                            | 100                          | (1,100)         |             |
| 4340 - Postage & Printing                                 | 2,395             | 3,263             | 2,650                        | 2,650                         | 2,100                          | 1,560                        | (1,090)         | 0.0%        |
| 4345 - Dues & Subscriptions Conference & Training Expense | 2,395             | 5,205             | 2,650                        | 2,030                         | 2,100                          | 1,500                        | (1,090)         | -41.1%      |
| 4510 - Conference & Training                              | 674               | 540               | 1,500                        | 1,500                         | 500                            | 1,600                        | 100             | 6.7%        |
| 4515 - Meetings & Travel                                  | 074               | 340               | 2,500                        | 2,500                         | 250                            | 2,250                        | (250)           | -10.0%      |
| Telecommunications  | _                 | 384               | 2,300                        | 2,300                         | 230                            | 2,230                        | (230)           | -10.078     |
| 4750 - Telecommunications                                 | 2,390             | 2,436             | 2,550                        | 2,550                         | 2,550                          | 2,910                        | 360             | 14.1%       |
| Allocated Insurance                                       | 2,390             | 2,430             | 2,550                        | 2,550                         | 2,550                          | 2,910                        | 500             | 14.1%       |
| 4996 - Allocated Liability Insurance                      | 14,325            | 16,316            | 16,500                       | 16,500                        | 16,500                         | 19,130                       | 2,630           | 15.9%       |
| 4997 - Allocated Wrkrs Comp Insurance                     | 19,017            | 15,792            | 21,900                       | 21,900                        | 21,900                         | 22,774                       | 874             | 4.0%        |
|   | 15,017            | 15,752            | 21,500                       | 21,500                        | 21,500                         | 22,774                       | 574             | 4.070       |
| Total Operation   | 324,233           | 360,948           | 420,300                      | 429,050                       | 425,815                        | 383,245                      | (45,805)        | -10.7%      |
| Contracted Complete                                       |                   |                   |                              |                               |                                |                              |                 |             |
| Contracted Services<br>4270 - Elections                   | 5,184             |                   | 30,000                       | 30,000                        | 16,200                         | 40,000                       | 10,000          | 33.3%       |
| Equipment Rental/Maintenance                              | 5,184             | -                 | 30,000                       | 30,000                        | 10,200                         | 40,000                       | 10,000          | 33.370      |
| 4375 - Equipment Rental/Expenses                          | 4,706             | 4,699             | 4,800                        | 4,800                         | 3,500                          | 3,500                        | (1,300)         | -27.1%      |
| Total Fund 124  | 9,890             | 4,699             | 34,800                       | 34,800                        | 19,700                         | 43,500                       | 8,700           | 25.0%       |
| TOTAL DEPARTMENT  | 334,124           | 365,647           | 455,100                      | 463,850                       | 445,515                        | 426,745                      | (37,105)        | -8.00%      |
| G&A Allocation  |                   |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund                               | 25,941            | 28,876            | 33,624                       | 34,324                        | 34,065                         | 30,660                       |                 |             |
| 510 - WasteWater Enterprise Fund                          | 22,696            | 25,264            | 29,421                       | 30,034                        | 29,807                         | 26,827                       |                 |             |
| Total G&A Allocation                                      | 48,637            | 54,140            | 63,045                       | 64,358                        | 63,872                         | 57,487                       |                 |             |
| Total Department Expenses                                 | 285,487           | 311,507           | 392,055                      | 399,492                       | 381,643                        | 369,258                      | (30,234)        | -7.6%       |

| *   |   |   |  |  |   |
|---|---|---|--|--|---|
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|   |   | 14/1  | 1 1-   |  |   |
|   |   |   |  |  |   |
|   |   | -   |  |  |   |
| Description   |   |   |  |  |   |
|   | 56  | \$  | 16,655   | \$   | 21,440  |
|   |   |   |  |  |   |
|   |   |   |  |  |   |
|   |   |   |  |  | 5,000   |
|   |   |   |  |  | 2,400   |
|   |   |   | ,  |  | 1,700   |
| Transcription Service (Minutes)                               |   |   |  |  | 1,020   |
|   | 26  | \$  | 6,985  | \$   | 10,120  |
|   |   |   |  |  |   |
| Election Book   |   | ¢   | 500  | ¢  |   |
|   |   |   |  |  | -   |
|   | 0   | ¢   | 500  | Þ  | -   |
|   |   |   |  |  |   |
| Misc Routine Supplies (tapes/labels/folders/paper allocation) | 1   | \$  | 1,900  | \$   | 1,900   |
|   |   |   |  |  | 600   |
|   |   |   |  |  | 2,500   |
|   | -   | Ψ   | 2,000  | Ŷ  | 2,000   |
|   |   |   |  |  |   |
| Clerk/Notary Supplies   | 1   | \$  | 500  | \$   | 500   |
|   |   |   |  |  | 500   |
|   |   | Ť   |  | •  |   |
|   |   |   |  |  |   |
| CalPERLA  | 1   | \$  | 400  | \$   | 400   |
| CCAC (City Clerks Association of California)                  | 1   | \$  | 125  | \$   | 125   |
| Doodle Subscription   | 1   | \$  | 345  | \$   | 345   |
| ICMA (International City/County Management Association)       | 1   | \$  | 200  | \$   | 200   |
| IIMC (Internation Institute of Municipal Clerks)              | 1   | \$  | 215  | \$   | 215   |
| MMANC (Municipal Management Association of Northern           |   |   |  |  |   |
| California)   | 1   | \$  | 75   | \$   | 75  |
| Society of HR Managment                                       | 1   | \$  | 200  | \$   | 200   |
|   | 7   | \$  | 1,560  | \$   | 1,560   |
|   |   |   |  |  |   |
|   |   |   |  |  |   |
|   |   |   |  |  | 550   |
|   |   |   |  |  | 550   |
| Other Various Webinar   |   |   |  |  | 500   |
|   | 3   | \$  | 1,600  | \$   | 1,600   |
|   |   |   |  |  |   |
| Clerks Conference (Air/Hotel)                                 | 1   | ¢   | 1 000  | ¢  | 1,000   |
|   |   |   | ,  |  | 1,000   |
|   |   |   | ,  |  | ,   |
|   | 1   | ¢<br>⊅  |  |  | 250   |
|   | 3   | à   | 2,250  | Þ  | 2,250   |
|   |   | +   |  |  |   |
| Fax Line Shared   | 1   | \$  | 150  | \$   | 150   |
|   |   |   |  |  | -   |
|   |   |   |  | · ·  |   |
| I and Line Phone Allocation                                   | 1   | I S   | 360  | 5  |   |
| Land Line Phone Allocation<br>Sonic Shared                    | 1   | \$<br>\$  | 360<br>200   | \$<br>\$   | <u>360</u><br>2,400   |
|   | CCAC (City Clerks Association of California)         Doodle Subscription         ICMA (International City/County Management Association)         IIMC (Internation Institute of Municipal Clerks)         MMANC (Municipal Management Association of Northern | Description       Quantity         Annual Muni-Code Updates       1         Annual Zoom Contract       12         Granicus Contract       12         Granicus Contract       12         Transcription Service (Minutes)       12         Election Book       0         Misc Routine Supplies (tapes/labels/folders/paper allocation)       1         Toners       1         Clerk/Notary Supplies       1         CalPERLA       1         Cale (International City/County Management Association)       1         IMANC (Municipal Management Association of Northern California)       1         Society of HR Managment       1         Society of HR Managment       1         Calerks Conference (Air/Hotel)       1         League of California City Annual Clerk Conference       1         Other Various Webinar       3 | Worksheet□       Worksheet□       Unit□         Description       56       \$         Annual Muni-Code Updates       1       \$         Annual Zoom Contract       12       \$         Granicus Contract       1       \$         Transcription Service (Minutes)       12       \$         Itanaction       0       \$         Election Book       0       \$         Misc Routine Supplies (tapes/labels/folders/paper allocation)       1       \$         Toners       1       \$         CalPERLA       1       \$         CalPERLA       1       \$         CalPERLA       1       \$         Colde Subscription       1       \$         IMA (International City/County Management Association)       1       \$         MMANC (Municipal Management Association of Northern California)       1       \$         Society of HR Managment       1       \$       \$         Annual City Clerks Association Conference       1       \$         Quartity       1       \$       \$         CalPERLA       1       \$       \$         CalPERLA       1       \$       \$         IIMC (International City/County | Description         Quantity         Price           56         \$ 16,655           Annual Muni-Code Updates         1         \$           Annual Zoom Contract         12         \$           Granicus Contract         1         \$         1,700           Transcription Service (Minutes)         26         \$         6,985           Election Book         0         \$         500           Misc Routine Supplies (tapes/labels/folders/paper allocation)         1         \$         1,900           Toners         1         \$         600         \$         500           Clerk/Notary Supplies         1         \$         1,900         \$         500           Clerk/Notary Supplies         1         \$         6,000         \$         \$           CalPERLA         1         \$         400         \$         \$         \$           CCAC (City Clerks Association of California)         1         \$         215         \$         \$           MMAC (Municipal Management Association)         1         \$         215         \$         215           MMANC (Municipal Management Association)         1         \$         215         \$         550           ICMA | Worksheet:         Unit:         Worksheet:         Unit:         Worksheet:         Init:         Worksheet:         Init:         Total           Leader         1         \$         16,655         \$         1 |

# ADMINISTRATIVE SERVICES (FINANCE) DEPARTMENT



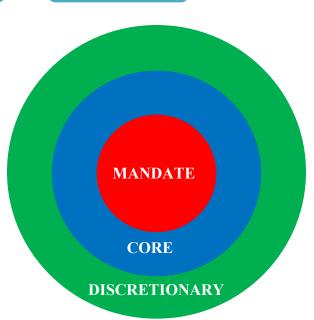
## **DEPARTMENT SERVICES MODEL**

### MANDATED

- Prepare Annual City Budget
- Prepare Audited Financial Reports
- Respond to Public Records Requests
- Prepare Federal, State & County Reports
- Prepare bi-weekly Payroll
- Administer Business Licensing
- Ensure compliance with federal and state-mandated requirements
- Administer City's labor and employee relations
- Administer employee medical leaves
- Administer compensation and benefits
- Administer hiring processes

#### CORE

- Administer Utility Billing Operation
- Process Accounts Payable/Receivable
- Process Cash Receipts
- Perform Treasury Management
- Perform Financial Analysis
- Administer and Maintenance ongoing of the City's User Fee Schedule
- Administers the Street Lighting Assessment District
- Maintains the Fixed Asset inventory
- Design and conduct recruitment and selection procedures
- Assist outside HR Advisor to provide notice to employees of medical leave and benefits rights under law
- Coordinate with outside HR Advisor return to work, risk management, and safety issues with supervisors and managers
- Coordinate with oversight and benefit administration organizations



- Coordinate the provision of mandatory supervisory training, and of non-mandatory supervisory and managerial training related to legal compliance in employment practices
- Assist outside HR Advisor to confer and coach employees at all levels to identify and resolve workplace concerns
- Compile and maintain official personnel records for all employees
- Maintain, update and disseminate employment-related City policies and procedures

### DISCRETIONARY

- Perform Internal/External Audits
- Support Grant Award Administration
- Support City Council Meetings
- Support review Contractual and Lease Agreements
- Assist with performance of Feasibility and Cost-Benefit Studies
- Act as the City's California Public Employees Retirement System liaison

## Major Accomplishments in 2022-23:

- ✓ Received the Distinguished Budget Presentation Award (7<sup>th</sup> time recipient)
- ✓ Received the Certificate of Achievement for Excellence in Financial Reporting (6<sup>th</sup> time recipient)
- ✓ Selected a Financial Advisor to assist the City in revenue enhancement, and/or debt refinancing opportunities
- ✓ Issued RFP/RFQ for Water Rate Study and Human Resource
- ✓ Developed and Implemented city-wide budget module
- ✓ Completed Utility User Tax (UUT) ballot

## Goals and Objectives for 2023-24:

- > To fill the remaining vacancy in the Administrative Services Department
- Issue RFP for Cost Allocation Plan (CAP)
- Create internal service funds
- Create 115 Pension Trust
- > Assist and support Public Works & Engineering with water rate study
- Assist Police with email conversion
- > Convert citywide email domain name from dot.org to dot.gov for security reasons
- Continue to be the recipient of the Distinguished Budget Presentation Award
- > Continue to be recipient of Certificate of Achievement for Excellence in Financial Reporting

#### **Performance Measurements**

- Unqualified opinion on annual comprehensive financial statements
- Percentage (100%) of staff indicating an understanding of internal controls, such as time reporting and adhere to purchasing & travel reimbursement policies
- Percentage (99.9%) of accurate tax reporting forms (W-2s and 1099s)
- Percentage (5%) utility billing collection rates and number of shut offs
- Percentage (0%) of revenues subject to audit or review
- Public records act requests fulfilled
- Number of reviews and audits conducted
- Timely submission of required reports:

- State Controller's report
- Street Report
- State Compensation Report
- Annual Maintenance of Efforts (Proposition 172)
- Single Audit

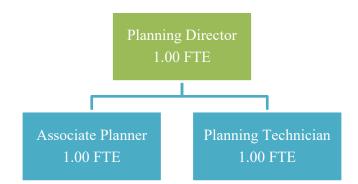
|                                  |                   |                   |                              | S                             | UMMARY - A                     | DMINISTRAI                   | VE SERVICES     | 6 (FINANCE) |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| Salaries & Wages                 | 293,509           | 356,948           | 506,700                      | 506,700                       | 396,321                        | 497,993                      | (8,707)         | -1.7%       |
| Benefits                         | 122,321           | 200,413           | 284,500                      | 284,500                       | 211,540                        | 252,886                      | (31,614)        | -11.1%      |
| Professional Contracted Services | 389,060           | 542,527           | 427,900                      | 450,400                       | 509,300                        | 488,800                      | 38,400          | 8.5%        |
| Services & Supplies              | 20,606            | 26,587            | 8,430                        | 8,430                         | 27,600                         | 31,715                       | 23,285          | 276.2%      |
| Equipment Rental/Maintenance     | 5,684             | 8,357             | 8,900                        | 8,900                         | 7,600                          | 7,300                        | (1,600)         | -18.0%      |
| Conference & Training Expense    | 1,655             | 5,354             | 7,500                        | 7,500                         | 5,500                          | 3,250                        | (4,250)         | -56.7%      |
| Telecommunications               | 5,758             | 5,856             | 6,740                        | 6,740                         | 6,700                          | 6,740                        | -               | 0.0%        |
| Allocated Insurance              | 83,485            | 77,593            | 93,810                       | 93,810                        | 93,810                         | 112,496                      | 18,686          | 19.9%       |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| Total Expense                    | 922,079           | 1,223,633         | 1,344,480                    | 1,366,980                     | 1,258,371                      | 1,401,180                    | 34,200          | 2.5%        |

| Administrative Services (Finance)                                   |                   |                   |                              |                               |                                |                              |                 |                |
|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|----------------|
| Budget Expenditures   |                   |                   |                              |                               |                                |                              |                 |                |
| Account Number  | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change    |
| Salaries & Wages  |                   |                   |                              |                               |                                |                              |                 |                |
| 4010 - Salaries - Full Time   | 288,474           | 353,884           | 486,700                      | 486,700                       | 370,000                        | 488,118                      | 1,418           | 0.3%           |
| 4011 - Salaries - Part Time   | -                 | 2,050             | -                            | -                             | 6,500                          | -                            | -               | 0.0%           |
| 4012 - Overtime   | 170               | 18                | -                            | -                             | -                              | -                            | -               | 0.0%           |
| 4017 - Salaries - COVID-19  | 6,061             | 1,860             | -                            | -                             | 6,071                          | -                            | -               | 0.0%           |
| 4023 - One Time Payment   | -                 | -                 | 20,000                       | 20,000                        | 14,750                         | 9,875                        | (10,125)        | -50.6%         |
| 4990 - Contra-Salaries/Projects                                     | (1,196)           | (864)             | -                            | -                             | (1,000)                        | -                            | -               | 0.0%           |
| Benefits  |                   |                   |                              |                               |                                |                              |                 |                |
| 4104 - Accrual in Lieu  | -                 | 997               | -                            | -                             | -                              | -                            | -               | 0.0%           |
| 4105 - Medicare & Fica  | 4,290             | 5,225             | 6,600                        | 6,600                         | 5,300                          | 7,078                        | 478             | 7.2%           |
| 4110 - CalPERS Employer Rate  | 57,284            | 106,531           | 149,275                      | 149,275                       | 110,000                        | 106,673                      | (42,602)        | -28.5%         |
| 4130 - Health Insurance   | 50,304            | 72,645            | 104,900                      | 104,900                       | 80,000                         | 114,214                      | 9,314           | 8.9%           |
| 4140 - Retiree Health Insurance OPEB                                | 4,294             | 3,623             | 7,600                        | 7,600                         | 3,700                          | 7,600                        | -               | 0.0%           |
| 4150 - Dental Insurance   | 3,684             | 7,984             | 10,200                       | 10,200                        | 9,000                          | 12,498                       | 2,298           | 22.5%          |
| 4151 - Vision Insurance   | 439               | 886               | 1,375                        | 1,375                         | 1,000                          | 1,375                        | (0)             | 0.0%           |
| 4181 - Long Term Disability Insurance                               | 1,216             | 1,509             | 3,290                        | 3,290                         | 1,500                          | 2,084                        | (1,206)         | -36.7%         |
| 4182 - Short Term Disability Insurance                              | 568               | 691               | 800                          | 800                           | 700                            | 901                          | 101             | 12.7%          |
| 4183 - EAP (Employee Asst Prog)                                     | 74                | 105               | 140                          | 140                           | 140                            | 140                          | 0               | 0.0%           |
| 4184 - Life Insurance   | 168               | 216               | 320                          | 320                           | 200                            | 324                          | 4               | 1.3%           |
| Contracted Services   |                   |                   |                              |                               |                                |                              |                 |                |
| 4210 - Professional Contract Services                               | 302,873           | 424,228           | 314,100                      | 314,100                       | 373,000                        | 292,900                      | (21,200)        | -6.7%          |
| 4211 - Banking Fees   | 21,251            | 21,206            | 21,600                       | 21,600                        | 21,600                         | 22,000                       | 400             | 1.9%           |
| 4212 - Internet & Network /Technology Maint                         | 18,186            | 29,281            | 35,200                       | 35,200                        | 35,200                         | 47,400                       | 12,200          | 34.7%          |
| 4220 - Audit & Accounting Services                                  | 27,950            | 30,408            | 42,000                       | 42,000                        | 42,000                         | 46,000                       | 4,000           | 9.5%           |
| 4222 - Sales Tax Audit  | 3,801             | 5,279             | 5,000                        | 5,000                         | 5,000                          | 5,500                        | 500             | 10.0%          |
| 4223 - UUT Audit  | 15,000            | 15,000            | 10,000                       | 25,000                        | 25,000                         | 15,000                       | (10,000)        | -40.0%         |
| 4230 - Recruitment Services   | -                 | 17,125            | -                            | 7,500                         | 7,500                          |                              | (7,500)         | -100.0%        |
| Services & Supplies   |                   |                   |                              |                               |                                |                              |                 |                |
| 4300 - Short/Over   | (8)               | 1                 | -                            | -                             | -                              |                              | -               | 0.0%           |
| 4310 - Office Supplies  | 4,858             | 4,720             | 3,350                        | 3,350                         | 5,000                          | 3,850                        | 500             | 14.9%          |
| 4330 - Misc Supplies & Services                                     | 10,140            | 12,991            | 2,700                        | 2,700                         | 10,000                         | 3,500                        | 800             | 29.6%          |
| 4340 - Postage & Printing   | 2,861             | 6,601             | -<br>2,380                   | -                             | 7,000                          | 6,600                        | 6,600           | 0.0%           |
| 4345 - Dues & Subscriptions<br>4351 - Computer Equip (under \$10 K) | 2,756             | 2,273             | 2,380                        | 2,380                         | 5,600                          | 5,765<br>12,000              | 3,385           | 142.2%<br>0.0% |
| Equipment Rental/Maintenance  | -                 | -                 | -                            | -                             | -                              | 12,000                       | 12,000          | 0.0%           |
| 4375 - Equipment Rental/Expenses                                    | 2,106             | 3,658             | 4,100                        | 4,100                         | 4,100                          | 3,800                        | (300)           | -7.3%          |
| Conference & Training Expense                                       | 2,100             | 3,050             | 4,100                        | 4,100                         | 4,100                          | 3,800                        | (500)           | 0.0%           |
| 4510 - Conference & Training  | 1,613             | 4,046             | 7,000                        | 7,000                         | 5,000                          | 1,750                        | (5,250)         | -75.0%         |
| 4515 - Meetings & Travel  | 43                | 1,308             | 500                          | 500                           | 500                            | 1,500                        | 1,000           | 200.0%         |
| Telecommunications  |                   | _,000             |                              |                               | 505                            | 2,000                        | _,000           |                |
| 4750 - Telecommunications   | 5,758             | 5,856             | 6,740                        | 6,740                         | 6,700                          | 6,740                        | -               | 0.0%           |
| Allocated Insurance   | _,                | -,                | -, -                         | -, -                          | .,                             |                              |                 |                |
| 4996 - Allocated Liability Insurance                                | 42,859            | 46,009            | 46,485                       | 46,485                        | 46,485                         | 64,030                       | 17,545          | 37.7%          |
| 4997 - Allocated Wrkrs Comp Insurance                               | 40,625            | 31,584            | 47,325                       | 47,325                        | 47,325                         | 48,466                       | 1,141           | 2.4%           |
|   |                   |                   |                              |                               |                                |                              |                 |                |
| Total Operation   | 918,500           | 1,218,934         | 1,339,680                    | 1,362,180                     | 1,254,871                      | 1,337,680                    | (24,500)        | -1.8%          |
| Equipment Rental/Maintenance  |                   |                   |                              |                               |                                |                              |                 |                |
| 4210 - Professional Contract Services                               | -                 | -                 | -                            | -                             | -                              | 60,000                       | 60,000          | 0.0%           |
| 4375 - Equipment Rental/Expenses                                    | 3,578             | 4,699             | 4,800                        | 4,800                         | 3,500                          | 3,500                        | (1,300)         | -27.1%         |
| Total Fund 124  | 3,578             | 4,699             | 4,800                        | 4,800                         | 3,500                          | 63,500                       | 58,700          | 1222.9%        |
| TOTAL DEPARTMENT  | 922,079           | 1,223,633         | 1,344,480                    | 1,366,980                     | 1,258,371                      | 1,401,180                    | 34,200          | 2.5%           |
| G&A Allocation  |                   |                   |                              |                               |                                |                              |                 |                |
| 500 - Water Enterprise Fund   | 355,882           | 463,197           | 509,078                      | 517,628                       | 476,851                        | 508,319                      |                 |                |
| 510 - WasteWater Enterprise Fund                                    | 346,516           | 451,007           | 495,682                      | 504,007                       | 464,302                        | 494,942                      |                 |                |
| Total G&A Allocation  | 702,398           | 914,204           | 1,004,760                    | 1,021,635                     | 941,153                        | 1,003,261                    |                 |                |
| Total Department Expenses   | 219,681           | 309,429           | 339,720                      | 345,345                       | 317,218                        | 397,919                      | 52,574          | 15.2%          |

| Administrative Services (Finance)  | *  |             |                       |  |            |
|--|--|-------------|-----------------------|--|------------|
| Object Details   |  |             |                       |  |            |
|  |  |             |                       |  |            |
|  |  |             | Worksheet             |  |            |
|  | Worksheet□   | Worksheet□  | Unit                  | Worksheet                                |            |
| Object   | Description  | Quantity    | Price                 | Total                                    |            |
| Grand Total  |  | 182         | 474780                | 534305                                   |            |
|  |  |             |                       |  |            |
| 4210 - Professional Contract Services  |  |             | <b>*</b>              | <b>• • •</b> • • • • • • • • • • • • • • |            |
| 4210 - Professional Contract Services  | Business License Annual Maintenance  |             | \$ 10,000             |  |            |
| 4210 - Professional Contract Services<br>4210 - Professional Contract Services             | Recruitment Portal Contract<br>Cost Allocation Study                                   | 1           | \$ 4,000<br>\$ 50,000 |  |            |
| 4210 - Professional Contract Services  | Express Evaluations Portal   | 1           |                       |  |            |
| 4210 - Professional Contract Services  | HR Contract  | 1           |                       |  |            |
| 4210 - Professional Contract Services  | IT Annual Contract   | 1           |                       |  |            |
| 4210 - Professional Contract Services  | Labor Negotiation  | 1           |                       |  |            |
| 4210 - Professional Contract Services  | Financial Software Annual Maintenance  | 1           |                       |  |            |
| 4210 - Professional Contract Services  | Budget Module Maintenance  | 1           |                       |  |            |
| 4210 - Professional Contract Services  | Creation of 115 Trust Set up Support   | 1           |                       |  |            |
| 4210 - Professional Contract Services  | Annual User Fee Update Contract  | 1           |                       |  | \$ 292,900 |
| 4210 - Professional Contract Services<br>4210 - Professional Contract Services             | Ballot Measure (UUT)<br>Ballot Measure (Sales Tax)                                     | 1           |                       |  |            |
| 4210 - Professional Contract Services  | Ballot Measure (Parcel Tax)  |             | \$ 10,000             |  |            |
| 4210 - Professional Contract Services  | Ballot Measure Strategist  | 1           |                       |  | \$ 60,000  |
| Total 4210 - Professional Contract Services  |  | 15          |                       |  | \$ 00,000  |
|  |  |             |                       |  |            |
| 4211 - Banking Fees  |  |             |                       |  |            |
|  | Annual Banking Fee for merchant credit cards and                                       |             |                       |  |            |
| 4211 - Banking Fees  | cash/check   | 1           | \$ 22,000             | \$ 22,000                                |            |
| Total 4211 - Banking Fees  |  | 1           | \$ 22,000             | \$ 22,000                                |            |
|  |  |             |                       |  |            |
| 4212 - Internet & Network /Technology Maint  |  |             | -                     |  |            |
| 4212 - Internet & Network /Technology Maint  | 6 Wireless Access Point Licensing  | 6           | \$ 200                | \$ 1,200                                 |            |
| 4040 Justament & Nichards /Teachards ma Maint  | Connect-wise 24/7 Monitoring Alerts (including Webroot                                 | 10          | ¢ 070                 | ¢ 04.000                                 |            |
| 4212 - Internet & Network /Technology Maint<br>4212 - Internet & Network /Technology Maint | Security)<br>O365 Pro Service  | 40          |                       |  |            |
| 4212 - Internet & Network / Technology Maint   | Offsite Hosting Backup Support   | 12          |                       |  |            |
| Total 4212 - Internet & Network /Technology Maint  |  | 70          |                       |  |            |
|  |  |             | + _,•_•               | •,                                       |            |
| 4220 - Audit & Accounting Services   |  |             |                       |  |            |
| 4220 - Audit & Accounting Services   | Annual Audit   | 1           |                       |  |            |
| 4220 - Audit & Accounting Services   | Annual OPEB Calculations   |             | \$ 5,000              |  |            |
| 4220 - Audit & Accounting Services   | Annual Stats Section Tables  | 1           |                       |  |            |
| 4220 - Audit & Accounting Services   | GASB-68 Calculations   | 1           |                       |  |            |
| Total 4220 - Audit & Accounting Services   |  | 4           | \$ 46,000             | \$ 46,000                                |            |
| 4222 - Sales Tax Audit   |  |             |                       |  |            |
| 4222 - Sales Tax Audit<br>4222 - Sales Tax Audit   | Annual Sales Tax Audit   | 1           | \$ 5,500              | \$ 5,500                                 |            |
| Total 4222 - Sales Tax Audit   |  | 1           |                       |  |            |
|  |  | •           | - 0,000               | - 0,000                                  |            |
| 4223 - UUT Audit   |  |             |                       |  |            |
| 4223 - UUT Audit   | Annual UUT Audit   | 1           | \$ 15,000             | \$ 15,000                                | 1          |
| Total 4223 - UUT Audit   |  | 1           | \$ 15,000             |  |            |
|  |  |             |                       |  |            |
| 4310 - Office Supplies   |  |             |                       |  |            |
|  | Routine Supplies (Paper, Toners, Calendars, Banker                                     |             |                       |  |            |
| 4310 - Office Supplies   | Boxes  | 1           |                       |  |            |
| 4310 - Office Supplies   | Secured Envelops   |             | \$ 1,000              |  |            |
| 4310 - Office Supplies<br>Total 4310 - Office Supplies                                     | Various Annual Tax Forms (W2 & 1099)   |             | \$ 350<br>\$ 3,850    |  |            |
|  |  | 3           | φ 3,650               | φ 3,050                                  |            |
| 4330 - Misc Supplies & Services  |  |             |                       |  |            |
| 4330 - Misc Supplies & Services  | Annual Budget Book Printing  | 1           | \$ 2,000              | \$ 2,000                                 |            |
| 4330 - Misc Supplies & Services  | GFOA Award Submission Fees   |             | \$ 1,000              |  |            |
| 4330 - Misc Supplies & Services  | PO Box Renewal   | 1           |                       |  |            |
| Total 4330 - Misc Supplies & Services  |  |             | \$ 3,500              |  |            |
|  |  |             |                       |  |            |
| 4340 - Postage & Printing  |  |             |                       |  |            |
| 4340 - Postage & Printing  | Annual BL Mailing  |             | \$ 2,200              |  |            |
| 4340 - Postage & Printing  | Bi-weekly AP Checks Mailing  |             | \$ 2,200              |  |            |
| 4340 - Postage & Printing  | Late Notices Mailing   | 1           |                       |  |            |
| Total 4340 - Postage & Printing  |  | 3           | \$ 6,600              | \$ 6,600                                 |            |
| 1345 - Duge & Subscriptions  |  |             |                       |  |            |
| 4345 - Dues & Subscriptions<br>4345 - Dues & Subscriptions                                 | Adobe Annual Subscription (7)  |             | \$ 200                | \$ 1,400                                 |            |
| 4345 - Dues & Subscriptions<br>4345 - Dues & Subscriptions                                 | Adobe Annual Subscription (7)<br>Annual DocuSign Subscription (5 seats)                |             | \$ 200                |  |            |
| 4345 - Dues & Subscriptions  | CalGovHR Annual Membership (1)   |             | \$ 65                 |  |            |
|  |  |             |                       |  |            |
|  |  | 1           | \$ 650                |  |            |
| 4345 - Dues & Subscriptions  | COBRA Annual Subscription  |             | \$ 650<br>\$ 150      |  |            |
|  |  |             | \$ 150                | \$ 300                                   |            |
| 4345 - Dues & Subscriptions<br>4345 - Dues & Subscriptions                                 | COBRA Annual Subscription<br>CSMFO Annual Membership (2)                               | 2           | \$ 150                | \$ 300<br>\$ 200                         |            |
| 4345 - Dues & Subscriptions<br>4345 - Dues & Subscriptions<br>4345 - Dues & Subscriptions  | COBRA Annual Subscription<br>CSMFO Annual Membership (2)<br>GFOA Annual Membership (1) | 2<br>1<br>1 | \$ 150<br>\$ 200      | \$ 300<br>\$ 200<br>\$ 150               |            |

| Administrative Services (Finance)          | *   |            |            |   |
|--|---|------------|------------|---|
| Object Details                             |   |            |            |   |
|  |   |            |            |   |
|  |   |            | Worksheet□ |   |
|  | Worksheet□  | Worksheet□ | Unit       | Worksheet□                              |
| Object                                     | Description                                       | Quantity   | Price      | Total                                   |
| 4351 - Computer Equip (under \$10 K)       | Decemption  | Quantity   | 1 1100     |   |
| 4351 - Computer Equip (under \$10 K)       | DC1/DC2/DC4 (No Fire)                             | 2          | \$ 6.000   | \$ 12.000                               |
| Total 4351 - Computer Equip (under \$10 K) | B01/B02/B04 (No 1 110)                            | 2          |            |   |
|  |   | -          | φ 0,000    | ¥ 12,000                                |
| 4375 - Equipment Rental/Expenses           |   |            |            |   |
| 4375 - Equipment Rental/Expenses           | Insert Machine Lease                              | 4          | \$ 400     | \$ 1,600                                |
| 4375 - Equipment Rental/Expenses           | Postage Machine Lease                             | 4          | \$ 550     | \$ 2,200                                |
| Total 4375 - Equipment Rental/Expenses     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           | 8          | \$ 950     | \$ 3,800                                |
|  |   |            |            | , |
| 4510 - Conference & Training               |   |            |            |   |
| 4510 - Conference & Training               | CSMFO Conference                                  | 1          | \$ 750     | \$ 750                                  |
| 4510 - Conference & Training               | PARMA Annual Conference                           | 0          | \$ 750     | \$ -                                    |
| 4510 - Conference & Training               | CalGovHR Annual Conference                        | 0          | \$ 600     | \$ -                                    |
| 4510 - Conference & Training               | Springbrook Software Annual Conference            | 0          | \$ 500     | \$ -                                    |
| 4510 - Conference & Training               | Various Webinar/Online Training                   | 2          | \$ 500     | \$ 1,000                                |
| Total 4510 - Conference & Training         |   | 3          | \$ 3,100   | \$ 1,750                                |
|  |   |            |            |   |
| 4515 - Meetings & Travel                   |   |            |            |   |
| 4515 - Meetings & Travel                   | CSMFO Hotel & Transporation                       | 1          | \$ 1,500   | \$ 1,500                                |
| 4515 - Meetings & Travel                   | PARMA Hotel & Transporation                       | 0          | \$ 1,500   | \$ -                                    |
| 4515 - Meetings & Travel                   | CalGovHR Transportation (Mileage Reimb)           | 0          | \$ 100     | \$ -                                    |
| 4515 - Meetings & Travel                   | Springbrook Software Hotel & Transportation       | 0          | \$ 1,500   | \$ -                                    |
| Total 4515 - Meetings & Travel             |   | 1          | \$ 4,600   | \$ 1,500                                |
|  |   |            |            |   |
| 4750 - Telecommunications                  |   |            |            |   |
| 4750 - Telecommunications                  | Annual Cell Phone Service                         | 12         |            |   |
| 4750 - Telecommunications                  | Annual Desk Phone Contract                        | 12         | \$ 265     | \$ 3,180                                |
|  | eFax Secured Fax Line Service for HR Confidential |            |            |   |
| 4750 - Telecommunications                  | Matters   | 12         | \$ 20      | \$ 240                                  |
| 4750 - Telecommunications                  | Sonic Internet (Shared Allocation)                | 12         | \$ 200     | \$ 2,400                                |
| 4750 - Telecommunications                  | Zoom Conference Service                           | 1          | \$ 200     |   |
| Total 4750 - Telecommunications            |   | 49         | \$ 745     | \$ 6,740                                |

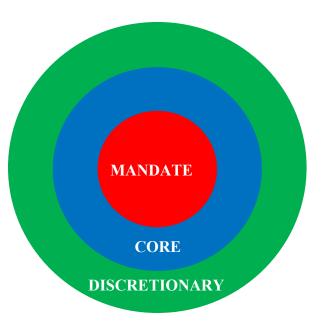
# PLANNING DEPARTMENT



# **DEPARTMENT SERVICES MODEL**

## MANDATED

- Planning and environmental review assistance to the City Council and other city departments
- Develop Implement and monitor the City's General Plan documents, including required updates and implementation to Housing Element
- Oversee long-range planning in accordance with State Law
- Process development applications in accordance with State Law
- Responsible for state-mandated reporting related to housing, general plan reporting, water efficient landscape reporting, zero waste/SB1383 (newly assigned in 2023)



## CORE

- Responsible for staffing the Planning Commission, Design Review Board, Tree Board, Public Arts Committee, and Climate Action Committee
- Assist other Departments with long-range planning, such as managing the City's Local Hazard Mitigation Plan update, the Climate Action Framework plan, Bicycle and Pedestrian Master Plan Update, and Development Impact Fee updates
- Serve on multiple county-wide committees, including the Community Development Commission's City's and Towns Advisory Committee (CTAC), the Measure M - Parks Technical Advisory Committee, the County's Bicycle and Pedestrian Advisory Committee, Sonoma County Economic Development Board, as well as other related committees.
- Coordinate development review with all city departments
- Manage public arts and respond to community
- Lead role in climate action related activities and adopted Climate Action Framework
- Grant-writing and management for parks projects, planning initiatives
- Customer service on planning and park-planning related issues

## DISCRETIONARY

- Economic development in multiple areas in accordance with General Plan, including administering the Façade Improvement Grant program for local businesses
- Homeless and Housing Services liaison (with Councilmember)
- Meetings with non-profits, including non-profit housing developers, non-profit service providers, recreation providers, etc. to provide assistance
- Response to public inquiries and requests beyond core and mandated services
- Research and response to informal developer inquiries
- Regional coordination and partnerships in support of coordinated development and environmental issues (traffic, economic development, noise, quality of life issues)

## Major Accomplishments in 2022-23

- ✓ Processed approximately 100 planning applications in calendar year 2022
- ✓ Adoption of Local Hazard Mitigation Plan. Local Hazard Mitigation Plan adopted by Council and approved by CalOES/FEMA
- ✓ Completed Housing Element update to the General Plan for sixth cycle (2023-2031). Adopted by Council on January 3, 2023 and Certified by the California Department of Housing and Community Development (HCD) on March 7, 2023
- ✓ Managed RFP, Contracting, and Implementation of online permitting/tracking system. System is now up and running
- ✓ Adoption of Climate Action Framework by Council and initiation of priority climate actions.
- ✓ Completed Calder Creek naturalization study and hydrology studies and completed Ives Park Master Plan to update component for Calder Creek restoration
- ✓ Completed Michael McGinnis Library Art commission
- ✓ Began development of Objective Design Guidelines for mixed use and multi-family development, and SB9 standards for single family zoning lot splits
- ✓ Met Housing Element Fifth Cycle RHNA (Regional Housing Need Allocation) target of 120 units

# Goals and Objectives for 2023-24

- Complete implementation of projects funded by \$165,000 State SB2 (Senate Bill 2) and \$65,000 LEAP planning grants
- Continue implementing GIS (geographic information systems) updates and improvements using SB2 grant funds, including tracking of affordable units and housing inventory sites
- > Adopt Objective Design Guidelines for mixed use and multi-family development
- Adopt Updated Subdivision Ordinance that addresses new State Law "SB9" to provide standards for single family zoning lot splits
- Adopt Vehicle Mile Travel (VMT) standards
- Bicycle and Pedestrian Master Plan Update
- Commence affordable housing rental unit monitoring in partnership with Sonoma County
- Complete and adopt Vacation Rental Ordinance updates
- ▶ Initiate new call for public art at new public location
- Initiate Sixth Cycle Housing Element implementation of programs
- Revitalize Community Garden

## **Performance Measurements**

◆ Days from application to internal/external review (Completeness check) – 30 days or less met

- Days from complete application to land use decision (Administrative Permits)
- Days from complete application to land use decision (Discretionary Permits Planning Commission, Design Review/Tree Board, City Council)
- ✤ Façade Improvement Grants awarded
- Number of Dwelling Units approved; dwelling units permitted
- Compliance with new State Laws related to Housing, Zoning, and Subdivision Ordinance updates
- Compliance with State Reporting (Annual Performance Report [APR] to HCD, MWELO, Zero Waste)
- Grant Awards (dollars awarded)
- Number of meetings with non-profits to provide assistance

#### **Other City-Wide Measures**

- Number of Dwelling Units approved; dwelling units permitted
- Annual Homeless Count
- ✤ Green House Gas (GHG) Emissions (city-wide)
- Vehicle Miles Traveled (VMT) average for City

|                                  |                   |                   | 1                            | 1                             |                                | 1                            | SUMMARY -       | PLANNING    |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                 | 267,752           | 214,084           | 356,330                      | 356,330                       | 228,240                        | 367,884                      | 11,554          | 3.2%        |
| Benefits                         | 110,980           | 141,974           | 143,300                      | 143,300                       | 129,240                        | 134,278                      | (9,022)         | -6.3%       |
| Professional Contracted Services | 90,720            | 144,273           | 77,800                       | 77,800                        | 177,000                        | 55,340                       | (22,460)        | -28.9%      |
| Services & Supplies              | 5,692             | 4,244             | 12,200                       | 12,200                        | 11,215                         | 12,700                       | 500             | 4.1%        |
| Equipment Rental/Maintenance     | 4,706             | 4,699             | 3,500                        | 3,500                         | 3,660                          | 3,500                        | -               | 0.0%        |
| Vehicle Expense                  | -                 | 280               | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Conference & Training Expense    | 330               | 1,493             | 1,950                        | 1,950                         | 1,950                          | 2,100                        | 150             | 7.7%        |
| Telecommunications               | 3,176             | 3,244             | 3,500                        | 3,500                         | 5,930                          | 3,500                        | -               | 0.0%        |
| Allocated Insurance              | 52,062            | 49,121            | 58,600                       | 58,600                        | 58,600                         | 64,154                       | 5,554           | 9.5%        |
| Total Expense                    | 535,419           | 563,412           | 657,180                      | 657,180                       | 615,835                        | 643,456                      | (13,724)        | -2.1%       |

| Planning  |                   |                   |                              |                               |                                |                              |                 |             |
|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures   |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number  | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
|   |                   |                   |                              |                               |                                |                              |                 | Ū           |
| Salaries & Wages  |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time   | 294,610           | 257,435           | 334,330                      | 334,330                       | 245,000                        | 356,384                      | 22,054          | 6.6%        |
| 4011 - Salaries - Part Time   | -                 | -                 | -                            | -                             | 9,240                          |                              | -               | 0.0%        |
| 4012 - Overtime   | -                 | 2,018             | 7,000                        | 7,000                         | 4,000                          | 4,000                        | (3,000)         | -42.9%      |
| 4017 - Salaries - COVID-19  | 1,445             | -                 | -                            | -                             | -                              |                              | -               | 0.0%        |
| 4023 - One Time Payment<br>4990 - Contra-Salaries/Projects                    | (28,303)          | (45,369)          | 15,000                       | 15,000                        | 15,000<br>(45,000)             | 7,500                        | (7,500)         | -50.0%      |
| Benefits  | (28,303)          | (45,505)          | -                            |                               | (43,000)                       |                              | -               | 0.076       |
| 4104 - Accrual in Lieu  | 4,163             | -                 | -                            | -                             | 300                            | -                            | -               | 0.0%        |
| 4105 - Medicare & Fica  | 4,371             | 3,781             | 4,650                        | 4,650                         | 4,650                          | 5,168                        | 518             | 11.1%       |
| 4110 - CalPERS Employer Rate  | 41,125            | 73,475            | 62,975                       | 62,975                        | 62,975                         | 60,042                       | (2,933)         | -4.7%       |
| 4130 - Health Insurance   | 51,490            | 54,748            | 64,360                       | 64,360                        | 50,000                         | 58,338                       | (6,022)         | -9.4%       |
| 4140 - Retiree Health Insurance OPEB  | 1,579             | 1,579             | 1,600                        | 1,600                         | 1,600                          | 1,600                        | -               | 0.0%        |
| 4150 - Dental Insurance   | 5,242             | 5,501             | 5,630                        | 5,630                         | 5,630                          | 5,883                        | 253             | 4.5%        |
| 4151 - Vision Insurance   | 646               | 650               | 755                          | 755                           | 755                            | 660                          | (95)            | -12.6%      |
| 4181 - Long Term Disability Insurance   | 1,382             | 1,305             | 2,400                        | 2,400                         | 2,400                          | 1,582                        | (818)           | -34.1%      |
| 4182 - Short Term Disability Insurance  | 631               | 614               | 580                          | 580                           | 580                            | 658                          | 78              | 13.4%       |
| 4183 - EAP (Employee Asst Prog)   | 116               | 97                | 100                          | 100                           | 100                            | 105                          | 5               | 5.0%        |
| 4184 - Life Insurance   | 234               | 225               | 250                          | 250                           | 250                            | 243                          | (7)             | -2.8%       |
| Contracted Services   |                   |                   |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services   | 46,057            | 129,175           | 41,300                       | 41,300                        | 145,000                        | 52,840                       | 11,540          | 27.9%       |
| 4212 - Internet & Network /Technology Maint                                   | 2,524             | 1,387             | 3,500                        | 3,500                         | 3,500                          | - ,                          | (3,500)         | -100.0%     |
| 4226 - Façade Improvement Programs  | 10,396            | 6,467             | 20,000                       | 20,000                        | 20,000                         |                              | (20,000)        | -100.0%     |
| 4230 - Recruitment Services   | 5,114             | 5,049             | 10,000                       | 10,000                        | 5,000                          |                              | (10,000)        | -100.0%     |
| 4250 - Publications/Legal Notices Services & Supplies                         | 3,870             | 2,194             | 3,000                        | 3,000                         | 3,500                          | 2,500                        | (500)           | -16.7%      |
| 4310 - Office Supplies  | 1,024             | 684               | 3,500                        | 3,500                         | 2,500                          | 3,000                        | (500)           | -14.3%      |
| 4330 - Misc Supplies & Services   | 769               | 1,143             | -                            | -                             | 15                             | -                            | -               | 0.0%        |
| 4340 - Postage & Printing   | 757               | 1,040             | -                            | -                             | -                              | 1,000                        | 1,000           | 0.0%        |
| 4345 - Dues & Subscriptions   | 3,142             | 1,377             | 8,700                        | 8,700                         | 8,700                          | 8,700                        | -               | 0.0%        |
| Equipment Rental/Maintenance  |                   |                   |                              |                               |                                |                              |                 |             |
| 4375 - Equipment Rental/Expenses  | -                 | -                 | -                            | -                             | 160                            |                              | -               | 0.0%        |
| Vehicle Expense   |                   |                   |                              |                               |                                |                              |                 |             |
| 4380 - Vehicle Maintenance  | -                 | 280               | -                            | -                             | -                              |                              | -               | 0.0%        |
| Conference & Training Expense   |                   |                   |                              |                               |                                |                              |                 |             |
| 4510 - Conference & Training  | 330               | 1,407             | 1,700                        | 1,700                         | 1,700                          | 1,500                        | (200)           | -11.8%      |
| 4515 - Meetings & Travel  | -                 | 86                | 250                          | 250                           | 250                            | 600                          | 350             | 140.0%      |
| Telecommunications  | 2.476             |                   | 2.500                        | 2 500                         | 5 000                          | 2 5 2 2                      |                 | 0.00        |
| 4750 - Telecommunications   | 3,176             | 3,244             | 3,500                        | 3,500                         | 5,930                          | 3,500                        | -               | 0.0%        |
| Allocated Insurance<br>4996 - Allocated Liability Insurance                   | 21,797            | 24,423            | 26,400                       | 26,400                        | 26,400                         | 29,475                       | 3,075           | 11.6%       |
| 4996 - Allocated Liability insurance<br>4997 - Allocated Wrkrs Comp Insurance | 30,266            | 24,423            | 32,200                       | 32,200                        | 32,200                         | 34,679                       | 2,479           | 7.7%        |
| 4557 Allocated Wikis comp insurance   | 50,200            | 24,030            | 52,200                       | 52,200                        | 52,200                         | 34,075                       | 2,475           | 7.770       |
| Total Operation   | 507,953           | 558,712           | 653,680                      | 653,680                       | 612,335                        | 639,956                      | (13,724)        | -2.1%       |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| Contracted Services<br>4210 - Professional Contract Services                  | 22,760            |                   | _                            |                               |                                | _ ·                          | -               | 0.0%        |
| Equipment Rental/Maintenance  | 22,700            |                   |                              |                               |                                |                              |                 | 0.070       |
| 4375 - Equipment Rental/Expenses  | 4,706             | 4,699             | 3,500                        | 3,500                         | 3,500                          | 3,500                        | -               | 0.0%        |
| T : 15 1404   | 27.466            | 1.000             | 2.500                        | 2 5 2 2                       | 2 500                          | 2.500                        |                 | 0.00        |
| Total Fund 124  | 27,466            | 4,699             | 3,500                        | 3,500                         | 3,500                          | 3,500                        | -               | 0.0%        |
| TOTAL DEPARTMENT  | 535,419           | 563,412           | 657,180                      | 657,180                       | 615,835                        | 643,456                      | (13,724)        | -2.1%       |
| G&A Allocation  |                   |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund   | 25,598            | 27,953            | 32,684                       | 32,684                        | 30,617                         | 31,998                       |                 |             |
| 510 - WasteWater Enterprise Fund  | 15,357            | 16,771            | 19,610                       | 19,610                        | 18,370                         | 19,199                       |                 |             |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| Total G&A Allocation<br>Total Department Expenses                             | 40,955<br>494,464 | 44,724<br>518,688 | 52,294<br>604,886            | 52,294<br>604,886             | 48,987<br>566,848              | 51,196<br>592,259            | (12,627)        | -2.1%       |

| Planning                                    | *  |            |       |           |      |         |
|---|--|------------|-------|-----------|------|---------|
| Object Details                              |  |            |       |           |      |         |
| -   |  |            |       |           |      |         |
|   |  |            | Work  | sheet□    |      |         |
|   | Worksheet  | Worksheet□ | Unit⊓ |           | Wor  | ksheet□ |
| Object                                      | Description  | Quantity   | Price |           | Tota |         |
| Grand Total                                 |  | 167        |       | 34,370    | \$   | 62,140  |
|   |  |            | •     | • .,• . • | •    | •_,•    |
| 4210 - Professional Contract Services       |  |            |       |           |      |         |
| 4210 - Professional Contract Services       | Affordable Housing Monitoring                      | 60         | \$    | 300       | \$   | 18,000  |
| 4210 - Professional Contract Services       | City Arborist                                      | 1          |       | 3.000     | \$   | 3,000   |
|   | Community Outreach (Holly Hansen) - special        |            | Ŧ     | -,        | Ŧ    | -,      |
| 4210 - Professional Contract Services       | projects   | 20         | \$    | 100       | \$   | 2,000   |
| 4210 - Professional Contract Services       | GIS Hosting (City of Santa Rosa)                   | 0          | \$    | 5,000     | \$   | _,      |
|   | Tech Support - Climate Action Committe Meetings    |            |       | - 1       |      |         |
| 4210 - Professional Contract Services       | (SCCC hybrid)                                      | 12         | \$    | 120       | \$   | 1,440   |
|   | Tech Support - Design Review Board (SCCC           |            |       |           |      | , -     |
| 4210 - Professional Contract Services       | hyrbrid)   | 12         | \$    | 120       | \$   | 1,440   |
|   | Tech Support - Public Art Committee Meetings       |            |       |           |      | , -     |
| 4210 - Professional Contract Services       | (SCCC hybrid)                                      | 12         | \$    | 120       | \$   | 1,440   |
|   | Tech Support - Planning Commission Meetings        |            |       |           |      |         |
| 4210 - Professional Contract Services       | (PCA only)   | 22         | \$    | 180       | \$   | 3,960   |
|   | Tech Support - Planning Commission Meetings        |            |       |           |      |         |
| 4210 - Professional Contract Services       | (SCCC only)  | 22         | \$    | 330       | \$   | 7,260   |
| 4210 - Professional Contract Services       | Vacation rental compliance contract                | 1          | \$    | 3,000     | \$   | 3,000   |
| 4210 - Professional Contract Services       | ZWS - outreach (moving from Eng to Planning        | 0          | \$    | 1,500     | \$   | -       |
| 4210 - Professional Contract Services       | Local Hazard Mitigation Plan Review                | 1          | \$    | 11,300    | \$   | 11,300  |
| Total 4210 - Professional Contract Services |  | 163        | \$    | 25,070    | \$   | 52,840  |
|   |  |            |       |           |      |         |
| 4345 - Dues & Subscriptions                 |  |            |       |           |      |         |
| 4345 - Dues & Subscriptions                 | American Planning Association, AEP, etc.           | 1          | \$    | 1,500     | \$   | 1,500   |
| 4345 - Dues & Subscriptions                 | LAFCO  | 1          | \$    | 7,200     | \$   | 7,200   |
| Total 4345 - Dues & Subscriptions           |  | 2          | \$    | 8,700     | \$   | 8,700   |
|   |  |            |       |           |      |         |
| 4515 - Meetings & Travel                    |  |            |       |           |      |         |
| 4515 - Meetings & Travel                    |  | 0          | \$    | -         | \$   | -       |
|   | Special Event Meetings - Housing related education |            |       |           |      |         |
| 4515 - Meetings & Travel                    | meeting, Climate resiliency, etc.                  | 1          |       | 500       | \$   | 500     |
| 4515 - Meetings & Travel                    | travel for mtgs - to/from Santa rosa, etc          | 1          |       | 100       | \$   | 100     |
| Total 4515 - Meetings & Travel              |  | 2          | \$    | 600       | \$   | 600     |

# **BUILDING INSPECTION**



# **DEPARTMENT SERVICES MODEL**

# MANDATED

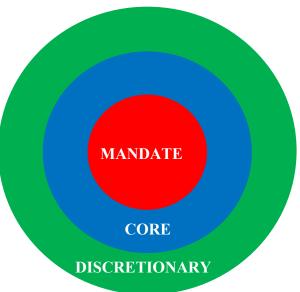
- Comply with state/federal construction codes laws
- Ensure safe buildings
- Prevent future flooding

# CORE

- Plans, coordinates, and manages all city activities related to building and construction inspections
- Review of construction plans, drawings, and specifications for compliance with state and local regulations
- Ensure compliance with all Department Regulations
- Administrative Flood Plain Management Program
- Investigates Code Compliance complaints regarding
   Housing Code and Municipal Code violations often
   crossing over into other Department's jurisdictions such as Planning/Zoning
- Gathers evidence with regard to violations, issues correction notices
- Investigates complaints regarding ADA handicap access violations, Business Operations, and work without permits
- Customer service

## DISCRETIONARY

- Response to public inquiries and requests beyond core and mandated services
- Responsible for consultation with Architects, Engineers, Contractors, and Property Owners concerning building construction and land development.
- Maintain a positive partnership from the very beginning which allows for a much smoother approval process for all projects.



## Major Accomplishments in 2022-23

- ✓ Established a more co-operative working relationships with all other City Departments.
- ✓ Pulled much more of our Plan Checks in house to reduce time for permit issuance.

### **Goals and Objectives for 2023-24**

- Improve coordination with other Departments in project permitting/inspection process
- Enhance City's Emergency Disaster Response Plan
- Adopt and Implement Local Hazard Mitigation Plan
- Purchase and install Permit Issuance and Tracking Software

### **Performance Measurements**

Building permitting:

- Total building inspections
- Total residential building permits issued
- Total building permits issued
- Commercial tenant improvements 1st review turnaround

Code compliance:

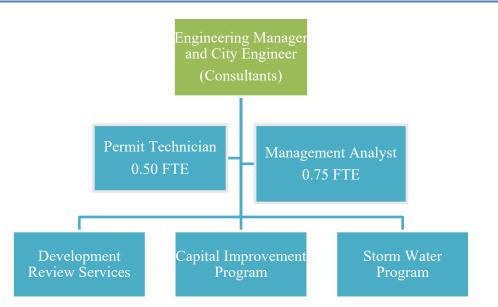
✤ Days from code compliance request to first inspection

|                                  |                   |                   |                              |                               |                                |                              | SUMMARY         | - BUILDING  |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| <u></u>                          |                   | 10 70 1           | 17 500                       | 17 500                        |                                |                              |                 |             |
| Salaries & Wages                 | 41,473            | 42,734            | 47,500                       | 47,500                        | 47,500                         | 48,027                       | 527             | 1.1%        |
| Benefits                         | 14,168            | 21,449            | 25,050                       | 25,050                        | 25,050                         | 25,885                       | 835             | 3.3%        |
| Professional Contracted Services | 195,388           | 155,367           | 141,700                      | 141,700                       | 141,700                        | 146,100                      | 4,400           | 3.1%        |
| Services & Supplies              | 4,478             | 6,214             | 7,200                        | 7,200                         | 7,200                          | 5,200                        | (2,000)         | -27.8%      |
| Equipment Rental/Maintenance     | 2,963             | 3,959             | 3,750                        | 3,750                         | 3,750                          | 3,900                        | 150             | 4.0%        |
| Conference & Training Expense    | -                 | 214               | 500                          | 500                           | 500                            | 500                          | -               | 0.0%        |
| Telecommunications               | 2,316             | 1,883             | 2,000                        | 2,000                         | 2,000                          | 2,000                        | -               | 0.0%        |
| Allocated Insurance              | 16,684            | 18,820            | 18,000                       | 18,000                        | 18,000                         | 17,667                       | (333)           | -1.9%       |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| Total Expense                    | 277,470           | 250,640           | 245,700                      | 245,700                       | 245,700                        | 249,279                      | 3,579           | 1.5%        |

| Building   |                   |                   |                              |                               |                                |                              |                 |             |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures  |                   |                   |                              |                               |                                |                              |                 |             |
|  |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number   | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages   |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time                                      | 41,339            | 42,662            | 45,000                       | 45,000                        | 45,000                         | 46,777                       | 1,777           | 3.9%        |
| 4012 - Overtime  | 134               | 72                | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4023 - One Time Payment  | -                 | -                 | 2,500                        | 2,500                         | 2,500                          | 1,250                        | (1,250)         | -50.0%      |
| Benefits   |                   |                   | _,                           |                               | _,                             | _,                           |                 |             |
| 4101 - Health in Lieu  | 2,327             | 2,748             | 2,550                        | 2,550                         | 2,550                          | 3,023                        | 473             | 18.6%       |
| 4104 - Accrual in Lieu   | 1,585             |                   |                              |                               | _,                             |                              | -               | 0.0%        |
| 4105 - Medicare & Fica   | 660               | 662               | 630                          | 630                           | 630                            | 678                          | 48              | 7.7%        |
| 4110 - CalPERS Employer Rate                                     | 7,696             | 16,066            | 19,975                       | 19,975                        | 19,975                         | 20,025                       | 50              | 0.3%        |
| 4110 - Carrelis Employer Nate                                    | 1,449             | 1,523             | 1,290                        | 1,290                         | 1,290                          | 1,582                        | 292             | 22.6%       |
| 4150 - Dental Insurance  | 1,449             | 1,323             | 1,290                        | 1,290                         | 1,290                          | 1,582                        | (1)             | -0.6%       |
| 4131 - Vision Insurance<br>4181 - Long Term Disability Insurance | 175               | 170               | 300                          | 300                           | 300                            | 232                          | (1)             | -22.5%      |
| 4182 - Short Term Disability Insurance                           | 69                | 67                | 70                           | 70                            | 70                             | 54                           | (08)            | -22.9%      |
| 4183 - EAP (Employee Asst Prog)                                  | 17                | 17                | 20                           | 20                            | 20                             | 35                           | 15              | 75.2%       |
| 4184 - Life Insurance  | 42                | 41                | 40                           | 40                            | 40                             | 81                           | 41              | 102.5%      |
| Contracted Services  |                   |                   |                              |                               |                                | 01                           |                 | 102.070     |
| 4210 - Professional Contract Services                            | 195,299           | 155,317           | 141,700                      | 141.700                       | 141,700                        | 146,100                      | 4,400           | 3.1%        |
| 4230 - Recruitment Services                                      | 89                | 50                | -                            | -                             | -                              |                              |                 | 0.0%        |
| Services & Supplies  | 05                | 50                |                              |                               |                                |                              |                 | 0.070       |
| 4310 - Office Supplies   | 1,482             | 1,250             | 1,500                        | 1,500                         | 1,500                          | 1,500                        |                 | 0.0%        |
| 4330 - Misc Supplies & Services                                  | 2,553             | 4,342             | 5,200                        | 5,200                         | 5,200                          | 3,200                        | (2,000)         | -38.5%      |
| 4340 - Postage & Printing  | 243               | 462               | -                            |                               | -,                             | -,                           | -               | 0.0%        |
| 4345 - Dues & Subscriptions                                      | 200               | 160               | 500                          | 500                           | 500                            | 500                          |                 | 0.0%        |
| Conference & Training Expense                                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4510 - Conference & Training                                     | -                 | 214               | 500                          | 500                           | 500                            | 500                          | -               | 0.0%        |
| Telecommunications   |                   |                   |                              |                               |                                |                              |                 |             |
| 4750 - Telecommunications  | 2,316             | 1,883             | 2,000                        | 2,000                         | 2,000                          | 2,000                        | -               | 0.0%        |
| Allocated Insurance  | ,                 | /                 | ,                            | ,                             | ,                              | ,                            |                 |             |
| 4996 - Allocated Liability Insurance                             | 12,723            | 15,607            | 13,700                       | 13,700                        | 13,700                         | 13,115                       | (585)           | -4.3%       |
| 4997 - Allocated Wrkrs Comp Insurance                            | 3,961             | 3,213             | 4,300                        | 4,300                         | 4,300                          | 4,552                        | 252             | 5.9%        |
|  |                   |                   |                              |                               |                                |                              |                 |             |
| Total Operation  | 274,507           | 246,681           | 241,950                      | 241,950                       | 241,950                        | 245,379                      | 3,429           | 1.4%        |
|  |                   |                   |                              |                               |                                |                              |                 |             |
| Equipment Rental/Maintenance                                     |                   |                   |                              |                               |                                |                              |                 |             |
| 4375 - Equipment Rental/Expenses                                 | 2,963             | 3,959             | 3,750                        | 3,750                         | 3,750                          | 3,900                        | 150             | 4.0%        |
| Total Fund 124   | 2,963             | 3,959             | 3,750                        | 3,750                         | 3,750                          | 3,900                        | 150             | 4.0%        |
| TOTAL DEPARTMENT   | 277,470           | 250,640           | 245,700                      | 245,700                       | 245,700                        | 249,279                      | 3,579           | 1.5%        |
| G&A Allocation   |                   |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund                                      | 35,492            | 31,290            | 31,454                       | 31,454                        | 31,454                         | 31,899                       |                 |             |
| 510 - WasteWater Enterprise Fund                                 | 35,492            | 31,290            | 31,454                       | 31,454                        | 31,454                         | 31,899                       |                 |             |
| Total G&A Allocation   | 70,984            | 62,580            | 62,908                       | 62,908                        | 62,907                         | 63,799                       |                 |             |
| Total Department Expenses  | 206,486           | 188,060           | 182,792                      | 182,792                       | 182,793                        | 185,481                      | 2,689           | 1.5%        |

| Building                                    |   |                        |                              |                     |
|---|---|------------------------|------------------------------|---------------------|
| Object Details                              |   |                        |                              |                     |
| Object                                      | Worksheet⊡<br>Description   | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                                 |   | 7                      | 149,300                      | 149,300             |
| 4210 - Professional Contract Services       |   |                        |                              |                     |
| 4210 - Professional Contract Services       | Construction management ordinance update - Write of<br>ordinance<br>Corelogic Information Solutions - Property Data | 1                      | 9,000                        | 9,000               |
| 4210 - Professional Contract Services       | Information   | 1                      | 2,400                        | 2,400               |
| 4210 - Professional Contract Services       | Laguna Flood Monitoring Gauge   | 1                      | 9,200                        | 9,200               |
| 4210 - Professional Contract Services       | Building Official Contract  | 1                      | 125,000                      | 125,000             |
| 4210 - Professional Contract Services       | Planeteria - ADA Annual Website Review  | 1                      | 500                          | 500                 |
| Total 4210 - Professional Contract Services |   | 5                      | 146,100                      | 146,100             |
| 4330 - Misc Supplies & Services             |   |                        |                              |                     |
| 4330 - Misc Supplies & Services             | ADT Security Monitoring   | 1                      | 700                          | 700                 |
| 4330 - Misc Supplies & Services             | Routine Department  | 1                      | 2,500                        | 2,500               |
| Total 4330 - Misc Supplies & Services       |   | 2                      | 3,200                        | 3,200               |

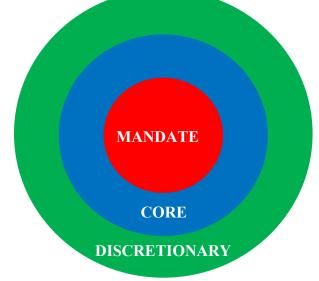
# **ENGINEERING DEPARTMENT**



# MANDATED

- Comply with permits and programs mandated by state and federal laws as generally listed in this paragraph.
- Stormwater NPDES permit
- Sustainable Groundwater Management Act
- California Subdivision Map Act
- Uniform Construction Cost Accounting Act and Procedures

# CORE



- Respond to public inquiries and requests for Engineering records
- Perform the duties of the City Engineer as specified in the Sebastopol Municipal Code
- Perform review services of private development plans and encroachment permits for consistency with City ordinances and codes and protection of City property
- Oversee and manage the City's 5-Year Capital Improvement Program (CIP)
- Participate in local and resource agencies coordination to represent the City's preferences and share in funding and expenditure allocations and to reduce overall cost to the City by partnering with other local agencies
- Perform short and long range planning for maintenance, replacement and upgrades to the City's infrastructure
- Work collaboratively with other City departments to provide Engineering department perspective on City department programs and projects

## • DISCRETIONARY

- Respond to public inquiries and requests beyond core and mandated services
- Participate and/or accept a leadership role in regional coordination and partnerships beyond core and mandated services
- Perform tasks and activities for other City departments beyond core and mandated services
- Convert paper Engineering records to electronic format for ease of storage and retrieval
- Update GIS system to allow for public access of records and other data to reduce staff time in researching and responding to public requests

### Major Accomplishments in FY 2023-24

- ✓ The City's Water and Sewer Standard Details were updated in 2022 from the 1998 version.
- ✓ The City applied for and was awarded a Safe and Seamless Mobility ("Quick Strike") transportation grant of \$476,000. The work includes installation of ADA curb ramps at seven intersections on SR 116, pedestrian safety improvements at Bodega/Robinson and Bodega/Florence intersections. The project has been approved by Caltrans and will be under construction in summer 2023.
- ✓ The City was awarded a \$1.2 million OBAG 2 federal-aid grant for the Bodega Avenue Bike Lanes and Pavement Rehabilitation Phase 1 project from High Street to Robinson Road. The work has been approved by Caltrans and will be under construction in summer 2023.
- ✓ The City applied for and was awarded a \$2.4 million Go Sonoma transportation grant for the Bodega Avenue Bike Lanes and Pavement Rehabilitation Phase 2 project from Robinson Road to Pleasant Hill Road. The funding is anticipated to be available for construction in 2025. The Phase 2 project has been designed and is nearly "shovel ready" awaiting funding availability.
- ✓ Storm Water Permit Compliance: Work continues under the Work Plan developed in conjunction with the Russian River Watershed Association. The State has reduced the requirement for storm water testing during "first flush" which the first major rain event occurs.
- ✓ Groundwater Sustainability Agency (GSA): The GSP was completed and submitted for State review in February 2022. The Rate Study by the GSA has been completed and will affect all groundwater users.
   ✓ The construction of the First Street Water Main Replacement Project was completed in
- ✓ The construction of the First Street Water Main Replacement Project was completed in December 2022. The work included the replacement of approximately 450 lineal feet of a 10-inch water main on Leland Street at First Street to Jewell Avenue at Calder Avenue.
- ✓ The City applied for and was awarded a Highway Safety Improvement Program (HSIP) grant for replacement of existing pedestrian crossing lights at SR 116 and Burnett Street, Keating Avenue, Hutchins Avenue, and Walker Avenue.
- ✓ The City completed the Sebastopol Local Road Safety Plan (LRSP) in May 2023 for the purpose of complying with new state and federal requirements related to the a Highway Safety Improvement Program (HSIP) grant and other state and federal funding programs. The LRSP is a collaborative process between the City, identified stakeholders and the public that provides a list of countermeasures for priority intersections and roadways segments based on collision analysis and the feedback from City staff, stakeholders, and the public.
- ✓ The City applied for and was awarded a Highway Safety Improvement Program (HSIP) grant for replacement of approximately 765 lineal feet of guard rails along Bodega venue from the west end of the City to Valley View Drive.
- ✓ Staff has been communicating closely with Caltrans on various proposed projects on the State highway including installation of a permanent parklet at South Main Street near Burnett Avenue, acquisition of the "triangle" piece of right of way for public purposes, and new pedestrian crossing signals on SR 116 at McKinley Avenue and at Danmar Drive.
- ✓ The Parquet Street Water, Sewer and Street Improvements project design has been completed and construction is anticipated to commence in summer 2023.

- ✓ The Engineering Department, working with Zero Waste Sonoma, continued to implement and monitor for compliance, various policies and ordinances pertaining to SB 1383 including a Zero Waste Food Ware Ordinance, a Zero Waste Reduction Ordinance, and a comprehensive Environmentally Preferable Purchasing Policy. As of March 2023, SB 1383 compliance monitoring will be managed by the Planning Department under the Climate Change program.
- ✓ The City applied for and was awarded a PTAP grant for preparation of the 2023 Pavement Management Program report. The report was completed in April 2023 and includes inspection and rating of all city streets and will serve as a priority plan for pavement resurfacing into the future.
- ✓ The City was awarded a \$200,000 infrastructure grant, in March 2023, from the 5<sup>th</sup> District of Sonoma County, and a \$20,000 contribution from the West County School district for the Sunset/Taft Pedestrian Enhancements Project near Analy High School.
- ✓ The City is applying for a Sustainable Transportation Planning grant for the Downtown area and should hear whether the City is awarded the grant in November/December 2023.
- ✓ In conjunction with the Community Department, a Parklets Guidelines for permanent parklets in the city was developed and approved by City Council in April 2023.

## Goals and Objectives for 2023-24:

- Bodega Avenue Bike Lanes and Pavement Rehabilitation project:
  - Begin construction of Phase 1 from High Street to Robinson Road/Nelson Way
  - Complete environmental and design of Phase 2
  - Secure grant funding for Phase 2 work from Robinson Road to Pleasant Hill Road
- Continue grant funding pursuits for: ATP (Active Transportation Program) grant for Ragle Road/West Side bicycle trail, Citywide pavement resurfacing, additional grant funding for the Burbank Farm restroom facility, and Calder Creek re-naturalization.
- Complete construction of ADA curb ramps along SR 116 and intersection improvements at Bodega/Robinson and Bodega/Florence upon authorization of award of Quick Strike grant funding.
- Continue support of the Santa Rosa Plain Groundwater Sustainability Agency GSA) via participating in the GSA TAC, and the GSA Board and monitor/review potential rate increases.
- Continue to participate in the MS4 stormwater permit renewal process.
- Continue to search for grant and funding opportunities to continue moving forward with the Citywide Pavement and Repairs Program to improve and maintain the city's street and road network.
- Establish an undergrounding district for the undergrounding of overhead utilities to utilize existing Rule 20A monies.
- In coordination with the Community Development department, continue to develop and implement parklets framework for permanent parklets on Caltrans right of way.
- Continue to coordinate with Caltrans on the ongoing projects listed in FY 2023-24 to completion and other Caltrans-initiated projects in the city: pedestrian crossing beacons at SR 116/McKinley and SR 116/Danmar.
- Continue to support and develop prioritized sewer service improvements to areas within the City that pose a threat to public health and the environment as a result of deficiencies in existing sewer systems, including Zimpher Creek Sewer replacement / relocation and others list in FY 2022-23 CIP.

#### **Performance Measurements**

#### Encroachment permits:

Complete review of minor encroachment permits within two weeks of receiving a complete encroachment permit application including complete insurance endorsements. For major encroachment permits, the goal is to complete such review of a major encroachment permit within four

weeks of receiving a complete application. Work closely with the new Permit Technician who will be handling the processing of encroachment permits.

### Public inquiries and requests:

Respond to email and phone calls within two business days of receipt. Completion of the request will depend on the complexity of the request and Engineering staff will commit to keeping the requesting party informed of status.

#### Development review:

Complete first submittal review within three weeks of receipt of a complete application with plans and required documents Second and subsequent review within one to two weeks depending on number of review comments.

### Capital project planning and delivery:

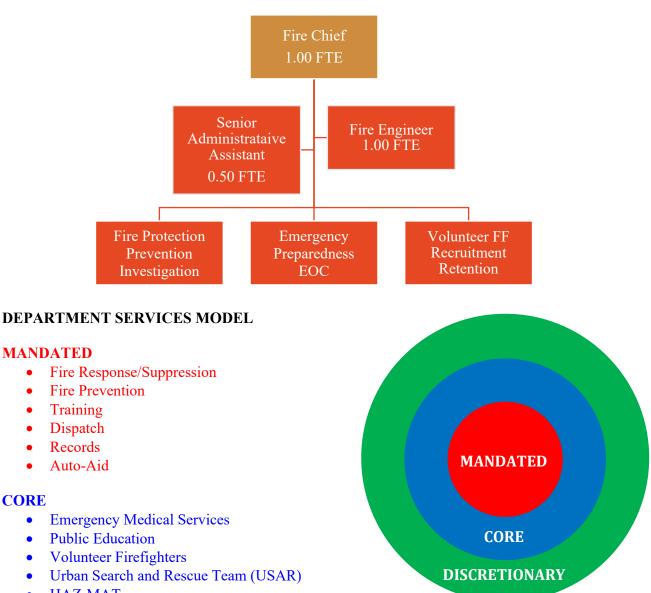
- Maintain a project schedule and adhere to schedule and identify potential delays beforehand.
- Update Engineer's estimate during the preliminary, 50% and final design stages in order to ensure total funding from grants and local funding are sufficient to meet project needs.
- Keep City staff informed of project construction schedules and achieve, as best possible, a maximum budget 10% for contract change orders.

|                                  |         |         |                    |                     |                      | SU                 | MMARY - EN | GINEERING |
|----------------------------------|---------|---------|--------------------|---------------------|----------------------|--------------------|------------|-----------|
|                                  | 2020-21 | 2021-22 | 2022-23<br>Adopted | 2022-23<br>Adjusted | 2022-23<br>Estimated | 2023-24<br>Adopted | \$         | %         |
| EXPENSE                          | Actual  | Actual  | Budget             | Budget              | Actual               | Budget             | Inc/(Dec)  | Change    |
| Salaries & Wages                 | 124,469 | 79,625  | 94,950             | 94,950              | 110,069              | 124,686            | 29,736     | 31.3%     |
| Benefits                         | 60,509  | 33,142  | 51,950             | 51,950              | 36,045               | 53,037             | 1,087      | 2.1%      |
| Professional Contracted Services | 197,046 | 391,730 | 355,900            | 372,900             | 372,900              | 293,200            | (79,700)   | -21.4%    |
| Services & Supplies              | 44,221  | 47,810  | 52,740             | 52,740              | 43,940               | 60,630             | 7,890      | 15.0%     |
| Equipment Rental/Maintenance     | 3,119   | 3,073   | 3,420              | 3,420               | 6,400                | 6,400              | 2,980      | 87.1%     |
| Conference & Training Expense    | 97      | 147     | 250                | 250                 | 250                  | 250                | -          | 0.0%      |
| Telecommunications               | 2,512   | 2,554   | 3,600              | 3,600               | 3,600                | 3,600              | -          | 0.0%      |
| Allocated Insurance              | 37,178  | 26,068  | 31,900             | 31,900              | 31,900               | 42,394             | 10,494     | 32.9%     |
|                                  |         |         |                    |                     |                      |                    |            |           |
| Total Expense                    | 469,152 | 584,149 | 594,710            | 611,710             | 605,104              | 584,197            | (27,513)   | -4.5%     |

| Engineering                                 |                   |                   |                              |                               |                                |                              |                 |             |
|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                         |                   |                   |                              |                               |                                |                              |                 |             |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                              | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                            |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time                 | 109,737           | 70,370            | 88,700                       | 88,700                        | 73,000                         | 121,561                      | 32,861          | 37.0%       |
| 4011 - Salaries - Part Time                 | 14,466            | 9,255             | -                            | -                             | 30,000                         | -                            | -               | 0.0%        |
| 4017 - Salaries - COVID-19                  | 266               | -                 | -                            | -                             | 819                            | -                            | -               | 0.0%        |
| 4023 - One Time Payment                     |                   | -                 | 6,250                        | 6,250                         | 6,250                          | 3,125                        | (3,125)         | -50.0%      |
| Benefits                                    |                   |                   | -,                           |                               | -,                             | -,                           | (0)0)           |             |
| 4101 - Health in Lieu                       | 1,163             | 229               | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4104 - Accrual in Lieu                      | 12,853            | 888               | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4105 - Medicare & Fica                      | 1,829             | 1,156             | 1,265                        | 1,265                         | 1,265                          | 1,763                        | 498             | 39.3%       |
| 4110 - CalPERS Employer Rate                | 18,184            | 18,480            | 24,475                       | 24,475                        | 20,000                         | 25,672                       | 1,197           | 4.9%        |
| 4130 - Health Insurance                     | 19,398            | 7,463             | 19,415                       | 19,415                        | 9,135                          | 22,120                       | 2,705           | 13.9%       |
| 4140 - Retiree Health Insurance OPEB        | 3,733             | 3,733             | 3,750                        | 3,750                         | 3,750                          |                              | (3,750)         | -100.0%     |
| 4150 - Dental Insurance                     | 2,099             | 676               | 1,865                        | 1,865                         | 1,100                          | 2,282                        | 417             | 22.4%       |
| 4151 - Vision Insurance                     | 253               | 78                | 255                          | 255                           | 150                            | 255                          | -               | 0.0%        |
| 4181 - Long Term Disability Insurance       | 554               | 237               | 630                          | 630                           | 350                            | 521                          | (109)           | -17.4%      |
| 4182 - Short Term Disability Insurance      | 251               | 107               | 150                          | 150                           | 150                            | 193                          | 43              | 29.0%       |
| 4183 - EAP (Employee Asst Prog)             | 61                | 28                | 45                           | 45                            | 45                             | 70                           | 25              | 55.5%       |
| 4184 - Life Insurance                       | 131               | 67                | 100                          | 100                           | 100                            | 162                          | 62              | 62.0%       |
| Contracted Services                         |                   |                   |                              |                               |                                |                              | -               |             |
| 4210 - Professional Contract Services       | 152,159           | 342,713           | 242,500                      | 242,500                       | 242,500                        | 242,500                      | -               | 0.0%        |
| 4212 - Internet & Network /Technology Maint | 37                | -                 | 1,500                        | 1,500                         | 1,500                          | 1,500                        | -               | 0.0%        |
| 4230 - Recruitment Services                 | 4,035             | -                 | 10,000                       | 10,000                        | 10,000                         | -                            | (10,000)        | -100.0%     |
| Services & Supplies                         | ,                 |                   | -,                           | -,                            | -,                             | -                            | ( -//           |             |
| 4330 - Misc Supplies & Services             | 3,962             | 1,228             | 2,150                        | 2,150                         | 2,150                          | 2,150                        | -               | 0.0%        |
| 4340 - Postage & Printing                   | 0                 | 13                | -                            | -                             | · -                            | -                            | -               | 0.0%        |
| 4345 - Dues & Subscriptions                 | 55                | 5,217             | 7,290                        | 7,290                         | 7,290                          | 7,480                        | 190             | 2.6%        |
| Conference & Training Expense               |                   | - /               | ,                            | ,                             | ,                              | ,                            |                 |             |
| 4515 - Meetings & Travel                    | 97                | 147               | 250                          | 250                           | 250                            | 250                          | -               | 0.0%        |
| Telecommunications                          |                   |                   |                              |                               |                                |                              | -               | 0.0%        |
| 4750 - Telecommunications                   | 2,512             | 2,554             | 3,600                        | 3,600                         | 3,600                          | 3,600                        | -               | 0.0%        |
| Allocated Insurance                         | ,                 |                   | ,                            | ,                             |                                | · · ·                        |                 |             |
| 4996 - Allocated Liability Insurance        | 20,420            | 19,458            | 23,200                       | 23,200                        | 23,200                         | 30,565                       | 7,365           | 31.7%       |
| 4997 - Allocated Wrkrs Comp Insurance       | 16,758            | 6,611             | 8,700                        | 8,700                         | 8,700                          | 11,829                       | 3,129           | 36.0%       |
|   |                   | ,                 | ,                            | ,                             | ,                              | · · ·                        | ,               |             |
| Total Operation                             | 385,013           | 490,706           | 446,090                      | 446,090                       | 445,304                        | 477,597                      | 31,507          | 7.06%       |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| Contracted Services                         |                   |                   |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services       | 40,815            | 49,017            | 101,900                      | 118,900                       | 118,900                        | 49,200                       | (69,700)        | -58.6%      |
| Services & Supplies                         |                   |                   |                              |                               |                                |                              |                 |             |
| 4345 - Dues & Subscriptions                 | 40,204            | 41,353            | 43,300                       | 43,300                        | 34,500                         | 51,000                       | 7,700           | 17.8%       |
| Equipment Rental/Maintenance                |                   |                   |                              |                               |                                |                              |                 |             |
| 4375 - Equipment Rental/Expenses            | 3,119             | 3,073             | 3,420                        | 3,420                         | 6,400                          | 6,400                        | 2,980           | 87.1%       |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| Total Fund 124                              | 84,138            | 93,443            | 148,620                      | 165,620                       | 159,800                        | 106,600                      | (59,020)        | -35.6%      |
|   | 460 152           | E04 140           | E04 740                      | C11 710                       | COE 104                        | EQ4 407                      | (77 542)        | A F04       |
| TOTAL DEPARTMENT                            | 469,152           | 584,149           | 594,710                      | 611,710                       | 605,104                        | 584,197                      | (27,513)        | -4.5%       |
| G&A Allocation                              | 1 1               |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund                 | 117,390           | 142,528           | 151,671                      | 151,671                       | 151,403                        | 162,383                      |                 |             |
| 510 - WasteWater Enterprise Fund            | 96,673            | 117,376           | 124,905                      | 124,905                       | 124,685                        | 133,727                      |                 |             |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| Total G&A Allocation                        | 214,063           | 259,904           | 276,576                      | 276,576                       | 276,088                        | 296,110                      |                 |             |

| Engineering                               |   |           |                    |         |      |         |            |
|---|---|-----------|--------------------|---------|------|---------|------------|
| Object Details                            |   |           |                    |         |      |         |            |
|   |   |           | Worksheet <b>□</b> |         |      |         |            |
|   | Worksheet   | Worksheet | Unit               |         |      | ksheet  |            |
| Object                                    | Description   | Quantity  | Price              | -       | Tota |         |            |
| Grand Total                               |   | 13        | \$                 | 350,180 | \$   | 350,180 |            |
| 4210 - Professional Contract Services     |   |           |                    |         |      |         |            |
| 4210 - Professional Contract Services     | Engineering Management Services                         | 1         | \$                 | 120,000 | \$   | 120,000 |            |
| 4210 - Professional Contract Services     | Interim City Engineer                                   | 1         | \$                 | 120,000 | \$   | 120,000 |            |
| 4210 - Professional Contract Services     | Scan documents for electronic records                   | 1         | \$                 | 1,000   | \$   | 1,000   |            |
| 4210 - Professional Contract Services     | Public outreach services for engineering activities     | 1         | \$                 | 1,500   | \$   | 1,500   | \$ 242,500 |
| 4210 - Professional Contract Services     | Annual storm water report assistance                    | 1         | \$                 | 25,700  | \$   | 25,700  |            |
| 4210 - Professional Contract Services     | Mandate storm water creek sampling                      | 1         | \$                 | 500     | \$   | 500     |            |
| 4210 - Professional Contract Services     | Traffic Engineering Services                            | 1         | \$                 | 23,000  | \$   | 23,000  | \$ 49,200  |
|   | Zero Waste/SB1383 Initiatives - This line item has been |           |                    |         |      |         |            |
| 4210 - Professional Contract Services     | moved to the Planning Budget                            | 0         | \$                 | -       | \$   | -       |            |
| Total 4210 - Professional Contract Servic | es  | 7         | \$                 | 291,700 | \$   | 291,700 |            |
| 4345 - Dues & Subscriptions               |   |           |                    |         |      |         |            |
| 4345 - Dues & Subscriptions               | 5-year permit renewal                                   | 1         | \$                 | 5,000   | \$   | 5,000   |            |
| 4345 - Dues & Subscriptions               | Adobe Acrobat   | 1         | \$                 | 200     | \$   | 200     |            |
| 4345 - Dues & Subscriptions               | Breeze Smart (CIP) Software Annual Fee                  | 1         | \$                 | 1,680   | \$   | 1,680   |            |
| 4345 - Dues & Subscriptions               | Russian River Water Shed                                | 1         | \$                 | 38,000  | \$   | 38,000  |            |
| 4345 - Dues & Subscriptions               | SCTA Annual Fee   | 1         | \$                 | 5,600   | \$   | 5,600   |            |
| 4345 - Dues & Subscriptions               | State Water Resources Control Board                     | 1         | \$                 | 8,000   | \$   | 8,000   |            |
| Total 4345 - Dues & Subscriptions         |   | 6         | \$                 | 58,480  | \$   | 58,480  |            |
|   |   |           |                    |         |      |         |            |

# FIRE DEPARTMENT



• HAZ-MAT

CORE

## DISCRETIONARY

Mutual Aid-Out of County Wildland Response •

Alternative Services Delivery Options

• Shared Services

## Major Accomplishments in 2022-23:

- ✓ Responded to 1325 Emergency Calls for Service in 2022
- ✓ Successfully recruited 9 new volunteers, started and/or completed onboarding process with all
- ✓ Extinguished one significant structure fire within City Limits
  - Involved 3 residences plus 1 commercial occupancy
  - Able to hold loss to +/- \$1 million
- ✓ Extinguished multiple wildland fires within and/or threatening City Limits
- ✓ Maintained a satisfactory response time, resulting in the reduction of overall fire loss
- ✓ Created specifications and ordered a new Type III Wildland Fire Engine
- ✓ Completed major repairs on current Type III Wildland Fire Engine to keep it in service
- ✓ Provided In-County Upstaffing & Task Force Fire Protection
- ✓ Managed Strike Teams and County Upstaffing Fire Coverage
- ✓ Participated in Wildland Fire Response Planning Session
- ✓ Worked with County on Evacuation and Sheltering Plan
- ✓ Weekly Sonoma County Operational Situational Briefings
- ✓ Conducted approximately 48 Training Exercises and Drills
- ✓ Conducted SFM Fire & Life Safety Building Inspections
- ✓ Managed PGE Public Safety Power Shutoff's (PSPS)
- ✓ Managed Successful Weed Abatement Program
- ✓ Disaster Preparedness & Emergency Planning Presentations
- ✓ Held 6 Blood Drives for Blood Centers of the Pacific
- ✓ Fire Dept Long Range (5 Year) Planning Committee Meetings
- ✓ Submitted Building & Fire Department Annual Budgets
- ✓ Submitted Mid-Year Budget Adjustments for Building & Fire Depts
- ✓ Directed Public Safety Outreach Coordinator with Projects
- ✓ Active Member of Development Review Committee
- ✓ Managed Development of City's Evacuation Map and Plan
- ✓ Updated City's Emergency Operations Plan
- ✓ Updated City's Emergency Operations Center Plan

# Goals and Objectives for 2023-24:

- > Expected to have over 1300 Emergency Calls for Service
- Achieve response time goal of <6:00 from "Time of Alarm" to "Time of Arrival"
- Recruit (10) new Volunteer Firefighters to bring total active volunteers to approximately 40
- Make forward progress on challenges related to staffing, including
  - Researching options to make our current staffing model commensurate with the current call volume and workload
  - Researching the implantation of an intern firefighter program and/or extra help status
- Continue to advance the "Long-Range Planning for Fire Service for Sebastopol Fire and Emergency Service Delivery" effort
- Transition from FireHouse reporting software to ImageTrend RMS software to align with County Standard
- Continue to improve the current fire safety inspection program
- > Take delivery of new Type III engine, provide training for members, and place in service
- > Create specifications and order a new Type I Fire Engine
- Conduct 48 Required Training Drills, including Swiftwater Training
- Conduct EOC Training Exercises with City Staff & City Council

- > Apply for Cal Fire VFA Grant and other Local Community Grants
- Hold 6 Blood Drives for Vitalent
- Manage City's Weed Abatement Program
- Provide In-County Upstaffing & Task Force Fire Protection
- Provide In-County and Out-of-County Wildland Strike Teams
- Manage Strike Teams and County Upstaffing Fire Coverage
- Attend Weekly Sonoma County Operational Situational Briefings
- > Purchase Personal Protective Equipment (PPE) Supplies for City Dept's
- Conduct SFM Fire & Life Safety Building Inspections
- Manage PGE Public Safety Power Shutoff's (PSPS)
- Manage Public Safety Outreach Coordinator with Projects
- Submit Building & Fire Department Annual Budgets
- Submit Mid-Year Budget Adjustments for Building & Fire Depts
- > Adopt and Implement Local Hazard Mitigation Plan
- > Enhance & Implement City's Evacuation Map and Plan
- > Update and Present City of Sebastopol Emergency Plan
- > Update and Present City of Sebastopol Evacuation Map & Plan

### **Performance Measurements**

End of Year Fire Report

- Percentage of Commercial Buildings Inspected
- Annual Business License Fire Inspections
- New and Permit Construction Inspections
- Public Education Events
- Number of Structure and Non-structure Fires
- Fires Confined to Room of Origin
- False Alarms
- Estimated Fire Losses
- Response times
- Fire loss
- ✤ Ability to deliver high number of training sessions
- ✤ Well-trained and well-equipped

Emergency Medical Services

Emergency Calls per 1,000 Residents

## Fourth of July Stats

- ✤ Citations
- Illegal Fireworks Confiscated
- Fire Works Related Calls for Service
- ✤ Fires

|                                  |                   |                   |                              |                               |                                | SUMMARY - FI                 |                 |             |  |  |  |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|--|--|--|
|                                  |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |  |  |  |
| Salaries & Wages                 | 563,355           | 588,575           | 648,900                      | 648,900                       | 644,800                        | 693,879                      | 44,979          | 6.9%        |  |  |  |
| Benefits                         | 252,836           | 251,798           | 321,050                      | 321,050                       | 301,508                        | 305,097                      | (15,953)        | -5.0%       |  |  |  |
| Professional Contracted Services | 45,685            | 55,734            | 108,000                      | 115,500                       | 115,500                        | 138,000                      | 22,500          | 19.5%       |  |  |  |
| Services & Supplies              | 67,021            | 85,685            | 79,050                       | 79,050                        | 54,550                         | 91,700                       | 12,650          | 16.0%       |  |  |  |
| Special Programs                 | 33,733            | 10,000            | 11,000                       | 11,000                        | -                              | 2,000                        | (9,000)         | -81.8%      |  |  |  |
| Equipment (under \$10K)          | 15,267            | 707               | -                            | -                             | -                              | -                            | -               | 0.0%        |  |  |  |
| Equipment Rental/Maintenance     | 17,926            | 8,265             | 28,750                       | 28,750                        | 2,500                          | 29,600                       | 850             | 3.0%        |  |  |  |
| Vehicle Expense                  | 41,357            | 26,678            | 53,000                       | 73,000                        | 53,000                         | 77,500                       | 4,500           | 6.2%        |  |  |  |
| Conference & Training Expense    | 9,128             | 6,131             | 10,000                       | 10,000                        | 10,000                         | 10,000                       | -               | 0.0%        |  |  |  |
| Utilities                        | 11,773            | 14,567            | 8,000                        | 8,000                         | 8,000                          | 11,000                       | 3,000           | 37.5%       |  |  |  |
| Telecommunications               | 8,765             | 9,941             | 9,200                        | 9,200                         | 7,700                          | 9,200                        | -               | 0.0%        |  |  |  |
| Allocated Insurance              | 113,423           | 97,511            | 117,300                      | 117,300                       | 117,300                        | 115,926                      | (1,374)         | -1.2%       |  |  |  |
| Capital Outlay                   | -                 | -                 | 32,000                       | 60,000                        | -                              | 70,000                       | 10,000          | 16.7%       |  |  |  |
| Total Expense                    | 1,180,270         | 1,155,592         | 1,426,250                    | 1,481,750                     | 1,314,858                      | 1,553,902                    | 239,044         | 16.1%       |  |  |  |

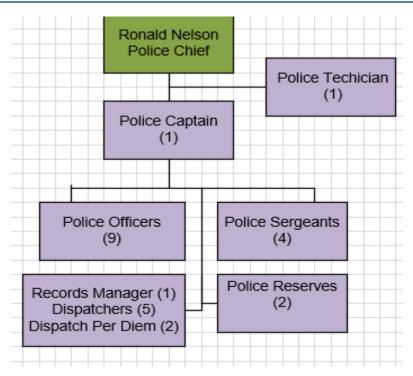
| Fire                                   |                   |                   |                              |                               |                                |                              |                 |             |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                    |                   |                   |                              |                               |                                |                              |                 |             |
| <b>č</b>                               |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                         | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                       |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time            | 272,232           | 272,192           | 298,900                      | 298,900                       | 280,000                        | 382,329                      | 83,429          | 27.9%       |
| 4011 - Salaries - Part Time            | (1,279)           | 4,678             | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4012 - Overtime                        | 371               | 765               | 1,500                        | 1,500                         | 1,500                          | 1,500                        | -               | 0.0%        |
| 4013 - Part Time (Shifts)              | 80,800            | 93,000            | 77,200                       | 77,200                        | 92,000                         | 85,000                       | 7,800           | 10.1%       |
| 4014 - Part Time (Calls/Drills)        | 102,448           | 108,262           | 150,000                      | 150,000                       | 150,000                        | 150,000                      | -               | 0.0%        |
| 4015 - Part Time (Captain Weekends)    | 28,800            | 28,500            | 28,800                       | 28,800                        | 28,800                         | 28,800                       | -               | 0.0%        |
| 4016 - Part-Time (Retention)           | 79,984            | 80,000            | 80,000                       | 80,000                        | 80,000                         | 40,000                       | (40,000)        | -50.0%      |
| 4020 - ADPP                            | -                 | 402               | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4021 - Overtime Strike Team            | -                 | 775               | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4023 - One Time Payment                | -                 | -                 | 12,500                       | 12,500                        | 12,500                         | 6,250                        | (6,250)         | -50.0%      |
| Benefits                               |                   |                   |                              |                               |                                |                              |                 |             |
| 4100 - Employee Benefits               | 757               | 3,475             | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4101 - Health in Lieu                  | 2,327             | 2,748             | 2,550                        | 2,550                         | 2,400                          | 3,023                        | 473             | 18.6%       |
| 4104 - Accrual in Lieu                 | 1,585             | -                 | 46,000                       | 46,000                        | 43,250                         | -                            | (46,000)        | -100.0%     |
| 4105 - Medicare & Fica                 | 58,811            | 44,064            | 60,000                       | 60,000                        | 56,500                         | 22,544                       | (37,456)        | -62.4%      |
| 4110 - CalPERS Employer Rate           | 137,086           | 135,521           | 143,835                      | 143,835                       | 135,000                        | 170,650                      | 26,815          | 18.6%       |
| 4130 - Health Insurance                | 36,448            | 44,078            | 47,975                       | 47,975                        | 45,000                         | 86,276                       | 38,301          | 79.8%       |
| 4140 - Retiree Health Insurance OPEB   | 4,248             | 3,949             | 4,300                        | 4,300                         | 4,000                          | -                            | (4,300)         | -100.0%     |
| 4150 - Dental Insurance                | 4,800             | 5,943             | 5,400                        | 5,400                         | 5,100                          | 11,074                       | 5,674           | 105.1%      |
| 4151 - Vision Insurance                | 618               | 707               | 725                          | 725                           | 675                            | 1,218                        | 493             | 68.0%       |
| 4170 - Fire Service CSFA Award         | -                 | 5,454             | 4,200                        | 4,200                         | 3,900                          | 4,200                        | -               | 0.0%        |
| 4180 - Fire LTD Disability Insurance   | 2,989             | 3,007             | 3,200                        | 3,200                         | 3,000                          | 3,200                        | -               | 0.0%        |
| 4181 - Long Term Disability Insurance  | 1,192             | 1,215             | 2,085                        | 2,085                         | 1,950                          | 1,775                        | (310)           | -14.9%      |
| 4182 - Short Term Disability Insurance | 554               | 554               | 500                          | 500                           | 470                            | 673                          | 173             | 34.6%       |
| 4183 - EAP (Employee Asst Prog)        | 1,225             | 893               | 80                           | 80                            | 75                             | 140                          | 60              | 75.0%       |
| 4184 - Life Insurance                  | 195               | 191               | 200                          | 200                           | 188                            | 324                          | 124             | 62.0%       |
| Contracted Services                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services  | 45,685            | 53,086            | 108,000                      | 115,500                       | 115,500                        | 113,000                      | (2,500)         | -2.2%       |
| 4230 - Recruitment Services            | -                 | 2,648             | -                            | -                             | -                              | 25,000                       | 25,000          | 0.0%        |
| Services & Supplies                    |                   | ,                 |                              |                               |                                | · · ·                        | ,               |             |
| 4310 - Office Supplies                 | 1,610             | 1,220             | 2,500                        | 2,500                         | 2,000                          | 2,500                        | -               | 0.0%        |
| 4330 - Misc Supplies & Services        | 54,945            | 72,897            | 63,050                       | 63,050                        | 39,050                         | 75,700                       | 12,650          | 20.1%       |
| 4340 - Postage & Printing              | 66                | 87                | -                            | -                             | -                              |                              | -               | 0.0%        |
| 4345 - Dues & Subscriptions            | 10,370            | 9,473             | 13,500                       | 13,500                        | 13,500                         | 13,500                       | -               | 0.0%        |
| Equipment Rental/Maintenance           | 10,070            | 5,175             | 20,000                       | 10,000                        | 10,000                         | 10,000                       |                 | 0.070       |
| 4375 - Equipment Rental/Expenses       | -                 | -                 | 25,000                       | 25,000                        | 2,500                          |                              | (25,000)        | -100.0%     |
| 4378 - Equipment Maintenance           | 13,911            | 4,305             | -                            | -                             | -                              | 25,000                       | 25,000          | 0.0%        |
| Vehicle Expense                        |                   | .,                |                              |                               |                                |                              |                 |             |
| 4380 - Vehicle Maintenance             | 30,459            | 16,815            | 27,500                       | 47,500                        | 27,500                         | 44,500                       | (3,000)         | -6.3%       |
| 4390 - City Vehicle Fuel Expense       | 10,898            | 9,862             | 25,500                       | 25,500                        | 25,500                         | 33,000                       | 7,500           | 29.4%       |
| Conference & Training Expense          |                   | -,                |                              |                               |                                | ,                            | .,              |             |
| 4510 - Conference & Training           | -                 | 1,675             | -                            |                               | _                              | 10,000                       | 10,000          | 0.0%        |
| 4515 - Meetings & Travel               | 9,128             | 4,456             | 10,000                       | 10,000                        | 10,000                         | _0,000                       | (10,000)        | -100.0%     |
| Utilities                              |                   |                   |                              |                               |                                |                              |                 |             |
| 4710 - Utilities - Gas & Electric      | 9,630             | 13,095            | 5,000                        | 5,000                         | 5,000                          | 8,000                        | 3,000           | 60.0%       |
| 4711 - Utilities - City Water Bill     | 2,144             | 1,472             | 3,000                        | 3,000                         | 3,000                          | 3,000                        | -               | 0.0%        |
| Telecommunications                     |                   |                   | <b>.</b>                     |                               |                                |                              |                 |             |
| 4750 - Telecommunications              | 8,765             | 9,941             | 9,200                        | 9,200                         | 7,700                          | 9,200                        | -               | 0.0%        |
| Allocated Insurance                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4996 - Allocated Liability Insurance   | 44,307            | 49,860            | 57,600                       | 57,600                        | 57,600                         | 60,460                       | 2,860           | 5.0%        |
| 4997 - Allocated Wrkrs Comp Insurance  | 69,116            | 47,651            | 59,700                       | 59,700                        | 59,700                         | 55,466                       | (4,234)         | -7.1%       |
| Total Operation                        | 1,127,224         | 1,138,917         | 1,379,500                    | 1,407,000                     | 1,314,858                      | 1,477,302                    | 70,302          | 5.0%        |

| Fire                             |                   |                   |                              |                               |                                |                              |                 |             |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures              |                   |                   |                              |                               |                                |                              |                 |             |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                   | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Services & Supplies              |                   |                   |                              |                               |                                |                              |                 |             |
| 4330 - Misc Supplies & Services  | 30                | 2,008             | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Special Programs                 |                   |                   |                              |                               |                                |                              |                 |             |
| 4890 - Other Community Support   | 33,733            | 10,000            | 11,000                       | 11,000                        | -                              | 2,000                        | (9,000)         | -81.8%      |
| Equipment (under \$10K)          |                   |                   |                              |                               |                                |                              |                 |             |
| 4370 - Equipment(under \$10K)    | 15,267            | 707               | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Equipment Rental/Maintenance     |                   |                   |                              |                               |                                |                              |                 |             |
| 4375 - Equipment Rental/Expenses | 4,015             | 3,959             | 3,750                        | 3,750                         | -                              | 4,600                        | 850             | 22.7%       |
| Capital Outlay                   |                   |                   |                              |                               |                                |                              |                 |             |
| 5100 - Capital Outlay            | -                 | -                 | 32,000                       | 60,000                        | -                              | 70,000                       | 10,000          | 16.7%       |
| Total Fund 124                   | 53,046            | 16,675            | 46,750                       | 74,750                        | -                              | 76,600                       | 1,850           | 2.5%        |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| TOTAL DEPARTMENT                 | 1,180,270         | 1,155,592         | 1,426,250                    | 1,481,750                     | 1,314,858                      | 1,553,903                    | 72,153          | 4.9%        |
| G&A Allocation                   |                   |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund      | 77,768            | 78,066            | 94,745                       | 96,670                        | 92,040                         | 101,591                      |                 |             |
|                                  | //,/00            | 70,000            | 54,745                       | 50,070                        | 52,040                         | 101,551                      |                 |             |
| Total G&A Allocation             | 77,768            | 78,066            | 94,745                       | 96,670                        | 92,040                         | 101,591                      |                 |             |
| Total Department Expenses        | 1,102,502         | 1,077,526         | 1,331,505                    | 1,385,080                     | 1,222,818                      | 1,452,312                    | 67,232          | 4.9%        |

| Fire   | *   |            |               |               |          |               |
|--|---|------------|---------------|---------------|----------|---------------|
| Object Details   |   |            |               |               |          |               |
|  |   |            |               |               |          |               |
|  |   |            |               |               |          |               |
|  | Worksheet□  | Worksheet□ | Work<br>Unit⊑ | sheet□        | Worksh   | a a t 🗆       |
| Object   | Description   | Quantity   | Price         |               | Total    | leel          |
| Grand Total  | Description   | 70         |               | 362,400       | \$       | 362,400       |
|  |   |            | Ψ.            | 002,400       | Ÿ        | 002,400       |
| 4210 - Professional Contract Services                              |   |            |               |               |          |               |
| 4210 - Professional Contract Services                              | H&S Associates  | 1          | \$            | 8,000         | \$       | 8,000         |
| 4210 - Professional Contract Services                              | Holly Hanson (Meet your Neighborhood Program)             |            | \$            | 1,000         | \$       | 1,000         |
| 4210 - Professional Contract Services                              | Prevention Backlog  |            | \$            | 45,000        |          | 45,000        |
| 4210 - Professional Contract Services                              | Redcom Dispatch Services                                  | 1          |               | 59,000        | \$       | 59,000        |
| Total 4210 - Professional Contract Services                        |   | 4          | \$            | 113,000       | \$       | 113,000       |
|  |   |            |               |               |          |               |
| 4230 - Recruitment Services  |   | -          | •             | 05.000        | <u>^</u> | 05.000        |
| 4230 - Recruitment Services<br>Total 4230 - Recruitment Services   | Recruitment of new volunteers                             | 1          |               | 25,000        | \$       | 25,000        |
| Total 4230 - Recruitment Services                                  |   | 1          | 2             | 25,000        | \$       | 25,000        |
| 4310 - Office Supplies   |   |            |               |               |          |               |
| 4310 - Office Supplies   | Office Depot  | 1          | \$            | 500           | \$       | 500           |
| 4310 - Office Supplies   | Office Depot  |            | \$            | 2,000         | \$       | 2,000         |
| Total 4310 - Office Supplies                                       |   | 2          |               | 2,000         | \$       | 2,000         |
| · · · · · · · · · · · · · · · · · · ·                              |   |            | ·             | _,            | ŀ        | _,•••         |
| 4330 - Misc Supplies & Services                                    |   |            |               |               |          |               |
| 4330 - Misc Supplies & Services                                    | ADT Camera Security Monitoring                            | 1          |               | 700           | \$       | 700           |
| 4330 - Misc Supplies & Services                                    | Aim Mail Center   | 1          |               | 250           | \$       | 250           |
| 4330 - Misc Supplies & Services                                    | CA Embroidery and Screenprinting                          |            | \$            | 2,500         | \$       | 2,500         |
| 4330 - Misc Supplies & Services                                    | City of Healdsburg (CUPA/CERS)                            |            | \$            | 1,500         | \$       | 1,500         |
| 4330 - Misc Supplies & Services                                    | Cooling Center  | 1          |               | 8,000         | \$       | 8,000         |
| 4330 - Misc Supplies & Services                                    | Costco  | 1          |               | 5,000         | \$       | 5,000         |
| 4330 - Misc Supplies & Services                                    | County Op Area Emergency Services Contract                |            | \$            | 2,000         | \$       | 2,000         |
| 4330 - Misc Supplies & Services                                    | Fircrest Market   |            | \$            | 5,000         | \$       | 5,000         |
| 4330 - Misc Supplies & Services<br>4330 - Misc Supplies & Services | First Choice Coffee                                       | 1          |               | 500<br>15,000 | \$<br>\$ | 500<br>15,000 |
| 4330 - Misc Supplies & Services<br>4330 - Misc Supplies & Services | Kaiser Medicals/Physicals<br>Life Assist Medical Supplies | 1          |               | 500           | ֆ<br>\$  | 15,000        |
| 4330 - Misc Supplies & Services                                    | Major Alarm FD Monitoring                                 | 1          |               | 750           |          | 750           |
| 4330 - Misc Supplies & Services                                    | McKesson Medial Supplies                                  | 1          |               | 5,000         | \$       | 5,000         |
| 4330 - Misc Supplies & Services                                    | Misc EOC Supplies   | 1          |               | 500           | \$       | 500           |
| 4330 - Misc Supplies & Services                                    | Misc Supplies   | 1          |               | 2,500         | \$       | 2,500         |
| 4330 - Misc Supplies & Services                                    | MYN/SNCU  | 1          | \$            | 6,000         | \$       | 6,000         |
| 4330 - Misc Supplies & Services                                    | OS System Water Rescue Dry Suits                          | 1          | \$            | 2,000         | \$       | 2,000         |
| 4330 - Misc Supplies & Services                                    | Our Designs Uniform                                       | 1          | \$            | 1,000         | \$       | 1,000         |
| 4330 - Misc Supplies & Services                                    | Outfitting EOC at PD Location                             | 1          |               | 5,000         |          | 5,000         |
| 4330 - Misc Supplies & Services                                    | Santa Rosa Uniform  |            | \$            | 2,500         | \$       | 2,500         |
| 4330 - Misc Supplies & Services                                    | Sebastopol Hardware                                       | 1          |               | 5,000         | \$       | 5,000         |
| 4330 - Misc Supplies & Services                                    | Streamline Automation System Fire Inspections             | 1          |               | 1,500         | \$       | 1,500         |
| 4330 - Misc Supplies & Services                                    | Target Solutions (Online Training Management System)      | 1          |               | 3,000         | \$       | 3,000         |
| Total 4330 - Misc Supplies & Services                              |   | 23         | \$            | 75,700        | \$       | 75,700        |
| 4345 - Dues & Subscriptions  |   |            |               |               |          |               |
| 4345 - Dues & Subscriptions  | Active 911  | 1          | \$            | 150           | \$       | 150           |
| 4345 - Dues & Subscriptions  | Cal Chief's Membership                                    |            | \$            | 500           |          | 500           |
| 4345 - Dues & Subscriptions  | Coaches Corner Health Club                                |            | \$            | 4,000         |          | 4,000         |
| 4345 - Dues & Subscriptions  | CSFA FF Membership  |            | \$            | 2,700         |          | 2,700         |
| 4345 - Dues & Subscriptions  | Firehouse Cloud   |            | \$            | 2,500         | \$       | 2,500         |
| 4345 - Dues & Subscriptions  | I Am Responding   | 1          | \$            | 700           | \$       | 700           |
| 4345 - Dues & Subscriptions  | IAFC Membership   | 1          | \$            | 300           | \$       | 300           |
| 4345 - Dues & Subscriptions  | National Fire Codes (Electronic Version)                  | 1          |               | 1,700         | \$       | 1,700         |
| 4345 - Dues & Subscriptions  | NFPA Membership   |            | \$            | 450           | \$       | 450           |
| 4345 - Dues & Subscriptions  | Norcal FPO Membership                                     |            | \$            | 100           |          | 100           |
| 4345 - Dues & Subscriptions  | SCFCA Dues  | 1          |               | 400           |          | 400           |
| Total 4345 - Dues & Subscriptions                                  |   | 11         | \$            | 13,500        | \$       | 13,500        |
| 1378 - Equipment Maintonence                                       |   |            |               |               | -        |               |
| 4378 - Equipment Maintenance<br>4378 - Equipment Maintenance       | Air Exchange (Plymovent)                                  | 1          | \$            | 2,000         | \$       | 2,000         |
| 4378 - Equipment Maintenance<br>4378 - Equipment Maintenance       | BWS Distributions   |            | \$<br>\$      | 2,000         |          | 2,000         |
| 4378 - Equipment Maintenance                                       | Hendrix Chainsaw  |            | э<br>\$       | 2,500         |          | 2,500         |
| 4378 - Equipment Maintenance                                       | LN Curtis   |            | \$            | 15,000        |          | 15,000        |
| 4378 - Equipment Maintenance                                       | Physio Control (AEDs)                                     |            | \$            | 1,500         | \$       | 1,500         |
| 4378 - Equipment Maintenance                                       | Sign Dynamics   |            | \$            | 1,000         | \$       | 1,000         |
| 4378 - Equipment Maintenance                                       | SRFE  |            | \$            | 1,500         |          | 1,500         |
| Total 4378 - Equipment Maintenance                                 |   |            | \$            | 25,000        | \$       | 25,000        |
|  |   |            |               |               |          |               |
| 4380 - Vehicle Maintenance   |   |            |               |               | 1        | -             |
| 4500 - Venicie Mantenance  |   |            |               |               |          |               |

| Fire                                    | *  |            |           |            |
|---|--|------------|-----------|------------|
| Object Details                          |  |            |           |            |
| · · · · · · · · · · · · · · · · · · ·   |  |            |           |            |
|   |  |            |           |            |
|   |  |            | Worksheet |            |
|   | Worksheet  | Worksheet□ | Unit□     | Worksheet□ |
| Object                                  | Description  | Quantity   | Price     | Total      |
|   | Benedetti's Tires (basic maintenance and passenger vehicle |            |           |            |
| 4380 - Vehicle Maintenance              | tires)   | 1          | \$ 8,000  | \$ 8,000   |
| 4380 - Vehicle Maintenance              | Fire Tech Services (Aerial Ladder and Ground Ladders)      | 1          | . ,       |            |
| 4380 - Vehicle Maintenance              | Gold State Fire (Repairs & Maintenance)                    | 1          | \$ 10,000 |            |
| 4380 - Vehicle Maintenance              | Jeff's Twin Oaks Garage                                    | 1          | \$ 1,000  | \$ 1,000   |
| 4380 - Vehicle Maintenance              | Napa Auto Parts  | 1          | \$ 1,000  | \$ 1,000   |
| 4380 - Vehicle Maintenance              | New Tires for Fire Apparatus                               | 1          | \$ 16,000 | \$ 16,000  |
| 4380 - Vehicle Maintenance              | R&S Erection (Roll-up Doors)                               | 1          | \$ 6,000  | \$ 6,000   |
| 4380 - Vehicle Maintenance              | Sebastopol Bearing & Hydraulic                             | 1          | \$ 500    | \$ 500     |
| Total 4380 - Vehicle Maintenance        |  | 9          |           | \$ 44,500  |
| 4390 - City Vehicle Fuel Expense        |  |            |           |            |
| 4390 - City Vehicle Fuel Expense        | Flyers Energy (Fuel)                                       | 1          | \$ 30.000 | \$ 30,000  |
| 4390 - City Vehicle Fuel Expense        | Stroupe Petroleum (ConVault Fuel Tank)                     | 1          |           |            |
| Total 4390 - City Vehicle Fuel Expense  |  | 2          |           | , .,       |
| · · ·                                   |  |            |           |            |
| 4510 - Conference & Training            |  |            |           |            |
| 4510 - Conference & Training            | Fire Service Bookstore                                     | 1          | \$ 500    | \$ 500     |
| 4510 - Conference & Training            | Member Training  | 1          | \$ 8,500  | \$ 8,500   |
| 4510 - Conference & Training            | SR Training Tower  | 1          | \$ 1,000  | \$ 1,000   |
| Total 4510 - Conference & Training      |  | 3          | \$ 10,000 | \$ 10,000  |
|   |  |            |           |            |
| 4710 - Utilities - Gas & Electric       |  |            |           |            |
| 4710 - Utilities - Gas & Electric       | PG&E   | 1          |           |            |
| Total 4710 - Utilities - Gas & Electric |  | 1          | \$ 8,000  | \$ 8,000   |
| 4711 - Utilities - City Bill            |  |            |           |            |
| 4711 - Utilities - City Water Bill      | FD Water Utility   | 1          | \$ 3,000  | \$ 3,000   |
| Total 4711 - Utilities - City Bill      |  | 1          |           | \$ 3,000   |
|   |  |            |           |            |
| 4750 - Telecommunications               |  |            |           |            |
| 4750 - Telecommunications               |  |            | \$ -      | \$-        |
| 4750 - Telecommunications               | AT&T EOC PD Fax  |            | \$ 750    | \$ 750     |
| 4750 - Telecommunications               | AT&T EOC PD Router   | 1          |           | \$ 750     |
| 4750 - Telecommunications               | Comcast (TV Service)                                       | 1          | +         | \$ 600     |
| 4750 - Telecommunications               | Dias Phone Systems   | 1          | 1 1 1 2 2 | \$ 2,400   |
| 4750 - Telecommunications               | Sonic Fiber  | 1          | + .,      |            |
| 4750 - Telecommunications               | Verizon iPad/Cell Phones                                   | 1          | +         | \$ 3,400   |
| Total 4750 - Telecommunications         |  | 6          | \$ 9,200  | \$ 9,200   |

# POLICE DEPARTMENT



## **DEPARTMENT SERVICES MODEL**

## MANDATED

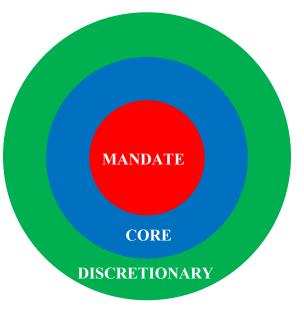
- Patrol Services
- Property/Evidence
- Records
- Dispatch
- POST and Legislatively Mandated Training and Reporting

## CORE

- Investigations
- Day-to-day law enforcement
- Manage Abandoned Vehicles/Neighborhood Blight
- Traffic/Motors/DUI Enforcement
- Recruit Volunteers
- Manage Reserve Police Officers
- Parking Enforcement and Animal Control
- Collaborate with Community Partners and Agencies
- Collaborate with County Partners providing survivors services and investigative resources

#### DISCRETIONARY

- Assist Allied Agencies
- Citizens Academy
- Community Outreach Events, National Night Out, Lunch with the Law



#### Major Accomplishments in 2021-22

- ✓ SPD handled 12,383 incidents in 2022 an average of 34 per day, of which 632 were categorized as Priority 1 (emergencies) an average of 1.73 per day.
- ✓ SPD answered 2946 "911" calls in 2022, an average of 8.07 per day and answered 17,537 other calls which were either information requested, non-emergency, or administrative calls, which averages to 48.04 per day.
- ✓ During 2021, SPD officers documented 892 cases that required either a Crime Report, Arrest Report, or Information Report (an average of 2.44 investigative reports each day of the year.) In addition to those reports, Officers issued 216 traffic citations, 139 criminal citations (for non-bookable misdemeanors or Municipal Code violations), and 822 parking citations.
- ✓ Officers made 56 felony arrests (11-property crimes, 13-crimes against persons, 32-drug crimes, 47-warrant/probation violation/parole violation/felony evading), 206 misdemeanor arrests and 18 arrests for people driving under the influence of alcohol and/or drugs in 2022.
- ✓ SPD responded to 203 Animal Control related calls in 2022.
- ✓ In 2022, SPD faced two major issues which affected our level of service. The continuation of the pandemic and outbreaks within the organization impacted staffing levels at times. Particularly during the first 6 months of 2022, the above statistical data is a direct reflection of health orders, practicing safety protocols, and ensuring not only community safety, but safety for staff members that reduced personal contact with our community. There were times when it was required to staff at levels which permitted us to only provide for the most basic of policing services to be able to respond to emergency calls for service. Overall staffing issues throughout the year continued to be the second major issue allowing SPD to operate at approximately 60% of the allocated staffing. Available staffing levels were impacted because of vacant positions, work injuries, FMLA absences, COVID exposures and quarantines, and vacation and sick leaves. However, with the reduced staffing we were still able to meet our required response time levels.
- ✓ Management in the department was in transition during FY22/23. The Police Chief resigned in August of 2022 and was replaced by the current lieutenant at the time. That left the second in command position vacant until a recruitment and hiring process is completed. It is anticipated that position will be filled in April 2023. The Interim Police Chief was appointed the permanent Chief of Police and was sworn in on November 7, 2022.
- ✓ One officer and one sergeant resigned in Fall 2022. Three officers were hired to fill one existing vacancy and the two vacancies created by the resignations. Hiring processes are ongoing to fill the department's one remaining police officer vacancy and it is anticipated that position will be filled by the start of fiscal year 23/24.
- ✓ Dispatch has also experienced critical staffing shortages. The promotion of one dispatcher to Records Supervisor created a vacancy. Another dispatcher was on a long-term leave of absence which added to the shortage. That dispatcher recently resigned. This has resulted in all of our existing dispatch personnel working mandatory 12-hour shifts and forced overtime during this entire fiscal year. One Per Diem dispatcher has been hired. They just completed training and will fill some available shifts. One entry level dispatcher is currently in

background to be hired full-time and testing process for another full-time dispatcher has been completed. One candidate from that eligibility list will be placed into the hiring process for the other remaining position. We will likely hire an additional Per Diem Dispatcher from that list. Dispatch with all new personnel fully trained and operating in a solo capacity should be at full staffing around the mid-point of fiscal year 23/24.

#### Goals and objectives for 2023-2024

- Deliver effective public safety services to the Sebastopol community with the lifting of pandemic restrictions and near full staffing levels.
- Increase visibility through proactive foot patrols, bicycle patrols, vehicle patrols, parking and animal control enforcement, and community engagement and outreach specifically in the Sebastopol business and downtown areas. Focused enforcement on traffic, unhoused issues, and community policing are now required daily duties of patrol officers.
- > Increase trust and transparency through proactive community engagement and outreach.
- Continue recruitment and hiring efforts with the goal of full staffing before the end of FY22/23. Nearly full staffing minus two officer positions that are tied up due to long term disability claims should be achieved by the end of the calendar year 2023 for the first time in many years.
- Full staffing will reduce overtime and positively impact the wellbeing of our SPD personnel.
- Continue to accomplish the recommendations provided in the independent audit of the police department which includes meeting training mandates and additional specialized training for staff.
- > Implement a peer support program and wellness program in the Police Department.
- Conduct a Citizen's Police Experience (Academy) in 2023 to increase community engagement and solicit volunteers for the police department.
- Relaunch "Lunch with the Law" which is a program sponsored by local eateries where groups of students are selected each month to have lunch with an officer and interact.

#### **Alternative Service Delivery Options**

• Expand Citizen's Crime Reporting (CCR) and explore online reporting options.

# **Revenue Opportunities**

- Review and Update Department Fee Schedules
- Utilize available grant opportunities to supplement revenues and take advantage of available funding for wellness, advanced training, and equipment.

#### **Performance Measurements**

Annual Crime Reports

- 1. Part I Crimes
- 2. Other Crimes
- 3. Percent of Violent Crimes Cleared
- 4. Percent of Property Crimes Cleared

#### Police Response

- 1. Calls for Service by Priority
- 2. Response Times by Priority

# Traffic Analysis

- 1. Total Vehicle Accidents
- 2. Injury Vehicle Accidents
- 3. Driving Under Influence Accidents
- 4. Driving Under the Influence Arrests
- 5. Other Accident Data

Alcohol Beverage Service Ordinance (ABSO)

- 1. Responsible Beverage Service Trainings Given
- 2. Alcohol Premises Inspections
- 3. Decoy Operations Percent of Businesses Visited
- 4. Fees Collected

# Anti-Tobacco Ordinance

- 1. Tracking of License Renewals
- 2. On-site Inspections
- 3. Decoy Operations

# **Communications Unit**

- 1. Total Number of 9-1-1 Calls Answered
- 2. Average Answer Time for 9-1-1 lines
- 3. Total Number of Public Works Calls Answered/Handled
- 4. Total Number of Phone Calls Answered
- 5. Total Number of Citizen Crime Reports (CCR) Sent/On-line
- 6. Total Number of Animal Control Calls Handled

# Records Unit

- 1. Part 1 Crimes
- 2. Other Crimes
- 3. Total Number of Reports Processed
- 4. Total Number of Citations Processed
- 5. Total Number of Subpoenas Processed
- 6. Total Number of Public Records Act Requests Processed
- 7. Total Number of Background Checks for Employment Processed
- 8. Total Number of Vehicle Releases

# Property/Evidence Unit

- 1. Total Number of Property Items Accepted
- 2. Total Number of Property Items Disposition

|                                  |                |                |                              |                               |                                |                              | SUMMAR          | Y - POLICE  |
|----------------------------------|----------------|----------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
|                                  |                |                |                              |                               |                                |                              |                 |             |
| EXPENSE                          | 2020-21 Actual | 2021-22 Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
|                                  |                |                |                              |                               |                                |                              |                 |             |
| Salaries & Wages                 | 2,358,089      | 2,291,866      | 2,716,600                    | 2,716,600                     | 2,388,560                      | 2,512,529                    | (204,071)       | -7.5%       |
| Benefits                         | 1,836,660      | 1,803,044      | 2,108,250                    | 2,125,250                     | 1,743,445                      | 1,967,541                    | (157,709)       | -7.4%       |
| Professional Contracted Services | 411,051        | 325,435        | 250,035                      | 280,035                       | 290,950                        | 155,450                      | (124,585)       | -44.5%      |
| Services & Supplies              | 40,518         | 36,912         | 41,425                       | 112,425                       | 99,600                         | 38,450                       | (73,975)        | -65.8%      |
| Special Programs                 | 8,269          | 14,082         | 6,000                        | 6,000                         | 6,000                          | 6,000                        | -               | 0.0%        |
| Equipment (under \$10K)          | 7,710          | 300            | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Equipment Rental/Maintenance     | 14,412         | 7,530          | 26,350                       | 26,350                        | 18,500                         | 11,300                       | (15,050)        | -57.1%      |
| Vehicle Expense                  | 31,161         | 43,668         | 41,000                       | 41,000                        | 32,000                         | 36,000                       | (5,000)         | -12.2%      |
| Conference & Training Expense    | 13,745         | 13,568         | 20,950                       | 20,950                        | 21,000                         | 31,660                       | 10,710          | 51.1%       |
| Utilities                        | 27,049         | 27,106         | 35,500                       | 35,500                        | 30,950                         | 33,000                       | (2,500)         | -7.0%       |
| Telecommunications               | 27,617         | 32,769         | 27,750                       | 27,750                        | 30,000                         | 30,000                       | 2,250           | 8.1%        |
| Allocated Insurance              | 413,906        | 372,718        | 481,000                      | 481,000                       | 481,000                        | 482,972                      | 1,972           | 0.4%        |
| Capital Outlay                   | 118,639        | -              | 50,000                       | 85,000                        | 85,000                         | 172,830                      | 87,830          | 103.3%      |
| Total Expense                    | 5,308,825      | 4,968,998      | 5,804,860                    | 5,957,860                     | 5,227,005                      | 5,477,732                    | (480,128)       | -8.1%       |

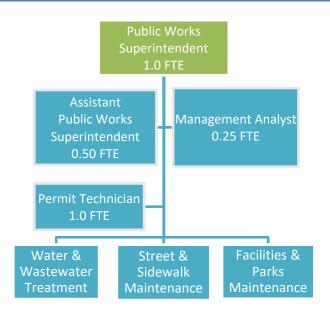
| Police Department   |                |                |                    |                     |                      |                    |                    |         |
|---|----------------|----------------|--------------------|---------------------|----------------------|--------------------|--------------------|---------|
| Budget Expenditures   |                |                |                    |                     |                      |                    |                    |         |
|   | 2020-21        | 2021-22        | 2022-23<br>Adopted | 2022-23<br>Adjusted | 2022-23<br>Estimated | 2023-24<br>Adopted | \$                 | %       |
| Account Number  | Actual         | Actual         | Budget             | Budget              | Actual               | Budget             | ہ<br>Inc/(Dec)     | Change  |
| Salaries & Wages  |                |                |                    |                     |                      |                    |                    |         |
| 4010 - Salaries - Full Time   | 1,824,815      | 1,798,793      | 2,259,600          | 2,259,600           | 1,800,000            | 2,291,529          | 31,929             | 1.4%    |
| 4011 - Salaries - Part Time   | 9,327          | 1,658          | 12,000             | 12,000              | 5,000                | 18,000             | 6,000              | 50.0%   |
| 4012 - Overtime   | 331,637        | 364,752        | 340,000            | 340,000             | 280,000              | 143,000            | (197,000)          | -57.9%  |
| 4017 - Salaries - COVID-19  | 11,773         | 10,929         | -                  | -                   | 4,310                | -                  | -                  | 0.0%    |
| 4019 - WC- 4850/Temp Disb   | 159,162        | 115,735        | -                  | -                   | -                    | -                  | -                  | 0.0%    |
| 4020 - ADPP   | 21,376         | -              | -                  | -                   | -                    | -                  | -                  | 0.0%    |
| 4022 - Overtime-R12   | -              | -              | -                  | -                   | 101,000              | -                  | -                  | 0.0%    |
| 4023 - One Time Payment   | -              | -              | 105,000            | 105,000             | 198,250              | 60,000             | (45,000)           | -42.9%  |
| Benefits  |                |                |                    |                     |                      |                    |                    |         |
| 4100 - Employee Benefits  | 2,683          | 10,798         | -                  | -                   | 25,000               | 44,000             | 44,000             | 0.0%    |
| 4101 - Health in Lieu   | 6,779          | 8,354          | 8,700              | 8,700               | 9,300                | 12,092             | 3,392              | 39.0%   |
| 4102 - Uniform Allowance  | 20,878         | 20,027         | 17,600             | 17,600              | 19,600               | 18,000             | 400                | 2.3%    |
| 4103 - Holiday Pay  | 125,442        | 167,960        | 198,700            | 198,700             | 163,400              | 243,683            | 44,983             | 22.6%   |
| 4104 - Accrual in Lieu  | 16,280         | 65,698         | 20,000             | 20,000              | 44,200               | 65,000             | 45,000             | 225.0%  |
| 4105 - Medicare & Fica  | 37,333         | 37,571         | 36,250             | 36,250              | 36,250               | 33,227             | (3,023)            | -8.3%   |
| 4110 - CalPERS Employer Rate  | 1,137,098      | 1,009,272      | 1,168,880          | 1,168,880           | 985,000              | 963,828            | (205,052)          | -17.5%  |
| 4122 - Reitrement Health Savings Plan<br>4130 - Health Insurance          | 724<br>383,359 | 693<br>373,810 | 14,600<br>529,900  | 31,600<br>529,900   | 31,300<br>323,000    | 35,000<br>427,555  | 3,400<br>(102,345) | -19.3%  |
| 4140 - Retiree Health Insurance OPEB                                      | 49,543         | 53,838         | 50,000             | 50,000              | 54,000               | 59,480             | 9,480              | 19.0%   |
| 4145 - PORAC LTD Insurance  | 4,354          | 3,963          | 6,700              | 6,700               | 2,900                | 6,378              | (322)              | -4.8%   |
| 4150 - Dental Insurance   | 42,274         | 41,437         | 45,600             | 45,600              | 40,000               | 50,126             | 4,526              | 9.9%    |
| 4151 - Vision Insurance   | 5,096          | 4,794          | 6,200              | 6,200               | 4,400                | 5,592              | (608)              | -9.8%   |
| 4181 - Long Term Disability Insurance                                     | 2,028          | 2,329          | 2,165              | 2,165               | 2,900                | 795                | (1,370)            | -63.3%  |
| 4182 - Short Term Disability Insurance<br>4183 - EAP (Employee Asst Prog) | 337<br>856     | 336<br>654     | 520<br>735         | 520<br>735          | 195<br>600           | 314<br>770         | (206)<br>35        | -39.7%  |
| 4184 - Life Insurance   | 1,597          | 1,510          | 1,700              | 1,700               | 1,400                | 1,701              | 1                  | 0.1%    |
| Contracted Services   | ,              |                | ,                  |                     | , i                  |                    |                    |         |
| 4210 - Professional Contract Services                                     | 362,136        | 279,576        | 195,035            | 135,035             | 126,500              | 112,000            | (23,035)           | -17.1%  |
| 4212 - Internet & Network /Technology Maint                               | 19,197         | 29,891         | 34,000             | 34,000              | 38,450               | 23,450             | (10,550)           | -31.0%  |
| 4214 - Litigation Expense   | -              | -              | -                  | 90,000              | 90,000               | 20,000             | (70,000)           | -77.8%  |
| 4216 - RBS Program  | 1,870          | -              | 6,000              | 6,000               | 6,000                | -                  | (6,000)            | -100.0% |
| 4230 - Recruitment Services   | 27,848         | 15,969         | 15,000             | 15,000              | 30,000               | -                  | (15,000)           | -100.0% |
| Services & Supplies   |                |                |                    |                     |                      |                    |                    |         |
| 4310 - Office Supplies  | 7,754          | 11,729         | 11,600             | 11,600              | 11,600               | 9,700              | (1,900)            | -16.4%  |
| 4330 - Misc Supplies & Services   | 29,545         | 20,090         | 26,050             | 97,050              | 85,000               | 24,750             | (72,300)           | -74.5%  |
| 4340 - Postage & Printing<br>4345 - Dues & Subscriptions                  | 1,069<br>2,150 | 1,410<br>3,683 | 3,775              | -<br>3,775          | -<br>3,000           | 1,000<br>3,000     | 1,000<br>(775)     | 0.0%    |
| Special Programs  | 2,150          | 5,005          | 3,775              | 3,773               | 3,000                | 3,000              | (775)              | -20.57  |
| 4215 - Casino Mitigation Program  | 8,269          | 14,082         | 6,000              | 6,000               | 6,000                | 6,000              | -                  | 0.0%    |
| Equipment (under \$10K)   | -,             | ,              |                    | -,                  |                      |                    |                    |         |
| 4370 - Equipment(under \$10K)   | 6,324          | -              | -                  | -                   | -                    | -                  | -                  | 0.0%    |
| Equipment Rental/Maintenance  |                |                |                    |                     |                      |                    |                    |         |
| 4375 - Equipment Rental/Expenses  | 5,544          | 4,585          | 16,450             | 16,450              | 15,500               | 8,300              | (8,150)            | -49.5%  |
| Vehicle Expense<br>4380 - Vehicle Maintenance                             | 13,500         | 21,191         | 18,000             | 18,000              | 18,000               | 18,000             |                    | 0.0%    |
| 4390 - City Vehicle Fuel Expense  | 13,500         | 21,191 22,478  | 23,000             | 23,000              | 18,000               | 18,000             | (5,000)            | -21.7%  |
| Conference & Training Expense   | 17,000         | 22,470         | 23,000             | 23,000              | 14,000               | 18,000             | (0,00)             | -21.7%  |
| 4510 - Conference & Training  | 10,384         | 9,200          | 12,450             | 12,450              | 13,500               | 11,660             | (790)              | -6.3%   |
| 4515 - Meetings & Travel  | 3,360          | 4,368          | 8,500              | 8,500               | 7,500                | 20,000             | 11,500             | 135.3%  |
| Utilities   | -,             | .,             | -,                 | 2,220               | .,                   |                    | -,                 | 0.0%    |
| 4710 - Utilities - Gas & Electric   | 22,277         | 22,930         | 28,000             | 28,000              | 24,750               | 26,000             | (2,000)            | -7.1%   |
| 4711 - Utilities - City Water Bill  | 4,771          | 4,175          | 7,500              | 7,500               | 6,200                | 7,000              | (500)              | -6.7%   |
| Telecommunications  | 27.64-         | 22.700         | 27.750             | 27.755              | 20.000               | 20.000             | 2.250              | o /-    |
| 4750 - Telecommunications Allocated Insurance                             | 27,617         | 32,769         | 27,750             | 27,750              | 30,000               | 30,000             | 2,250              | 8.1%    |
| 4996 - Allocated Liability Insurance                                      | 219,311        | 212,412        | 262,700            | 262,700             | 262,700              | 259,985            | (2,715)            | -1.0%   |
| 4997 - Allocated Urability insurance                                      | 194,594        | 160,306        | 282,700            | 218,300             | 218,300              | 239,983            | 4,687              | -1.0%   |
| 4007 Amotated Writis comp insurance                                       | 1,074,004      | 100,300        | 210,300            | 210,300             | 210,300              | 222,507            | 7,007              | 2.17    |
| Total Operation   | 5,179,933      | 4,965,753      | 5,744,960          | 5,862,960           | 5,139,005            | 5,301,902          | (561,058)          | -9.6%   |

| Account Number                   | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Equipment (under \$10K)          |                   |                   |                              |                               |                                |                              |                 |             |
| 4370 - Equipment(under \$10K)    | 1,386             | 300               | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Equipment Rental/Maintenance     |                   |                   |                              |                               |                                |                              |                 |             |
| 4375 - Equipment Rental/Expenses | 8,867             | 2,945             | 9,900                        | 9,900                         | 3,000                          | 3,000                        | (6,900)         | -69.7%      |
| Capital Outlay                   |                   |                   |                              |                               |                                |                              |                 |             |
| 5100 - Capital Outlay            | 118,639           | -                 | 50,000                       | 85,000                        | 85,000                         | 172,830                      | 87,830          | 103.3%      |
| Total Fund 124                   | 128,892           | 3,245             | 59,900                       | 94,900                        | 88,000                         | 175,830                      | 80,930          | 2697.7%     |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| TOTAL DEPARTMENT                 | 5,308,825         | 4,968,998         | 5,804,860                    | 5,957,860                     | 5,227,005                      | 5,477,732                    | (480,128)       | -8.1%       |

| Police   | *  |            |                  |                  |
|--|--|------------|------------------|------------------|
| Object Details   |  |            |                  |                  |
|  |  |            |                  |                  |
|  |  |            | Worksheet□       |                  |
|  | Worksheet□   | Worksheet□ | Unit             | Worksheet□       |
| Object   | Description  | Quantity   | Price            | Total            |
| Grand Total  |  | 102        |                  |                  |
|  |  |            |                  |                  |
| 4210 - Professional Contract Services  |  |            |                  |                  |
| 4210 - Professional Contract Services  | AMR Blood Draws  | 1          | \$ 5,000         | \$ 5,000         |
| 4210 - Professional Contract Services  | Axon Body Cams Annual Maintenance                          | 1          | , .,             |                  |
| 4210 - Professional Contract Services  | Axon Taser 7 Annual Maintenance                            | 1          | . ,              | . ,              |
| 4210 - Professional Contract Services  | DOJ Fingerprints   | 1          | . ,              |                  |
| 4210 - Professional Contract Services  | Holly Hansen Public Relations                              | 1          |                  |                  |
| 4210 - Professional Contract Services  | KW Cleaning  | 1          |                  |                  |
| 4210 - Professional Contract Services  | Lexis Nexis  | 1          |                  |                  |
| 4210 - Professional Contract Services  | Open Policing  | 1          | . ,              | . ,              |
| 4210 - Professional Contract Services  | RV Tows  | 1          | ,                |                  |
| 4210 - Professional Contract Services  | SoCo ISD IJS Access and line                               | 1          | ,                |                  |
| 4210 - Professional Contract Services  | Animal Control Service Contract                            | 1          |                  |                  |
| 4210 - Professional Contract Services  | Sonoma County Sheriff's Bomb Squad Annual Fee              | 1          | , .,             |                  |
| Total 4210 - Professional Contract Services  |  | 12         |                  | \$ 112,000       |
|  |  |            |                  | ,,,              |
| 4212 - Internet & Network /Technology Maint  |  | 1          | 1                |                  |
| 4212 - Internet & Network / Technology Maint   | Portola System - PD Server Maintenance Only                | 1          | \$ 1,250         | \$ 1,250         |
| 4212 - Internet & Network /Technology Maint  | Sun Ridge Systems- Annual Support Services                 | 1          |                  |                  |
| 4212 - Internet & Network /Technology Maint<br>4212 - Internet & Network /Technology Maint | Vertiv Battery Backup                                      | 1          | , ,,,,,,         |                  |
| Total 4212 - Internet & Network /Technology Maint  |  | 3          |                  | \$ 23,450        |
| Total +2 12 - Internet & Network / Technology Maint  |  | 3          | ψ <u>2</u> 3,430 | ψ <u>2</u> 3,430 |
| 4310 - Office Supplies   |  |            |                  |                  |
|  | Office Obsize (A) Officers (D) Consents (A) Constain       | 7          | ¢ 500            | ¢ 0.500          |
| 4310 - Office Supplies   | Office Chairs (4) Officers (2) Sergants (1) Captain        | 7          |                  | . ,              |
| 4310 - Office Supplies   | Routine Supplies   | 1          |                  |                  |
| Total 4310 - Office Supplies   |  | 8          | \$ 6,700         | \$ 9,700         |
|  |  |            |                  |                  |
| 4330 - Misc Supplies & Services  | •  |            |                  |                  |
| 4330 - Misc Supplies & Services  | Ammunition   | 1          | , ,              | \$ 12,000        |
| 4330 - Misc Supplies & Services  | Citations & Forms  | 1          | 1 / / / / /      |                  |
| 4330 - Misc Supplies & Services  | Evidence/Crime Scene Supplies                              | 1          | , ,              | \$ 2,000         |
| 4330 - Misc Supplies & Services  | eWaste, Records & Haz Mat Destruction                      | 1          | , .,             | \$ 3,000         |
| 4330 - Misc Supplies & Services  | Firearms, Holsters, Duty Equipment                         | 1          |                  | \$ 5,000         |
| 4330 - Misc Supplies & Services  | National Night Out   | 0          |                  | \$-              |
| 4330 - Misc Supplies & Services  | Radio Battteries   | 1          | + .,             | \$ 1,000         |
| 4330 - Misc Supplies & Services  | Uniform Patches  | 1          |                  | \$ 750           |
| Total 4330 - Misc Supplies & Services  |  | 7          | \$ 27,250        | \$ 24,750        |
|  |  |            |                  |                  |
| 4345 - Dues & Subscriptions  |  |            |                  |                  |
| 4345 - Dues & Subscriptions  | Copware (PO Legal Sourcebook)                              | 1          | \$ 700           | \$ 700           |
| 4345 - Dues & Subscriptions  | CPCA   | 1          | \$ 350           | \$ 350           |
| 4345 - Dues & Subscriptions  | Critical Reach   | 1          | \$ 500           | \$ 500           |
| 4345 - Dues & Subscriptions  | SCLECA   | 1          | \$ 300           | \$ 300           |
| 4345 - Dues & Subscriptions  | 911 - NENA   | 1          |                  | \$ 200           |
| 4345 - Dues & Subscriptions  | APCO   | 1          | \$ 200           |                  |
| 4345 - Dues & Subscriptions  | NBLETMA  | 1          | \$ 250           |                  |
| 4345 - Dues & Subscriptions  | CLETS User Group   | 1          |                  |                  |
| 4345 - Dues & Subscriptions  | Sebastopol Riffle & Pistol Club                            | 1          |                  |                  |
| 4345 - Dues & Subscriptions  | CLEARecords Supervisors                                    | 1          |                  |                  |
| Total 4345 - Dues & Subscriptions  |  |            | \$ 3,000         |                  |
|  |  | 1          | ,                | ,                |
| 4375 - Equipment Rental/Expenses   |  | 1          |                  |                  |
| 4375 - Equipment Rental/Expenses   | Badges & Cases   | 1          | \$ 2,500         | \$ 2,500         |
| 4375 - Equipment Rental/Expenses   | Bullet Proof Vests   | 2          | . ,              |                  |
| 4375 - Equipment Rental/Expenses   | Canon Copier Lease   |            | \$ 200           |                  |
| Total 4375 - Equipment Rental/Expenses   |  |            | \$ 4,400         |                  |
|  |  | 15         | ÷                | ÷ 0,000          |
| 4510 - Conference & Training   |  |            |                  |                  |
|  | ARIDE & SFST- 4 Officers, 4 days possibly out of town, 0\$ |            |                  |                  |
| 4510 - Conference & Training   | but travel time and per diem costs                         | 4          | \$-              | \$-              |
|  | Cal Chiefs- Annual Chief's Conference, 4 Days, Out of      | 4          | φ -              | φ -              |
| 4510 Conference <sup>9</sup> Training  |  |            | ¢ 450            | ¢ 450            |
| 4510 - Conference & Training   | town   | 1          |                  | \$ 450           |
| 4510 - Conference & Training   | Collision Investigation- 6 Officers, 5 days                | 3          |                  |                  |
| 4510 - Conference & Training   | Crisis Intervention Training- 4 Officers, 5 days local     | 4          |                  |                  |
| 4510 - Conference & Training   | CSI Photography- 1 Officer, 1 day                          |            | \$ 250           |                  |
| 4510 - Conference & Training   | CSI School- 3 Officers, 5 days likely out of town          | 2          | \$ 1,135         | \$ 2,270         |
|  |  |            |                  |                  |
| 4510 - Conference & Training   | First Aid/CPR Instructor- 1 Officer, 5 days, Out of town   | 1          | \$ 430           | \$ 430           |

| Police                             | *   |            |            |          |                         |            |
|------------------------------------|---|------------|------------|----------|-------------------------|------------|
| Object Details                     |   |            |            |          |                         |            |
| •                                  |   |            |            |          |                         |            |
|                                    |   |            | Wo         | rksheet□ |                         |            |
|                                    | Worksheet□  | Worksheet□ | Uni        |          | Wo                      | rksheet□   |
| Object                             | Description   | Quantity   | Pric       |          | Tota                    |            |
|                                    | FTO Program Coordinator- 1 Sergeant, 3 day course out of  |            |            |          | 100                     | <b>A</b> 1 |
| 4510 - Conference & Training       | town  | 1          | \$         | 80       | \$                      | 80         |
| 4510 - Conference & Training       | IACP Conference- 1 Time attendance, Out of town   | 1          |            | 500      | \$                      | 500        |
| 4510 - Comerence & Training        | Internal Affairs Investigations - 3 Sergeants. 3 day course   | 1          | φ          | 500      | φ                       | 500        |
| 4510 - Conference & Training       | out of town   | 2          | \$         | 300      | \$                      | 600        |
| 4510 - Comerence & Training        |   | 2          | φ          | 300      | φ                       | 000        |
| 4510 Conference & Training         | Interview and Interrogation- 5 officers, 5 days out of town   | 5          | \$         | 575      | \$                      | 2,875      |
| 4510 - Conference & Training       |   | 5          | Þ          | 575      | <u> </u>                | 2,075      |
| 4540 Conference & Training         | Officer Involved Shooting Investigations - 3 Sergeants. 2   |            | <b></b>    | 050      | ¢                       | 500        |
| 4510 - Conference & Training       | day course out of town  | 2          |            | 250      | \$                      | 500        |
| 4510 - Conference & Training       | Radar and Lidar- 4 Officers, 4 days possibly local<br>RIMS Conference- Dispatch System Conference Annually, | 4          | \$         | 320      | \$                      | 1,280      |
|                                    |   |            |            | 4 400    |                         | 4 400      |
| 4510 - Conference & Training       | Out of town   | 1          |            | 1,100    | \$                      | 1,100      |
| 4510 - Conference & Training       | Supervisor School- 1 Sergeant, 10 days likely local   | 1          | Ŧ          | 225      |                         | 225        |
| Total 4510 - Conference & Training |   | 33         | \$         | 5,940    | \$                      | 11,660     |
|                                    |   |            |            |          |                         |            |
| 4515 - Meetings & Travel           |   |            |            |          |                         |            |
| 4515 - Meetings & Travel           | Estimated Lodging for identified Courses  | 1          | - <b>T</b> | 8,700    | \$                      | 8,700      |
| 4515 - Meetings & Travel           | Estimated Per Diem Costs  | 1          | \$         | 6,300    | \$                      | 6,300      |
| Total 4515 - Meetings & Travel     |   | 2          | \$         | 15,000   | \$                      | 15,000     |
|                                    |   |            |            |          |                         |            |
| 5100 - Capital Outlay              |   |            |            |          |                         |            |
|                                    | 20 Chairs for EOC and Main Conference Room- 30 @  |            |            |          |                         |            |
| 5100 - Capital Outlay              | \$175 each  | 1          | \$         | 5,600    | \$                      | 5.600      |
|                                    | Ballistic Helmets w/face shields - 18 (Currently considered   |            |            | - /      | - i                     | - ,        |
| 5100 - Capital Outlay              | standard safety gear we don't have)   | 1          | \$         | 13,000   | \$                      | 13,000     |
| 5100 - Capital Outlay              | Complete Re-Painting of Interior of PD Building   | 1          |            | 50,000   | \$                      | 50,000     |
| 5100 - Capital Outlay              | Complete Re-Flooring in Police Department Building  | 1          | \$         | 40,000   | \$                      | 40,000     |
|                                    | Folding meeting tables for EOC and Main Conference  |            | Ť          | .0,000   | Ť                       |            |
| 5100 - Capital Outlay              | Room- 12 @ \$500 each   | 1          | \$         | 6,000    | \$                      | 6,000      |
|                                    | Gore Tex Rain Gear for all officers (pants & jacket)-   | · ·        | Ψ.         | 0,000    | +÷                      | 0,000      |
| 5100 - Capital Outlay              | Required Equipment we don't have. \$900 set   | 1          | \$         | 21,780   | \$                      | 21,780     |
|                                    | Gym Mats to replace worn hand me downs from police  |            | Ψ          | 21,700   | <u>Ψ</u>                | 21,700     |
|                                    | academy- worn/torn second hand mats for Deescalation  |            |            |          |                         |            |
| 5100 - Capital Outlay              | training  | 1          | \$         | 2,000    | \$                      | 2,000      |
| 5100 - Capital Outlay              | Hemet Bags  | 1          |            | 450      | \$                      | 450        |
| 5100 - Capital Outlay              | Misc. for any overages on shipping, taxes or price  | 1          | φ          | 430      | - <del>-</del> <b>-</b> | 430        |
| 5400 Consider Outline              |   | 1          | \$         | F 000    | ¢                       | F 000      |
| 5100 - Capital Outlay              | increases in the next year<br>Repair or Replace Key Card System- Approx. \$3,500 per                        |            | Þ          | 5,000    | \$                      | 5,000      |
| 5100 Conital Outless               |   |            |            | 15 000   | ¢                       | 15 000     |
| 5100 - Capital Outlay              | entrance x 4 Entrances  | 1          | \$         | 15,000   | \$                      | 15,000     |
|                                    | Replace Mens and Womens Lockers (22)- Current are   |            |            | 10.005   |                         | 10.055     |
| 5100 - Capital Outlay              | dilapidated and bordering on unsafe   | 1          | \$         | 10,000   | \$                      | 10,000     |
|                                    | Rubberized flooring for training room/gym (Officer  |            |            |          |                         |            |
| 5100 - Capital Outlay              | Wellness and fitness room)  | 1          | Ŧ          | 4,000    |                         | 4,000      |
| Total 5100 - Capital Outlay        |   | 12         | \$         | 172,830  | \$                      | 172,830    |

# PUBLIC WORKS DEPARTMENT



# **DEPARTMENT SERVICES MODEL**

# Administration

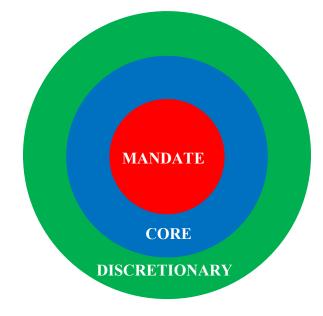
- Customer service response/tracking/follow-up
- Cash handling
- Injury & Illness Prevention Program
- Records Management
- Warehouse
- Service agreements
- Expense allocation and tracking
- Purchasing

#### Streets

- Traffic Signals inspections and repair
- Street Lighting maintenance and repairs
- Sidewalks inspections and repairs
- Asphalt repair and replacement
- Signage maintenance and repairs
- Traffic markings maintenance and replacements
- Streetscape (including medians & trees)

#### **Buildings**

- Preventative maintenance
- HVAC maintenance & repair
- Electrical repair
- Plumbing repair
- Replacement/Improvement Projects
- Roofing repairs and replacements



## **Parks/Pools**

- Tree Maintenance
- Water conservation measures
- Chemical Treatment
- Pool facility safety inspections and repairs
- Playground Maintenance & Inspections
- Pedestrian Bridges maintenance and repairs

# CORE

# Parks

- Landscape maintenance
- Lighting maintenance and repairs
- Pedestrian path maintenance and repairs
- Irrigation inspections, maintenance and repairs
- Playground Structures safety inspections, maintenance and repairs

# Citywide

- Graffiti Abatement
- Weed Abatement
- Vandalism Repair
- Tree maintenance

# DISCRETIONARY

- Community Gardens
- Some Street/Curb Markings and Signage

#### Major Accomplishments in 2022-23

Completed Energy Audit identified improvements

- Roof replacement at Corporation Yard
- Replaced built-in gutter system at Ives Pool and perform roofing modifications
- Purchased one replacement Public Works truck
- Replaced Fire Department rain gutters
- Goals and Objectives for 2023-24
- Maintain regulatory compliance with water, sewer, storm water, air quality, and ADA standards.
- Maintain City facilities per long term maintenance plan.
- Maintain Cal/OSHA regulatory compliance safety and training policies program.
- Replace Sebastopol Library roof
- Install new Solar PV system at Sebastopol Library
- Purchase one replacement flatbed truck
- Purchase two replacement small equipment trailers

# **Performance Measurements**

- **Permit Compliance** minimum violations per year
- Safety –minimize public liability and employee work hours lost per year from injury
- **Cost** total annual cost per function per year
- Customer Feedback service compliments v. complaints

|  |                        | PUE                | LIC WOR                         | KS - FULL T                      | IME (FTE) S                     | STAFFING A            | ALLOCATIO                       | N                            |                    |                         |                            |                  |             |
|--|------------------------|--------------------|---------------------------------|----------------------------------|---------------------------------|-----------------------|---------------------------------|------------------------------|--------------------|-------------------------|----------------------------|------------------|-------------|
|  |                        |                    |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  |             |
| Budgeted Staffing  | Senior Center<br>40-02 | Corp Yard<br>41-02 | Gas Tax<br>Streets<br>200-41-03 | General Fund<br>Streets<br>41-03 | Parks &<br>Landscaping<br>41-04 | Parking Lots<br>41-05 | Government<br>Building<br>41-06 | Community<br>Center<br>42-02 | lves Pool<br>43-02 | Water Fund<br>500-44-02 | Sewer<br>Fund<br>510-44-02 | LAD<br>215-41-03 | FTE - Total |
| Public Works   |                        |                    |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  |             |
| Superintendent   |                        | 0.97               |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            | 0.03             | 1.00        |
| Assistant Superintendent                                     |                        | 0.1                |                                 | 0.25                             | 0.15                            |                       |                                 |                              |                    | 0.25                    | 0.25                       |                  | 1.00        |
| Management Analyst <sup>1</sup>                              |                        | 0.25               |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  | 0.25        |
| Permit Technician 1  |                        | 0.5                |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  | 0.50        |
| Water System Treatment Operator                              |                        |                    |                                 | 0.2                              |                                 |                       |                                 |                              |                    | 0.6                     | 0.2                        |                  | 1.00        |
| Sanitary Sewer System Operator                               |                        |                    | 0.2                             |                                  |                                 |                       |                                 |                              |                    | 0.2                     | 0.6                        |                  | 1.00        |
| Senior Maintenance Worker                                    |                        |                    | 0.2                             |                                  |                                 |                       |                                 |                              |                    | 0.4                     | 0.4                        |                  | 1.00        |
| Senior Parks & Facilities/Maintenance Worker III             |                        |                    |                                 |                                  | 0.25                            | 0.1                   | 0.2                             | 0.1                          | 0.25               | 0.05                    | 0.05                       |                  | 1.00        |
| Maintenance Worker II  |                        |                    | 0.2                             |                                  |                                 |                       |                                 |                              |                    | 0.3                     | 0.43                       | 0.07             | 1.00        |
| Maintenance Worker II  | 0.1                    |                    |                                 | 0.1                              | 0.1                             | 0.1                   |                                 |                              |                    | 0.3                     | 0.3                        |                  | 1.00        |
| Maintenance Worker I   |                        |                    |                                 |                                  | 0.1                             | 0.2                   |                                 | 0.1                          |                    | 0.4                     | 0.2                        |                  | 1.00        |
| Maintenance Worker I   |                        |                    | 0.1                             |                                  | 0.1                             | 0.1                   |                                 | 0.1                          |                    | 0.5                     | 0.1                        |                  | 1.00        |
| Laborer  |                        |                    | 0.2                             |                                  | 0.6                             | 0.1                   |                                 | 0.1                          |                    |                         |                            |                  | 1.00        |
| Laborer  |                        |                    | 0.2                             |                                  | 0.6                             | 0.1                   |                                 | 0.1                          |                    |                         |                            |                  | 1.00        |
| Laborer  |                        |                    | 0.2                             |                                  | 0.6                             | 0.1                   | 0.1                             |                              |                    |                         |                            |                  | 1.00        |
| Total  | 0.10                   | 1.82               | 1.30                            | 0.55                             | 2.50                            | 0.80                  | 0.30                            | 0.50                         | 0.25               | 3.00                    | 2.53                       | 0.10             | 13.75       |
| Engineering  |                        |                    |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  |             |
| Engineering Manager  |                        | 0                  |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  | 0           |
| Management Analyst <sup>1</sup>                              |                        | 0.75               |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  | 0.75        |
| Permit Technician 1  |                        | 0.5                |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  | 0.5         |
| Total  |                        | 1.25               |                                 | 0.00                             | 0.00                            | 0.00                  | 0.00                            |                              |                    | 0.00                    | 0.00                       | 0.00             | 1.25        |
| Grand Total  |                        |                    |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  |             |
| <sup>1</sup> Designates employee sharing between departments |                        |                    |                                 |                                  |                                 |                       |                                 |                              |                    |                         |                            |                  |             |

|                                  |                   |                   |                              |                               |                                | SUMMARY - PUBLIC WO          |                 |             |  |  |  |  |  |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|--|--|--|--|--|
|                                  |                   |                   |                              |                               |                                |                              |                 |             |  |  |  |  |  |
| Account Number                   | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |  |  |  |  |  |
| Salaries & Wages                 | 577,824           | 526,965           | 621,845                      | 621,845                       | 541,823                        | 651,721                      | 29,876          | 4.8%        |  |  |  |  |  |
| Benefits                         | 261,130           | 360,165           | 368,000                      | 368,000                       | 304,498                        | 387,285                      | 19,285          | 5.2%        |  |  |  |  |  |
| Professional Contracted Services | 192,483           | 184,478           | 299,850                      | 347,350                       | 290,508                        | 206,875                      | (140,475)       | -40.4%      |  |  |  |  |  |
| Services & Supplies              | 302,666           | 290,091           | 233,450                      | 258,925                       | 280,211                        | 298,150                      | 39,225          | 15.1%       |  |  |  |  |  |
| Equipment (under \$10K)          | 4,064             | 10,975            | -                            | -                             | -                              | -                            | -               | 0.0%        |  |  |  |  |  |
| Equipment Rental/Maintenance     | 3,119             | 3,073             | 3,200                        | 3,200                         | 4,998                          | 5,200                        | 2,000           | 62.5%       |  |  |  |  |  |
| Utilities-City                   | 6,143             | 3,504             | 8,250                        | 8,250                         | 8,250                          | 4,500                        | (3,750)         | -45.5%      |  |  |  |  |  |
| Vehicle Expense                  | 27,758            | 19,965            | 65,500                       | 65,500                        | 28,700                         | 31,100                       | (34,400)        | -52.5%      |  |  |  |  |  |
| Conference & Training Expense    | 97                | 147               | 500                          | 500                           | 1,000                          | 1,000                        | 500             | 100.0%      |  |  |  |  |  |
| Utilities                        | 93,592            | 96,364            | 125,950                      | 125,950                       | 123,900                        | 113,150                      | (12,800)        | -10.2%      |  |  |  |  |  |
| Telecommunications               | 10,454            | 11,387            | 13,800                       | 13,800                        | 13,500                         | 14,000                       | 200             | 1.4%        |  |  |  |  |  |
| Loss due to theft                | 263,045           | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |  |  |  |  |  |
| Allocated Insurance              | 137,148           | 119,052           | 134,000                      | 134,000                       | 134,000                        | 148,213                      | 14,213          | 10.6%       |  |  |  |  |  |
| Capital Outlay                   | 8,996             | 64,302            | 94,400                       | 94,400                        | 78,210                         | 12,600                       | (81,800)        | -86.7%      |  |  |  |  |  |
| Total Expense                    | 1,888,518         | 1,690,468         | 1,968,745                    | 2,041,720                     | 1,809,598                      | 1,873,794                    | (167,926)       | -8.2%       |  |  |  |  |  |

| Public Works  |                  |                    |                    |                              |                               |                                |                              |                 |             |
|---|------------------|--------------------|--------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures   |                  |                    |                    |                              |                               |                                |                              |                 |             |
| Account Number  |                  | 2020-21<br>Actual  | 2021-22<br>Actual  | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages  |                  |                    |                    |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time   |                  | 544,690            | 475,381            | 556,445                      | 556,445                       | 472,170                        | 601,946                      | 45,501          | 8.2%        |
| 4011 - Salaries - Part Time   |                  | 14,467             | 9,256              | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4012 - Overtime   |                  | 16,192             | 17,764             | 24,600                       | 24,600                        | 24,185                         | 25,700                       | 1,100           | 4.5%        |
| 4013 - Standby  |                  | 4,075              | 6,265              | 11,200                       | 11,200                        | 9,578                          | 9,150                        | (2,050)         | -18.3%      |
| 4017 - Salaries - COVID-19<br>4019 - WC- 4850/Temp Disb                               |                  | 2,297              | 3,533<br>14,766    | -                            |                               | 1,040<br>3,500                 | -                            | -               | 0.0%        |
| 4019 - WC- 4850/ Temp Disb<br>4023 - One Time Payment                                 |                  | -                  | - 14,700           | 29,600                       | 29,600                        | 31,350                         | -<br>14,925                  | (14,675)        | -49.6%      |
| 4990 - Contra-Salaries/Projects   |                  | (3,896)            | -                  |                              |                               |                                | ,                            | -               | 0.0%        |
| Benefits  |                  |                    |                    |                              |                               |                                |                              |                 |             |
| 4100 - Employee Benefits  |                  | -                  | 278                | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4101 - Health in Lieu   |                  | 5,078              | 1,328              | 3,500                        | 3,500                         | 3,510                          | 1,209                        | (2,291)         | -65.5%      |
| 4102 - Uniform Allowance  |                  | 2,730              | 2,280              | 6,000                        | 6,000                         | 5,370                          | 3,750                        | (2,250)         | -37.5%      |
| 4104 - Accrual in Lieu  |                  | -                  | 45,062             | -                            |                               | -                              | -                            | -               | 0.0%        |
| 4105 - Medicare & Fica  |                  | 8,579              | 8,358              | 8,275                        | 8,275                         | 7,745                          | 8,728                        | 453             | 5.5%        |
| 4110 - CalPERS Employer Rate<br>4130 - Health Insurance                               | $\left  \right $ | 102,379<br>110,663 | 163,205<br>112,266 | 176,315<br>139,815           | 176,315<br>139,815            | 138,163<br>124,120             | 193,244<br>146,477           | 16,929<br>6,662 | 9.6%        |
| 4130 - Health Insurance<br>4140 - Retiree Health Insurance OPEB                       | +                | 110,663            | 112,266            | 139,815                      | 139,815                       | 7,620                          | 9,400                        | (1,300)         | -12.1%      |
| 4150 - Dental Insurance   |                  | 14,943             | 12,230             | 16,150                       | 16,700                        | 13,312                         | 16,254                       | 104             | 0.6%        |
| 4151 - Vision Insurance   |                  | 1,785              | 1,393              | 1,780                        | 1,780                         | 1,438                          | 1,766                        | (14)            | -0.8%       |
| 4181 - Long Term Disability Insurance   |                  | 2,341              | 2,022              | 3,850                        | 3,850                         | 1,981                          | 2,847                        | (1,003)         | -26.1%      |
| 4182 - Short Term Disability Insurance  |                  | 1,066              | 907                | 925                          | 925                           | 667                            | 825                          | (100)           | -10.8%      |
| 4183 - EAP (Employee Asst Prog)   |                  | 324                | 200                | 205                          | 205                           | 203                            | 840                          | 635             | 309.8%      |
| 4184 - Life Insurance   |                  | 568                | 439                | 485                          | 485                           | 369                            | 1,944                        | 1,459           | 300.8%      |
| Contracted Services   |                  |                    |                    |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services   |                  | 136,404            | 135,319            | 249,550                      | 287,050                       | 245,400                        | 168,000                      | (119,050)       | -41.5%      |
| 4212 - Internet & Network /Technology Main  | nt               | 589                | 191                | -                            | -                             | 1,000                          | 1,575                        | 1,575           | 0.0%        |
| 4213 - Building/Grounds Maintenance   |                  | 50,398             | 33,510             | 40,300                       | 50,300                        | 26,083                         | 32,300                       | (18,000)        | -35.8%      |
| 4230 - Recruitment Services Services & Supplies                                       |                  | 5,092              | 15,459             | 10,000                       | 10,000                        | 18,025                         | 5,000                        | (5,000)         | -50.0%      |
| 4310 - Office Supplies  |                  | 558                | 709                | 2,000                        | 2,000                         | 2,000                          | 2,000                        | -               | 0.0%        |
| 4330 - Misc Supplies & Services   |                  | 264,691            | 251,940            | 231,450                      | 256,925                       | 232,100                        | 236,650                      | (20,275)        | -7.9%       |
| 4332 - Janitorial & Safety Supplies   |                  | 6,573              | 6,634              |                              |                               | 9,011                          | 22,200                       | 22,200          | 0.0%        |
| 4340 - Postage & Printing   |                  | 85                 | 284                | -                            | -                             | 300                            | 300                          | 300             | 0.0%        |
| 4345 - Dues & Subscriptions   |                  | 398                | 55                 | -                            | -                             | -                              | 200                          | 200             | 0.0%        |
| 4390 - City Vehicle Fuel Expense  |                  | 30,362             | 30,470             | -                            | -                             | 36,800                         | 36,800                       | 36,800          | 0.0%        |
| Equipment (under \$10K)   |                  |                    |                    |                              |                               |                                |                              | -               | 0.0%        |
| 4370 - Equipment(under \$10K)   |                  | 4,064              | 10,975             | -                            | -                             | -                              | -                            |                 |             |
| Equipment Rental/Maintenance  |                  | 2 1 1 0            | 2 072              | 2 200                        | 2 200                         | 4 000                          | 5 200                        | 2 000           | C2 50/      |
| 4375 - Equipment Rental/Expenses Utilities-City                                       |                  | 3,119              | 3,073              | 3,200                        | 3,200                         | 4,998                          | 5,200                        | 2,000           | 62.5%       |
| 4711 - Utilities - City Bill  |                  | 6,143              | 3,504              | 8,250                        | 8,250                         | 8,250                          | 4,500                        | (3,750)         | -45.5%      |
| Vehicle Expense   |                  | 0,210              | 0,001              | 0,200                        | 0,200                         | 0,200                          | 1,000                        | (0)/00/         | 101070      |
| 4380 - Vehicle Maintenance  |                  | 27,758             | 19,965             | 65,500                       | 65,500                        | 28,700                         | 31,100                       | (34,400)        | -52.5%      |
| Conference & Training Expense   |                  |                    |                    |                              |                               |                                |                              |                 |             |
| 4510 - Conference & Training  |                  | -                  | -                  | 500                          | 500                           | 500                            | 500                          | -               | 0.0%        |
| 4515 - Meetings & Travel  |                  | 97                 | 147                | -                            | -                             | 500                            | 500                          | 500             | 0.0%        |
| Utilities   |                  |                    |                    |                              |                               |                                |                              |                 |             |
| 4710 - Utilities - Gas & Electric   |                  | 29,062             | 36,685             | 39,650                       | 39,650                        | 36,500                         | 40,850                       | 1,200           | 3.0%        |
| 4711 - Utilities - City Water Bill  |                  | 59,060             | 50,403             | 79,400                       | 79,400                        | 79,300                         | 62,700                       | (16,700)        | -21.0%      |
| 4712 - Utilities(Elec Vehicle Charging Station<br>4721 - Utilities-Little League Elec | 5)               | 3,568<br>1,902     | 6,967<br>2,310     | 6,900                        | 6,900                         | 6,900<br>1,200                 | 7,300<br>2,300               | 400<br>2,300    | 5.8%        |
| Telecommunications  |                  | 1,502              | 2,310              |                              |                               | 1,200                          | 2,300                        | 2,300           | 0.076       |
| 4750 - Telecommunications   |                  | 10,454             | 11,387             | 13,800                       | 13,800                        | 13,500                         | 14,000                       | 200             | 1.4%        |
| Loss due to theft   |                  | ,                  | ,                  | ,                            |                               |                                |                              |                 |             |
| 4302 - Loss due to theft  |                  | 263,045            | -                  | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Allocated Insurance   |                  |                    |                    |                              |                               |                                |                              |                 |             |
| 4996 - Allocated Liability Insurance  |                  | 73,386             | 73,169             | 80,200                       | 80,200                        | 80,200                         | 88,450                       | 8,250           | 10.3%       |
| 4997 - Allocated Wrkrs Comp Insurance   |                  | 63,762             | 45,883             | 53,800                       | 53,800                        | 53,800                         | 59,763                       | 5,963           | 11.1%       |
| Capital Outlay  | $\left  \right $ | 0.000              | C • 205            |                              | <u></u>                       | 70.040                         | 10.000                       | (01.005)        | 00.751      |
| 5100 - Capital Outlay   | $\left  \right $ | 8,996              | 64,302             | 94,400                       | 94,400                        | 78,210                         | 12,600                       | (81,800)        | -86.7%      |
| Total Operation   |                  | 1,888,518          | 1,690,468          | 1,968,745                    | 2,041,720                     | 1,809,598                      | 1,873,794                    | (167,926)       | -8.22%      |
|   |                  |                    |                    |                              |                               |                                |                              |                 |             |
| G&A Allocation  |                  | 262.000            | 200                |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund   | $\left  \right $ | 263,410            | 290,675            | 324,184                      | 324,184                       | 296,344                        | 333,866                      |                 |             |
| 510 - WasteWater Enterprise Fund  | 1                | 202,576            | 220,034            | 248,680                      | 248,680                       | 227,702                        | 253,745                      |                 |             |
|   |                  |                    | 1                  | 1                            |                               |                                |                              |                 |             |
| Total G&A Allocation  |                  | 465,986            | 510,709            | 572,864                      | 572,864                       | 524,046                        | 587,611                      |                 |             |

| Corp Yard   |                   |                    |                              |                               |                                |                              |                 |             |
|---|-------------------|--------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures   |                   |                    |                              |                               |                                |                              |                 |             |
| Account Number  | 2020-21<br>Actual | 2021-22<br>Actual  | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages  |                   |                    |                              |                               |                                | -                            |                 |             |
| 4010 - Salaries - Full Time                                     | 221,150           | 203,547            | 237,200                      | 237,200                       | 203,425                        | 272,803                      | 35,603          | 15.0%       |
| 4011 - Salaries - Part Time                                     | 14,467            | 9,256              | -                            | -                             |                                |                              | -               | 0.0%        |
| 4012 - Overtime   | 78                | 260                | -                            | -                             | 500                            | 500                          | 500             | 0.0%        |
| 4017 - Salaries - COVID-19                                      | 266               | 1,981              | -                            | -                             | -                              |                              | -               | 0.0%        |
| 4023 - One Time Payment   | -                 | -                  | 9,100                        | 9,100                         | 9,100                          | 4,550                        | (4,550)         | -50.0%      |
| 4990 - Contra-Salaries/Projects                                 | (3,896)           | -                  | -                            | -                             | -                              |                              | -               | 0.0%        |
| Benefits  |                   | 270                | -                            |                               |                                | -                            |                 | 0.0%        |
| 4100 - Employee Benefits  | -                 | 278                |                              | -                             | -                              |                              | -               | 0.0%        |
| 4101 - Health in Lieu<br>4104 - Accrual in Lieu                 | 1,163             | 229<br>45,062      | 2,500                        | 2,500                         | 2,500                          | -                            | (2,500)         | -100.0%     |
| 4105 - Medicare & Fica  | 3,451             | 3,768              | 3,300                        | 3,300                         | 3,072                          | 3,956                        | 656             | 19.9%       |
| 4110 - CalPERS Employer Rate                                    | 42,822            | 63,144             | 70,670                       | 70,670                        | 59,812                         | 73,878                       | 3,208           | 4.5%        |
| 4130 - Health Insurance   | 27,158            | 32,518             | 46,650                       | 46,650                        | 37,700                         | 47,951                       | 1,301           | 2.8%        |
| 4140 - Retiree Health Insurance OPEB                            | 10,672            | 10,197             | 10,700                       | 10,700                        | 7,620                          | 9,400                        | (1,300)         | -12.1%      |
| 4150 - Dental Insurance   | 3,305             | 3,260              | 5,300                        | 5,300                         | 4,173                          | 5,201                        | (99)            | -1.9%       |
| 4151 - Vision Insurance   | 398               | 376                | 585                          | 585                           | 445                            | 573                          | (12)            | -2.0%       |
| 4181 - Long Term Disability Insurance                           | 975               | 865                | 1,600                        | 1,600                         | 784                            | 1,211                        | (389)           | -24.3%      |
| 4182 - Short Term Disability Insurance                          | 446               | 389                | 380                          | 380                           | 294                            | 446                          | 66              | 17.3%       |
| 4183 - EAP (Employee Asst Prog)                                 | 158               | 51                 | 65                           | 65                            | 65                             | 140                          | 75              | 115.4%      |
| 4184 - Life Insurance Contracted Services                       | 172               | 114                | 150                          | 150                           | 100                            | 324                          | 174             | 116.0%      |
| 4210 - Professional Contract Services                           | 11 759            | 21 525             | 21.000                       | 21.000                        | 10,000                         | 17 400                       | (4 500)         | -20.5%      |
|   | 11,758            | 31,535             | 21,900                       | 21,900                        | 19,600                         | 17,400                       | (4,500)         |             |
| 4212 - Internet & Network /Technology Maint                     | 589               | 191                | -                            | -                             | 1,000                          | 1,575                        | 1,575           | 0.0%        |
| 4230 - Recruitment Services                                     | 5,092             | 15,459             | 10,000                       | 10,000                        | 18,025                         | 5,000                        | (5,000)         | -50.0%      |
| Services & Supplies   | 550               | 700                | 2.000                        | 2 000                         | 2 000                          |                              |                 | 0.000       |
| 4310 - Office Supplies  | 558               | 709                | 2,000                        | 2,000                         | 2,000                          | 2,000                        | -               | 0.0%        |
| 4330 - Misc Supplies & Services                                 | 6,897             | 9,680              | 20,800                       | 20,800                        | 20,500                         | 15,800                       | (5,000)         | -24.0%      |
| 4332 - Janitorial & Safety Supplies                             | 469               | 474                | -                            |                               | 500                            | 2,500                        | 2,500           | 0.0%        |
| 4340 - Postage & Printing<br>4345 - Dues & Subscriptions        | 85<br>398         | 284<br>55          | -                            | -                             | 300                            | 300<br>200                   | 300<br>200      | 0.0%        |
| 4390 - City Vehicle Fuel Expense                                | 30,362            | 30,470             | _                            |                               | 36,800                         | 36,800                       | 36,800          | 0.0%        |
| Vehicle Expense   | 50,502            | 30,470             | -                            | -                             | 50,800                         | 50,800                       | 30,800          | 0.0%        |
| 4380 - Vehicle Maintenance                                      | 27,758            | 19,771             | 65,500                       | 65,500                        | 28,700                         | 28,700                       | (36,800)        | -56.2%      |
| Conference & Training Expense                                   | 27,750            | 10,771             | 00,000                       | 00,000                        | 20,700                         | 20,700                       | (00)000)        | 5012/0      |
| 4510 - Conference & Training                                    | -                 | -                  | 500                          | 500                           | 500                            | 500                          | -               | 0.0%        |
| 4515 - Meetings & Travel  | 97                | 147                | -                            | -                             | 500                            | 500                          | 500             | 0.0%        |
| Utilities   |                   |                    |                              |                               |                                | -                            |                 |             |
| 4710 - Utilities - Gas & Electric                               | 2,739             | 3,387              | 5,700                        | 5,700                         | 5,400                          | 6,000                        | 300             | 5.3%        |
| 4711 - Utilities - City Water Bill                              | 4,817             | 3,546              | 6,000                        | 6,000                         | 4,700                          | 5,500                        | (500)           | -8.3%       |
| Telecommunications<br>4750 - Telecommunications                 | 10,416            | 11,387             | 13,800                       | 13,800                        | 13,500                         | 14,000                       | 200             | 1.4%        |
| Allocated Insurance   | 10,416            | 11,567             | 15,800                       | 15,000                        | 15,500                         | 14,000                       | 200             | 1.4%        |
| 4996 - Allocated Liability Insurance                            | 20,380            | 23,917             | 23,700                       | 23,700                        | 23,700                         | 30,875                       | 7,175           | 30.3%       |
| 4997 - Allocated Wrkrs Comp Insurance                           | 22,750            | 17,077             | 22,700                       | 22,700                        | 23,700                         | 27,734                       | 5,034           | 22.2%       |
|   |                   |                    |                              |                               |                                | -                            |                 |             |
| Total Operation 100   | 467,948           | 543,381            | 580,800                      | 580,800                       | 528,015                        | 616,316                      | 35,516          | 5.6%        |
| Equipment (under \$10K)   |                   |                    |                              |                               |                                | -                            |                 |             |
| 4370 - Equipment(under \$10K)                                   | -                 | 3,344              | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Equipment Rental/Maintenance                                    |                   |                    |                              |                               |                                |                              |                 |             |
| 4375 - Equipment Rental/Expenses                                | 3,119             | 3,073              | 3,200                        | 3,200                         | 4,998                          | 5,200                        | 2,000           | 62.5%       |
| Capital Outlay  |                   |                    |                              |                               |                                |                              |                 |             |
| 5100 - Capital Outlay   | 8,996             | 40,327             | 32,400                       | 32,400                        | 26,310                         | -                            | (32,400)        | -100.0%     |
|   |                   |                    |                              |                               |                                |                              |                 |             |
| Total Fund 124  | 12,114            | 46,744             | 35,600                       | 35,600                        | 31,308                         | 5,200                        | (30,400)        | -85.4%      |
| TOTAL DEPARTMENT  | 480,062           | 590,125            | 616,400                      | 616,400                       | 559,323                        | 621,516                      | 5,116           | 0.8%        |
| CRA Allesstien  |                   |                    |                              |                               |                                |                              |                 |             |
| G&A Allocation  | 01.000            | 120 120            | 124 226                      | 124.226                       | 121.071                        | 100.073                      |                 |             |
| 124 - Measure T& Q (Y)<br>500 - Water Enterprise Fund           | 91,666<br>224,615 | 139,120<br>260,823 | 134,336<br>278,784           | 134,336<br>278,784            | 121,071<br>253,447             | 109,973<br>295,832           |                 |             |
| 500 - Water Enterprise Fund<br>510 - WasteWater Enterprise Fund | 163,781           | 190,182            | 278,784                      | 278,784                       | 253,447<br>184,805             | 295,832                      |                 |             |
|   | 100,701           | 100,102            | 200,200                      | 200,200                       | 107,000                        | 213,711                      |                 |             |
| Total G&A Allocation  | 480,062           | 590,125            | 616,400                      | 616,400                       | 559,323                        | 621,516                      |                 |             |

| Corp Yard                   |   |                        |                              |                     |
|-----------------------------|---|------------------------|------------------------------|---------------------|
| Object Details              |   |                        |                              |                     |
| 41-02                       |   |                        |                              |                     |
| Object                      | Worksheet⊡<br>Description                           | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                 |   | 54                     | 34,406                       | 42,600              |
| 4140 - Retiree Health Insu  | rance OPEB  |                        |                              |                     |
|                             | Retiree#1   | 12                     | 148                          | 1,776               |
|                             | Retiree#2   | 12                     | 148                          | 1,776               |
|                             | Retiree#3   | 12                     | 276                          | 3,312               |
|                             | Retiree#3   | 4                      | 317                          | 1,268               |
|                             | Retiree#4   | 4                      | 317                          | 1,268               |
| Total 4140 - Retiree Health | Insurance OPEB                                      | 44                     | 1,206                        | 9,400               |
| 4210 - Professional Contra  | act Services  |                        |                              |                     |
|                             | Generator Air Quality Permitting                    | 1                      | 700                          | 700                 |
|                             | Generator Service and Repairs                       | 1                      | 4,500                        | 4,500               |
|                             | HVAC Service and Repairs                            | 1                      | 3,600                        | 3,600               |
|                             | Security Monitoring                                 | 1                      | 3,600                        | 3,600               |
|                             | Special Case Manager (Disability Personnel Issues)  | 1                      | 5,000                        | 5,000               |
| Total 4210 - Professional ( | Contract Services                                   | 5                      | 17,400                       | 17,400              |
| 4330 - Misc Supplies & Se   | rvices  |                        |                              |                     |
|                             |   | -                      | -                            | -                   |
|                             | Above Ground Fuel Tanks Inspections and Maintenance | 1                      | 3,200                        | 3,200               |
|                             | Aerial Utility Equipment Safety Certification       | 1                      | 2,500                        | 2,500               |
|                             | Building Repairs and Upgrades                       | 1                      | 3,000                        | 3,000               |
|                             | Equipment Servicing Supplies                        | 1                      | 2,100                        | 2,100               |
|                             | Safety Supplies                                     | 1                      | 5,000                        | 5,000               |
| Total 4330 - Misc Supplies  | & Services  | 5                      | 15,800                       | 15,800              |

| General Fund - Streets                 |                   |                   |                              |                               |                                |                              |                 |             |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                    |                   |                   |                              |                               |                                |                              |                 |             |
|  |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                         | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                       |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time            | 81,448            | 110,200           | 100,745                      | 100,745                       | 100,745                        | 66,220                       | (34,525)        | -34.3%      |
| 4012 - Overtime                        | 8,195             | 12,000            | 15,000                       | 15,000                        | 14,385                         | 16,000                       | 1,000           | 6.7%        |
| 4013 - Standby                         | 1,013             | 3,200             | 3,200                        | 3,200                         | 2,278                          | 3,400                        | 200             | 6.3%        |
| 4017 - Salaries - COVID-19             | 240               | 1,171             | -                            | -                             | 540                            | -                            |                 | 0.0%        |
| 4023 - One Time Payment                | -                 | -                 | 4,250                        | 4,250                         | 6,000                          | 1,375                        | (2,875)         | -67.6%      |
| Benefits                               |                   |                   |                              |                               |                                | ·                            |                 |             |
| 4101 - Health in Lieu                  | 658               | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4102 - Uniform Allowance               | 390               | 720               | 1,500                        | 1,500                         | 840                            | 300                          | (1,200)         | -80.0%      |
| 4105 - Medicare & Fica                 | 1,337             | 1,852             | 1,530                        | 1,530                         | 1,621                          | 960                          | (570)           | -37.2%      |
| 4110 - CalPERS Employer Rate           | 19,903            | 34,299            | 32,870                       | 32,870                        | 22,023                         | 11,942                       | (20,928)        | -63.7%      |
| 4130 - Health Insurance                | 17,273            | 24,404            | 19,800                       | 19,800                        | 18,124                         | 15,055                       | (4,745)         | -24.0%      |
| 4150 - Dental Insurance                | 2,399             | 2,540             | 2,200                        | 2,200                         | 2,041                          | 1,602                        | (598)           | -27.2%      |
| 4151 - Vision Insurance                | 289               | 288               | 230                          | 230                           | 218                            | 177                          | (53)            | -23.0%      |
| 4181 - Long Term Disability Insurance  | 302               | 405               | 700                          | 700                           | 232                            | 329                          | (371)           | -53.0%      |
| 4182 - Short Term Disability Insurance | 138               | 183               | 170                          | 170                           | 94                             | 76                           | (94)            | -55.0%      |
| 4183 - EAP (Employee Asst Prog)        | 29                | 51                | 30                           | 30                            | 28                             | 105                          | 75              | 250.0%      |
| 4184 - Life Insurance                  | 69                | 103               | 70                           | 70                            | 66                             | 243                          | 173             | 247.1%      |
| Contracted Services                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services  | 46,918            | 46,686            | 117,450                      | 145,450                       | 118,000                        | 64,000                       | (81,450)        | -56.0%      |
| Services & Supplies                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4330 - Misc Supplies & Services        | 193,217           | 199,131           | 127,000                      | 152,475                       | 125,000                        | 143,400                      | (9,075)         | -6.0%       |
| 4332 - Janitorial & Safety Supplies    | 1,877             | 1,895             | -                            | -                             | 2,151                          | 2,200                        | 2,200           | 0.0%        |
| Utilities                              |                   |                   |                              |                               |                                |                              |                 |             |
| 4710 - Utilities - Gas & Electric      | 13,908            | 14,340            | 15,750                       | 15,750                        | 13,500                         | 15,750                       | -               | 0.0%        |
| 4711 - Utilities - City Water Bill     | 7,290             | 6,086             | 9,000                        | 9,000                         | 9,600                          | 10,100                       | 1,100           | 12.2%       |
| Telecommunications                     |                   |                   |                              |                               |                                |                              |                 |             |
| 4750 - Telecommunications              | 38                | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Loss due to theft                      |                   |                   |                              |                               |                                |                              |                 |             |
| 4302 - Loss due to theft               | 263,045           | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Allocated Insurance                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4996 - Allocated Liability Insurance   | 18,345            | 18,546            | 21,100                       | 21,100                        | 21,100                         | 25,420                       | 4,320           | 20.5%       |
| 4997 - Allocated Wrkrs Comp Insurance  | 12,037            | 7,712             | 9,600                        | 9,600                         | 9,600                          | 6,444                        | (3,156)         | -32.9%      |
| Capital Outlay                         |                   |                   |                              |                               |                                |                              |                 |             |
| 5100 - Capital Outlay                  | -                 | -                 | 10,000                       | 10,000                        | 10,000                         | 6,300                        | (3,700)         | -37.0%      |
| Total Fund 124                         | 690,358           | 485,813           | 492.195                      | 545,670                       | 478,186                        | 391,400                      | (154,270)       | -28.3%      |

| General Fund - Streets*           |  |                        |                              |                     |
|-----------------------------------|--|------------------------|------------------------------|---------------------|
| Object Details                    |  |                        |                              |                     |
| 41-03                             |  |                        |                              |                     |
| Object                            | Worksheet⊟<br>Description  | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                       |  | 17                     | 213,700                      | 213,700             |
|                                   | -  |                        |                              |                     |
| 4210 - Professional Contract Serv | rices  |                        |                              |                     |
|                                   | Asset Management Software Maintenance Contract   | 1                      | 2,900                        | 2,900               |
|                                   | Pedestrian Crosswalk Lighting Safety Inspection  | 1                      | 14,200                       | 14,200              |
|                                   | Street Light Pole Repairs and Replacement  | 1                      | 6,400                        | 6,400               |
|                                   | Thermoplastic Street Marking Contract  | 1                      | 16,000                       | 16,000              |
|                                   | Traffic Signal Inspections and Maintenance (CALTRANS)  | 1                      | 16,500                       | 16,500              |
|                                   | Traffic Signal Lighting Safety Inspections (Bodega at Jewell and Bodega at Pleasent Hill)        | 1                      | 8,000                        | 8,000               |
| Total 4210 - Professional Contrac | t Services   | 6                      | 64,000                       | 64,000              |
|                                   |  |                        |                              |                     |
| 4330 - Misc Supplies & Services   |  |                        |                              |                     |
|                                   | Hazardous Materials Disposal   | 1                      | 4,600                        | 4,600               |
|                                   | OSHA Compliance Safety Equipment   | 1                      | 3,800                        | 3,800               |
|                                   | Pedestrian Crosswalk and Traffic Signal Lighting and Controls Repairs                            | 1                      | 32,600                       | 32,600              |
|                                   | Storm Water Systems Repair materials   | 1                      | 12,100                       | 12,100              |
|                                   | Street and Sidewalk Repair Materials   | 1                      | 34,500                       | 34,500              |
|                                   | Street Banner and Holiday Decor Materials  | 1                      | 4,200                        | 4,200               |
|                                   | Street Landscaping Materials- Compost Plants and Irrigation (\$10,000 SB1383 Compost Compliance) | 1                      | 15,000                       | 15,000              |
|                                   | Street Marking Maintenance Materials   | 1                      | 6,600                        | 6,600               |
|                                   | Street Sign Maintenance and Replacement Materials  | 1                      | 18,900                       | 18,900              |
|                                   | Street Tree Maintenance and Replacement  | 1                      | 11,100                       | 11,100              |
| Total 4330 - Misc Supplies & Serv |  | 10                     | 143,400                      | 143,400             |
| 5400 Comital Outlou               |  |                        |                              |                     |
| 5100 - Capital Outlay             | Replacement Street Painting Trailer  | 1                      | 6,300                        | 6,300               |
| Total 5100 - Capital Outlay       |  | 1                      | 6,300                        | 6,300               |

| Parks & Landscape Maintenance                                    |                   |                   |                              |                               |                                |                              |                 |                |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|----------------|
| Budget Expenditures  |                   |                   |                              |                               |                                |                              |                 |                |
|  |                   |                   |                              |                               |                                |                              |                 |                |
| Account Number   | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change    |
| Salaries & Wages   |                   |                   |                              |                               |                                | -                            |                 |                |
| 4010 - Salaries - Full Time                                      | 167,327           | 94,794            | 136,900                      | 136,900                       | 93,000                         | 175,454                      | 38,554          | 28.2%          |
| 4012 - Overtime  | 4,666             | 2,303             | 6,000                        | 6,000                         | 6,000                          | 6,000                        |                 | 0.0%           |
| 4013 - Standby   | 2,118             | 1,050             | 3,500                        | 3,500                         | 3,500                          | 3,500                        | -               | 0.0%           |
| 4017 - Salaries - COVID-19                                       | 1,536             | 56                | -                            | -                             | -                              | -                            | -               | 0.0%           |
| 4019 - WC- 4850/Temp Disb  | -                 | 11,074            | -                            | -                             | 1,000                          | -                            | -               | 0.0%           |
| 4023 - One Time Payment  | -                 | -                 | 10,750                       | 10,750                        | 10,750                         | 6,250                        | (4,500)         | -41.9%         |
| Benefits   |                   |                   |                              |                               |                                | _                            |                 |                |
| 4101 - Health in Lieu  | 2,792             | 550               | 500                          | 500                           | 510                            | 605                          | 105             | 20.9%          |
| 4102 - Uniform Allowance   | 1,680             | 900               | 1,500                        | 1,500                         | 2,750                          | 2,350                        | 850             | 56.7%          |
| 4105 - Medicare & Fica   | 2,622             | 1,613             | 2,170                        | 2,170                         | 1,976                          | 2,544                        | 374             | 17.2%          |
| 4110 - CalPERS Employer Rate                                     | 28,503            | 47,164            | 53,400                       | 53,400                        | 40,795                         | 78,031                       | 24,631          | 46.1%          |
| 4130 - Health Insurance<br>4150 - Dental Insurance               | 47,259            | 37,551            | 50,915                       | 50,915                        | 49,144                         | 60,492                       | 9,577           | 18.8%          |
| 4150 - Dental Insurance<br>4151 - Vision Insurance               | 6,878<br>817      | 4,253<br>480      | 5,900<br>650                 | 5,900<br>650                  | 4,722<br>500                   | 6,784<br>729                 | 884<br>79       | 15.0%<br>12.2% |
| 4151 - Vision Insurance<br>4181 - Long Term Disability Insurance | 775               | 480               | 980                          | 980                           | 550                            | 872                          | (108)           | -11.0%         |
| 4182 - Short Term Disability Insurance                           | 350               | 217               | 235                          | 235                           | 172                            | 202                          | (33)            | -13.9%         |
| 4183 - EAP (Employee Asst Prog)                                  | 99                | 63                | 75                           | 75                            | 75                             | 280                          | 205             | 273.3%         |
| 4184 - Life Insurance  | 236               | 139               | 175                          | 175                           | 125                            | 648                          | 473             | 270.3%         |
| Contracted Services  |                   |                   |                              |                               |                                |                              |                 | ,              |
| 4210 - Professional Contract Services                            | 7,837             | 10,372            | 20,000                       | 20,000                        | 18,500                         | 15,000                       | (5,000)         | -25.0%         |
| Services & Supplies  | .,                |                   |                              |                               | ,                              |                              | (0,000)         |                |
| 4330 - Misc Supplies & Services                                  | 35,294            | 29,437            | 49,950                       | 49,950                        | 53,500                         | 55,000                       | 5,050           | 10.1%          |
| 4332 - Janitorial & Safety Supplies                              | 2,350             | 2,369             |                              |                               | 3,600                          | 14,000                       | 14,000          | 0.0%           |
| Vehicle Expense  | 2,350             | 2,305             |                              |                               | 3,000                          | 14,000                       | 14,000          | 0.070          |
| 4380 - Vehicle Maintenance                                       | -                 | 194               | -                            | -                             | -                              | 2,400                        | 2,400           | 0.0%           |
| Utilities  |                   | 134               |                              |                               |                                | 2,400                        | 2,400           | 0.070          |
| 4710 - Utilities - Gas & Electric                                | 1,460             | 4,745             | 6,100                        | 6,100                         | 5,700                          | 6,400                        | 300             | 4.9%           |
| 4711 - Utilities - City Water Bill                               | 45,976            | 39,800            | 62,400                       | 62,400                        | 63,000                         | 45,000                       | (17,400)        | -27.9%         |
| 4721 - Utilities-Little League Elec                              | 1,902             | 2,310             | -                            | -                             | 1,200                          | 2,300                        | 2,300           | 0.0%           |
| Allocated Insurance  |                   | _,                |                              |                               | _,                             | _,                           | _,              |                |
| 4996 - Allocated Liability Insurance                             | 24,657            | 19,559            | 20,200                       | 20,200                        | 20,200                         | 18,125                       | (2,075)         | -10.3%         |
| 4997 - Allocated Wrkrs Comp Insurance                            | 17,115            | 10,926            | 13,600                       | 13,600                        | 13,600                         | 17,073                       | 3,473           | 25.5%          |
| Capital Outlay   |                   |                   |                              |                               |                                |                              |                 |                |
| 5100 - Capital Outlay  | -                 | -                 | 25,000                       |                               | 25,000                         | -                            | -               | 0.0%           |
| Total Operation  | 404,246           | 322,405           | 470,900                      | 445.900                       | 419,869                        | 520,039                      | 74,139          | 16.6%          |
|  | 404,240           | 322,403           | 470,900                      | 443,300                       | 419,809                        | 520,035                      | 74,133          | 10.076         |
| Equipment (under \$10K)  |                   |                   |                              |                               |                                |                              |                 |                |
| 4370 - Equipment(under \$10K)                                    | 4,064             | -                 | -                            | -                             | -                              | -                            | -               | 0.0%           |
| Capital Outlay   |                   |                   |                              |                               |                                |                              |                 |                |
| 5100 - Capital Outlay  | -                 | 23,975            | -                            | 25,000                        | -                              | 6,300                        | (18,700)        | -74.8%         |
| Total Fund 124   | 4,064             | 23,975            | -                            | 25,000                        | -                              | 6,300                        | (18,700)        | -74.8%         |
|  | .,                | _0,010            |                              | _0,000                        |                                | 0,000                        | (20): 00)       |                |
| TOTAL DEPARTMENT   | 408,310           | 346,380           | 470,900                      | 470,900                       | 419,869                        | 526,339                      | 55,439          | 11.8%          |
| G&A Allocation   |                   |                   |                              |                               |                                | -                            |                 |                |
| G&A Allocation<br>124 - Measure T& Q (Y)                         | 171,826           | 157,773           | 210,049                      | 235,049                       | 163,871                        | 222,116                      |                 |                |
|  |                   |                   |                              |                               |                                |                              |                 |                |
| Total G&A Allocation   | 171,826           | 157,773           | 210,049                      | 235,049                       | 163,871                        | 222,116                      |                 |                |
| Total Department Expenses  | 236,484           | 188,607           | 260,851                      | 235,851                       | 255,998                        | 304,223                      |                 |                |

| Parks & Landscape Main      | tenance   |                        |                              |                     |
|-----------------------------|---|------------------------|------------------------------|---------------------|
| Object Details              |   |                        |                              |                     |
| 41-04                       |   |                        |                              |                     |
| Object                      | Worksheet□<br>Description   | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                 |   | 12                     | 76,300                       | 76,300              |
| 4210 - Professional Contra  | ct Services   |                        |                              |                     |
|                             | Burbank Farm Tree Safety Survey Maintenance                                 | 1                      | 7,500                        | 7,500               |
|                             | Parks Tree Maintenance  | 1                      | 7,500                        | 7,500               |
| Total 4210 - Professional C | ontract Services  | 2                      | 15,000                       | 15,000              |
|                             |   |                        |                              |                     |
| 4330 - Misc Supplies & Ser  | vices   |                        |                              |                     |
|                             | Irrigation Supplies   | 1                      | 4,100                        | 4,100               |
|                             | Ives Park Improvements-Parks Commission Plan                                | 1                      | 3,100                        | 3,100               |
|                             | Landscaping Supplies-Compost, Mulch, Plants                                 | 1                      | 13,500                       | 13,500              |
|                             | Park Fencing Repairs  | 1                      | 4,000                        | 4,000               |
|                             | Park Restroom Partitions and Stall Door Replacements (One time replacement) | 1                      | 14,500                       | 14,500              |
|                             | Park Security Improvements and Vandalism Repairs                            | 1                      | 4,400                        | 4,400               |
|                             | Pet Waste Bags and Dispensers<br>Playground Fall Zone Safety Fiber          | 1                      | 2,500<br>6,000               | 2,500               |
|                             | Rental Equipment  | 1                      | 2,900                        | 2,900               |
| Total 4330 - Misc Supplies  | & Services  | 9                      | 55,000                       | 55,000              |
| 5100 - Capital Outlay       |   |                        |                              |                     |
|                             | Replacement Mower Trailer   | 1                      | 6,300                        | 6,300               |
| Total 5100 - Capital Outlay |   | 1                      | 6,300                        | 6,300               |

| Parking Lot Expenditures  |                   |                   |                              |                               |                                |                              |                 |             |
|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures   |                   |                   |                              |                               |                                |                              |                 |             |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number  | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages  |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time   | 48,044            | 41,768            | 52,200                       | 52,200                        | 47,000                         | 57,989                       | 5,789           | 11.1%       |
| 4012 - Overtime   | 1,213             | 1,288             | 1,300                        | 1,300                         | 1,300                          | 1,400                        | 100             | 7.7%        |
| 4013 - Standby  | 555               | 1,050             | 1,300                        | 1,300                         | 1,300                          | 1,400                        | 100             | 7.7%        |
| 4017 - Salaries - COVID-19  | 256               | 56                |                              | _,===                         | 500                            | _,                           |                 | 0.0%        |
| 4019 - WC- 4850/Temp Disb   |                   | 1,846             | -                            | -                             | 2,000                          |                              | -               | 0.0%        |
| 4023 - One Time Payment   | -                 | 1,040             | 4,000                        | 4,000                         | 4,000                          | 2,000                        | (2,000)         | -50.0%      |
| Benefits  | -                 | -                 | 4,000                        | 4,000                         | 4,000                          | 2,000                        | (2,000)         | 50.070      |
| 4101 - Health in Lieu   | 465               | 550               | 500                          | 500                           | 500                            | 605                          | 105             | 20.9%       |
| 4102 - Uniform Allowance  | 403               | 480               | 1,500                        | 1,500                         | 1,500                          | 800                          | (700)           | -46.7%      |
| 4105 - Medicare & Fica  | 742               | 685               | 825                          | 825                           | 825                            | 841                          | (700)           | 1.9%        |
| 4100 - CalPERS Employer Rate  | 6,486             | 11,140            | 10,500                       | 10,500                        | 10,500                         | 17,201                       | 6.701           | 63.8%       |
| 4110 - Caller's Employer Rate   | 12,019            | 10,478            | 15,000                       | 10,500                        | 15,000                         | 16,001                       | 1,001           | 6.7%        |
| 4150 - Dental Insurance   | 1,585             | 1,392             | 1,900                        | 1,900                         | 1,900                          | 1,918                        | 1,001           | 0.9%        |
| 4150 - Dental Insurance   | 1,585             | 1,392             | 225                          | 225                           | 225                            | 209                          | (16)            | -7.2%       |
|   |                   |                   | 370                          |                               | 370                            |                              |                 |             |
| 4181 - Long Term Disability Insurance   | 205<br>93         | 182<br>81         | 370<br>90                    | 370                           | 370<br>90                      | 288                          | (82)            | -22.1%      |
| 4182 - Short Term Disability Insurance  |                   | 25                |                              | 90                            |                                | 67                           | (23)            | -25.6%      |
| 4183 - EAP (Employee Asst Prog)   | 28<br>66          |                   | 25                           | 25                            | 25                             | 245                          | 220             | 880.2%      |
| 4184 - Life Insurance   | 66                | 59                | 65                           | 65                            | 65                             | 567                          | 502             | 772.3%      |
| Contracted Services   |                   |                   |                              |                               |                                |                              | -               | 0.0%        |
| 4210 - Professional Contract Services   | 5,261             | 519               | 7,300                        | 16,800                        | 7,300                          | 7,700                        | (9,100)         | -54.2%      |
| Services & Supplies   |                   |                   |                              |                               |                                |                              |                 |             |
| 4330 - Misc Supplies & Services   | 6,173             | 4,775             | 9,600                        | 9,600                         | 9,600                          | 9,500                        | (100)           | -1.0%       |
| Utilities-City  |                   |                   |                              |                               |                                |                              | -               | 0.0%        |
| 4711 - Utilities - City Water Bill<br>Utilities                               | 6,143             | 3,504             | 8,250                        | 8,250                         | 8,250                          | 4,500                        | (3,750)         | -45.5%      |
| 4710 - Utilities - Gas & Electric   | 5,139             | 7,481             | 7,900                        | 7,900                         | 7,900                          | 8,300                        | 400             | 5.1%        |
| 4712 - Utilities(Elec Vehicle Charging Stations)                              | 3,568             | 6,967             | 6,900                        | 6,900                         | 6,900                          | 7,300                        | 400             | 5.8%        |
| Allocated Insurance   | 3,300             | 0,307             | 0,900                        | 0,300                         | 0,900                          | 7,500                        | 400             | 5.670       |
| 4996 - Allocated Liability Insurance  | 4,754             | 5,067             | 5,500                        | 5,500                         | 5,500                          | 5,630                        | 130             | 2.4%        |
| 4996 - Allocated Liability Insurance<br>4997 - Allocated Wrkrs Comp Insurance | 9,344             | 8,056             | 5,500                        | 5,500                         | 5,500                          | 5,643                        | 543             | 10.6%       |
| 4557 - Allocated Wrkis Comp insulalice  | 5,544             | 0,000             | 5,100                        | 5,100                         | 5,100                          | 5,043                        | 543             | 10.0%       |
| Total Operation   | 112,809           | 107,607           | 140,350                      | 149,850                       | 137,650                        | 150,103                      | 253             | 0.2%        |
|   |                   |                   |                              |                               |                                | -                            | -               | 0.0%        |
| Total Fund 124  | -                 | -                 |                              | -                             | -                              | -                            | -               | 0.0%        |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| TOTAL DEPARTMENT  | 112,809           | 107,607           | 140,350                      | 149,850                       | 137,650                        | 150,103                      | 253             | 0.2%        |

| Parking Lot                       |  |                        |                              |                     |
|-----------------------------------|--|------------------------|------------------------------|---------------------|
| Object Details                    |  |                        |                              |                     |
| 41-05                             |  |                        |                              |                     |
| Object                            | Worksheet□<br>Description                                | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                       |  | 4                      | 17,200                       | 17,200              |
| 4210 - Professional Contract Serv |  |                        |                              |                     |
|                                   | EV Charging Station Maintenance Contract (City<br>Owned) | 1                      | 7,700                        | 7,700               |
| Total 4210 - Professional Contrac | t Services   | 1                      | 7,700                        | 7,700               |
| 4330 - Misc Supplies & Services   |  |                        |                              |                     |
|                                   | Landscape Maintenance Supplies                           | 1                      | 3,600                        | 3,600               |
|                                   | Street Markings- Paint and Thermoplastic                 | 1                      | 1,400                        | 1,400               |
|                                   | Tree Maintenance and Replacement                         | 1                      | 4,500                        | 4,500               |
| Total 4330 - Misc Supplies & Serv | ices   | 3                      | 9,500                        | 9,500               |

| Government Buildings *                 |                   |                   |                              |                               |                                |                              |                 |             |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                    |                   |                   |                              |                               |                                |                              |                 |             |
|  |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                         | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                       |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time            | 26,722            | 25,072            | 29,400                       | 29,400                        | 28,000                         | 29,481                       | 81              | 0.3%        |
| 4012 - Overtime                        | 2,040             | 1,913             | 2,300                        | 2,300                         | 2,000                          | 1,800                        | (500)           | -21.7%      |
| 4013 - Standby                         | 390               | 965               | 3,200                        | 3,200                         | 2,500                          | 850                          | (2,350)         | -73.4%      |
| 4017 - Salaries - COVID-19             |                   | 269               | 5,200                        | - 5,200                       | 2,500                          | -                            | (2,550)         | 0.0%        |
| 4019 - WC- 4850/Temp Disb              | -                 | 1,846             | -                            | -                             | 500                            |                              |                 | 0.0%        |
| 4023 - One Time Payment                | -                 |                   | 1,500                        | 1,500                         | 1,500                          | 750                          | (750)           | -50.0%      |
| Benefits                               |                   |                   | 1,500                        | 1,500                         | 1,500                          | ,50                          | (750)           | 50.070      |
| 4102 - Uniform Allowance               | 180               | 180               | 1,500                        | 1,500                         | 280                            | 300                          | (1,200)         | -80.0%      |
| 4105 - Medicare & Fica                 | 427               | 440               | 450                          | 450                           | 250                            | 427                          | (23)            | -5.0%       |
| 4110 - CalPERS Employer Rate           | 4,665             | 7,458             | 8,875                        | 8,875                         | 5,033                          | 12,191                       | 3,316           | 37.4%       |
| 4130 - Health Insurance                | 6,955             | 7,314             | 7,450                        | 7,450                         | 4,152                          | 6,978                        | (472)           | -6.3%       |
| 4150 - Dental Insurance                | 777               | 785               | 850                          | 850                           | 476                            | 749                          | (101)           | -11.8%      |
| 4151 - Vision Insurance                | 92                | 89                | 90                           | 90                            | 50                             | 78                           | (12)            | -13.3%      |
| 4181 - Long Term Disability Insurance  | 84                | 85                | 200                          | 200                           | 45                             | 147                          | (53)            | -26.7%      |
| 4182 - Short Term Disability Insurance | 39                | 37                | 50                           | 50                            | 17                             | 34                           | (16)            | -32.1%      |
| 4183 - EAP (Employee Asst Prog)        | 10                | 10                | 10                           | 10                            | 10                             | 70                           | 60              | 599.6%      |
| 4184 - Life Insurance                  | 25                | 24                | 25                           | 25                            | 13                             | 162                          | 137             | 548.0%      |
| Contracted Services                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services  | 64,631            | 46,206            | 82,900                       | 82,900                        | 82,000                         | 63,900                       | (19,000)        | -22.9%      |
| Services & Supplies                    | ,                 |                   | ,                            | ,                             | ,                              | ,                            | (,)             |             |
| 4330 - Misc Supplies & Services        | 23,109            | 8,917             | 24,100                       | 24,100                        | 23,500                         | 12,950                       | (11,150)        | -46.3%      |
| 4332 - Janitorial & Safety Supplies    | 1,877             | 1,895             |                              |                               | 2,760                          | 3,500                        | 3,500           | 0.0%        |
| Utilities                              | 2,077             | 2,000             |                              |                               | 2,700                          | 0,000                        | 0,000           | 0.075       |
| 4710 - Utilities - Gas & Electric      | 5,816             | 6,732             | 4,200                        | 4,200                         | 4,000                          | 4,400                        | 200             | 4.8%        |
| 4711 - Utilities - City Water Bill     | 977               | 972               | 2,000                        | 2,000                         | 2,000                          | 2,100                        | 100             | 5.0%        |
| Allocated Insurance                    |                   | _                 | ,                            | ,                             | ,                              | ,                            |                 |             |
| 4996 - Allocated Liability Insurance   | 5,251             | 6,080             | 9,700                        | 9,700                         | 9,700                          | 8,400                        | (1,300)         | -13.4%      |
| 4997 - Allocated Wrkrs Comp Insurance  | 2,515             | 2,112             | 2,800                        | 2,800                         | 2,800                          | 2,869                        | 69              | 2.5%        |
|  | ,                 | ,                 | ,                            | ,                             |                                | , i i                        |                 |             |
| Total Operation                        | 146,581           | 119,401           | 181,600                      | 181,600                       | 171,587                        | 152,137                      | (29,463)        | -16.2%      |
| Contracted Services                    |                   |                   |                              |                               |                                |                              |                 |             |
|  | 50.200            | 22 5 1 0          | 10 200                       | 50.200                        | 26,002                         | 22.200                       | (10.000)        | 25.00/      |
| 4213 - Building/Grounds Maintenance    | 50,398            | 33,510            | 40,300                       | 50,300                        | 26,083                         | 32,300                       | (18,000)        | -35.8%      |
| Equipment (under \$10K)                |                   | 7 621             |                              |                               |                                |                              |                 | 0.0%        |
| 4370 - Equipment(under \$10K)          | -                 | 7,631             | -                            | -                             | -                              |                              | -               | 0.0%        |
| Capital Outlay                         |                   |                   |                              |                               |                                |                              | / :             |             |
| 5100 - Capital Outlay                  | -                 | -                 | 27,000                       | 27,000                        | 16,900                         | -                            | (27,000)        | -100.0%     |
| Total Fund 124                         | 50,398            | 41,141            | 67,300                       | 77,300                        | 42,983                         | 32,300                       | (45,000)        | -58.2%      |
|  |                   |                   |                              |                               |                                |                              |                 |             |
| TOTAL DEPARTMENT                       | 196,979           | 160,542           | 248,900                      | 258,900                       | 214,570                        | 184,437                      | (74,463)        | -28.8%      |
| G&A Allocation                         |                   |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund            | 20 705            | 20.052            | AE 400                       | AE 400                        | 42.007                         | 20.024                       |                 |             |
|  | 38,795            | 29,852            | 45,400                       | 45,400                        | 42,897                         | 38,034                       |                 |             |
| 510 - WasteWater Enterprise Fund       | 38,795            | 29,852            | 45,400                       | 45,400                        | 42,897                         | 38,034                       |                 |             |
| Total G&A Allocation                   | 77,590            | 59,704            | 90,800                       | 90,800                        | 85,794                         | 76,068                       |                 |             |
| Total Department Expenses              | 119,389           | 100,838           | 158,100                      | 168,100                       | 128,777                        | 108,368                      |                 |             |

| Government Buildings         |  |                        |                              |                     |
|------------------------------|--|------------------------|------------------------------|---------------------|
| Object Details               |  |                        |                              |                     |
| 41-06                        |  |                        |                              |                     |
| Object                       | Worksheet⊡<br>Description  | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                  |  | 17                     | 109,150                      | 109,150             |
| 4210 - Professional Contract | : Services   |                        |                              |                     |
|                              | Generator Air Quality Permitting   | 1                      | 1,300                        | 1,300               |
|                              | HVAC Maintenance Service and Repairs                                     | 1                      | 17,200                       | 17,200              |
|                              | Janitorial Cleaning Services   | 1                      | 23,400                       | 23,400              |
|                              | Pest Control and Exclusion   | 1                      | 6,800                        | 6,800               |
|                              | Police Dept. and Fire Dept. Generator Maintenance Testing<br>and Repairs | 1                      | 10,300                       | 10,300              |
|                              | Security System Monitoring and Maintenance                               | 1                      | 2,400                        | 2,400               |
|                              | Solar PV Maintenance Agreement   | 1                      | 2,500                        | 2,500               |
| Total 4210 - Professional Co | ntract Services  | 7                      | 63,900                       | 63,900              |
| 4213 - Building/Grounds Mai  | intenance  |                        |                              |                     |
|                              | Public Works Keyless Entry   | 1                      | 5,500                        | 5,500               |
|                              | Ergonomic Facility Upgrades- Multi-year                                  | 1                      | 5,000                        | 5,000               |
|                              | Facility Improvements and Grounds Maintenance                            | 1                      | 6,500                        | 6,500               |
|                              | Park Village Maintenance and Repairs                                     | 1                      | 7,800                        | 7,800               |
|                              | Wischemann Hall Facility Maintenance                                     | 1                      | 7,500                        | 7,500               |
| Total 4213 - Building/Ground | ds Maintenance   | 5                      | 32,300                       | 32,300              |
| 4330 - Misc Supplies & Serv  | ices   |                        |                              |                     |
|                              | Electrical and Lighting Repairs  | 1                      | 3,500                        | 3,500               |
|                              | General Building Maintenance- Paint, Plumbing, Roof                      |                        | 5 6 6 6                      | F 000               |
|                              | Repairs<br>Holiday Decor   | 1                      | 5,200<br>250                 | 5,200<br>250        |
|                              |  |                        | 230                          | 200                 |
|                              | Landscape Maintenance Supplies- Compost, Mulch, Plants                   | 1                      | 3,500                        | 3,500               |
|                              | Safety Supplies  | 1                      | 500                          | 500                 |
| Total 4330 - Misc Supplies & | Services   | 5                      | 12,950                       | 12,950              |

|                                  |                   |                   |                              |                               |                                | SUM                          | MARY - SENI     | OR CENTER   |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| Salaries & Wages                 | 6,404             | 6,369             | 8,050                        | 8,050                         | 8,475                          | 9,427                        | 1,377           | 17.1%       |
| Benefits                         | 3,358             | 3,570             | 2,000                        | 2,000                         | 2,352                          | 3,265                        | 1,265           | 63.2%       |
| Professional Contracted Services | 2,767             | 2,253             | 7,900                        | 7,900                         | 3,000                          | 5,900                        | (2,000)         | -25.3%      |
| Services & Supplies              | 4,253             | 4,664             | 11,000                       | 11,000                        | 11,000                         | 8,950                        | (2,050)         | -18.6%      |
| Special Programs                 | 36,000            | 36,000            | 45,000                       | 45,000                        | 45,000                         | 38,250                       | (6,750)         | -15.0%      |
| Allocated Insurance              | 2,828             | 4,006             | 4,100                        | 4,100                         | 4,100                          | 3,780                        | (320)           | -7.8%       |
| Capital Outlay                   | 16,155            | -                 | -                            | -                             | -                              |                              | -               | 0.0%        |
| Total Expense                    | 71,765            | 56,862            | 78,050                       | 78,050                        | 73,927                         | 69,572                       | (8,478)         | -10.9%      |

| Senior Center                                  |                   |                   |                              |                               |                                |                              |                 |             |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                            |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                                 | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                               |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time                    | 5,865             | 5,689             | 6,950                        | 6,950                         | 6,425                          | 8,277                        | 1,327           | 19.1%       |
| 4010 - Salaries - Full Time<br>4012 - Overtime | 364               | 425               | 300                          | 300                           | 750                            | 450                          | 1,327           | 50.0%       |
| 4012 - Overtime<br>4013 - Standby              | 175               | 255               | 300                          | 300                           | 800                            | 450                          | 150             | 50.0%       |
| 4013 - Standby<br>4023 - One Time Payment      | 1/5               | 200               | 500                          | 500                           | 500                            | 450<br>250                   | (250)           | -50.09      |
| Benefits                                       | -                 | -                 | 500                          | 500                           | 500                            | 250                          | (250)           | -50.07      |
| 4102 - Uniform Allowance                       | 60                | 60                |                              |                               | 140                            | 100                          | 100             | 0.0%        |
| 4102 - Medicare & Fica                         | 94                | 93                | 100                          | 100                           | 125                            | 100                          | 20              | 20.0%       |
| 4110 - CalPERS Employer Rate                   | 546               | 2,420             | 755                          | 755                           | 820                            | 636                          | (119)           | -15.8%      |
| 4130 - Health Insurance                        | 2,316             | 869               | 970                          | 970                           | 1,100                          | 2,043                        | 1,073           | 110.7%      |
| 4150 - Dental Insurance                        | 261               | 79                | 90                           | 90                            | 105                            | 179                          | 89              | 98.49       |
| 4151 - Vision Insurance                        | 31                | 9                 | 10                           | 10                            | 10                             | 20                           | 10              | 104.0%      |
| 4181 - Long Term Disability Insurance          | 27                | 21                | 50                           | 50                            | 27                             | 41                           | (9)             | -17.7%      |
| 4182 - Short Term Disability Insurance         | 12                | 9                 | 10                           | 10                            | 10                             | 10                           | (0)             | -4.0%       |
| 4183 - EAP (Employee Asst Prog)                | 3                 | 3                 | 5                            | 5                             | 5                              | 35                           | 30              | 600.8%      |
| 4184 - Life Insurance                          | 7                 | 7                 | 10                           | 10                            | 10                             | 81                           | 71              | 710.0%      |
| Contracted Services                            |                   |                   |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services          | 2,767             | 2,253             | 7,900                        | 7,900                         | 3,000                          | 5,900                        | (2,000)         | -25.3%      |
| Services & Supplies                            |                   |                   |                              |                               |                                |                              |                 |             |
| 4330 - Misc Supplies & Services                | 4,253             | 4,664             | 11,000                       | 11,000                        | 11,000                         | 8,950                        | (2,050)         | -18.69      |
| Special Programs                               |                   |                   |                              |                               |                                |                              |                 |             |
| 4880 - Contr to Living Wages Ops               | 36,000            | 36,000            | 45,000                       | 45,000                        | 45,000                         | 38,250                       | (6,750)         | -15.0%      |
| Allocated Insurance                            |                   |                   |                              |                               |                                |                              |                 |             |
| 4996 - Allocated Liability Insurance           | 2,166             | 3,547             | 3,500                        | 3,500                         | 3,500                          | 2,975                        | (525)           | -15.0%      |
| 4997 - Allocated Wrkrs Comp Insurance          | 662               | 459               | 600                          | 600                           | 600                            | 805                          | 205             | 34.2%       |
|  |                   |                   |                              |                               |                                |                              |                 |             |
| Total Operation                                | 55,610            | 56,862            | 78,050                       | 78,050                        | 73,927                         | 69,572                       | (8,478)         | -10.9%      |
| Capital Outlay                                 |                   |                   |                              |                               |                                |                              |                 |             |
| 5100 - Capital Outlay                          | 16,155            | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Total Fund 124                                 | 16,155            | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| TOTAL DEPARTMENT                               | 71,765            | 56,862            | 78,050                       | 78,050                        | 73,927                         | 69,572                       | (8,478)         | -10.9%      |

| Senior Center                               |                                       |                        |                              |                     |
|---|---------------------------------------|------------------------|------------------------------|---------------------|
| Object Details                              |                                       |                        |                              |                     |
| Object                                      | Worksheet□<br>Description             | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                                 |                                       | 8                      | 53,100                       | 53,100              |
| 4210 - Professional Contract Services       |                                       |                        |                              |                     |
| 4210 - Professional Contract Services       | HVAC Service                          | 1                      | 1,600                        | 1,600               |
| 4210 - Professional Contract Services       | HVAC, Electrical, Anticipated Repairs | 1                      | 2,500                        | 2,500               |
| 4210 - Professional Contract Services       | Pest Control and Exclusion            | 1                      | 1,800                        | 1,800               |
| Total 4210 - Professional Contract Services |                                       | 3                      | 5,900                        | 5,900               |
| 4330 - Misc Supplies & Services             |                                       |                        |                              |                     |
| 4330 - Misc Supplies & Services             | General Building Maintenance          | 1                      | 7,250                        | 7,250               |
| 4330 - Misc Supplies & Services             | Landscape Maintenance                 | 1                      | 1,500                        | 1,500               |
| 4330 - Misc Supplies & Services             | Lighting and Electrical               | 1                      | 200                          | 200                 |
| Total 4330 - Misc Supplies & Services       |                                       | 3                      | 8,950                        | 8,950               |
| 4880 - Contr to Living Wages Ops            |                                       |                        |                              |                     |
| 4880 - Contr to Living Wages Ops            | Instructors and Facilitators          | 1                      | 17,334                       | 17,334              |
| 4880 - Contr to Living Wages Ops            | Living Wage and Benefit Costs         | 1                      | 20,916                       | 20,916              |
| Total 4880 - Contr to Living Wages Ops      |                                       | 2                      | 38,250                       | 38,250              |

|                                  |                   |                   |                              |                               |                                | SUMMARY                      | ( - COMMUN      | ITY CENTER  |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| Salaries & Wages                 | 40,089            | 38,049            | 46,900                       | 46,900                        | 43,013                         | 42,254                       | (4,646)         | -9.9%       |
| Benefits                         | 16,606            | 15,233            | 22,000                       | 22,000                        | 17,283                         | 25,382                       | 3,382           | 15.4%       |
| Professional Contracted Services | 1,594             | 8,269             | 8,600                        | 58,600                        | 58,600                         | 73,015                       | 14,415          | 24.6%       |
| Services & Supplies              | 8,639             | 6,789             | 11,850                       | 21,150                        | 11,850                         | 11,500                       | (9,650)         | -45.6%      |
| Special Programs                 | 103,400           | 170,900           | 170,000                      | 170,000                       | 170,000                        | 135,000                      | (35,000)        | -20.6%      |
| Utilities                        | 10,155            | 9,721             | 13,700                       | 13,700                        | 14,250                         | 17,000                       | 3,300           | 24.1%       |
| Allocated Insurance              | 19,069            | 21,585            | 13,900                       | 13,900                        | 13,900                         | 18,679                       | 4,779           | 34.4%       |
| Capital Outlay                   | -                 | 16,478            | -                            | 60,000                        | 171,384                        | -                            | (60,000)        | -100.0%     |
|                                  |                   |                   |                              |                               |                                |                              |                 |             |
| Total Expense                    | 199,552           | 287,025           | 286,950                      | 406,250                       | 500,280                        | 322,830                      | (83,420)        | -20.5%      |

| Community Center                       |                   |                   |                              |                               |                                |                              |                 |             |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                    |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                         | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                       |                   |                   |                              |                               |                                | -                            |                 |             |
| 4010 - Salaries - Full Time            | 38,206            | 34,694            | 41,400                       | 41,400                        | 36,613                         | 37,604                       | (3,796)         | -9.2        |
| 4012 - Overtime                        | 1,097             | 1,746             | 1,600                        | 1,600                         | 1,600                          | 1,600                        | -               | 0.          |
| 4013 - Standby                         | 530               | 1,285             | 900                          | 900                           | 1,800                          | 1,800                        | 900             | 100.        |
| 4017 - Salaries - COVID-19             | 256               | 324               | -                            | -                             | -                              | -                            | -               | 0.          |
| 4023 - One Time Payment                | -                 | -                 | 3,000                        | 3,000                         | 3,000                          | 1,250                        | (1,750)         | -58.        |
| Benefits                               |                   |                   |                              |                               |                                |                              |                 |             |
| 4101 - Health in Lieu                  | 465               | 550               | -                            | -                             | -                              | 605                          | 605             | 0.          |
| 4102 - Uniform Allowance               | 360               | 360               | -                            | -                             | -                              | 500                          | 500             | 0.          |
| 4105 - Medicare & Fica                 | 595               | 567               | 525                          | 525                           | 650                            | 545                          | 20              | 3.          |
| 4110 - CalPERS Employer Rate           | 5,909             | 10,567            | 10,725                       | 10,725                        | 7,452                          | 12,523                       | 1,798           | 16.         |
| 4130 - Health Insurance                | 7,735             | 1,881             | 8,500                        | 8,500                         | 7,707                          | 9,022                        | 522             | 6.          |
| 4150 - Dental Insurance                | 1,114             | 938               | 1,300                        | 1,300                         | 1,100                          | 1,244                        | (56)            | -4.         |
| 4151 - Vision Insurance                | 130               | 104               | 140                          | 140                           | 115                            | 133                          | (7)             | -4.         |
| 4181 - Long Term Disability Insurance  | 157               | 140               | 185                          | 185                           | 146                            | 187                          | 2               | 1.          |
| 4182 - Short Term Disability Insurance | 71                | 63                | 40                           | 40                            | 53                             | 43                           | 3               | 8.          |
| 4183 - EAP (Employee Asst Prog)        | 20                | 19                | 185                          | 185                           | 18                             | 175                          | (10)            | -5.         |
| 4184 - Life Insurance                  | 49                | 45                | 400                          | 400                           | 42                             | 405                          | 5               | 1.          |
| Contracted Services                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services  | 1,594             | 8,269             | 8,600                        | 58,600                        | 58,600                         | 73,015                       | 14,415          | 24.         |
| Services & Supplies                    |                   |                   |                              |                               |                                | -                            |                 |             |
| 4330 - Misc Supplies & Services        | 8,639             | 6,789             | 11,850                       | 21,150                        | 11,850                         | 11,500                       | (9,650)         | -45.        |
| Special Programs                       |                   |                   |                              |                               |                                |                              |                 |             |
| 4880 - Contr to Living Wages Ops       | 32,500            | 65,000            | 65,000                       | 65,000                        | 65,000                         | 50,000                       | (15,000)        | -23.        |
| 4881 - Contr to General Ops            | 35,000            | 70,000            | 70,000                       | 70,000                        | 70,000                         | 50,000                       | (20,000)        | -28.        |
| 4882 - Contr to Time Bank              | 4,000             | 4,000             | 4,000                        | 4,000                         | 4,000                          | 4,000                        | -               | 0.          |
| 4883 - Contr to Teen Club              | 14,900            | 14,900            | 14,000                       | 14,000                        | 14,000                         | 14,000                       | -               | 0.          |
| 4884 - Contr SCCC - Cittaslow          | 17,000            | -                 | -                            | -                             | -                              | -                            | -               | 0.          |
| 4885 - Concert Series                  | -                 | 17,000            | 17,000                       | 17,000                        | 17,000                         | 17,000                       | -               | 0.          |
| Utilities                              |                   |                   |                              |                               |                                |                              |                 |             |
| 4710 - Utilities - Gas & Electric      | 3,820             | 4,563             | 9,500                        | 9,500                         | 8,750                          | 9,500                        | -               | 0.          |
| 4711 - Utilities - City Water Bill     | 6,335             | 5,158             | 4,200                        | 4,200                         | 5,500                          | 7,500                        | 3,300           | 78.         |
| Allocated Insurance                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4996 - Allocated Liability Insurance   | 15,287            | 18,647            | 9,800                        | 9,800                         | 9,800                          | 15,020                       | 5,220           | 53.         |
| 4997 - Allocated Wrkrs Comp Insurance  | 3,782             | 2,938             | 4,100                        | 4,100                         | 4,100                          | 3,659                        | (441)           | -10         |
| Fotal Operation                        | 199,552           | 270,547           | 286,950                      | 346,250                       | 328,896                        | 322,830                      | (23,420)        | -6.7        |
| Capital Outlay                         |                   |                   |                              |                               |                                |                              |                 |             |
| 5100 - Capital Outlay                  | -                 | 16,478            | -                            | 60,000                        | 171,384                        | -                            | (60,000)        | -100        |
| Fotal Fund 124                         | _                 | 16,478            | -                            | 60,000                        | 171,384                        | -                            | (60,000)        | -100        |
|  |                   |                   |                              |                               |                                |                              |                 |             |

| Community Center                    |   |                        |                              |                     |
|-------------------------------------|---|------------------------|------------------------------|---------------------|
| Object Details                      |   |                        |                              |                     |
| Object                              | Worksheet⊡<br>Description   | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                         |   | 12                     | 85,265                       | 84,515              |
| 4210 - Professional Contract Servio | ces   |                        |                              |                     |
|                                     | Architectural Design Services Flood Mitigation                                      | 1                      | 50,000                       | 50,000              |
|                                     | Community Center HVAC Replacement Unit and Roof Duct Repairs (One time replacement) | 1                      | 13,915                       | 13,915              |
|                                     | HVAC Inspections and Maintenance Garzot Building                                    | 1                      | 450                          | 450                 |
|                                     | HVAC Inspections and Maintenance SCCC   | 1                      | 1,500                        | 1,500               |
|                                     | HVAC Inspections and Maintenance Youth Annex  | 1                      | 550                          | 550                 |
|                                     | HVAC, Electrical, Anticipated Repairs   | 1                      | 3,500                        | 3,500               |
|                                     | Pest Control and Exclusion  | 1                      | 3,100                        | 3,100               |
| Total 4210 - Professional Contract  | Services  | 7                      | 73,015                       | 73,015              |
| 4330 - Misc Supplies & Services     |   |                        |                              |                     |
|                                     | Building Maintenance-Paint, Plumbing, Roof Repairs                                  | 1                      | 3,500                        | 3,500               |
|                                     | Burbank Farm Slow Food Event Restroom   | -                      | 750                          | -                   |
|                                     | Janitorial Supplies   | 1                      | 850                          | 850                 |
|                                     | Landscape Maintenance Supplies  | 1                      | 2,000                        | 2,000               |
|                                     | Lighting and Electrical repairs   | 1                      | 1,500                        | 1,500               |
|                                     | Security System Monitoring and Maintenance  | 1                      | 3,650                        | 3,650               |
| Total 4330 - Misc Supplies & Servic | es  | 5                      | 12,250                       | 11,500              |

|                                  |                   |                   |                              |                               |                                |                              | SUMMARY         | IVES POOL   |  |
|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|--|
| EXPENSE                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |  |
|                                  | Addu              | Hotau             | Budgot                       | Duugot                        | Addu                           | Duugot                       | 110,(200)       | onungo      |  |
| Salaries & Wages                 | 29,047            | 23,543            | 27,925                       | 27,925                        | 25,100                         | 33,031                       | 5,106           | 18.3%       |  |
| Benefits                         | 15,412            | 9,971             | 9,600                        | 9,600                         | 8,814                          | 18,283                       | 8,683           | 90.4%       |  |
| Professional Contracted Services | 6,036             | 5,897             | 8,100                        | 8,100                         | 9,000                          | 9,100                        | 1,000           | 12.3%       |  |
| Services & Supplies              | 17,103            | 21,113            | 20,100                       | 20,100                        | 7,500                          | 20,400                       | 300             | 1.5%        |  |
| Equipment (under \$10K)          | -                 | 7,601             | -                            | -                             | -                              | -                            | -               | 0.0%        |  |
| Equipment Rental/Maintenance     | 2,467             | 5,429             | 8,000                        | 8,000                         | 8,000                          | 17,400                       | 9,400           | 117.5%      |  |
| Utilities                        | 49,222            | 68,069            | 50,500                       | 50,500                        | 97,000                         | 99,000                       | 48,500          | 96.0%       |  |
| Allocated Insurance              | 9,278             | 7,825             | 8,700                        | 8,700                         | 8,700                          | 13,141                       | 4,441           | 51.0%       |  |
| Capital Outlay                   | -                 | 46,500            | 15,500                       | 21,000                        | 12,600                         | 65,000                       | 44,000          | 209.5%      |  |
|                                  |                   |                   |                              |                               | _                              |                              |                 |             |  |
| Total Expense                    | 128,566           | 195,947           | 148,425                      | 153,925                       | 176,714                        | 275,355                      | 121,430         | 78.9%       |  |

| Ives Pool   |                   |                   |                              |                               |                                |                              |                 |             |
|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                               |                   |                   |                              |                               |                                |                              |                 |             |
|   |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                                    | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                                  |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time                       | 24,150            | 22,088            | 24,225                       | 24,225                        | 24,000                         | 29,706                       | 5,481           | 22.6%       |
| 4012 - Overtime                                   | 3,260             | 1,455             | 2,700                        | 2,700                         | 1,100                          | 2,700                        | -               | 0.0%        |
| 4017 - Salaries - COVID-19                        | 907               | -                 | -                            | -                             | · -                            | · · · ·                      | -               | 0.0%        |
| 4019 - WC- 4850/Temp Disb                         | 730               | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| 4023 - One Time Payment                           | -                 | -                 | 1,000                        | 1,000                         | -                              | 625                          | (375)           | -37.5%      |
| Benefits  |                   |                   | 1,000                        | 2,000                         |                                | 020                          | (070)           | 0,10,0      |
| 4013 - Standby                                    | 690               | 730               | 800                          | 800                           | 800                            | 800                          |                 | 0.0%        |
| 4102 - Uniform Allowance                          | 180               | 120               |                              |                               | 250                            | 250                          | 250             | 0.0%        |
| 4102 - Omorri Allowance<br>4105 - Medicare & Fica | 435               | 355               | 370                          | 370                           | 364                            | 431                          | 61              | 16.4%       |
| 4110 - CalPERS Employer Rate                      | 5,314             | 2,734             | 2,645                        | 2,645                         |                                | 10,800                       | 8,155           | 308.3%      |
| 4110 - Carrens Employer Nate                      | 7,645             | 5,288             | 4,800                        | 4,800                         | 1,995                          | 5,109                        | 309             | 6.4%        |
|   |                   |                   | ,                            |                               | 4,500                          |                              |                 |             |
| 4150 - Dental Insurance                           | 876               | 572               | 630                          | 630                           | 600                            | 541                          | (89)            | -14.1%      |
| 4151 - Vision Insurance                           | 106               | 66                | 55                           | 55                            | 70                             | 54                           | (1)             | -1.8%       |
| 4181 - Long Term Disability Insurance             | 90                | 60                | 150                          | 150                           | 170                            | 148                          | (2)             | -1.6%       |
| 4182 - Short Term Disability Insurance            | 42                | 25                | 35                           | 35                            | 40                             | 34                           | (1)             | -1.9%       |
| 4183 - EAP (Employee Asst Prog)                   | 11                | 6                 | 35                           | 35                            | 10                             | 35                           | 0               | 0.1%        |
| 4184 - Life Insurance                             | 25                | 15                | 80                           | 80                            | 15                             | 81                           | 1               | 1.3%        |
| Contracted Services                               |                   |                   |                              |                               |                                |                              |                 |             |
| 4210 - Professional Contract Services             | 6,036             | 5,897             | 8,100                        | 8,100                         | 9,000                          | 9,100                        | 1,000           | 12.3%       |
| Services & Supplies                               |                   |                   |                              |                               |                                | -                            |                 |             |
| 4330 - Misc Supplies & Services                   | 3,988             | 1,434             | 4,600                        | 4,600                         | -                              | 9,900                        | 5,300           | 115.2%      |
| 4331 - Chlorination & Chemicals Reimb             | 13,115            | 19,679            | 15,500                       | 15,500                        | 7,500                          | 10,500                       | (5,000)         | -32.3%      |
| Equipment Rental/Maintenance                      |                   |                   |                              |                               |                                |                              |                 |             |
| 4378 - Equipment Maintenance                      | 2,467             | 5,429             | 8,000                        | 8,000                         | 8,000                          | 17,400                       | 9,400           | 117.5%      |
| Utilities   |                   |                   |                              |                               |                                |                              |                 |             |
| 4710 - Utilities - Gas & Electric                 | 45,155            | 1,376             | 46,500                       | 46,500                        | 93,000                         | 95,000                       | 48,500          | 104.3%      |
| 4711 - Utilities - City Water Bill                | 2,698             | 3,012             | 4,000                        | 4,000                         | 4,000                          | 4,000                        | -               | 0.0%        |
| 4720 - Utilities PG&E                             | 1,369             | 63,680            | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Allocated Insurance                               |                   |                   |                              |                               |                                |                              |                 |             |
| 4996 - Allocated Liability Insurance              | 6,841             | 6,080             | 6,300                        | 6,300                         | 6,300                          | 10,250                       | 3,950           | 62.7%       |
| 4997 - Allocated Wrkrs Comp Insurance             | 2,438             | 1,744             | 2,400                        | 2,400                         | 2,400                          | 2,891                        | 491             | 20.5%       |
| Capital Outlay                                    |                   |                   |                              |                               |                                |                              |                 |             |
| 5100 - Capital Outlay                             | -                 | 46,500            | -                            | -                             | -                              |                              | -               | 0.0%        |
| Total Operation                                   | 128,566           | 188,346           | 132,925                      | 132,925                       | 164,114                        | 210,355                      | 77,430          | 58.3%       |
| Equipment (under \$10K)                           |                   |                   |                              |                               |                                |                              |                 |             |
| 4370 - Equipment(under \$10K)                     | -                 | 7,601             | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Capital Outlay                                    |                   |                   |                              |                               |                                |                              |                 |             |
| 5100 - Capital Outlay                             | -                 | -                 | 15,500                       | 21,000                        | 12,600                         | 65,000                       | 44,000          | 209.5%      |
| Total Fund 124                                    | -                 | 7,601             | 15,500                       | 21,000                        | 12,600                         | 65,000                       | 44,000          | 209.5%      |
| TOTAL DEPARTMENT                                  | 128,566           | 195,947           | 148,425                      | 153,925                       | 176,714                        | 275,355                      | 121,430         | 78.9%       |

| Ives Ppol                                   |  |                        |                              |                     |  |
|---|--|------------------------|------------------------------|---------------------|--|
| Object Details                              |  |                        |                              |                     |  |
|   |  |                        |                              |                     |  |
| Object                                      | Worksheet□<br>Description  | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |  |
| Grand Total                                 |  | 15                     | 101,400                      | 101,400             |  |
|   |  |                        |                              |                     |  |
| 4210 - Professional Contract Services       |  |                        |                              |                     |  |
|   | California Environmental Reporting System (CERS) Fees                              | 1                      | 800                          | 800                 |  |
|   | Certified Unified Program Agencies (CUPA) Reporting Fees                           | 1                      | 800                          | 800                 |  |
|   | HVAC Pool Building Inspections and Maintenance Service                             | 1                      | 950                          | 950                 |  |
|   | Pool Heater and Pool Building Shower Heater Inspections and<br>Maintenance Service | 1                      | 950                          | 950                 |  |
|   | Pool Heater, Pool Building, HVAC, Electrical Anticipated Repairs                   | 1                      | 4,500                        | 4,500               |  |
|   | Solar Array Inspections, Monitoring and Maintenance Repairs                        | 1                      | 1,100                        | 1,100               |  |
| Total 4210 - Professional Contract Services |  | 6                      | 9,100                        | 9,100               |  |
| 4330 - Misc Supplies & Services             |  |                        |                              |                     |  |
|   | Facility Maintenance Repairs- Paint, Plumbing, Roof Repairs                        | 1                      | 4,800                        | 4,800               |  |
|   | Landscape Maintenance Supplies   | 1                      | 1,200                        | 1,200               |  |
|   | Lighting and Electrical Repairs and Maintenance                                    | 1                      | 1,300                        | 1,300               |  |
|   | Security Fencing Maintenance and Repairs   | 1                      | 2,600                        | 2,600               |  |
| Total 4330 - Misc Supplies & Services       |  | 4                      | 9,900                        | 9,900               |  |
| 4378 - Equipment Maintenance                |  |                        |                              |                     |  |
|   |  | -                      | -                            | -                   |  |
|   | Chemical Controller Replacement (One time replacement)                             | 1                      | 15,200                       | 15,200              |  |
|   | Chloring Generator Maintenance and Supplies  | 1                      | 1,700                        | 1,700               |  |
|   | Direct Current Cell Maintenance and Servicing                                      | 1                      | 500                          | 500                 |  |
| Total 4378 - Equipment Maintenance          |  | 3                      | 17,400                       | 17,400              |  |
| 5100 - Capital Outlay                       |  |                        |                              |                     |  |
|   | Ives Pool Filter   | 1                      | 29,500                       | 29,500              |  |
|   | Major Plumbing Replacement   | 1                      | 35,500                       | 35,500              |  |
| Total 5100 - Capital Outlay                 |  | 2                      | 65,000                       | 65,000              |  |

| Non Departmental   |          |                   |                   |                              |                               |                                |                              |                 |             |
|--|----------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures  |          |                   |                   |                              |                               |                                |                              |                 |             |
|  |          |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number   | Footnote | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Benefits   |          |                   |                   |                              |                               |                                |                              |                 |             |
| 4104 - Accrual in Lieu   | 1        | 159,352           | 117,456           | 170,000                      | 170,000                       | 125,000                        | 120,000                      | (50,000)        | -29.4%      |
| 4105 - Medicare & Fica   |          | 2,515             | 1,727             | 170,000                      | 170,000                       | 1,850                          | 1,800                        | 1,800           | 0.0%        |
| 4110 - CalPERS Employer Rate   |          | 2,515             | 1,727             | -                            |                               | 1,050                          | 1,000                        | 1,000           | 0.0%        |
| 4170 -Service Award  | 2        | 1,218             | 1,844             | 4,000                        | 4,000                         | 4,000                          |                              | (4,000)         | -100.0%     |
| Contracted Services  |          | 1,210             | 1,044             | 4,000                        | 4,000                         | 4,000                          |                              | (4,000)         | -100.076    |
| 4210 - Professional Contract Services  |          | 98,333            | 96,172            | 140,100                      | 140,100                       | 140,100                        | 127,100                      | (13,000)        | -9.3%       |
| 4221 - Property Tax Services   | 3        | 15,721            | 27,026            | 18,000                       | 27,000                        | 27,000                         | 27,000                       | (,,             | 0.0%        |
| Services & Supplies  |          | 15,721            | 27,020            | 10,000                       | 27,000                        | 27,000                         | 27,000                       |                 | 0.070       |
| 4330 - Misc Supplies & Services  |          | 15,702            | 9,161             | 12,000                       | 12,000                        | 12,000                         | 13,100                       | 1,100           | 9.2%        |
| Loss due to theft  |          |                   | -,                | ,                            | ,                             | ,                              |                              | _,              |             |
| 4302 - Loss due to theft   |          | 555,994           | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Total Operation  |          | 848,835           | 253,386           | 344,100                      | 353,100                       | 309,950                        | 289,000                      | (64,100)        | -18.2%      |
| G&A Allocation   |          |                   |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund  | 9%       | 22,652            | 23,108            | 30,969                       | 31,779                        | 27,896                         | 26,010                       |                 |             |
| 510 - WasteWater Enterprise Fund   | 9%       | 22,652            | 23,108            | 30,969                       | 31,779                        | 27,896                         | 26,010                       |                 |             |
| Total G&A Allocation   |          | 45,304            | 46,216            | 61,938                       | 63,558                        | 55,791                         | 52,020                       |                 |             |
| General Fund Cost Allocation   | 82%      | 803,531           | 207,170           | 282,162                      | 289,542                       | 254,159                        | 236,980                      | (52,562)        | -18.2%      |
|  |          |                   |                   |                              |                               |                                |                              |                 |             |
|  |          | NC                | ON DEPARTI        | MENTAL GUI                   | DELINE                        |                                |                              |                 |             |
| The purpose of the Non-Departmental accou<br>budget, but to the City as a whole. Non-Dep<br>Park) management contract as the property is | artment  | al operating e    | expenses inclu    | de, website mai              | ntenance, Park                | Village (former                | ly known as V                |                 |             |
|  |          |                   |                   |                              |                               |                                |                              |                 |             |
| <sup>1</sup> This is the annual leavea accrual payout per ba   | rgaining | unit MOUs         |                   |                              |                               |                                |                              |                 |             |
| <sup>2</sup> Annual service award and end of year/holiday  |          |                   | commended to      | be suspended du              | e to budget defi              | cit                            |                              |                 |             |
| <sup>3</sup> County of Sonoma annual fee of administration   |          |                   |                   |                              | 0                             |                                |                              |                 |             |

| Non Departmental                            | *  |                |           |         |            |         |
|---|--|----------------|-----------|---------|------------|---------|
| Object Details                              |  |                |           |         |            |         |
|   |  |                |           |         |            |         |
|   |  |                | Worksheet |         |            |         |
|   | Worksheet  | Worksheet□     | Unit□     |         | Worksheet□ |         |
| Object                                      | Description  | Quantity Price |           |         | Total      |         |
| Grand Total                                 |  | 19             | \$        | 136,900 | \$         | 140,200 |
| 4210 - Professional Contract Services       |  |                |           |         |            |         |
| 4210 - Professional Contract Services       | Citywide Grant Writing (Carrryover)                  | 1              | \$        | 50,000  | \$         | 50,000  |
| 4210 - Professional Contract Services       | Park Village Management Contract                     | 1              | \$        | 73,000  | \$         | 73,000  |
| 4210 - Professional Contract Services       | Website Maintenance                                  | 12             | \$        | 300     | \$         | 3,600   |
| 4210 - Professional Contract Services       | Website Notification Features (Text/Email Messages)  | 1              | \$        | 500     | \$         | 500     |
| Total 4210 - Professional Contract Services |  | 15             | \$        | 123,800 | \$         | 127,100 |
| 4330 - Misc Supplies & Services             |  |                |           |         |            |         |
| 4330 - Misc Supplies & Services             | Bi-Monthly Newsletter Service                        | 1              | \$        | 6,000   | \$         | 6,000   |
| 4330 - Misc Supplies & Services             | City Hall Security Monitoring (Camera/Keyless Entry) | 1              | \$        | 4,100   | \$         | 4,100   |
| 4330 - Misc Supplies & Services             | Newsletter Distribution Service                      | 1              | \$        | 600     | \$         | 600     |
| 4330 - Misc Supplies & Services             | Shredding Services                                   | 1              | \$        | 2,400   | \$         | 2,400   |
| Total 4330 - Misc Supplies & Services       |  | 4              | \$        | 13,100  | \$         | 13,100  |

# **DEBT SERVICE**

The City record and disbursement of monies used to repay of annual principal and interest, fees, anticipated new debt, and administrative fees on city issued debt. Transaction Sales Tax Fund accounts for the payment of debt service on the City's General Obligation. The Utility Fund accounts for all debt associated with the Water utilities activity. These debts account for the account of resources and payment of general long-term debt principal.

#### Infrastructure Lease (99-71)

On May 16, 2006 the City adopted a resolution authorizing the lease financing in the amount of \$2,880,000 for various public improvements. The lease cost of issuance was \$20,000, with an interest rate of 4.85% for 20 years. The semi-annual payments are \$113,284 and the lease will be paid in full on June 8, 2026. The projects included replacing the sewer force main; construction of the Skate Park; installation of a Water Booster Pump which will interconnect the low and high water zones; drilling a new Well No. 2 on the existing site of the old well; Street improvements; and install solar ponds on the roof of the Sewer pump station, City Hall and Library, and the Police Station.

On May 18, 2021 the City adopted a resolution authorizing the City 2006 Lease refinancing in the amount of \$1,109,000. The lease cost of issuance was \$31,000, with an interest rate of 1.1%, with annual payment of \$211,293 and the lease will be paid in full on June 30, 2026.

#### Village Mobile Home Park (99-72)

On September 18, 2007 the City entered into a purchase agreement in the amount of \$1,611,594 for the Village Mobile Home Park purchase. The lease financing was in the amount of \$817,500 with an interest rate of 4.90% per annum for 20 years, and a \$17,500 cost of issuance. The semi-annual payments are \$32,293 and the debt will be paid in full on July 1, 2027.

#### Clean Renewable Energy Bond (CREBS of 2006) (99-73)

The City entered into a capital lease arrangement with Municipal Finance Corporation pursuant to approval from the Internal Revenue Service for the issuance of Clean Renewable Energy Bonds in the amount of \$2,074,000 and the annual debt service payment is \$122,000 with no interest accruing on the principal. In 2011 the City refinanced the debt, and reduced the remaining payment for the life of the lease to \$97,590 annually. The lease will be paid in full on April 1, 2024. The projects include solar panels to generate electricity at the City Hall/Library complex, the Police station and at the sewer lift station, and funds to implement projects for pedestrian safety contained in the Street Smart Study. Funding for the repayment of this debt is charged proportionately to each fund based upon funds allocated to each project.

# Well 7 Arsenic Treatment System Construction Loan (99-77)

The City of Sebastopol needs to lower the arsenic level in Well 7, and construction plans and specifications for the Well 7 Water Treatment System has been completed by the consultant, and approved by the City Engineer. The City entered into 20 year loan from Muni Financing for the arsenic treatment system construction. The \$1,235,000 loan at 4.10% is for 20 years ending on June 30,2035.

On May 18, 2021 the City adopted a resolution authorizing the refinancing of Well 7 Loan in the amount of \$1,177,000. The lease cost of issuance was \$30,000, with an interest rate of 2.09%, with annual payment of \$84,065 and the lease will be paid in full on June 30, 2033.

# Energy Conservation Measure Tax Exempt Lease Purchase (99-80)

The City of Sebastopol selected Syserco Energy Solution, Inc. to develop and implement a "Comprehensive Energy Efficiency, Water Conservation, and Solar PV Project" at City-owned facilities and water meter connections. The Project received unanimous approval from the City Council on October 19, 2021, and approval of the Tax-Exempt Lease Financing. The City entered into 15 year Equipment Lease Purchase Agreement with Signature Public Funding Corporation. The \$4,938,891 tax exempt lease purchase at 1.77% is for 15 years ending on July 1, 2036.

| Debt Service  |                         |                       |                   |                    |                     |                   |                 |                      |
|---|-------------------------|-----------------------|-------------------|--------------------|---------------------|-------------------|-----------------|----------------------|
| Budget Expenditures                                       |                         |                       |                   |                    |                     |                   |                 |                      |
|   |                         |                       |                   |                    |                     |                   |                 |                      |
|   |                         |                       | 2022-23           | 2022-23            | 2022-23             | 2023-24           |                 |                      |
| Account Number  | 2020-21<br>Actual       | 2021-22<br>Actual     | Adopted<br>Budget | Adjusted<br>Budget | Estimated<br>Actual | Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change          |
|   | Flottudi                | Autuar                | Dudget            | Buugot             | Fiotual             | Budget            | 110/(200)       | onungo               |
| 70 - Woodstone Ctr Bond<br>6100 - Principal               |                         |                       |                   |                    |                     |                   |                 |                      |
| 401 - Woodstone Ctr Assess District DS                    | 25,000                  | 30,000                | 35,000            | 35,000             | -                   |                   | (35,000)        | -100.0%              |
| Total 6100 - Principal                                    | 25,000                  | 30,000                | 35,000            | 35,000             | -                   | -                 | (35,000)        | -100.09              |
| C200 Internet   |                         |                       |                   |                    |                     |                   |                 |                      |
| 6200 - Interest<br>401 - Woodstone Ctr Assess District DS | 5,193                   | 3,350                 | 1,180             | 1,180              |                     |                   | (1,180)         | -100.09              |
| Total 6200 - Interest                                     | 5,193                   | 3,350                 | 1,180             | 1,180              | -                   | -                 | (1,180)         | -100.09              |
|   |                         |                       |                   |                    |                     |                   |                 |                      |
| Total 70 - Woodstone Ctr Bond                             | 30,193                  | 33,350                | 36,180            | 36,180             | -                   | -                 | (36,180)        | -100.0%              |
| 71 - Infrastructure Lease                                 |                         |                       |                   |                    |                     |                   |                 |                      |
| 6100 - Principal  |                         |                       |                   |                    |                     |                   |                 |                      |
| 124 - Measure T& Q (Y)                                    | 40,344                  | 54,440                | 54,979            | 54,979             | 54,979              | 53,785            | (1,194)         | -2.29                |
| 212 - Park In-Lieu Fee Fund                               | 20,693                  | 27,923                | 28,200            | 28,200             | 28,200              | 27,586            | (614)           | -2.2%                |
| 500 - Water Enterprise Fund                               | -                       | -                     | 63,446            | 63,446             | 63,446              | 62,065            | (1,381)         | -2.29                |
| 510 - WasteWater Enterprise Fund                          | -                       | -                     | 56,401            | 56,401             | 56,401              | 55,173            | (1,228)         | -2.29                |
| Total 6100 - Principal                                    | 61,037                  | 82,362                | 203,026           | 203,026            | 203,026             | 198,609           | (4,417)         | -2.29                |
| 6200 - Interest   |                         |                       |                   |                    |                     |                   |                 |                      |
| 124 - Measure T& Q (Y)                                    | 28,119                  | 2,605                 | 2,308             | 2,308              | 2,308               | 7,570             | 5,262           | 228.0%               |
| 212 - Park In-Lieu Fee Fund                               | 14,423                  | 1,508                 | 1,185             | 1,185              | 1,185               | 3,884             | 2,699           | 227.89               |
| 500 - Water Enterprise Fund                               | 32,449                  | 3,392                 | 2,664             | 2,664              | 2,664               | 8,737             | 6,073           | 228.09               |
| 510 - WasteWater Enterprise Fund                          | 28,845                  | 3,015                 | 2,368             | 2,368              | 2,368               | 7,767             | 5,399           | 228.09               |
| Total 6200 - Interest                                     | 103,836                 | 10,520                | 8,525             | 8,525              | 8,525               | 27,958            | 19,433          | 228.09               |
| Total 71 - Infrastructure Lease                           | 164,873                 | 92,882                | 211,551           | 211,551            | 211,551             | 226,567           | 15,016          | 6.6%                 |
| 72 - VMHP (Park Village) Lease                            |                         |                       |                   |                    |                     |                   |                 |                      |
| 6100 - Principal  |                         |                       |                   |                    |                     |                   |                 |                      |
| 124 - Measure T& Q (Y)                                    | 36,085                  | 24,152                | 50,095            | 50,095             | 50,095              | 52,579            | 2,484           | 5.0%                 |
| Total 6100 - Principal                                    | 36,085                  | 24,152                | 50,095            | 50,095             | 50,095              | 52,579            | 2,484           | 5.0%                 |
|   |                         |                       |                   |                    |                     |                   |                 |                      |
| 6200 - Interest   |                         |                       |                   |                    |                     |                   |                 |                      |
| 124 - Measure T& Q (Y)                                    | 28,500                  | 8,140                 | 14,490            | 14,490             | 14,490              | 12,006            | (2,484)         | -17.19               |
| Total 6200 - Interest                                     | 28,500                  | 8,140                 | 14,490            | 14,490             | 14,490              | 12,006            | (2,484)         | -17.19               |
| Total 72 - VMHP (Park Village) Lease                      | 64,585                  | 32,292                | 64,585            | 64,585             | 64,585              | 64,585            | -               | 0.0%                 |
| 73 - CREBS Lease  |                         |                       |                   |                    |                     |                   |                 |                      |
| 6100 - Principal  |                         |                       |                   |                    |                     |                   |                 |                      |
| 124 - Measure T& Q (Y)                                    | 46,267                  | 46,267                | 46,267            | 46,267             | 46,267              | 46,300            | 33              | 0.19                 |
| 402 - CREBS DS Fund                                       | 20,298                  | 20,298                | 20,299            | 20,299             | 20,299              | 40,597            | 20,298          | 100.09               |
| 500 - Water Enterprise Fund                               | 31,024                  | 31,024                | 31,024            | 31,024             | 31,024              | 62,047            | 31,023          | 100.0%               |
| Total 6100 - Principal                                    | 97,589                  | 97,589                | 97,590            | 97,590             | 97,590              | 148,944           | 51,354          | 52.6%                |
| Total 73 - CREBS Lease                                    | 97,589                  | 97,589                | 97,590            | 97,590             | 97,590              | 148,944           | 51,354          | 52.6%                |
|   | ,                       | ,                     | ,                 |                    |                     |                   | ,               |                      |
| 74 - Vacumn Truck Lease                                   |                         |                       |                   |                    |                     |                   |                 |                      |
| 6100 - Principal  | 12.000                  | 6.5.40                |                   |                    |                     |                   |                 |                      |
| 124 - Measure T& Q (Y)<br>Total 6100 - Principal          | 13,096<br>13,096        | 6,548<br><b>6,548</b> | -                 | -                  | -                   | -                 | -               | 0.09                 |
|   | .,                      |                       |                   |                    |                     |                   |                 |                      |
| 6200 - Interest   |                         |                       |                   |                    |                     |                   |                 |                      |
| 124 - Measure T& Q (Y)                                    | 988                     | 494                   | -                 | -                  | -                   |                   | -               | 0.0%                 |
| 500 - Water Enterprise Fund                               | 2,962                   | 916                   | -                 |                    | -                   |                   | -               | 0.0%                 |
| 510 - WasteWater Enterprise Fund<br>Total 6200 - Interest | 3,950                   | (1,129)<br><b>281</b> | -                 |                    | -                   | -                 | -               | 0.09<br>0.09         |
|   |                         |                       |                   |                    |                     |                   |                 |                      |
| Total 74 - Vacumn Truck Lease                             | 17,046                  | 6,829                 | -                 | -                  | -                   |                   | -               | 0.09                 |
|   |                         |                       |                   |                    |                     |                   |                 |                      |
| 76 - Well 6 Loan  |                         |                       |                   |                    |                     |                   |                 |                      |
| 76 - Well 6 Loan<br>6200 - Interest                       |                         |                       |                   |                    |                     |                   |                 |                      |
|   | 39,883                  | -                     | -                 |                    | -                   | -                 | -               | 0.0%                 |
| 6200 - Interest   | 39,883<br><b>39,883</b> | -                     | -                 |                    | -                   | -                 | -               | 0.0%<br><b>0.0</b> % |

| Debt Service                           |                   |                   |                              |                               |                                |                              |                 |             |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                    |                   |                   |                              |                               |                                |                              |                 |             |
| 5                                      |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                         | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| 77 - Well 7 Loan                       |                   |                   |                              |                               |                                |                              |                 |             |
| 6100 - Principal                       |                   |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund            | _                 |                   | 64,655                       | 64,655                        | 64,655                         | 66,021                       | 1,366           | 2.1%        |
| Total 6100 - Principal                 |                   |                   | 64,655                       | 64,655                        | 64,655                         | 66,021                       | 1,366           | 2.1%        |
|  | -                 | -                 | 04,033                       | 04,033                        | 04,033                         | 00,021                       | 1,300           | 2.1/0       |
| 6200 - Interest                        |                   |                   |                              |                               |                                |                              |                 |             |
| 500 - Water Enterprise Fund            | 42,246            | 20,227            | 19,300                       | 19,300                        | 19,300                         | 17,934                       | (1,366)         | -7.1%       |
| Total 6200 - Interest                  | 42,246            | 20,227            | 19,300                       | 19,300                        | 19,300                         | 17,934                       | (1,366)         | -7.1%       |
|  |                   | -                 | -                            |                               |                                |                              |                 |             |
| Total 77 - Well 7 Loan                 | 42,246            | 20,227            | 83,955                       | 83,955                        | 83,955                         | 83,955                       | -               | 0.0%        |
| 78 - 2007 TAB                          |                   |                   |                              |                               |                                |                              |                 |             |
| 6200 - Interest                        |                   |                   |                              |                               |                                |                              |                 |             |
| 350 - ROPS Agency Fund                 | 23,643            | -                 | -                            | _                             | -                              | -                            | -               | 0.0%        |
| Total 6200 - Interest                  | 23,643            | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Total 78 - 2007 TAB                    | 23,643            | -                 | -                            | -                             |                                | -                            | -               | 0.0%        |
| 80 - Signature DS-Energy Project       |                   |                   |                              |                               |                                |                              |                 |             |
| 6100 - Principal                       |                   |                   |                              |                               |                                |                              |                 |             |
| 124 - Measure T& Q (Y)                 | -                 | -                 | 82,250                       | 82,250                        | 82,250                         | 73,264                       | (8,986)         | -10.9%      |
| 500 - Water Enterprise Fund            | -                 | -                 | 123,374                      | 123,374                       | 123,374                        | 109,895                      | (13,479)        | -10.9%      |
| 510 - WasteWater Enterprise Fund       | -                 | -                 | 123,374                      | 123,374                       | 123,374                        | 109,895                      | (13,479)        | -10.9%      |
| Total 6100 - Principal                 | -                 | -                 | 328,998                      | 328,998                       | 328,998                        | 293,054                      | (35,944)        | -10.9%      |
| 6200 - Interest                        |                   |                   |                              |                               |                                |                              |                 |             |
| 124 - Measure T& Q (Y)                 | -                 | -                 | 11,413                       | 11,413                        | 11,413                         | 20,399                       | 8,986           | 78.7%       |
| 500 - Water Enterprise Fund            | -                 | -                 | 17,120                       | 17,120                        | 17,120                         | 30,599                       | 13,479          | 78.7%       |
| 510 - WasteWater Enterprise Fund       | -                 | -                 | 17,120                       | 17,120                        | 17,120                         | 30,599                       | 13,479          | 78.7%       |
| Total 6200 - Interest                  | -                 | -                 | 45,653                       | 45,653                        | 45,653                         | 81,597                       | 35,944          | 78.7%       |
| Total 80 - Signature DS-Energy Project | -                 | -                 | 374,651                      | 374,651                       | 374,651                        | 374,651                      | -               | 0.0%        |
| General Fund Portion                   | 193,399           | 142,646           | 261,802                      | 261,802                       | 261,802                        | 265,903                      | 4,101           | 1.6%        |
|  |                   |                   |                              |                               |                                |                              |                 |             |
| Total Debt Service                     | 456,415           | 283,170           | 868,512                      | 868,512                       | 832,332                        | 898,702                      | 30,190          | 3.5%        |

#### **TREE REPLACEMENT FUND 120**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                   | 134               | -532              | 60                           | 60                            | 1,000                          | 500                          | 440                | 733.3%            |
| Miscellaneous Revenue              | -0                | -0                | -0                           | -0                            | 500                            | 500                          | 500                | 0.0%              |
| TOTAL REVENUE                      | 134               | -532              | 60                           | 60                            | 1,500                          | 1,000                        | 940                | 1566.7%           |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                | -                 | -                 | 4,000                        | 4,000                         | -                              | 5,000                        | 1,000              | 25.0%             |
| Services & Supplies                | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Transfers Out                      | 4,303             | 708               | -                            | -                             | 4,000                          | -                            | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE            | 4,303             | 708               | 4,000                        | 4,000                         | 4,000                          | 5,000                        | 1,000              | 25.0%             |
| NET BUDGETARY RESULT               | (4,169)           | (1,240)           | (3,940)                      | (3,940)                       | (2,500)                        | (4,000)                      |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | (4,169)           | (1,240)           | (3,940)                      | (3,940)                       | (2,500)                        | (4,000)                      |                    |                   |
| Beginning Fund Balance (Estimated) | 19,974            | 15,805            | 14,565                       | 14,565                        | 14,565                         | 12,065                       |                    |                   |
| Ending Fund Balance (Estimated)    | 15,805            | 14,565            | 10,625                       | 10,625                        | 12,065                         | 8,065                        |                    |                   |

#### **PERMIT TECHNOLOGY FUND 122**

| DESCRIPTION  | Footnote | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|--|----------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                                    |          |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                                     |          | 441               | -1,555            | 100                          | 100                           | 3,000                          | 3,000                        | 2,900              | 2900.0%           |
| Charges for Services                                 |          | 14,510            | 15,136            | 10,000                       | 10,000                        | 35,000                         | 35,000                       | 25,000             | 250.0%            |
| TOTAL REVENUE  |          | 14,951            | 13,581            | 10,100                       | 10,100                        | 38,000                         | 38,000                       | 27,900             | 276.2%            |
| OPERATING EXPENSES                                   |          |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                                  | 1,2,3    | -                 | -                 | -                            | -                             | -                              | 19,100                       | 19,100             | 0.0%              |
| Services & Supplies                                  |          | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Conference & Training Expense                        |          | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE                              |          | -                 | -                 | -                            | -                             | -                              | 19,100                       | 19,100             | 0.0%              |
| NET BUDGETARY RESULT                                 |          | 14,951            | 13,581            | 10,100                       | 10,100                        | 38,000                         | 18,900                       |                    |                   |
| Addition/(Use) of Reserves                           |          | 14,951            | 13,581            | 10,100                       | 10,100                        | 38,000                         | 18,900                       |                    |                   |
| Beginning Fund Balance (Estimated)                   |          | 53,000            | 67,951            | 81,532                       | 81,532                        | 81,532                         | 119,532                      |                    |                   |
| Ending Fund Balance (Estimated)                      |          | 67,951            | 81,532            | 91,632                       | 91,632                        | 119,532                        | 138,432                      |                    |                   |
|  |          |                   |                   |                              |                               |                                |                              |                    |                   |
| <sup>1</sup> Annual Subscription Fee for e-permiting |          |                   |                   |                              |                               |                                | 12,100                       |                    |                   |
| <sup>2</sup> Mobile Inspection Tablets, Monitors for | electro  | nic plan review   |                   |                              |                               |                                | 2,000                        |                    |                   |
| <sup>3</sup> Santa Rosa GIS Maintenance Cost         |          |                   |                   |                              |                               |                                | 5,000                        |                    |                   |
| Total  |          |                   |                   |                              |                               |                                | 19,100                       |                    |                   |

### **STREET PAVEMENT RESERVE FUND 123**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Intergovernmental Revenues         | -0                | -0                | 1,095,000                    | 1,095,000                     | -0                             | 2,232,500                    | 1,137,500          | 103.9%            |
| Interest & Rents                   | 2,651             | -8,704            | 800                          | 800                           | 15,000                         | 10,000                       | 9,200              | 1150.0%           |
| Transfers In                       | -0                | -0                | 100,000                      | 100,000                       | -0                             | -0                           | -100,000           | -100.0%           |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | 2,651             | -8,704            | 1,195,800                    | 1,195,800                     | 15,000                         | 2,242,500                    | 1,046,700          | 87.5%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Transfers Out                      | -                 | 1,661             | 1,308,500                    | 1,308,500                     | 3,000                          | 2,367,500                    | 1,059,000          | 80.9%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL OPERATING EXPENSE            | -                 | 1,661             | 1,308,500                    | 1,308,500                     | 3,000                          | 2,367,500                    | 1,059,000          | 80.9%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | 2,651             | (10,365)          | (112,700)                    | (112,700)                     | 12,000                         | (125,000)                    |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | 2,651             | (10,365)          | (112,700)                    | (112,700)                     | 12,000                         | (125,000)                    |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Beginning Fund Balance (Estimated) | 440,280           | 442,931           | 432,566                      | 432,566                       | 432,566                        | 444,566                      |                    |                   |
| Ending Fund Balance (Estimated)    | 442,931           | 432,566           | 319,866                      | 319,866                       | 444,566                        | 319,566                      |                    |                   |

| City of Sebastopol*       |   |            |             |                                       |
|---------------------------|---|------------|-------------|---------------------------------------|
| Object Details            |   |            |             |                                       |
| -                         |   |            |             |                                       |
|                           |   |            |             |                                       |
|                           |   |            | Worksheet   |                                       |
|                           | Worksheet   | Worksheet□ | Unit        | Worksheet <b>□</b>                    |
| Object                    | Description   | Quantity   | Price       | Total                                 |
| Grand Total               |   | 13         | 135,000     | 135,000                               |
| 3207 - State Grant        |   |            |             |                                       |
|                           | District 5 Infrastructure Funding                   | 1          | (200,000)   | (200,000)                             |
|                           | HSIP  | 1          | (528,120)   | ( / /                                 |
|                           | OBAG2   | 1          | (968,000)   | , , ,                                 |
|                           | Quick Strike  | 1          | (476,000)   | · · · · · · · · · · · · · · · · · · · |
|                           | TDA3  | 1          | (60,380)    |                                       |
| Total 3207 - State Grant  |   | 5          | (2,232,500) |                                       |
| 4999 - Transfers Out      |   |            |             |                                       |
|                           | 0131-23.01 Bodega Ave from West End City Limits to  |            |             |                                       |
|                           | Valley View Dr. HSIP Grant                          | 1          | 312,300     | 312,300                               |
|                           | 0132-23.02 S Main/Burnett St; N Main/Keating Ave;   |            |             |                                       |
|                           | Gravenstein Hwy/Hutchins Ave; Petaluma Ave/Walker   |            |             |                                       |
|                           | Ave HSIP Grant                                      | 1          | 215,820     | 215,820                               |
|                           | 0133-23.10 Sunset Ave at Taft St, Analy High School |            |             |                                       |
|                           | District 5 Infra Funding                            | 1          | 200,000     | 200,000                               |
|                           | 0513-74.09 Bodega Ave. Bike Lanes and Pavement      |            |             |                                       |
|                           | Rehabilitation Phase 1-Pavement Fund                | 1          | 84,000      | 84,000                                |
|                           | 0513-74.09 Bodega Ave. Bike Lanes and Pavement      |            |             |                                       |
|                           | Rehabilitation Phase 1-Pavement Fund(OBAG2 Grant)   | 1          | 968,000     | 968,000                               |
|                           | 0514-22.06 Bodega Ave. Nelson/Robinson Rd. to       |            |             |                                       |
|                           | Pleasant Hill Rd.                                   | 1          | 51,000      | 51,000                                |
|                           | 100-19.01 SR 116 Bodega/Florence, Bodega/Robinson   |            |             |                                       |
|                           | TDA3  | 1          | 60,380      | 60,380                                |
|                           | 100-19.01 SR 116, Bodega/Florence, Bodega/Robinson  |            |             |                                       |
|                           | Quickstrike   | 1          | 476,000     | 476,000                               |
| Total 4999 - Transfers Ou | t   | 8          | 2,367,500   | 2,367,500                             |

#### **VECHILE ABATEMENT FUND 125**

| DESCRIPTION   | Footnote  | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|---|-----------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                                     |           |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                                      |           | 50                | -137              | 10                           | 10                            | 200                            | 100                          | 90                 | 900.0%            |
| Charges for Services                                  |           | 3,043             | 1,112             | 500                          | 500                           | 500                            | 500                          | -0                 | 0.0%              |
| TOTAL REVENUE   |           | 3,094             | 976               | 510                          | 510                           | 700                            | 600                          | 90                 | 17.6%             |
| OPERATING EXPENSES                                    |           |                   |                   |                              |                               |                                |                              |                    |                   |
| Transfers Out   | 1         | -                 | 4,000             | 2,500                        | 2,500                         | 2,500                          | 2,000                        | -500               | 20.0%             |
| TOTAL OPERATING EXPENSE                               |           | -                 | 4,000             | 2,500                        | 2,500                         | 2,500                          | 2,000                        | -500               | 20.0%             |
| NET BUDGETARY RESULT                                  |           | 3,094             | (3,024)           | (1,990)                      | (1,990)                       | (1,800)                        | (1,400)                      |                    |                   |
| Addition/(Use) of Reserves                            |           | 3,094             | (3,024)           | (1,990)                      | (1,990)                       | (1,800)                        | (1,400)                      |                    |                   |
| Beginning Fund Balance (Estimated)                    |           | 4,918             | 8,012             | 4,987                        | 4,987                         | 4,987                          | 3,187                        |                    |                   |
| Ending Fund Balance (Estimated)                       |           | 8,012             | 4,987             | 2,997                        | 2,997                         | 3,187                          | 1,787                        |                    |                   |
| <sup>1</sup> Transfer to General Fund to offset exper | ise for I | RV Tows           |                   |                              |                               |                                |                              |                    |                   |

# **SPECIAL REVENUE FUNDS**

Special Revenue Funds are used to account for revenues derived from specific revenue sources that are restricted or committed to expenditure for specified purposes other than debt service or capital projects. These funds are required by statute, law provisions or ordinance to finance particular functions or activities of government. The various funds and sources are:

- a) Gas Tax Fund (200) accounts for funds from the State of California under the Street and Highway Code Sections 2103, 2105, 2106, 2107 and 2107.5. The use of funds is restricted to street related projects, which can include related public facilities for non-motorized traffic, e.g. bike and pedestrian paths.
- b) Measure M Transportation Fund (201) receives funding from the County for construction of eligible transportation projects that improve the quality of roads, sidewalks and bike lanes.
- c) Measure M Parks Improvement Fund (202) receives funding from the County from the November 6, 2018 voters approved measure of the one-eight cent sales tax that will support city parks, trails, signs, buildings, playgrounds, sports field, restrooms, picnic area and visitor centers.
- d) Art In-Lieu Fund (203) accounts for developer contributions in lieu of installation of public art on project sites and income received from art programs and events to fund public artwork, cultural programs, maintenance/conservation, and administrative costs relating to the Art in Public Places Program.
- e) Housing Linkage Fee Fund (204) is used to mitigate the housing impacts caused by new, changed and expanded nonresidential development in the City and provide a source of revenue for housing affordable to person of very low and low income.
- f) Inclusionary Housing Fund (205) accounts for revenue received from fee payment to be used for the exclusive purpose of providing housing affordable to low and moderate income households in the City for construction of five or more new dwelling units, or for the division or subdivision of land into five or more lots for residential use.
- g) Building Permit Incremental Fee Fund (206) accounts for revenue received from construction inspection and plan checks to fund training, certification exams and courses.
- h) Business Improvement District (207) was established via ordinance 666 and shall include all businesses located within the area described in Exhibit A. The revenues derived from taxes imposed upon all the businesses in the area shall be utilized for acquisition, construction or maintenance of parking facilities, decoration of any public place, promotion of public events which are to take place, furnishing of music in any public place and general promotion of retail trade activities for the benefit of the area.
- i) General Plan Update Fee Fund (208) is assessed on Building Permits and is designed to help recover the significant long-term costs of periodically updating the General Plan and Zoning Ordinance. The Fund is typically used for consultant and other costs related to updates.
- j) Supplemental Law Enforcement Services Fund (209) receives funds from the State of California to supplement local law enforcement activities.
- k) Asset Forfeiture Fund (210 | 211) is used for specified police activities (excluding regular salary) from confiscated assets of convicted drug felons.

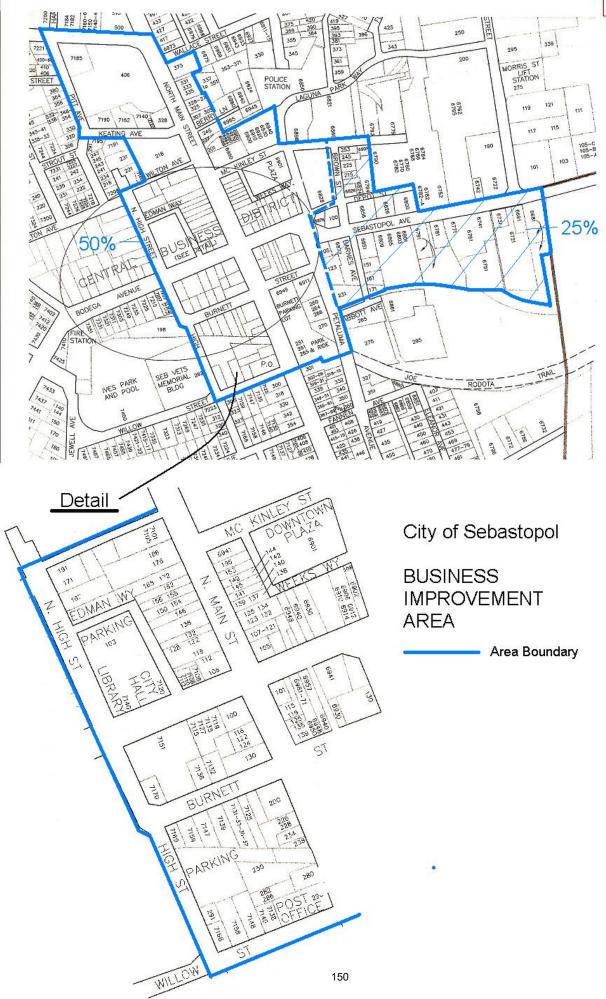
- 1) Park Improvement Fund (212) receives revenue from new residential and hotel development to mitigate the impact of such new development on City park and recreational facilities. The use of revenues from the Fund is restricted to park and recreational capital improvements.
- m) Traffic Impact Fee Fund (213) was established to reduce the traffic impacts caused by new development within the City limits and certain public improvements (transportation system infrastructure) and revenue collected from these fees shall be used solely to pay for the City's future construction of facilities or services or reimburse the City for facilities constructed by the City with funds advanced by the City from other sources.
- n) Underground Utilities Fee Fund (214) is an in-lieu fee paid by development projects where the City Engineer has determined physical undergrounding of overhead utilities is not practical. The Fund is used for general City utility undergrounding projects.
- o) Community Development Block Grant (216) funds communities with resources to address a wide range of unique community development needs such as affordable housing, anti-poverty programs and infrastructure development.
- p) General Governemental Facilities Fee Fund (219) collected from development projects. This fund is used to fund government facilities to maintain the existing level of service the City provides. As new development occurs, the City will be required to expand general facilities to maintain the existing standard.
- q) Road Maintenance & Rehabilitation SB1 (217) accounts for funds from the State of California under Road Repair and Accountability Act of 2017. The use of funds is similar but, not identical, to Gas Tax use rules and must be used for projects related to road maintenance and rehabilitation, safety projects, and traffic control devices.
- r) Human Services & Community Fund (233) accounts for revenue obtained by the solicitation of voluntary contributions from residents and property owners through water and sewer bills and other means of collection or fundraising activities to fund programs or activities which address the welfare of the City's residents regardless of all age, social status or income.
- s) Wellness/Mental Health Fund (240) Program, established in the 2022 Budget Act (Assembly Bill 178, Chapter 45, Statutes of 2022), provides \$50 million for city and county law enforcement agencies for the purpose of improving officer wellness and expanding mental health sources. The funding may be used for any of the purposes such as establishing or expanding officer wellness units, establishing or expanding peer support units, services provided by a licensed mental health professional, counselor or other professional that works with law enforcement, expanding multiagency mutual aid programs focused on officer wellness and mental health, other programs and services that are evidence-based or have a successful track record of enhancing officer wellness.
- t) Supplemental Planning Grant (247) funds for local governments to address California's critical housing needs. The grant awards to accelerate housing production by streamlining the approval of affordable housing and promoting development consistent with the State's planning priorities, among other related activities.

#### EXHIBIT A

Beginning at the intersection of the Westerly line of Pitt Avenue extended, and the Northerly line of Healdsburg Avenue; thence from said point of beginning in an Easterly direction along the Northerly line of Healdsburg Avenue a distance of 500 feet, more or less, to the intersection of the Northerly line of Healdsburg Avenue with the Westerly line of North Main Street; thence in a Southerly direction along the Westerly line of Main Street extended and the Westerly line of Main Street a distance of 200 feet, more or less, to the intersection with the Southerly line of Wallace Street extended; thence along the Southerly line of Wallace Street extended and the South line of Wallace Street running in an Easterly direction a distance of 250 feet, more or less; thence leaving said South line of Wallace Street in a Southerly direction and parallel to the Easterly line of Main Street a distance of 500 feet, more or less, to the Southerly line of Petaluma and Santa Rosa Railroad Right of Way; thence in an Easterly direction along the South line of the Petaluma and Santa Rosa Railroad Right of way a distance of 300 feet, more or less to the Easterly line of Petaluma Avenue extended; thence in a Southerly direction along the Easterly line of Petaluma Avenue extended, a distance of 200 feet, more or less to the Northerly line of McKinley Street; thence along said Northerly line of McKinley Street in an Easterly direction 400 feet, more or less to the Easterly line of Johnson Street; thence Southerly along the Easterly line of Johnson Street extended, a distance of 300 feet, more or less, to the Northerly line of Depot Street; thence Easterly along the Northerly line of Depot Street, a distance of 150 feet, more or less, thence leaving said Northerly line of Depot Street and in a Southerly direction 160 feet, more or less to the Northerly line of Sebastopol Avenue; thence Easterly along the Northerly line of Sebastopol Avenue, a distance of 450 feet; thence leaving the Northerly line of Sebastopol Avenue Southerly a distance of 550 feet to the Petaluma and Santa Rosa Railroad Right of Way; thence Westerly in an arc along the Northerly line of the Petaluma and Santa Rosa Railroad Right of Way a distance of 1000 feet more or less, to the Easterly line of Petaluma Avenue; thence along the Easterly line of Petaluma Avenue in a Southerly direction 200 feet, more or less to the South line of Willow Street extended; thence in a Westerly direction along the South line of Willow Street extended and the South line of Willow street, a distance of 750 feet, more or less, to the West line of High Street: thence in a Northerly direction along the Westerly line of High Street and North High Street, a distance of 1250 feet, more or less to the North line of Wilton Avenue extended; thence and in an Easterly direction along the North line of Wilton Avenue extended and Wilton Avenue, a distance of 150 feet, more or less; thence leaving the North line of Wilton Avenue in a Northerly direction and parallel to Main Street, a distance of 250 feet, more or less, to the South line of Keating Avenue; thence along the South line of Keating Avenue in a Westerly direction a distance of 250 feet, more or less, to the Westerly line of Pitt Avenue; thence in a Northerly direction along the Westerly line of Pitt Avenue and the Westerly line of Pitt Avenue extended, a distance of 650 feet, more or less, to the Northerly line of Healdsburg Avenue, the point of beginning of the area herein described.

EXHIBIT A

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#### GAS TAX FUND 200

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| User Taxes                         | 175,905           | 187,367           | 229,750                      | 229,750                       | 199,325                        | 220,700                      | -9,050             | -3.9%             |
| Interest & Rents                   | 43                | -79               | -0                           | -0                            | 200                            | 200                          | 200                | 0.0%              |
| Transfers In                       | 8,800             | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| TOTAL REVENUE                      | 184,748           | 187,289           | 229,750                      | 229,750                       | 199,525                        | 220,900                      | -8,850             | -3.9%             |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Salaries & Wages                   | 121,370           | 95,051            | 117,350                      | 117,350                       | 102,300                        | 112,103                      | -5,247             | -4.5%             |
| Benefits                           | 52,086            | 61,752            | 78,625                       | 78,625                        | 68,088                         | 77,514                       | -1,111             | -1.4%             |
| Services & Supplies                | 36                | -                 | 3,000                        | 3,000                         | 3,000                          | 3,000                        | -0                 | 0.0%              |
| Vehicle Expense                    | -                 | -                 | 3,000                        | 3,000                         | 3,000                          | -                            | -3,000             | -100.0%           |
| Utilities                          | 5,342             | 4,866             | 5,500                        | 5,500                         | 5,737                          | 6,300                        | 800                | 14.5%             |
| Allocated Insurance                | 8,328             | 7,988             | 11,000                       | 11,000                        | 11,000                         | 10,008                       | -992               | -9.0%             |
| TOTAL OPERATING EXPENSE            | 187,163           | 169,657           | 218,475                      | 218,475                       | 193,125                        | 208,924                      | -9,551             | -4.4%             |
| NET BUDGETARY RESULT               | (2,414)           | 17,632            | 11,275                       | 11,275                        | 6,400                          | 11,976                       |                    |                   |
| Addition/(Use) of Reserves         | (2,414)           | 17,632            | 11,275                       | 11,275                        | 6,400                          | 11,976                       |                    |                   |
| Beginning Fund Balance (Estimated) | 2,467             | 53                | 17,684                       | 17,684                        | 17,684                         | 24,084                       |                    |                   |
| Ending Fund Balance (Estimated)    | 53                | 17,684            | 28,959                       | 28,959                        | 24,084                         | 36,060                       |                    |                   |

| Detail Expenses - Gas Tax Fund         |                   |                   |                              |                               |                                |                              |                 |             |
|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                    |                   |                   |                              |                               |                                |                              |                 |             |
| Account Number                         | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| Salaries & Wages                       |                   |                   |                              |                               |                                |                              |                 |             |
| 4010 - Salaries - Full Time            | 113,848           | 82,303            | 110,850                      | 110,850                       | 90,000                         | 102,853                      | (7,997)         | -7.2%       |
| 4012 - Overtime                        | 4,075             | 3,264             | -                            | -                             | 3,300                          | 3,500                        | 3,500           | 0.0%        |
| 4013 - Standby                         | 1,768             | 2,490             | -                            | -                             | 2,500                          | 2,500                        | 2,500           | 0.0%        |
| 4017 - Salaries - COVID-19             | 1,117             | 1,059             | -                            | -                             | -,                             | -,                           |                 | 0.0%        |
| 4019 - WC- 4850/Temp Disb              | 563               | 5,935             | -                            | -                             | -                              |                              | -               | 0.0%        |
| 4023 - One Time Payment                | -                 | -                 | 6,500                        | 6,500                         | 6,500                          | 3,250                        | (3,250)         | -50.0%      |
| Benefits                               |                   |                   |                              |                               |                                |                              |                 |             |
| 4101 - Health in Lieu                  | 931               | 1,327             | 500                          | 500                           | 1,527                          | 1,814                        | 1,314           | 262.8%      |
| 4102 - Uniform Allowance               | 900               | 900               | 1,300                        | 1,300                         | 1,540                          | 1,300                        | (0)             | 0.0%        |
| 4105 - Medicare & Fica                 | 1,792             | 1,415             | 1,720                        | 1,720                         | 1,312                          | 1,491                        | (229)           | -13.3%      |
| 4110 - CalPERS Employer Rate           | 18,452            | 31,574            | 42,165                       | 42,165                        | 35,000                         | 39,909                       | (2,256)         | -5.4%       |
| 4130 - Health Insurance                | 25,475            | 22,257            | 27,480                       | 27,480                        | 24,000                         | 27,219                       | (261)           | -0.9%       |
| 4150 - Dental Insurance                | 3,365             | 3,265             | 3,910                        | 3,910                         | 3,910                          | 3,913                        | 3               | 0.1%        |
| 4151 - Vision Insurance                | 393               | 374               | 425                          | 425                           | 311                            | 426                          | 1               | 0.2%        |
| 4181 - Long Term Disability Insurance  | 415               | 347               | 790                          | 790                           | 276                            | 511                          | (279)           | -35.3%      |
| 4182 - Short Term Disability Insurance | 189               | 153               | 190                          | 190                           | 104                            | 119                          | (71)            | -37.5%      |
| 4183 - EAP (Employee Asst Prog)        | 52                | 41                | 45                           | 45                            | 34                             | 245                          | 200             | 444.5%      |
| 4184 - Life Insurance                  | 123               | 99                | 100                          | 100                           | 74                             | 567                          | 467             | 467.0%      |
| Services & Supplies                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4330 - Misc Supplies & Services        | 36                | -                 | 3,000                        | 3,000                         | 3,000                          | 3,000                        | -               | 0.0%        |
| Vehicle Expense                        |                   |                   |                              |                               |                                |                              |                 |             |
| 4380 - Vehicle Maintenance             | -                 | -                 | 3,000                        | 3,000                         | 3,000                          | -                            | (3,000)         | -100.0%     |
| Utilities                              |                   |                   |                              |                               |                                |                              |                 |             |
| 4710 - Utilities - Gas & Electric      | 5,342             | 4,866             | 5,500                        | 5,500                         | 5,737                          | 6,300                        | 800             | 14.5%       |
| Allocated Insurance                    |                   |                   |                              |                               |                                |                              |                 |             |
| 4997 - Allocated Wrkrs Comp Insurance  | 8,328             | 7,988             | 11,000                       | 11,000                        | 11,000                         | 10,008                       | (992)           | -9.0%       |
| TOTAL                                  | 187,162           | 169,657           | 218,475                      | 218,475                       | 193,125                        | 208,924                      | (9,551)         | -4.4%       |

|   | Measure M<br>Transportation | Measure M<br>Park<br>Imporvement |          | BuisnoH | Inclusionary | Bldg Permit<br>Incremental | Downtown<br>Improvement | General Plan |                 | Asset<br>Forfeitures | Park<br>Improvement | Traffic Impact | Underground |         | Road<br>Maintenance & | Gen Gov | Human<br>Services &<br>Community | Wellness<br>Mental Health | Supplemental |             |
|---|-----------------------------|----------------------------------|----------|---------|--------------|----------------------------|-------------------------|--------------|-----------------|----------------------|---------------------|----------------|-------------|---------|-----------------------|---------|----------------------------------|---------------------------|--------------|-------------|
|   | 201                         | 202                              |          | 204     | 205          | 206                        | 207                     |              | 209 Stear Grant | 210                  |                     | _              | 214 Per     | 216     | 717                   | 219     | 23.3                             |                           |              | Granu Total |
| REVENUES                                |                             |                                  | 5        |         |              |                            |                         |              | 0               |                      |                     |                |             | 2       |                       |         | 0                                |                           |              |             |
| User Taxes                              |                             |                                  |          |         |              |                            |                         |              |                 |                      |                     |                |             |         | 185,900               |         |                                  |                           |              | 185,900     |
| Other Sales Taxes                       | 80,000                      | 110,000                          |          |         |              |                            |                         |              |                 |                      |                     |                |             |         |                       |         |                                  |                           |              | 190,000     |
| Charges for Services                    |                             |                                  |          |         |              | 10,000                     |                         |              |                 |                      |                     |                |             |         |                       |         |                                  |                           |              | 10,000      |
| Intergovernmental Revenues              |                             |                                  |          |         |              |                            |                         |              | 100,000         |                      |                     |                |             | 203,500 |                       |         |                                  |                           | 92,600       | 396,100     |
| Interest & Rents                        | 3,000                       | 1,000                            | 500      | 1,000   | 500          | 500                        |                         | 500          |                 |                      | 500                 | 1,800          | 1,500       |         | 5,000                 |         | 100                              |                           |              | 15,900      |
| Licenses & Permits                      |                             |                                  |          |         |              |                            | 8,700                   |              |                 |                      |                     |                |             |         |                       |         |                                  |                           |              | 8,700       |
| Capital Contributions                   |                             |                                  |          |         |              |                            |                         | 10,000       |                 |                      | 15,000              |                |             |         |                       |         |                                  |                           |              | 25,000      |
| Mis cellaneous Revenue                  |                             |                                  |          |         |              |                            |                         |              |                 |                      |                     |                |             |         |                       |         | 800                              |                           |              | 800         |
| Transfers In                            |                             |                                  |          |         |              |                            |                         | 27,600       |                 |                      |                     |                |             |         |                       |         |                                  |                           |              |             |
|   |                             |                                  |          |         |              |                            |                         |              |                 |                      |                     |                |             |         |                       |         |                                  |                           |              |             |
| Total Revenues                          | 83,000                      | 111,000                          | 500      | 1,000   | 500          | 10,500                     | 8,700                   | 38,100       | 100,000         |                      | 15,500              | 1,800          | 1,500       | 203,500 | 190,900               |         | 006                              |                           | 92,600       | 860,000     |
|   |                             | T                                | Ī        |         |              | Ť                          |                         |              |                 | Ť                    |                     | Ť              |             | T       |                       |         |                                  |                           |              |             |
| EXPENDITURES                            |                             |                                  |          |         |              |                            |                         |              |                 |                      |                     |                |             |         |                       |         |                                  |                           |              |             |
| Salaries & Wages                        |                             |                                  |          |         |              |                            |                         |              |                 |                      |                     |                |             |         |                       |         |                                  |                           |              |             |
| Benefits                                |                             |                                  |          |         |              |                            |                         |              |                 |                      |                     |                |             |         |                       |         |                                  |                           |              |             |
| Contracted Services                     |                             |                                  | 30,000   |         | '            |                            | '                       | 25,025       | '               |                      |                     |                | '           |         |                       |         |                                  |                           | 65,000       | 120,025     |
| Services & Supplies                     |                             |                                  |          |         | •            | •                          | 8,700                   |              | ,               | '                    | •                   | '              | •           |         |                       |         | 1                                | 7,500                     |              | 16,200      |
| Council Objectives                      |                             |                                  |          |         |              |                            |                         |              |                 |                      |                     |                |             |         |                       |         |                                  |                           |              |             |
| Transfers Out                           | 193,000                     | 316,557                          | 50,500   | 10,500  |              |                            |                         |              | 100,000         |                      | 205,443             | 110,620        |             | 203,500 | 160,680               |         |                                  |                           | 27,600       | 1,378,400   |
| Debt Service Payments                   |                             |                                  |          |         |              |                            |                         |              |                 |                      | 31,470              |                |             |         |                       |         |                                  |                           |              | 31,470      |
| Total Operating Expense                 | 193.000                     | 316.557                          | 80.500   | 10.500  | 1            |                            | 8.700                   | 25.025       | 100.000         |                      | 236.913             | 110.620        | 1           | 203.500 | 160.680               |         |                                  | 7.500                     | 92.600       | 1.546.095   |
|   |                             |                                  |          |         |              |                            |                         |              |                 |                      |                     |                |             |         |                       |         |                                  |                           |              |             |
| EXCESS OF REVENUES OVER<br>EXPENDITURES | (110,000)                   | (205,557)                        | (80,000) | (9,500) | 500          | 10,500                     | ,                       | 13,075       |                 |                      | (221,413)           | (108,820)      | 1,500       |         | 30,220                |         | 006                              | (7,500)                   |              | (686,095)   |
|   |                             |                                  |          |         |              | +                          | +                       |              | +               | +                    | +                   | Ť              |             | Ī       |                       |         |                                  |                           |              |             |
| NET CHANGE IN FUND BALANCE              | (110,000)                   | (205,557)                        | (80,000) | (9,500) | 500          | 10,500                     |                         | 13,075       |                 |                      | (221,413)           | (108,820)      | 1,500       |         | 30,220                |         | 006                              | (7,500)                   |              | (686,095)   |
| EST BEGINNING FUND BALANCE              | 110,108                     | 233,622                          | 93,400   | 86,335  | 38,244       | 99,951                     | 1,738                   | 10,410       | 25,206          | 2,000                | 222,399             | 213,746        | 241,041     | 525,909 | 125,170               | 2,988   | 10,087                           | 15,000                    |              | 2,057,354   |
| EST ENDING FUND BALANCE                 | 108                         | 28,065                           | 13,400   | 76,835  | 38,744       | 110,451                    | 1,738                   | 23,485       | 25,206          | 2,000                | 986                 | 104,926        | 242,541     | 525,909 | 155,390               | 2,988   | 10,987                           | 7,500                     |              | 1,371,259   |

#### **MEASURE M ROAD MAINTENANCE FUND 201**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Other Sales Taxes                  | 71,169            | 81,169            | 80,000                       | 80,000                        | 80,000                         | 80,000                       | -0                 | 0.0%              |
| Intergovernmental Revenues         | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Interest & Rents                   | 1,512             | -3,305            | 1,500                        | 1,500                         | 5,000                          | 3,000                        | 1,500              | 100.0%            |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | 72,681            | 77,864            | 81,500                       | 81,500                        | 85,000                         | 83,000                       | 1,500              | 1.8%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Transfers Out                      | 47,885            | 151,800           | 350,000                      | 350,000                       | 105,500                        | 193,000                      | -157,000           | -44.9%            |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL OPERATING EXPENSE            | 47,885            | 151,800           | 350,000                      | 350,000                       | 105,500                        | 193,000                      | -157,000           | -128.7%           |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | 24,796            | (73,935)          | (268,500)                    | (268,500)                     | (20,500)                       | (110,000)                    |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | 24,796            | (73 <i>,</i> 935) | (268,500)                    | (268,500)                     | (20,500)                       | (110,000)                    |                    |                   |
| Beginning Fund Balance (Estimated) | 179,747           | 204,543           | 130,608                      | 130,608                       | 130,608                        | 110,108                      | <u> </u>           | <u> </u>          |
| Ending Fund Balance (Estimated)    | 204,543           | 130,608           | (137,892)                    | (137,892)                     | 110,108                        | 108                          |                    |                   |

| Measure M Road Maintena    | nce*                                  |            |                     |           |
|----------------------------|---------------------------------------|------------|---------------------|-----------|
| Object Details             |                                       |            |                     |           |
|                            | Worksheet                             | Worksheet□ | Worksheet⊡<br>Unit⊡ | Worksheet |
| Object                     | Description                           | Quantity   | Price               | Total     |
| Grand Total                |                                       | 1          | 193,000             | 193,000   |
| 4999 - Transfers Out       |                                       |            |                     |           |
|                            | 0513-74.09 Bodega Ave. Bike Lanes and |            |                     |           |
|                            | Pavement Rehabilitation Phase 1       | 1          | 193,000             | 193,000   |
| Total 4999 - Transfers Out |                                       | 1          | 193,000             | 193,000   |

#### **MEASURE M PARK IMPROVEMENT FUND 202**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Other Sales Taxes                  | 98,520            | 112,891           | 110,400                      | 110,400                       | 118,146                        | 110,000                      | -400               | -0.4%             |
| Interest & Rents                   | 781               | -3,468            | 500                          | 500                           | 6,000                          | 1,000                        | 500                | 100.0%            |
| Transfers In                       | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| TOTAL REVENUE                      | 99,301            | 109,424           | 110,900                      | 110,900                       | 124,146                        | 111,000                      | 100                | 0.1%              |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Transfers Out                      | 43,754            | 32,958            | 278,651                      | 278,651                       | 104,500                        | 316,557                      | 37,906             | 13.6%             |
| TOTAL OPERATING EXPENSE            | 43,754            | 32,958            | 278,651                      | 278,651                       | 104,500                        | 316,557                      | 37,906             | -13.6%            |
| NET BUDGETARY RESULT               | 55,547            | 76,466            | (167,751)                    | (167,751)                     | 19,646                         | (205,557)                    |                    |                   |
|                                    |                   | ,                 |                              |                               |                                | <u> </u>                     |                    |                   |
| Addition/(Use) of Reserves         | 55,547            | 76,466            | (167,751)                    | (167,751)                     | 19,646                         | (205,557)                    |                    |                   |
| Beginning Fund Balance (Estimated) | 81,963            | 137,510           | 213,976                      | 213,976                       | 213,976                        | 233,622                      |                    |                   |
| Ending Fund Balance (Estimated)    | 137,510           | 213,976           | 46,225                       | 46,225                        | 233,622                        | 28,065                       |                    |                   |

| Measure M Park Improve     | ment*  |                        |                              |                     |
|----------------------------|--|------------------------|------------------------------|---------------------|
| Object Details             |  |                        |                              |                     |
| Object                     | Worksheet⊡<br>Description  | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                |  | 4                      | 316,557                      | 316,557             |
| 4999 - Transfers Out       |  |                        |                              |                     |
|                            | 0411-73.00 Americorp Trail Extension Project                         | 1                      | 203,557                      | 203,557             |
|                            | 0413-78.00 Burbank Farm: Public Restroom<br>Facility                 | 1                      | 1,500                        | 1,500               |
|                            | 0416-95.00 Ives Park Pathway Replacement and ADA Upgrade (Segment 1) | 1                      | 61,500                       | 61,500              |
|                            | 0420-22.05 Ives Park Master Plan<br>Implementation Phase 2           | 1                      | 50,000                       | 50,000              |
| Total 4999 - Transfers Out |  | 4                      | 316,557                      | 316,557             |

#### **ART IN LIEU FUND 203**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                   | 734               | -2,327            | 700                          | 700                           | 700                            | 500                          | 200                | 40.0%             |
| Charges for Services               | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Miscellaneous Revenue              | 250               | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| TOTAL REVENUE                      | 984               | -2,327            | 700                          | 700                           | 700                            | 500                          | 200                | -40.0%            |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                | 14,355            | 16,254            | -                            | -                             | 6,742                          | 30,000                       | 30,000             | 0.0%              |
| Services & Supplies                | 312               | 426               | -                            | -                             | 1,211                          | -                            | -0                 | 0.0%              |
| Council Objectives                 | 2,000             | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Transfers Out                      | 1,098             | -                 | 51,500                       | 51,500                        | 6,500                          | 50,500                       | -1,000             | 1.9%              |
| TOTAL OPERATING EXPENSE            | 17,765            | 16,680            | 51,500                       | 51,500                        | 14,453                         | 80,500                       | 29,000             | 36.0%             |
| NET BUDGETARY RESULT               | (16,781)          | (19,006)          | (50,800)                     | (50,800)                      | (13,753)                       | (80,000)                     |                    |                   |
| Addition/(Use) of Reserves         | (16,781)          | (19,006)          | (50,800)                     | (50,800)                      | (13,753)                       | (80,000)                     |                    |                   |
| Beginning Fund Balance (Estimated) | 142,941           | 126,159           | 107,153                      | 107,153                       | 107,153                        | 93,400                       |                    |                   |
| Ending Fund Balance (Estimated)    | 126,159           | 107,153           | 56,353                       | 56,353                        | 93,400                         | 13,400                       |                    |                   |

| Art In Lieu*               |   |                        |                              |                     |
|----------------------------|---|------------------------|------------------------------|---------------------|
| Object Details             |   |                        |                              |                     |
| Object                     | Worksheet⊡<br>Description   | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                |   | 7                      | 47,500                       | 50,500              |
| 4999 - Transfers Out       |   |                        |                              |                     |
|                            | 0901 "Sebastopol Spire" honorariums for finalists                 | 3                      | 1,500                        | 4,500               |
|                            | 0901 "Sebastopol Spire" Ned Kahn carryover -<br>acquisition       | 1                      | 35,000                       | 35,000              |
|                            | 0901 "Sebastopol Spire" Ned Kahn Carryover -<br>installation      | 1                      | 3,500                        | 3,500               |
|                            | 0901 "Sebastopol Spire" new call - outreach,<br>advertising, etc. | 1                      | 2,000                        | 2,000               |
|                            | City Sponsorship of New Art Projects                              | 1                      | 5,500                        | 5,500               |
| Total 4999 - Transfers Out |   | 7                      | 47,500                       | 50,500              |

#### HOUSING LINKAGE FUND 204

|                                    |                   |                   |                              |                               | -                              |                              |                    |                   |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                   | 516               | -1,748            | 500                          | 500                           | 500                            | 1,000                        | 500                | 100.0%            |
| Capital Contributions              | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | 516               | -1,748            | 500                          | 500                           | 500                            | 1,000                        | 500                | 100.0%            |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Transfers Out                      | 505               | 6,527             | 10,000                       | 10,000                        | -                              | 10,500                       | -500               | 5.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL OPERATING EXPENSE            | 505               | 6,527             | 10,000                       | 10,000                        | -                              | 10,500                       | -500               | 5.0%              |
| NET BUDGETARY RESULT               | 11                | (8,274)           | (9,500)                      | (9,500)                       | 500                            | (9,500)                      |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | 11                | (8,274)           | (9,500)                      | (9,500)                       | 500                            | (9,500)                      |                    |                   |
| Beginning Fund Balance (Estimated) | 94,099            | 94,110            | 85,835                       | 85,835                        | 85,835                         | 86,335                       |                    |                   |
| Ending Fund Balance (Estimated)    | 94,110            | 85,835            | 76,335                       | 76,335                        | 86,335                         | 76,835                       |                    |                   |

| Housing Linkage*           |                               |                  |            |           |
|----------------------------|-------------------------------|------------------|------------|-----------|
| Object Details             |                               |                  |            |           |
|                            |                               |                  |            |           |
|                            |                               |                  | Worksheet⊡ |           |
|                            | Worksheet <b>□</b>            | <b>Worksheet</b> | Unit⊡      | Worksheet |
| Object                     | Description                   | Quantity         | Price      | Total     |
| Grand Total                |                               | 1                | 10,500     | 10,500    |
| 4999 - Transfers Out       |                               |                  |            |           |
|                            | 0300-22.07 Purchase of Market |                  |            |           |
| 4999 - Transfers Out       | Rate Units                    | 1                | 10,500     | 10,500    |
| Total 4999 - Transfers Out |                               | 1                | 10,500     | 10,500    |

### INCLUSIONARY HOUSING FUND 205

|                                    |                   |                   |                              |                               | [                              | [                            | [                  |                   |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Intergovernmental Revenues         | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0.00              | 0.0%              |
| Interest & Rents                   | 233               | -764              | 200                          | 200                           | 200                            | 500                          | 300.00             | 150.0%            |
| Capital Contributions              | 69                | -0                | -0                           | -0                            | -0                             | -0                           | -0.00              | 0.0%              |
| Transfers In                       | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0.00              | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | 301               | -764              | 200                          | 200                           | 200                            | 500                          | 300.00             | 150.0%            |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Transfers Out                      | -                 | -                 | -                            | -                             | -                              | -                            | -                  | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL OPERATING EXPENSE            | -                 | -                 | -                            | -                             | -                              | -                            | -                  | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | 301               | (764)             | 200                          | 200                           | 200                            | 500                          |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | 301               | (764)             | 200                          | 200                           | 200                            | 500                          |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Beginning Fund Balance (Estimated) | 38,506            | 38,808            | 38,044                       | 38,044                        | 38,044                         | 38,244                       |                    |                   |
| Ending Fund Balance (Estimated)    | 38,808            | 38,044            | 38,244                       | 38,244                        | 38,244                         | 38,744                       |                    |                   |

#### **BUILDING PERMIT INCREMENTAL FUND 206**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                   | 327               | -1,130            | 300                          | 300                           | 300                            | 500                          | 200                | 66.7%             |
| Charges for Services               | 13,193            | 12,394            | 10,000                       | 10,000                        | 40,000                         | 10,000                       | -0                 | 0.0%              |
| TOTAL REVENUE                      | 13,520            | 11,264            | 10,300                       | 10,300                        | 40,300                         | 10,500                       | 200                | 1.9%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Conference & Training Expense      | 180               | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Transfers Out                      | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE            | 180               | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | 13,340            | 11,264            | 10,300                       | 10,300                        | 40,300                         | 10,500                       |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | 13,340            | 11,264            | 10,300                       | 10,300                        | 40,300                         | 10,500                       |                    |                   |
| Beginning Fund Balance (Estimated) | 35,047            | 48,387            | 59,651                       | 59,651                        | 59,651                         | 99,951                       |                    |                   |
| Ending Fund Balance (Estimated)    | 48,387            | 59,651            | 69,951                       | 69,951                        | 99,951                         | 110,451                      |                    |                   |

#### **DOWNTOWN IMPROVEMENT DISTRICT FUND 207**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               | _                              |                              |                    |                   |
| Licenses & Permits                 | 8,963             | 8,724             | 8,700                        | 8,700                         | 8,700                          | 8,700                        | -0                 | 0.0%              |
| Interest & Rents                   | -4                | -30               | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| TOTAL REVENUE                      | 8,959             | 8,694             | 8,700                        | 8,700                         | 8,700                          | 8,700                        | -0                 | 0.0%              |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Services & Supplies                | 8,700             | 7,300             | 8,700                        | 8,700                         | 8,700                          | 8,700                        | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE            | 8,700             | 7,300             | 8,700                        | 8,700                         | 8,700                          | 8,700                        | -0                 | 0.0%              |
| NET BUDGETARY RESULT               | 259               | 1,394             | -                            | -                             | -                              | -                            |                    |                   |
| Addition/(Use) of Reserves         | 259               | 1,394             | -                            | -                             |                                | -                            |                    |                   |
|                                    |                   | 2,004             |                              |                               |                                |                              |                    |                   |
| Beginning Fund Balance (Estimated) | 85                | 344               | 1,738                        | 1,738                         | 1,738                          | 1,738                        |                    |                   |
| Ending Fund Balance (Estimated)    | 344               | 1,738             | 1,738                        | 1,738                         | 1,738                          | 1,738                        |                    |                   |

### **GENERAL PLAN UPDATE FUND 208**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Intergovernmental Revenues         | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Interest & Rents                   | 713               | -1,596            | 500                          | 500                           | 500                            | 500                          | -0                 | 0.0%              |
| Capital Contributions              | 16,307            | 5,753             | 4,000                        | 4,000                         | 79,000                         | 10,000                       | 6,000              | 150.0%            |
| Transfers In                       | -0                | -0                | -0                           | -0                            | -0                             | 27,600                       | 27,600             | 0.0%              |
| TOTAL REVENUE                      | 17,020            | 4,157             | 4,500                        | 4,500                         | 79,500                         | 38,100                       | 33,600             | 746.7%            |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                | -                 | 33,385            | 41,500                       | 41,500                        | 63,000                         | 25,025                       | 16,475             | -39.7%            |
| Transfers Out                      | -                 | 56,786            | -                            | -                             | 27,600                         | -                            | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE            | -                 | 90,171            | 41,500                       | 41,500                        | 90,600                         | 25,025                       | 16,475             | -39.7%            |
| NET BUDGETARY RESULT               | 17,020            | (86,014)          | (37,000)                     | (37,000)                      | (11,100)                       | 13,075                       |                    |                   |
| Addition/(Use) of Reserves         | 17,020            | (86,014)          | (37,000)                     | (37,000)                      | (11,100)                       | 13,075                       |                    |                   |
| Beginning Fund Balance (Estimated) | 90,504            | 107,524           | 21,510                       | 21,510                        | 21,510                         | 10,410                       |                    |                   |
| Ending Fund Balance (Estimated)    | 107,524           | 21,510            | (15,490)                     | (15,490)                      | 10,410                         | 23,485                       |                    |                   |

| General Plan Update*                     |                              |           |           |                  |
|--|------------------------------|-----------|-----------|------------------|
| Object Details                           |                              |           |           |                  |
|  |                              |           |           |                  |
|  |                              |           | Worksheet |                  |
|  | Worksheet <b>□</b>           | Worksheet | Unit□     | <b>Worksheet</b> |
| Object                                   | Description                  | Quantity  | Price     | Total            |
| Grand Total                              |                              | 2         | 25,025    | 25,025           |
| 4210 - Professional Contract Services    |                              |           |           |                  |
|  | Opticos contract - carryover | 1         | 15,025    | 15,025           |
|  | Safety Element update        | 1         | 10,000    | 10,000           |
| Total 4210 - Professional Contract Servi | ces                          | 2         | 25,025    | 25,025           |

#### SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUND 209

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Intergovernmental Revenues         | 115,336           | 121,347           | 105,000                      | 105,000                       | 100,000                        | 100,000                      | -5,000             | -4.8%             |
| Interest & Rents                   | 294               | -571              | -0                           | -0                            | 800                            | -0                           | -0                 | 0.0%              |
| Transfers In                       | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| TOTAL REVENUE                      | 115,630           | 120,776           | 105,000                      | 105,000                       | 100,800                        | 100,000                      | -5,000             | -4.8%             |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Salaries & Wages                   | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Benefits                           | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Allocated Insurance                | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Transfers Out                      | 100,000           | 112,000           | 100,000                      | 100,000                       | 100,000                        | 100,000                      | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE            | 100,000           | 112,000           | 100,000                      | 100,000                       | 100,000                        | 100,000                      | -0                 | 0.0%              |
| NET BUDGETARY RESULT               | 15,630            | 8,776             | 5,000                        | 5,000                         | 800                            | -                            |                    |                   |
|                                    |                   |                   |                              | .,                            |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | 15,630            | 8,776             | 5,000                        | 5,000                         | 800                            | -                            |                    |                   |
| Beginning Fund Balance (Estimated) | -0                | 15,630            | 24,406                       | 24,406                        | 24,406                         | 25,206                       |                    |                   |
| Ending Fund Balance (Estimated)    | 15,630            | 24,406            | 29,406                       | 29,406                        | 25,206                         | 25,206                       |                    |                   |

# ASSET FORFEITURES FUND 210

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                   | 75                | -199              | -0                           | -0                            | -0                             | -0                           | -0                 | 0.00%             |
| Miscellaneous Revenue              | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.00%             |
| TOTAL REVENUE                      | 75                | -199              | -0                           | -0                            | -0                             | -0                           | -0                 | 0.00%             |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              | -0                 | 0.00%             |
| TOTAL OPERATING EXPENSE            | -                 | -                 | -                            | -                             | -<br>-                         | -                            | -0                 | 0.00%             |
| NET BUDGETARY RESULT               | 75                | (199)             |                              |                               |                                |                              |                    |                   |
|                                    | 15                | (155)             |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | 75                | (199)             | -                            | -                             | -                              | -                            |                    |                   |
| Beginning Fund Balance (Estimated) | 2,124             | 2,199             | 2,000                        | 2,000                         | 2,000                          | 2,000                        |                    |                   |
| Ending Fund Balance (Estimated)    | 2,199             | 2,000             | 2,000                        | 2,000                         | 2,000                          | 2,000                        |                    |                   |

## PARK IMPROVEMENT FUND 212

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Intergovernmental Revenues         | -0                | -0                | 304,850                      | 304,850                       | 309,714                        | -0                           | -304,850           | -100.0%           |
| Interest & Rents                   | 156               | -328              | 150                          | 150                           | 1,000                          | 500                          | 350                | 233.3%            |
| Capital Contributions              | 72,039            | 11,393            | 15,000                       | 15,000                        | 15,000                         | 15,000                       | -0                 | 0.0%              |
| Miscellaneous Revenue              | -0                | -0                | 28,000                       | 28,000                        | -0                             | -0                           | -28,000            | -100.0%           |
| Other Financing Sources            | 142,604           | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Transfers In                       | -0                | -0                | 11,000                       | 11,000                        | 11,000                         | -0                           | -11,000            | -100.0%           |
| TOTAL REVENUE                      | 214,799           | 11,065            | 359,000                      | 359,000                       | 336,714                        | 15,500                       | -343,500           | -95.7%            |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                | -                 | 45                | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Transfers Out                      | 1,067             | 7,142             | 331,849                      | 331,849                       | 88,500                         | 205,443                      | -126,406           | -38.1%            |
| Debt Service Payments              | 174,074           | 29,430            | 29,385                       | 29,385                        | 29,385                         | 31,470                       | 2,085              | -7.1%             |
| TOTAL OPERATING EXPENSE            | 175,141           | 36,618            | 361,234                      | 361,234                       | 117,885                        | 236,913                      | -124,321           | -34.4%            |
| NET BUDGETARY RESULT               | 39,658            | (25,553)          | (2,234)                      | (2,234)                       | 218,829                        | (221,413)                    |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | 39,658            | (25,553)          | (2,234)                      | (2,234)                       | 218,829                        | (221,413)                    |                    |                   |
| Beginning Fund Balance (Estimated) | -10,535           | 29,123            | 3,570                        | 3,570                         | 3,570                          | 222,399                      |                    |                   |
| Ending Fund Balance (Estimated)    | 29,123            | 3,570             | 1,336                        | 1,336                         | 222,399                        | 986                          |                    |                   |

| Park Improvement Fund*     |  |            |                       |            |
|----------------------------|--|------------|-----------------------|------------|
| Object Details             |  |            |                       |            |
|                            |  |            |                       |            |
|                            | Worksheet⊓                                     | Worksheet□ | Worksheet □<br>Unit □ | Worksheet⊡ |
| Object                     | Description                                    | Quantity   | Price                 | Total      |
| Grand Total                |  | 3          | 205,443               | 205,443    |
| 4999 - Transfers Out       |  |            |                       |            |
|                            | 0411-73.00 AmeriCorps Trail Extension - Park   |            |                       |            |
|                            | Improvement Fund                               | 1          | 78,000                | 78,000     |
|                            | 0411-73.00 AmeriCorps Trail Extension - Park   |            |                       |            |
|                            | Improvement Fund (Sonoma Co.)                  | 1          | 126,943               | 126,943    |
|                            | 0423.20.10 Trail Connection -Tomodachi Park to |            |                       |            |
|                            | west property line -Park Imp Fund              | 1          | 500                   | 500        |
| Total 4999 - Transfers Out |  | 3          | 205,443               | 205,443    |

#### TRAFFIC IMPACT FEE FUND 213

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Intergovernmental Revenues         | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Interest & Rents                   | 2,397             | -4,846            | 1,800                        | 1,800                         | 1,800                          | 1,800                        | -0                 | 0.0%              |
| Capital Contributions              | 57,341            | 14,737            | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | 59,738            | 9,891             | 1,800                        | 1,800                         | 1,800                          | 1,800                        | -0                 | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Transfers Out                      | 47,593            | 177,428           | 213,847                      | 213,847                       | -                              | 110,620                      | -103,227           | 48.3%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL OPERATING EXPENSE            | 47,593            | 177,428           | 213,847                      | 213,847                       | -                              | 110,620                      | -103,227           | 48.3%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | 12,146            | (167,537)         | (212,047)                    | (212,047)                     | 1,800                          | (108,820)                    |                    |                   |
|                                    | 12.1.15           | (4 (7 5 2 7)      | (242.047)                    | (242.047)                     | 1 000                          | (400.020)                    |                    |                   |
| Addition/(Use) of Reserves         | 12,146            | (167,537)         | (212,047)                    | (212,047)                     | 1,800                          | (108,820)                    |                    |                   |
| Beginning Fund Balance (Estimated) | 367,337           | 379,483           | 211,946                      | 211,946                       | 211,946                        | 213,746                      |                    |                   |
| Ending Fund Balance (Estimated)    | 379,483           | 211,946           | (101)                        | (101)                         | 213,746                        | 104,926                      |                    |                   |

| Traffic Impact*            |  |                |                     |            |
|----------------------------|--|----------------|---------------------|------------|
| Object Details             |  |                |                     |            |
|                            | Worksheet□                               | <br>Worksheet⊡ | Worksheet⊡<br>Unit⊡ | Worksheet⊡ |
| Object                     | Description                              | Quantity       | Price               | Total      |
| Grand Total                |  | 2              | 110,620             | 110,620    |
| 4999 - Transfers Out       |  |                |                     |            |
|                            | 0420-22.05 lves Park Master Plan         |                |                     |            |
| 4999 - Transfers Out       | Implementation Phase 2                   | 1              | 12,000              | 12,000     |
|                            | 1000-19.01 SR 116 ADA Ramps & Crosswalk  |                |                     |            |
|                            | Safety Improvements at Bodega/Florence & |                |                     |            |
| 4999 - Transfers Out       | Bodega/Robinson                          | 1              | 98,620              | 98,620     |
| Total 4999 - Transfers Out |  | 2              | 110,620             | 110,620    |

# UNDERGROUND UTILITIES FEE FUND 214

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                   | 1,463             | -4,813            | 1,400                        | 1,400                         | 1,400                          | 1,500                        | 100                | 7.1%              |
| Charges for Services               | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| TOTAL REVENUE                      | 1,463             | -4,813            | 1,400                        | 1,400                         | 1,400                          | 1,500                        | 100                | 7.1%              |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE            |                   | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| NET BUDGETARY RESULT               | 1,463             | (4,813)           | 1,400                        | 1,400                         | 1,400                          | 1,500                        |                    |                   |
| Addition/(Use) of Reserves         | 1,463             | (4,813)           | 1,400                        | 1,400                         | 1,400                          | 1,500                        |                    |                   |
| Beginning Fund Balance (Estimated) | 242,990           | 244,453           | 239,641                      | 239,641                       | 239,641                        | 241,041                      |                    |                   |
| Ending Fund Balance (Estimated)    | 244,453           | 239,641           | 241,041                      | 241,041                       | 241,041                        | 242,541                      |                    |                   |

#### COMMUNITY DEVELOPMENT BLOCK GRANT - ADA FUND 216

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Intergovernmental Revenues         | 240,853           | 192,635           | 376,000                      | 376,000                       | 376,000                        | 203,500                      | -172,500           | -45.9%            |
| Interest & Rents                   | -0                | -1,593            | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Miscellaneous Revenue              | -0                | 201,690           | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Transfers In                       | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | 240,853           | 392,732           | 376,000                      | 376,000                       | 376,000                        | 203,500                      | -172,500           | -45.9%            |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Transfers Out                      | 240,853           | 216,323           | 376,000                      | 376,000                       | 26,500                         | 203,500                      | -172,500           | 45.9%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL OPERATING EXPENSE            | 240,853           | 216,323           | 376,000                      | 376,000                       | 26,500                         | 203,500                      | -172,500           | 45.9%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | -                 | 176,409           | -                            | -                             | 349,500                        | -                            |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Addition/(Use) of Reserves         | -                 | 176,409           | -                            | -                             | 349,500                        | -                            |                    |                   |
| Beginning Fund Balance (Estimated) | -0                | -0                | 176,409                      | 176,409                       | 176,409                        | 525,909                      |                    |                   |
| Ending Fund Balance (Estimated)    | _                 | 176,409           | 176,409                      | 176,409                       | 525,909                        | 525,909                      |                    |                   |

| Community Development Blo  | ock Grant- ADA*                     |             |           |                    |
|----------------------------|-------------------------------------|-------------|-----------|--------------------|
| Object Details             |                                     |             |           |                    |
|                            |                                     |             |           |                    |
|                            |                                     |             | Worksheet |                    |
|                            | Worksheet □                         | Worksheet □ | Unit□     | Worksheet <b>□</b> |
| Object                     | Description                         | Quantity    | Price     | Total              |
| Grand Total                |                                     | 2           | 203,500   | 203,500            |
| 4999 - Transfers Out       |                                     |             |           |                    |
|                            | 0213-20.05 Youth Annex ADA Upgrades | 1           | 153,500   | 153,500            |
|                            | 0214-20.07 City Hall ADA Upgrades   | 1           | 50,000    | 50,000             |
| Total 4999 - Transfers Out |                                     | 2           | 203,500   | 203,500            |

### **GENERAL GOVERNMENTAL FACILITIES FEE FUND 219**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                   | -0                | -29               | -0                           | -0                            | -0                             | -0                           | -0.00              | 0.0%              |
| Capital Contributions              | -0                | 3,017             | -0                           | -0                            | -0                             | -0                           | -0.00              | 0.0%              |
| TOTAL REVENUE                      | -0                | 2,988             | -0                           | -0                            | -0                             | -0                           | -0.00              | 0.0%              |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              | -                  | 0.0%              |
| TOTAL OPERATING EXPENSE            | -                 | -                 | -                            | -                             | -                              | -                            | -                  | 0.0%              |
| NET BUDGETARY RESULT               |                   | 2,988             | -                            | _                             | -                              | -                            | -                  | 0.0%              |
| Addition/(Use) of Reserves         | -                 | 2,988             | -                            |                               | -                              | -                            |                    |                   |
| Beginning Fund Balance (Estimated) | -0                | -0                | 2,988                        | 2,988                         | 2,988                          | 2,988                        |                    |                   |
| Ending Fund Balance (Estimated)    | -                 | 2,988             | 2,988                        | 2,988                         | 2,988                          | 2,988                        |                    |                   |

### ROAD MAINTENANCE & REHAB (SB1) FUND 217

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| User Taxes                         | 154,603           | 140,950           | 174,500                      | 174,500                       | 163,140                        | 185,900                      | 11,400             | 6.5%              |
| Intergovernmental Revenues         | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| Interest & Rents                   | 2,927             | -5,802            | -0                           | -0                            | 7,639                          | 5,000                        | 5,000              | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | 157,529           | 135,148           | 174,500                      | 174,500                       | 170,779                        | 190,900                      | 16,400             | 9.4%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                | -                 | 3,000             | 2,000                        | 2,000                         | 2,000                          | -                            | -2,000             | 100.0%            |
| Transfers Out                      | 29,149            | 317,886           | 345,000                      | 345,000                       | 283,000                        | 160,680                      | -184,320           | 53.4%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL OPERATING EXPENSE            | 29,149            | 320,886           | 347,000                      | 347,000                       | 285,000                        | 160,680                      | -186,320           | 53.7%             |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | 128,381           | (185,738)         | (172,500)                    | (172,500)                     | (114,221)                      | 30,220                       |                    |                   |
| Addition/(Use) of Reserves         | 128,381           | (185,738)         | (172,500)                    | (172,500)                     | (114,221)                      | 30,220                       |                    |                   |
| Beginning Fund Balance (Estimated) | 296,749           | 425,129           | 239,391                      | 239,391                       | 239,391                        | 125,170                      |                    |                   |
| Ending Fund Balance (Estimated)    | 425,129           | 239,391           | 66,891                       | 66,891                        | 125,170                        | 155,390                      |                    |                   |

| Road Maintenance S     | B1*   |           |           |           |
|------------------------|---|-----------|-----------|-----------|
| Object Details         |   |           |           |           |
|                        |   |           |           |           |
|                        |   |           | Worksheet |           |
|                        | Worksheet   | Worksheet | Unit□     | Worksheet |
| Object                 | Description   | Quantity  | Price     | Total     |
| Grand Total            |   | 3         | 160,680   | 160,680   |
| 4999 - Transfers Out   |   |           |           |           |
|                        | 0131-23.01 NEW: Bodega Ave. Guardrails at City Limits | 1         | 34,700    | 34,700    |
|                        | 0132-23.02 NEW: SR 116 Enhanced Crossings at Burnett, |           |           |           |
|                        | Keating, Hutchins, and Walker                         | 1         | 55,980    | 55,980    |
|                        | 1000-19.01 SR 116 Curb Ramps and Crosswalk Safety     |           |           |           |
|                        | Improvements at Bodega/Florence & Bodega/Robinson     | 1         | 70,000    | 70,000    |
| Total 4999 - Transfers | Out   | 3         | 160,680   | 160,680   |

### HUMAN SERVICES & COMMUNITY FUND 233

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Interest & Rents                   | 53                | -180              | 50                           | 50                            | 50                             | 100                          | 50.00              | 100.0%            |
| Charges for Services               | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0.00              | 0.0%              |
| Miscellaneous Revenue              | 798               | 780               | 800                          | 800                           | 800                            | 800                          | -0.00              | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | 850               | 600               | 850                          | 850                           | 850                            | 900                          | 50.00              | 5.9%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                |                   |                   |                              |                               |                                |                              | -                  | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL OPERATING EXPENSE            | -                 | -                 | -                            | -                             | -                              | -                            | -                  | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | 850               | 600               | 850                          | 850                           | 850                            | 900                          |                    |                   |
| Addition/(Use) of Reserves         | 850               | 600               | 850                          | 850                           | 850                            | 900                          |                    |                   |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| Beginning Fund Balance (Estimated) | 7,787             | 8,637             | 9,237                        | 9,237                         | 9,237                          | 10,087                       |                    |                   |
| Ending Fund Balance (Estimated)    | 8,637             | 9,237             | 10,087                       | 10,087                        | 10,087                         | 10,987                       |                    |                   |

### WELLNESS/MENTAL HEALTH FUND 240

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Intergovernmental Revenues         | -0                | -0                | -0                           | -0                            | 15,000                         | -0                           | -0                 | 0.0%              |
| Transfers In                       | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -0                 | 0.0%              |
| TOTAL REVENUE                      | -0                | -0                | -0                           | -0                            | 15,000                         | -0                           | -0                 | 0.0%              |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Salaries & Wages                   | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Contracted Services                | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| Services & Supplies                | -                 | -                 | -                            | -                             | -                              | 7,500                        | 7,500              | 0.0%              |
| Conference & Training Expense      | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE            | -                 | -                 | -                            | -                             | -                              | 7,500                        | 7,500              | 0.0%              |
| NET BUDGETARY RESULT               | -                 | -                 | -                            | -                             | 15,000                         | (7,500)                      | -7,500             | 0.0%              |
| Addition/(Use) of Reserves         | -                 | -                 | -                            | -                             | 15,000                         | (7,500)                      |                    |                   |
| Beginning Fund Balance (Estimated) |                   | -0                | -0                           | -0                            | -0                             | 15,000                       |                    |                   |
| Ending Fund Balance (Estimated)    | -                 | -                 | -                            | -                             | 15,000                         | 7,500                        |                    |                   |

### SUPPLEMENTAL PLANNING GRANT FUND 247

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Intergovernmental Revenues         | -0                | -0                | 175,000                      | 175,000                       | 161,400                        | 92,600                       | -82,400            | -47.1%            |
| Transfers In                       | -0                | 56,786            | -0                           | -0                            | 27,600                         | -0                           | -0                 | 0.0%              |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| TOTAL REVENUE                      | -0                | 56,786            | 175,000                      | 175,000                       | 189,000                        | 92,600                       | -82,400            | -47.1%            |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Contracted Services                | -                 | 56,786            | 175,000                      | 175,000                       | 189,000                        | 65,000                       | -110,000           | 62.9%             |
| Transfers Out                      |                   |                   |                              |                               |                                | 27,600                       | 27,600             | 0.0%              |
| TOTAL OPERATING EXPENSE            | -                 | 56,786            | 175,000                      | 175,000                       | 189,000                        | 92,600                       | -82,400            | 126.8%            |
|                                    |                   |                   |                              |                               |                                |                              |                    |                   |
| NET BUDGETARY RESULT               | -                 | -                 | -                            | -                             | -                              | -                            |                    |                   |
| Addition/(Use) of Reserves         | -                 | -                 | -                            | -                             | -                              | -                            |                    |                   |
| Beginning Fund Balance (Estimated) |                   | -0                | -0                           | -0                            | -0                             | -0                           |                    |                   |
| Ending Fund Balance (Estimated)    | -                 | -                 | -                            | -                             | -                              | -                            |                    |                   |

### **INSURNACE FUND - FUND 601**

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| G & A Allocation                   | 1,081,028         | 1,015,716         | 1,238,010                    | 1,238,010                     | 1,238,010                      | 1,308,530                    | 70,520             | 5.7%              |
| TOTAL REVENUE                      | 1,081,028         | 1,015,716         | 1,238,010                    | 1,238,010                     | 1,238,010                      | 1,308,530                    | 70,520             | 5.7%              |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Insurance Premium                  | 1,081,028         | 1,015,716         | 1,238,010                    | 1,238,010                     | 1,238,010                      | 1,308,530                    | 70,520             | 5.7%              |
| Contracted Services                | -                 | -                 | -                            | -                             | -                              | -                            | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE            | 1,081,028         | 1,015,716         | 1,238,010                    | 1,238,010                     | 1,238,010                      | 1,308,530                    | 70,520             | 5.7%              |
| NET BUDGETARY RESULT               | -                 | -                 | -                            | -                             | -                              | -                            |                    |                   |
| Addition/(Use) of Reserves         | -                 | -                 | -                            | -                             | -                              | -                            |                    |                   |
| Beginning Fund Balance (Estimated) | 1,051             | 1,051             | 1,051                        | 1,051                         | 1,051                          | 1,051                        |                    |                   |
| Ending Fund Balance (Estimated)    | 1,051             | 1,051             | 1,051                        | 1,051                         | 1,051                          | 1,051                        |                    |                   |

| Insurance Fund                          |                   |                   |                              |                               |                                |                              |                 |             |
|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|-------------|
| Budget Expenditures                     |                   |                   |                              |                               |                                |                              |                 |             |
| Detail - Workers' Compensation Insur    | ance              |                   |                              |                               |                                |                              |                 |             |
| Account Number                          | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change |
| 3997 - Allocated Wrkrs Comp Insurance   | (513,982)         | (404,323)         | (541,325)                    | (541,325)                     | (541,325)                      | (556,320)                    | (14,995)        | -2.8%       |
| 4190 - Worker's Compensation Premium    | 457,236           | 360,068           | 499,425                      | 499,425                       | 499,425                        | 551,320                      | 51,895          | 10.4%       |
| 4191 - Worker's Compensation Deductible | 56,746            | 44,255            | 41,900                       | 41,900                        | 41,900                         | 5,000                        | (36,900)        | -88.1%      |
| TOTAL                                   | -                 | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| Detail - Liability Insurance            |                   |                   |                              |                               |                                |                              |                 |             |
| 3996 - Allocated Liability Insurance    | (567,047)         | (611,393)         | (696,685)                    | (696,685)                     | (696,685)                      | (752,210)                    | (55,525)        | -8.0%       |
| 4192 - Liability Premium                | 373,593           | 442,115           | 483,860                      | 483,860                       | 485,001                        | 514,510                      | 30,650          | 6.3%        |
| 4193 - Liability Deductible             | 14,540            | 8,096             | 16,000                       | 16,000                        | 20,045                         | 10,000                       | (6,000)         | -37.5%      |
| 4194 - Environmental Pollution Ins      | -                 | 651               | -                            | -                             | -                              | 1,800                        | 1,800           | 0.0%        |
| 4195 - Cyber Risk & Safety Services     | 4,205             | 5,394             | 4,625                        | 4,625                         | 54,018                         | 15,000                       | 10,375          | 224.3%      |
| 4196 - Property Premium                 | 44,771            | 82,352            | 49,250                       | 49,250                        | 109,771                        | 201,400                      | 152,150         | 308.9%      |
| 4197 - Vehicle Insurance                | 16,928            | 110               | 18,650                       | 18,650                        | 18,650                         | -                            | (18,650)        | -100.0%     |
| 4198 - Earthquake & Flood               | 113,010           | 72,676            | 124,300                      | 124,300                       | 9,200                          | 9,500                        | (114,800)       | -92.4%      |
| 4199 - Boiler & Machinery Ins           | -                 | -                 | -                            | -                             | -                              | -                            | -               | 0.0%        |
| TOTAL                                   | (0)               | (0)               | -                            | -                             | -                              |                              | -               | 0.0%        |

### WATER/WASTEWATER ENTERPRISE FUNDS

These funds account for operations that are financed in a manner similar to a private business enterprise, where the intent of the governing body is that the costs of providing goods or services to the general public on a continuing basis be financed or recovered through user fees.

### MANDATED

#### Water Utility Services

- Water Production/Treatment
- Water Distribution
- Meter Service
- Quality Control
- Backflow Device Testing
- Reporting & Records Management

### Wastewater Utility Services

- Sewer System Management Plan (SSMP)
- Emergency Response/repair
- Reporting & Records Management

#### **CORE**

• Utility Systems Maintenance

### DISCRETIONARY

• No discretionary functions

#### Water Goals

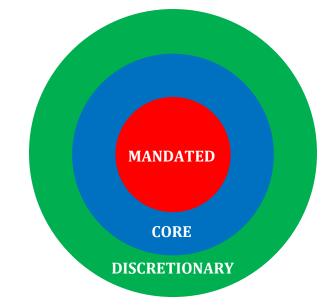
- Provide a continuous adequate supply of water that is free of health hazards and of acceptable quality to meet demands.
- Protect the health and welfare of the community by ensuring the continuous operation of the City's water pumping and distribution systems.
- Assure maximum fair collection of water revenue by maintaining all City water meters within AWWA tolerances and by providing accurate recordation of all water meters.
- > Fund the cost of pumping, transmission and debt service of the water system.

#### Wastewater Goals

- Protect the health and welfare of the community by ensuring the continuous uninterrupted operation of the wastewater collection and transmission system.
- Provide appropriate economical maintenance and repair of the wastewater collection and transmission system and appurtenances.

### Major Accomplishments in 2022-23

- ✓ Purchased one Public Works replacement pickup truck
- ✓ Rehabilitated Water Well 8 pump, motor, and well casing
- ✓ Rehabilitated Water Well 6 piping connections and well casing
- ✓ Implemented city wide water meter upgrades



- ✓ Replaced pumps and checks valve at Morris Street Sewer Pump Station
- ✓ First St. water main replacement/relocation of including services and valves
- ✓ Replaced water and sewer mains on Parquet St.

### Goals and Objectives for Water and Wastewater in 2023-24

- ✓ Maintain regulatory compliance with water, sewer, storm water, and air quality standards
- ✓ Maintain City facilities, generators, and mechanical equipment per long term maintenance plan.
- ✓ Maintain Cal/OSHA regulatory compliance safety and training policies program
- ✓ Purchase one Public Works replacement flatbed truck
- ✓ Implement sewer system televising inspection and maintenance plan

### **Performance Measurements**

- ✓ **Permit Compliance** minimum violations per year
- Development Plan Review Ensure regulatory requirements and construction specifications are in compliance
- ✓ Safety minimize public liability and work hours lost per year from injury
- $\checkmark$  Cost total annual cost per function per year
- ✓ Customer Feedback service compliments v. complaints



### WATER FUND - COMBINED FINANCIAL REPORTING

| FILEORIUS  |          | . <u> </u>        |                   |                              | KTING                         |                                |                              |                  |             |
|--|----------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|------------------|-------------|
|  |          |                   |                   |                              |                               | I                              |                              |                  |             |
| Description  | Footnote | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec)  | %<br>Change |
| OPERATING REVENUE                                      |          |                   |                   |                              |                               |                                |                              |                  |             |
| 3600 - Usage Charges-Residential                       | 1        | 2,389,797         | 2,228,816         | 2,410,954                    | 2,410,954                     | 2,250,000                      | 2,300,000                    | 110,954          | 4.6%        |
| 3300 - Interest Income                                 |          | 15,105            | -75,185           | 10,000                       | 10,000                        | 100,000                        | 100,000                      | (90,000)         | -900.0%     |
| 3603 - Backflow Inspections                            |          | 7,625             | -0                | -0                           | -0                            | 150                            | 150                          | (150)            | 0.0%        |
| 3604 - New Service Fee                                 |          | 12,400            | 10,300            | -0                           | -0                            | 8,500                          | 8,500                        | (8,500)          | 0.0%        |
| 3605 - Water Meter Sales                               |          | 3,685             | 833               | -0                           | -0                            | 1,900                          | 2,000                        | (2,000)          | 0.0%        |
| 3606 - Penalties                                       |          | 66                | -0                | -0                           | -0                            | 5,500                          | 3,500                        | (3,500)          | 0.0%        |
| 3607 - Other Charges                                   |          | 110,326           | 40,373            | 35,000                       | 35,000                        | -0                             | -0                           | 35,000           | 100.0%      |
| 3804 - Insurance Claims                                |          | -0                | 166,250           | -0                           | -0                            | 56,500                         | -0                           | -                | 0.0%        |
| 3805 - Miscellaneous Income                            | -        | 4,970             | 58,704            | -0                           | -0                            | 43,200                         | 500                          | (500)            | 0.0%        |
| TOTAL  | 2        |                   |                   |                              |                               |                                |                              |                  |             |
|  | 2        | 2,543,974         | 2,430,091         | 2,455,954                    | 2,455,954                     | 2,465,750                      | 2,414,650                    | 41,304           | 1.7%        |
| OPERATING EXPENDITURE                                  |          |                   |                   |                              |                               |                                |                              | (0.5. 0.00)      |             |
| Salaries & Wages                                       |          | 278,465           | 271,001           | 360,500                      | 360,500                       | 283,966                        | 334,837                      | (25,663)         | -7.1%       |
| Benefits   |          | 168,790           | 224,574           | 161,400                      | 161,400                       | 123,727                        | 133,610                      | (27,790)         | -17.2%      |
| Professional Contracted Services                       |          | 81,451            | 112,903           | 251,400                      | 411,400                       | 250,000                        | 390,475                      | (20,925)         | -5.1%       |
| Services & Supplies                                    |          | 264,868           | 181,868           | 158,400                      | 158,400                       | 153,150                        | 176,950                      | 18,550           | 11.7%       |
| Special Programs                                       |          | 16,788            | 13,199            | 24,400                       | 24,400                        | 24,200                         | 24,200                       | (200)            | -0.8%       |
| Equipment (under \$10K)                                |          | 15,338            | -                 | -                            | -                             | -                              | 3,000                        | 3,000            | 0.0%        |
| Vehicle Expense  |          | 602               | -                 | -                            | -                             | -                              | 6,000                        | 6,000            | 0.0%        |
| Conference & Training Expense                          |          | 1,927             | 1,235             | 9,000                        | 9,000                         | 9,000                          | 7,200                        | (1,800)          | -20.0%      |
| Utilities  |          | 216,582           | 215,389           | 282,200                      | 282,200                       | 282,200                        | 296,300                      | 14,100           | 5.0%        |
| Telecommunications                                     |          | 6,171             | 5,173             | 9,250                        | 9,250                         | 7,500                          | 8,000                        | (1,250)          | -13.5%      |
| Bad Debt Expense                                       |          | (136)             | 14,980            | -                            | -                             | -                              | -                            | -                | 0.0%        |
| Loss due to theft                                      |          | 222,735           | -                 | -                            | -                             | -                              | -                            | -                | 0.0%        |
| Allocated Insurance                                    |          | 65,145            | 76,545            | 91,800                       | 91,800                        | 64,260                         | 87,949                       | (3,851)          | -4.2%       |
| Capital Outlay   |          | 23,658            | 21,546            | 113,500                      | 113,500                       | 113,500                        | 46,500                       | (67,000)         | -59.0%      |
| Debt Service Payments                                  |          | 70,538            | 55,559            | 321,583                      | 321,583                       | 321,583                        | 357,298                      | 35,715           | 11.1%       |
| TOTAL  |          | 1,432,923         | 1,193,970         | 1,783,433                    | 1,943,433                     | 4 633 686                      | 4 070 040                    | (74.444)         | -3.7%       |
| OTHER SOURCES/(USES)                                   |          | 1,432,923         | 1,193,970         | 1,703,433                    | 1,943,433                     | 1,633,086                      | 1,872,319                    | (71,114)         | -3.1%       |
| 10 - City Council                                      |          | 32,238            | 31,121            | 33,110                       | 33,110                        | 30,427                         | 19,381                       | (13,729)         | -41.5%      |
| 11 - City Manager                                      |          | 47,399            | 52,400            | 57,502                       | 57,502                        | 58,259                         | 84,728                       | 27,226           | 47.3%       |
| 12 - City Attorney                                     | -        | 47,399            | 12,938            | 12,091                       | 16,341                        | 23,520                         | 32,262                       | 15,921           | 97.4%       |
| 13 - Assistant City Manager/City Clerk                 |          | 25,941            | 28,876            | 33,624                       | 34,324                        | 34,065                         | 30,660                       | (3,664)          | -10.7%      |
| 14 - Administrative Services (Finance)                 |          | 355,882           | 463,197           | 509,078                      | 517,628                       | 476,851                        | 508,319                      | (9,309)          | -10.7%      |
| 21 - Planning  |          | 25,598            | 27,953            | 32,684                       | 32,684                        | 30,617                         | 31,998                       | (9,509)          | -1.8%       |
| 22 - Building  |          | 35,492            | 31,290            | 31,454                       | 32,084                        | 31,454                         | 31,898                       | 445              | -2.1%       |
| 23 - Engineering                                       |          | 117,390           | 142,528           | 151,671                      | 151,671                       | 151,403                        | 162,383                      | 10,712           | 7.1%        |
| 31 - Fire & Prevention                                 |          | 77,768            | 78,066            | 94,745                       | 96,670                        | 92,040                         | 102,585                      | 4,921            | 5.1%        |
| 41 - Public Works                                      |          |                   | ,                 | 324,184                      |                               |                                | 333,866                      |                  | 3.0%        |
| 00 - Non Departmental                                  | -        | 263,410<br>22,652 | 290,675<br>23,108 | 324,184                      | 324,184<br>31,779             | 296,344<br>27,896              | 26,010                       | 9,682<br>(5,769) | -18.2%      |
|  |          | 22,032            | 25,106            | 50,909                       | 51,779                        | 27,090                         | 20,010                       | (5,769)          | -10.276     |
| TOTAL  |          | 1,011,522         | 1,182,152         | 1,311,112                    | 1,327,347                     | 1,252,875                      | 1,363,096                    | 35,749           | 2.69%       |
| TRANSFERS IN/(OUT)                                     |          | 1,011,022         | 1,102,102         | 1,011,112                    | 1,021,041                     | 1,202,010                      | 1,000,000                    | 00,140           | 2.00 /0     |
|  |          |                   |                   |                              |                               |                                |                              |                  |             |
| 4999 - Transfers Out                                   | 3        | (0)               | (226,998)         | (894,700)                    | (894,700)                     | (392,000)                      | (633,000)                    | (261,700)        | -29.25%     |
| TOTAL  |          | (0)               | (226,998)         | (894,700)                    | (894,700)                     | (392,000)                      | (633,000)                    | 261,700          | -29.25%     |
| TOTAL OPERATING EXPENDITURE                            | S        | 2,444,445         | 2,603,120         | 3,989,245                    | 4,165,480                     | 3,277,961                      | 3,868,415                    | (297,065)        | 7.13%       |
|  | -        |                   | _,,               | -,,                          | .,,                           | -,,                            | -,,                          | (/               |             |
| Net Surplus/(Deficit)                                  |          | 99,529            | (173,028)         | (1,533,291)                  | (1,709,526)                   | (812,211)                      | (1,453,765)                  |                  |             |
| Beginning Unrestricted Cash Balance                    |          | 2,151,626         | 2,251,155         | 2,078,127                    | 2,078,127                     | 2,078,127                      | 1,265,916                    |                  |             |
|  |          |                   |                   |                              |                               |                                |                              |                  |             |
| Ending Unrestricted Cash Balance                       |          | 2,251,155         | 2,078,127         | 544,836                      | 368,601                       | 1,265,916                      | (187,849)                    |                  |             |
| Actual Reserve Level                                   |          | 92.1%             | 79.8%             | 13.7%                        | 8.8%                          | 38.6%                          | -4.9%                        |                  |             |
| RESERVE  |          |                   | 050 800           | 007.04                       | 4 6 4 4 6 7 6                 | 040.405                        | 007.46                       |                  |             |
| Policy Reserve Level (25%)                             |          | 611,111           | 650,780           | 997,311                      | 1,041,370                     | 819,490                        | 967,104                      | Į                |             |
|  |          |                   |                   |                              |                               |                                |                              |                  |             |
| <sup>1</sup> Boyonups dropped compared to rate we d    | ol d     | to drought man-   | uroc implement    | od statowide                 |                               |                                |                              |                  |             |
| <sup>1</sup> Revenues dropped compared to rate mod     |          | *                 |                   |                              |                               |                                |                              |                  |             |
| <sup>2</sup> Overall cost to maintain the same systems | s do no  | ot drop during dr | ought; and in fac | ct, costs go up due          | to the need to m              | nessage and imple              | ement conservati             | ion plan         |             |
| <sup>3</sup> Capital expenditures happened earlier tha | ın anti  | cipated in the cu | rrent rate model  | l                            |                               |                                |                              |                  |             |
| Some capital items not included in the origi           | inal rat | te model include  | energy project f  | or water.                    |                               |                                |                              |                  |             |

Some capital items not included in the original rate model include energy project for water. The project anticipated savings in the long run, but only modest lowering of utility bills for FY 2023-24 until we see actual numbers be much lower.

| Data - Salties - Part Time         -         -         2.500         -         -         15744         2.500         -         -         15740         15700         15000         15000         15000         15000         15000         2.400         4.400           012 - Survines         10.74         13.26         1.4336         8.000         13.000         13.000         5.700         6.700         0.000           013 - Sor Time Approach         1.111         13.312         -         -         -         -         -         0.00           013 - Sor Time Approach         1.244         2.56         1.4500         1.4500         1.500         1.500         7.500 <th></th> <th></th> <th>Det</th> <th>ail - Water Fu</th> <th>Ind</th> <th></th> <th></th> <th></th> <th>A BASTOR</th>  |  |           | Det       | ail - Water Fu | Ind       |           |   |            | A BASTOR        |
|--|--|-----------|-----------|----------------|-----------|-----------|---|------------|-----------------|
| bescription         Actual         Solution of Actual         Actual         Ac   |  |           | Budg      | get Expendit   | ures      |           |   |            | P C T C C R H T |
| OPERATING EXPENDITURE         Image         Image <thimage< th="">         Image         Image<!--</th--><th>Decembring</th><th></th><th>-</th><th>Adopted</th><th>Adjusted</th><th>Estimated</th><th>Adopted</th><th></th><th></th></thimage<>  | Decembring                             |           | -         | Adopted        | Adjusted  | Estimated | Adopted                                 |            |                 |
| 300 - 584me - Pul Trine         225.07         225.00         220.00   | •                                      | Actual    | Actual    | Budget         | Budget    | Actual    | Budget                                  | inc/(Dec)  | Change          |
| Data - Salties - Part Time         -         -         2.500         -         -         15744         2.500         -         -         15740         15700         15000         15000         15000         15000         15000         2.400         4.400           012 - Survines         10.74         13.26         1.4336         8.000         13.000         13.000         5.700         6.700         0.000           013 - Sor Time Approach         1.111         13.312         -         -         -         -         -         0.00           013 - Sor Time Approach         1.244         2.56         1.4500         1.4500         1.500         1.500         7.500 <td></td> <td>256 878</td> <td>233 597</td> <td>295 000</td> <td>295 000</td> <td>233 866</td> <td>291 737</td> <td>(3,263)</td> <td>-1.1%</td>  |  | 256 878   | 233 597   | 295 000        | 295 000   | 233 866   | 291 737                                 | (3,263)    | -1.1%           |
| 012 - Overtime         15,784         21,729         18,000         12,000         22,000         24,000         24,400         24,44           031 - Standing - COVD-19         1,424         3,36         -         -         -         0.00           031 - Standing - COVD-19         1,424         3,36         -         -         0.00           031 - Cancel Time Payment         -         -         4,500         14,500         7,000         44,837           0301 - Our Time Payment         1,041         3,314         -         -         0,00         1,000         1,000         1,000         1,000         4,000         4,837         0,00         1,000 <td></td> <td>-</td> <td>-</td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td>-100.0%</td>  |  | -         | -         |                |           | -         |   |            | -100.0%         |
| 4133 - Standby         3 220         8 598         8 000         0.000         13.200         13.200         5.200         6 5.00           4017 - Murice - CODH 9         1.424         3.36         -         -         0.000           4019 - Work 4550/Temp Dribu         1.111         3.312         -         -         0.000           4013 - Mortine Rysement         -         1.4450         3.4500         1.500         1.500         1.500         4.500         1.500         4.500         1.500         4.500         1.500         4.50         5.500         5.75         4.31         4.71         4.81         4.910         4.900         4.81         4.910         4.910         4.910         4.910         4.910         4.910         4.910         4.910         4.910         4.910         4.910         4.910         4.910         4.910         4.910  |  | 15.784    | 21,739    |                |           | 22,400    | 22,400                                  |            | 24.4%           |
| attr:         state  |  |           |           | -              |           | -         |   |            |                 |
| ab23 - Or Tune Payment         i         14.500         14.500         14.500         7.000         4-8.3           at01 - reduces Benefits         2.794         265         -         -         4.074         8.837         0.00           at01 - reduces Benefits         1.384         3.040         -         -         4.074         8.837         0.00           at01 - Michares B Fra         4.088         4.005         4.525         4.525         4.230         4.230         1.230         1.530         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.5300         1.530         1.538         1.533         1.535         1.538         1.533         1.533         1.535         1.538         1.51         1.5300         1.530         1.530         1.533         1.535         1.538         1.51         1.5430         1.5300         1.530         1.530         1.533         1.53         1.53         1.53         1.53         1.53         1.55         1.5410         1.500         1.500         1.500         1.500         1.5000  | ,                                      | ,         |           | -              | -         |           |   | -          | 0.0%            |
| 100 - Englique Benefits         2,74         226         -         -         -         -         -         -         0.0           101 - Heath in Leu         1,144         3.94         1.500         1.500         3.500         4.837         4.837         0.00           102 - Unofitor Allowance         3.988         4.025         4.252         4.252         4.252         4.252         4.253         4.250         4.200   | 4019 - WC- 4850/Temp Disb              | 1,111     | 3,312     | -              | -         | -         | -                                       | -          | 0.0%            |
| 4101 - Health In Line         1.444         3.914         -         -         4.047         4.837         4.837         0.027           1010 - Multion Moleone         1.368         1.800         1.500         1.500         3.500         2.750         1.250         85.33           1010 - Multion Strugger Nate         90.215         3.952 + 91.715         6.070         7.088         7.075         1.301         1.002         3.500         2.750         1.230         3.332         3.332         1.302         3.332         1.302         3.335         1.302         3.335         1.307         3.335         1.301  | 4023 - One Time Payment                | -         | -         | 14,500         | 14,500    | 14,500    | 7,500                                   | (7,000)    | -48.3%          |
| 1402 - Uniform Allowance         1,368         1,800         1,500         1,500         3,500         2,705         1,20         8,33           1410 - ERPES Employer Arate         99,325         159,547         91,715         91,135         60,943         6(2,82)         (2,82   | 4100 - Employee Benefits               | 2,794     | 265       | -              | -         | -         | -                                       | -          | 0.0%            |
| 105         Modulare & Fia         4,025         4,225         4,225         4,220         12,20   | 4101 - Health in Lieu                  | 1,414     | 3,914     | -              | -         | 4,074     | 4,837                                   | 4,837      | 0.0%            |
| 110 - Carteris Employer Rate         99.325         199.572         91.715 </td <td>4102 - Uniform Allowance</td> <td>-</td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td>83.3%</td>   | 4102 - Uniform Allowance               | -         |           |                |           | -         |   |            | 83.3%           |
| 110 - Health Insurance       50,266       45,450       51,900       11,900       14,878       49,079       [7,821]       -5.4         1410 - Unital Insurance       789       825       870       870       7030       7030       7030   |  | ,         | ,         | ,              |           |           | F                                       |            | -6.5%           |
| 4190 - Detrail insurance       6,581       7,173       8,070       7,083       7,763       1007       3-88         4115 - Vision insurance       999       663       2,085       2,085       755       3.38       (112)       -22.4         4131 - Lab (Empower Asst rog)       84       101       100       100       88       315       212       -22.4         2120 - Professional Contract Services       72,75       102,165       251,400       411,400       300       300,475       (20.25,51)       -       -       -       0.00         3101 - Bad DetR Deprese       11390       14,980       -       -       -       0.00       300,475       (20.25,52)       -       -       -       0.00         3101 - Bad DetR Deprese       1390       14,980       -       -       -       0.00       15,000       1,000       0,00   | · · ·                                  | -         |           | - / -          |           | -         | -                                       |            |                 |
| 4131 - Vision Insurance         789         622         870         770         773         855         (15)         1.12           4131 - Long Tem Disability Insurance         419         390         500         500         287         1.38         (704)         338           4121 - Spart Tem Disability Insurance         419         390         500         500         287         338         (712)         -224           4131 - Ung Tem Disability Insurance         223         220         135         133         136         729         594         440.0           4210 - Professional Contract Services         75,57         102,166         221,400         411,400         280.075         (0.225)            0.07           4210 - Professional Contract Services         75,575         102,163         1.400         1.400         1.500         17,000         15,000         17,000         15,000         17,000         15,000         17,000         16,000         14,000         1.400         1.400         1.400         1.400         1.400         1.400         1.400         1.400         1.400         1.400         1.400         1.400         1.400         1.400         1.400         1.400   |  |           | -         | -              |           |           |   |            |                 |
| 1131 : Iong Term Disability Insurance       909       661       2.085       7.285       1.381       (704)       338         1322: Short Term Disability Insurance       419       930       500       500       267       388       (112)       224         132: Short Term Disability Insurance       223       120       135       135       196       729       594       440.00         210: Professional Contract Services       72,57       102,165       251,400       411,400       250,000       97,75       (0,07)       -       -       -       0.07         330: Ans: Supplies A Services       263,390       169,787       155,600       150,000       173,800       15,400       9.7       0.07         332: - Lonsprise A Finiting       -       -       -       -       -       0.07       3.000       3,000       0,00       3,000  |  |           |           |                |           |           |   |            | -3.8%           |
| 1412       3400       500       500       500       287       388       (112)       2-24         1413  |  |           |           |                |           |           | -                                       |            | -33.8%          |
| 1484 - Ute Insurance       223       220       135       135       135       136       259       594       440.00         4210 - Professional Contract Services       72,575       102,165       251,400       411,400       390,475       (20,925)       -5.1         4210 - Brotessional Contract Services       72,575       102,165       251,400       411,400       -       -       -       0.07         4301 - Bad Debt Expense       (136)       1,980       -       -       -       0.07         4320 - Office Supplies       Services       222,735       -       -       -       0.00         4330 - Micits Supplies & Services       223,330       180,798       158,400       158,400       15,000       1,300       1,400       0.00         4320 - horotage & Printing       -       1.22       -       -       -       3,000       3,000       0.00         4351 - Computer Explanement Program       4,242       5,557       6,900       5,900       7,200       3,000       0.00         4366 - BacKlow Prevention Program       2,424       5,558       6,900       5,900       3,000       1,900       3,000       1,900       3,000       1,000       3,000       1,000       3,00  |  | 419       | 390       | 500            | 500       | 287       |   | (112)      | -22.4%          |
| 4210 - Professional Contract Services         72,575         102,165         251,400         411,400         250,000         390,475         (20,925)         5.11           4211 - Banking Fees         8,876         10,737         -         -         -         0.07           4301 - Bad Det Kpense         (136)         14,890         -         -         -         0.07           4301 - Grifice Supplies         -         -         -         -         1,500         1,500         1,500         0.07           4330 - Mics Supplies & Services         263,930         180,798         158,400         158,400         15,400         1,400         1,400         1,400         0.07         3000         3,000         0.07         3000         3,000         0.00         3,000         0.00         3,000         0.00         3,000         0.00         3,000         0.00         3,000         0.00         3,000         0.00         3,000         0.00         3,000         0.00         3,000         0.00         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         0,00         4,310  | 4183 - EAP (Employee Asst Prog)        | 94        | 101       | 100            | 100       | 83        | 315                                     | 215        | 215.0%          |
| 4211 - Banking Fees         8,876         10,737         -         -         0.0           4301 - Bad Debt Expense         (136)         14,980         -         -         0.0           4301 - Bad Debt Expense         (136)         14,980         -         -         0.0           4301 - Mics Supplies         222,735         -         -         -         0.00           430 - Mics Supplies & Services         223,930         180,798         158,400         158,400         15,000         17,300         15,400         9.7           4330 - Mics Supplies & Services         263,930         180,798         158,400         158,400         15,000         9.500         2.50         0.00           4340 - Postage & Printing         -         -         -         -         3.000         3.000         0.00           4351 - Meter Replacement Program         2,621         7,500         7,500         7,500         2,500         2,500         2,600         2,600         2,600         2,600         2,600         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         1,500         11,500         11,500         11,500         14,100         100  | 4184 - Life Insurance                  | 223       | 220       | 135            | 135       | 196       | 729                                     | 594        | 440.0%          |
| 4301 - Bad Debt Expense       (136)       14,980       -       -       -       -       0.00         4302 - Isos due to theft       227,75       -       -       -       0.07       1,500       1,500       0.00       1,500       0.00       1,500       0.00       0.00       1,500       0.00       1,500       0.00       0.00       1,500       0.00       4.30       4.300       1.5.30       0.00       1.5.30       0.00       4.30       4.300       5.591       1.0.000       1.0.00       7.00       7.00       0.00       4.30       4.00       0.00       4.30       4.00       0.00       4.00       4.00       4.00       0.00       4.00       0.00       4.00       4.00       4.00       4.00       0.00  | 4210 - Professional Contract Services  | 72,575    | 102,165   | 251,400        | 411,400   | 250,000   | 390,475                                 | (20,925)   | -5.1%           |
| 4302 - Loss due to theft       222,735       -       -       -       -       -       0.00         4310 - Office Supplies & Services       263,930       BIS0,798       158,400       158,400       150,00       15,00       0.00         4332 - Janitorial & Safety Supplies       939       948       -       -       1,400       1,400       1,400       0.00         4332 - Janitorial & Safety Supplies       939       948       -       -       -       3,00       1,400       1,400       0.00         4331 - Computer Equip (under \$10 K)       -       -       -       -       -       3,000       0,000       0,000       3,000       0,000       4,000   | 4211 - Banking Fees                    | 8,876     | 10,737    | -              | -         | -         | -                                       | -          | 0.0%            |
| 4310 - Office Supplies         -         -         -         1,500         1,500         1,500         0,000           4330 - Mics Supplies & Services         263,930         180,788         158,400         158,000         173,800         154,000         9,77           4340 - Postage & Printing         -         122         -         -         250         250         200         0.00           4351 - Computer Equip (under \$10 K)         -         0.00         6,000         0.00         2,000         2,857         4,300         5,000         5,000         5,000         5,000         3,100         (1,900)         -38.0         -         -         -         -         -         -         -         -         -         -         -  | 4301 - Bad Debt Expense                | (136)     | 14,980    | -              | -         | -         | -                                       | -          | 0.0%            |
| 4330 - Misc Supplies & Services         263,930         180,788         158,400         158,400         150,000         173,800         15,400         9.77           4332 - Initorial & Safety Supplies         939         948         -         -         1,400         1,400         1,400         0.00           4331 - Computer Equip (under \$10 K)         -         122         -         250         250         0.00           4351 - Computer Equip (under \$10 K)         -         -         -         -         3,000         3,000         0.00           4361 - Meter Replacement Program         14,364         5,587         6,900         7,500         9,500         2,000         26,57           4366 - Backflow Prevention Program         2,424         5,587         6,900         6,900         7,200         300         4,33           4370 - Equipment(under \$10 K)         15,388         -         -         -         -         -         -         -         0.00           4380 - Vehicle Maintenance         602         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -  | 4302 - Loss due to theft               | 222,735   | -         | -              | -         | -         | -                                       | -          | 0.0%            |
| 4332 - Janitorial & Safety Supplies       939       948       -       1,400       1,400       1,400       0,00         4340 - Postage & Printing       -       122       -       -       250       250       250       0,00         4351 - Computer Equip (under \$10 K)       -       -       -       -       3,000       0,00         4361 - Meet Replacement Program       14,364       5,591       10,000       10,000       7,500       7,500       (2,500)       25,00         4366 - Backflow Prevention Program       2,424       5,587       6,900       6,900       7,200       300       4,33         4370 - Equipment(under \$10 K)       15,338       -       -       -       -       0,00         4380 - Vehicle Maintenance       602       -       -       -       -       0,00       3,000       10,000       10,000       10,000       10,000       2,500       5,000       5,000       5,000       5,000       1,000       10,000       13,000       10,000       10,000       3,000       0,000       3,000       0,000       3,000       0,000       3,000       0,000       3,000       0,000       3,000       0,000       3,000       1,000       3,024       3,01 <td>4310 - Office Supplies</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>1,500</td> <td>1,500</td> <td>1,500</td> <td>0.0%</td>  | 4310 - Office Supplies                 | -         | -         | -              | -         | 1,500     | 1,500                                   | 1,500      | 0.0%            |
| 4340 - Postage & Printing       122       -       -       250       250       0.00         4351 - Computer Equip (under \$10 K)       -       -       -       -       3,000       3,000       0.00         4361 - Meter Replacement Program       14,364       5,591       10,000       7,500       9,500       2,000       25,700         4365 - Fire Hydrant Replacement Program       2,424       5,587       6,900       6,900       7,200       300       4,33         4370 - Equipment(under \$10 K)       15,338       -       -       -       -       0.00         4380 - Vehicle Maintenance       6602       -       -       -       -       0.00         4515 - Meetings & Travel       445       345       5,000       5,000       3,000       (1,00)       38.00         4750 - Telecommunications       6,171       5,173       9,250       7,500       8,000       (1,250)       14.30       59.60         4997 - Allocated Uability Insurance       42,090       56,346       63,300       63,300       44,310       59.60       (3,740)       59.90         5100 - Capital Outlay       23,658       21,546       113,500       113,500       113,500       133.60       (67,000)   | 4330 - Misc Supplies & Services        | 263,930   | 180,798   | 158,400        | 158,400   | 150,000   | 173,800                                 | 15,400     | 9.7%            |
| 4340 - Postage & Printing         122         -         -         250         250         250         0.00           4351 - Computer Equip (under \$10 K)         -         -         -         -         3,000         3,000         0,000           4361 - Meter Replacement Program         14,364         5,591         10,000         7,500         7,500         7,500         (2,500)         -25.00           4365 - Fire Hydrant Replacement Program         2,424         5,587         6,900         6,900         7,200         300         4.33           4370 - Equipment(under \$10 K)         15,38         -         -         -         -         0.00           4380 - Vehick Maintenance         602         -         -         -         -         0.00           4515 - Meetings & Travel         445         345         5,000         5,000         3,100         (1,900)         -8.00           470 - Utilities - Gas & Electric         216,582         215,839         282,200         282,200         282,300         (26,000)         (1,250)         -13.55           750 - Flecommunications         6,171         5,173         9,250         7,500         8,000         (26,1700)         -29.20           740 etominuications <td>4332 - Janitorial &amp; Safety Supplies</td> <td>939</td> <td>948</td> <td>-</td> <td>-</td> <td>1,400</td> <td>1,400</td> <td>1,400</td> <td>0.0%</td>   | 4332 - Janitorial & Safety Supplies    | 939       | 948       | -              | -         | 1,400     | 1,400                                   | 1,400      | 0.0%            |
| 4361 - Meter Replacement Program         14,364         5,591         10,000         10,000         7,500         7,500         2,200         2,250           4365 - Fire Hydrant Replacement Program         2,424         5,587         6,900         6,900         7,200         300         4,33           3370 - Equipment(under S10K)         13,338         -         -         -         -         -         0.00         6,000         6,000         6,000         0.00           4380 - Vehicle Maintenance         602         -         -         -         6,000         6,000         0.00           4510 - Conference & Training         1,482         890         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         10,000         2,85           4710 - Utilities - Gas & Electric         216,582         215,389         282,200         282,200         286,300         11,35,00         13,500         44,310         59,560         (2,51,700)         29,530         13,500         46,300         (261,700)         -29,33         (261,700)         -29,33         (261,700)         -29,33         (261,700)         -29,33         (261,700)         -29,33   |  | -         | 122       | -              | -         | 250       | 250                                     | 250        | 0.0%            |
| 4361 - Meter Replacement Program         14,364         5,591         10,000         10,000         7,500         7,500         2,200         2,250           4365 - Fire Hydrant Replacement Program         2,424         5,587         6,900         6,900         7,200         300         4,33           3370 - Equipment(under S10K)         13,338         -         -         -         -         -         0.00         6,000         6,000         6,000         0.00           4380 - Vehicle Maintenance         602         -         -         -         6,000         6,000         0.00           4510 - Conference & Training         1,482         890         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         10,000         2,85           4710 - Utilities - Gas & Electric         216,582         215,389         282,200         282,200         286,300         11,35,00         13,500         44,310         59,560         (2,51,700)         29,530         13,500         46,300         (261,700)         -29,33         (261,700)         -29,33         (261,700)         -29,33         (261,700)         -29,33         (261,700)         -29,33   |  | -         | -         | -              | -         | -         | 3.000                                   | 3.000      | 0.0%            |
| A365 - Fire Hydrant Replacement Program         -         2,021         7,500         7,500         9,500         2,000         26,77           A366 - Backflow Prevention Program         2,424         5,587         6,900         6,900         7,200         7,000         7,000         300         4.33           A370 - Equipment(under \$10K)         15,338         -         -         -         -         0.00         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         226,500         282,200         282,200         282,200         282,200         246,300         14,100         5.00           4710 - Utilities - Gas & Electric         216,582         215,389         282,200         282,200         282,000         14,310         5.00         13,500         14,300         5.00         14,100         5.00         14,100         5.00         14,100         5.00         14,100         5.00         14,100         5.00         14,100         5.00         14,100         5.00         14,100         5.00         14,100         5.00         14,100         5.00         14,00         5.00         14,00  |  | 14.364    | 5.591     | 10.000         | 10.000    | 7.500     |   |            | -25.0%          |
| 4366 - Backflow Prevention Program       2,424       5,587       6,900       6,900       7,200       300       4.33         4370 - Equipment(under \$10K)       15,338       -       -       -       -       0.00         4380 - Vehicle Maintenance       602       -       -       -       6,000       6,000       0.00         4380 - Vehicle Maintenance       602       -       -       -       -       6,000       6,000       0.00         4310 - Conference & Training       1,482       890       4,000       4,000       4,000       4,000       100       2.55         4510 - Conference & Training       1,482       890       4,000       5,000       3,100       (1,900)       -38.00         4710 - Utilities - Gas & Electric       216,582       215,389       282,200       282,200       28,630       14,100       5.05         4996 - Allocated Liability Insurance       42,035       20,199       28,500       28,500       19,550       28,389       (111)       -0.41         4999 - rainfors Out       -       226,998       894,700       894,700       392,000       633,000       (67,000)       -59.00         6100 - Principal       31,024       31,024       24,535  |  | -         |           |                |           | -         |   |            | 26.7%           |
| 3270 - Equipment(under \$10k)       15,338       -       -       -       -       -       0.00         4380 - Vehicle Maintenance       602       -       -       -       6,000       6,000       0.00         4510 - Conference & Training       1,482       890       4,000       4,000       4,000       4,100       100       2.55         4515 - Meetings & Travel       445       345       5,000       5,000       3,000       (1,900)       -8.00         4710 - Utilities - Gas & Electric       216,582       215,389       282,200       282,200       282,200       28,300       (1,250)       -1.5.00         4750 - Telecommunications       6,171       5,173       9,250       7,500       8,000       (1,250)       -1.5.91         4999 - Tanlfers Out       -       22,698       89,470       89,4700       392,000       633,000       (26,700)       -29.33         5100 - Capital Outlay       23,658       21,546       113,500       113,500       46,500       (67,000)       -59.00         6200 - Interest       39,514       24,535       39,084       39,084       57,270       18,186       46.557         10 - City Council       32,238       31,224       2,836  |  | 2 424     | ,         |                |           | -         |   | ,          | 4.3%            |
| 3380 - Vehicle Maintenance         602         -         -         -         6,000         6,000         0,000           4510 - Conference & Training         1,482         890         4,000         4,000         4,000         4,000         4,000         4,000         4,000         4,000         1,000         2.55           4515 - Meetings & Travel         445         345         5,000         5,000         5,000         3,100         (1,900)         -8.00           4710 - Utilities - Gas & Electric         216,582         215,389         282,200         282,200         282,200         28,300         (1,250)         -13.55           4995 - Allocated Liability Insurance         42,090         56,346         63.300         633,300         44,310         59,560         (3,740)         -5.95           4997 - Tansfers Out         226,598         21,546         113,500         113,500         633,000         (261,700)         -29.35           5100 - Capital Outlay         23,658         21,546         113,500         113,500         46,500         (67,000)         -59.05           6200 - Interest         39,514         24,535         39,084         39,084         39,084         57,270         18,186         46.537   |  |           | -         |                |           |           | -                                       | -          | 0.0%            |
| 4510 - Conference & Training       1,482       890       4,000       5,000       3,100       (1,900)       -38.00         4710 - Utilities - Gas & Electric       216,582       215,389       282,200       282,200       282,200       282,200       285,000       (1,200)       -38.00         4750 - Telecommunications       6,171       5,173       9,250       7,500       8,000       (1,250)       -5.95         4996 - Allocated Liability Insurance       23,055       20,199       28,500       28,500       19,950       28,389       (111)       -0.44         4999 - Transfers Out       226,998       894,700       894,700       392,000       633,000       (261,700)       -59.05         6100 - Principal       310,24       21,624       113,500       113,500       63,500       (261,700)       -59.05       62.05       67,720       18,186       46.551         10 - City Council       1,432,922       1,420,968       2,678,133       2,881313   |  |           | -         | -              | -         | -         | 6 000                                   | 6 000      | 0.0%            |
| 4515 - Meetings & Travel       445       345       5,000       5,000       3,000       (1,900)       -38.00         4710 - Utilities - Gas & Electric       216,582       215,389       282,200       282,200       282,200       282,200       296,300       14,100       5.000         4750 - Telecommunications       6,171       5,173       9,250       7,500       8,000       (1,250)       -13.51         4996 - Allocated Liability Insurance       42,090       56,346       63,300       68,300       14,310       59,560       (3,740)       -5.92         4999 - Tansfers Out       -       226,998       894,700       894,700       392,000       633,000       (261,700)       -29.33         5100 - Capital Outlay       23,658       21,546       113,500       113,500       46,500       (67,000)       -59.00         6200 - Interest       39,514       24,535       39,084       39,084       39,084       57,270       18,186       46.53         10 - City Council       14,32,923       1,420,968       2,678,133       2,838,133       2,025,086       2,505,318       (13,729)       -41.53         11 - City Manager       14,32,923       1,420,968       2,678,133       2,836,133       2,025,086       2,5  |  |           | 890       | 4 000          | 4 000     | 4 000     |   | ,          |                 |
| 4710 - Utilities - Gas & Electric       216,582       215,389       282,200       282,200       282,200       296,300       14,100       5.00         4750 - Telecommunications       6,171       5,173       9,250       9,250       7,500       8,000       (1,250)       -13.52         4996 - Allocated Liability Insurance       23,055       20,199       28,500       28,500       392,000       633,000       (261,700)       -29.33         4999 - Transfers Out       -       226,998       894,700       894,700       392,000       633,000       (261,700)       -29.33         5100 - Capital Outlay       23,658       21,546       113,500       113,500       113,500       46,500       (67,000)       -59.06         6200 - Interest       39,514       24,535       39,084       39,084       39,084       57,270       18,186       46.55         TOTAL       1,422,923       1,420,968       2,678,133       2,838,133       2,025,066       2,505,319       (13,729)       -41.53         10 - City Council       32,228       31,121       33,110       33,110       30,427       19,381       (13,729)       -41.53         11 - City Manager       47,399       52,400       57,502       58,259       8   |  |           |           |                |           | -         |   |            |                 |
| 4750 - Telecommunications       6,171       5,173       9,250       7,500       8,000       (1,250)       -13.55         4996 - Allocated Liability Insurance       42,090       56,346       63,300       63,300       44,310       59,560       (3,740)       -5.92         4997 - Allocated Wrkrs Comp Insurance       23,055       20,199       28,500       19,950       28,389       (111)       -0.42         4999 - Transfers Out       -       226,998       894,700       894,700       392,000       633,000       (261,700)       -29.33         5100 - Capital Outlay       23,658       21,546       113,500       113,500       46,500       (67,000)       -59.00         6200 - Interest       39,514       24,535       39,084       39,084       57,700       18,186       46,551         TOTAL       1,432,923       1,420,968       2,678,133       2,082,099       282,499       300,028       17,529       6.22         G&A Allocation  |  |           |           |                | ,         | ,         |   |            | 5.0%            |
| 4996 - Allocated Liability Insurance       42,090       56,346       63,300       63,300       44,310       59,560       (3,740)       -5.99         4997 - Allocated Wrkrs Comp Insurance       23,055       20,199       28,500       28,500       19,950       28,389       (111)       -0.43         4999 - Transfers Out       -       226,998       894,700       894,700       392,000       633,000       (261,700)      29.35         5100 - Capital Outlay       23,658       21,546       113,500       113,500       46,500       (67,000)       -59.05         6100 - Principal       31,024       31,024       282,499       282,499       300,028       77,729       6.25         6200 - Interest       39,514       24,535       39,084       39,084       39,084       57,270       18,186       46.55         TOTAL       1,432,923       1,420,968       2,678,133       2,838,133       2,025,086       2,505,319       (32,814)       -11.73         G&A Allocation       1       -<  |  |           |           |                |           |           | r i i i i i i i i i i i i i i i i i i i |            | -13.5%          |
| 4997 - Allocated Wrkrs Comp Insurance       23,055       20,199       28,500       28,500       19,950       28,389       (111)       -0.44         4999 - Transfers Out       -       226,998       894,700       894,700       392,000       633,000       (261,700)       -29.33         5100 - Capital Outlay       23,658       21,546       113,500       113,500       113,500       66,500       (67,000)       -59.05         6200 - Interest       39,514       24,535       39,084       39,084       39,084       39,084       57,270       18,186       46.55         COAL       1,432,923       1,420,968       2,678,133       2,838,133       2,025,086       2,505,319       (332,814)       -11.739         G&A Allocation       -<  |  |           |           | -              |           |           | -                                       |            | -5.9%           |
| 4999 - Transfers Out       -       226,998       894,700       894,700       392,000       633,000       (261,700)      29.33         5100 - Capital Outlay       23,658       21,546       113,500       113,500       113,500       46,500       (67,000)      59.05         6100 - Principal       31,024       31,024       282,499       282,499       282,499       300,028       17,529       6.23         6200 - Interest       39,514       24,535       39,084       39,084       39,084       39,084       57,270       18,186       46.55         TOTAL       1,432,923       1,420,968       2,678,133       2,838,133       2,025,086       2,505,319       (332,814)       -11.739         G&A Allocation       - <td< td=""><td>· · ·</td><td>-</td><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td></td<>   | · · ·                                  | -         |           |                |           |           | -                                       |            |                 |
| 5100 - Capital Outlay       23,658       21,546       113,500       113,500       113,500       66,500       (67,000)       -59.00         6100 - Principal       31,024       31,024       282,499       282,499       282,499       300,028       17,529       6.25         6200 - Interest       39,514       24,535       39,084       39,084       39,084       57,270       18,186       46.55         TOTAL       1,432,923       1,420,968       2,678,133       2,838,133       2,025,086       2,505,319       (33,2,814)       -11.73         G&A Allocation       10 - City Council       32,238       31,121       33,110       33,110       30,427       19,381       (13,729)       -41.55         12 - City Attorney       7,752       12,938       12,091       16,341       23,520       32,262       15,921       97.42         13 - Assistant City Manager/City Clerk       25,948       26,917       509,078       517,628       476,851       508,319       (9,309)       -1.88         21 - Planning       25,598       27,953       32,684       32,684       30,617       31,998       (686)       -2.19         22 - Building       35,492       31,290       31,454       31,454       31,454<  |  |           |           |                |           |           | r i i i i i i i i i i i i i i i i i i i |            | -29.3%          |
| 6100 - Principal       31,024       31,024       282,499       282,499       282,499       300,028       17,529       6.25         6200 - Interest       39,514       24,535       39,084       39,084       39,084       39,084       57,270       18,186       46.55         TOTAL       1,432,923       1,420,968       2,678,133       2,838,133       2,025,086       2,505,319       (332,814)       -11.739         G&A Allocation  |  | 23 659    |           |                |           |           | -                                       |            |                 |
| 6200 - Interest       39,514       24,535       39,084       39,084       39,084       57,270       18,186       46.55         TOTAL       1,432,923       1,420,968       2,678,133       2,025,086       2,505,319       (332,814)       -11.739         G&A Allocation       10 - City Council       32,238       31,121       33,110       33,110       30,427       19,381       (13,729)       -41.55         11 - City Manager       47,399       52,400       57,502       57,502       58,259       84,728       27,226       47.33         12 - City Attorney       7,752       12,938       12,091       16,341       23,520       32,262       15,921       97.42         13 - Assistant City Manager/City Clerk       25,941       28,876       33,624       34,324       34,065       30,660       (3,664)       -10.79         14 - Administrative Services (Finance)       355,882       463,197       509,078       517,628       476,851       508,319       (9,309)       -1.88         21 - Planning       25,598       27,953       32,684       32,684       30,617       31,998       (686)       -2.11         23 - Engineering       117,390       142,528       151,671       151,640       162,383  |  |           |           |                |           |           |   |            | 6.2%            |
| G&A Allocation         Image: Constraint of the second |  |           | ,         |                |           |           |   |            | 46.5%           |
| G&A Allocation         Image: Constraint of the second |  | 4 400 000 | 4 400 000 | 0.070.400      | 0.000.400 | 0.005.000 | 0.505.040                               | (000.01.4) | 44 700/         |
| 10 - City Council       33,2,38       31,121       33,110       33,110       30,427       19,381       (13,729)       -41.55         11 - City Manager       47,399       52,400       57,502       57,502       58,259       84,728       27,226       47.339         12 - City Attorney       7,752       12,938       12,091       16,341       23,520       32,262       15,921       97.43         13 - Assistant City Manager/City Clerk       25,941       28,876       33,624       34,324       34,065       30,660       (3,664)       -10.79         14 - Administrative Services (Finance)       355,882       463,197       509,078       517,628       476,851       508,319       (9,309)       -1.88         21 - Planning       25,598       27,953       32,684       32,684       30,617       31,998       (686)       -2.19         22 - Building       35,492       31,290       31,454       31,454       31,454       31,899       445       1.48         23 - Engineering       117,390       142,528       151,671       151,671       151,403       162,383       10,712       7.19         31 - Fire & Prevention       77,768       78,066       94,745       96,670       92,040       101,  |  | 1,432,923 | 1,420,968 | 2,678,133      | 2,838,133 | 2,025,086 | 2,505,319                               | (332,814)  | -11./3%         |
| 11 - City Manager       47,399       52,400       57,502       57,502       58,259       84,728       27,226       47.33         12 - City Attorney       7,752       12,938       12,091       16,341       23,520       32,262       15,921       97.43         13 - Assistant City Manager/City Clerk       25,941       28,876       33,624       34,324       34,065       30,660       (3,664)       -10.79         14 - Administrative Services (Finance)       355,882       463,197       509,078       517,628       476,851       508,319       (9,309)       -1.88         21 - Planning       25,598       27,953       32,684       32,684       30,617       31,998       (686)       -2.19         22 - Building       35,492       31,290       31,454       31,454       31,454       31,899       445       1.49         23 - Engineering       117,390       142,528       151,671       151,671       151,403       162,383       10,712       7.19         31 - Fire & Prevention       77,768       78,066       94,745       96,670       92,040       101,591       4,921       5.19         41 - Public Works       263,410       290,675       324,184       324,184       296,344       333,8  |  | 32,238    | 31.121    | 33 110         | 33,110    | 30 427    | 19 381                                  | (13.729)   | -41.5%          |
| 12 - City Attorney       7,752       12,938       12,091       16,341       23,520       32,262       15,921       97.43         13 - Assistant City Manager/City Clerk       25,941       28,876       33,624       34,324       34,065       30,660       (3,664)       -10.79         14 - Administrative Services (Finance)       355,882       463,197       509,078       517,628       476,851       508,319       (9,309)       -1.89         21 - Planning       25,598       27,953       32,684       32,684       30,617       31,998       (686)       -2.19         22 - Building       35,492       31,290       31,454       31,454       31,454       31,899       445       1.49         23 - Engineering       117,390       142,528       151,671       151,671       151,403       162,383       10,712       7.19         31 - Fire & Prevention       77,768       78,066       94,745       96,670       92,040       101,591       4,921       5.19         41 - Public Works       263,410       290,675       324,184       324,184       296,344       333,866       9,682       3.09         00 - Non Departmental       22,652       23,108       30,969       31,779       27,896       26  |  |           |           |                |           | -         | -                                       |            | 47.3%           |
| 13 - Assistant City Manager/City Clerk       25,941       28,876       33,624       34,324       34,065       30,660       (3,664)       -10.79         14 - Administrative Services (Finance)       355,882       463,197       509,078       517,628       476,851       508,319       (9,309)       -1.85         21 - Planning       25,598       27,953       32,684       32,684       30,617       31,998       (686)       -2.19         22 - Building       35,492       31,290       31,454       31,454       31,454       31,899       445       1.44         23 - Engineering       117,390       142,528       151,671       151,671       151,403       162,383       10,712       7.19         31 - Fire & Prevention       77,768       78,066       94,745       96,670       92,040       101,591       4,921       5.19         41 - Public Works       263,410       290,675       324,184       324,184       296,344       333,866       9,682       3.09         00 - Non Departmental       22,652       23,108       30,969       31,779       27,896       26,010       (5,769)       -18.29         TOTAL       1,011,522       1,82,152       1,311,112       1,327,347       1,252,875 <t< td=""><td>, , ,</td><td></td><td>,</td><td></td><td></td><td></td><td>F</td><td></td><td>97.4%</td></t<>  | , , ,                                  |           | ,         |                |           |           | F                                       |            | 97.4%           |
| 21 - Planning       25,598       27,953       32,684       32,684       30,617       31,998       (686)       -2.15         22 - Building       35,492       31,290       31,454       31,454       31,454       31,899       445       1.45         23 - Engineering       117,390       142,528       151,671       151,671       151,403       162,383       10,712       7.15         31 - Fire & Prevention       77,768       78,066       94,745       96,670       92,040       101,591       4,921       5.15         41 - Public Works       263,410       290,675       324,184       324,184       296,344       333,866       9,682       3.09         00 - Non Departmental       22,652       23,108       30,969       31,779       27,896       26,010       (5,769)       -18.29         TOTAL       1,011,522       1,82,152       1,311,112       1,327,347       1,252,875       1,363,096       35,750       2.79  | 13 - Assistant City Manager/City Clerk | 25,941    | 28,876    |                |           | 34,065    | -                                       | (3,664)    | -10.7%          |
| 22 - Building       35,492       31,290       31,454       31,454       31,454       31,899       445       1.49         23 - Engineering       117,390       142,528       151,671       151,671       151,403       162,383       10,712       7.19         31 - Fire & Prevention       77,768       78,066       94,745       96,670       92,040       101,591       4,921       5.19         41 - Public Works       263,410       290,675       324,184       324,184       296,344       333,866       9,682       3.09         00 - Non Departmental       22,652       23,108       30,969       31,779       27,896       26,010       (5,769)       -18.29         TOTAL       1,011,522       1,311,112       1,327,347       1,252,875       1,363,096       35,750       2.79   | •                                      |           |           |                |           |           | -                                       |            | -1.8%           |
| 23 - Engineering       117,390       142,528       151,671       151,671       151,403       162,383       10,712       7.15         31 - Fire & Prevention       77,768       78,066       94,745       96,670       92,040       101,591       4,921       5.15         41 - Public Works       263,410       290,675       324,184       324,184       296,344       333,866       9,682       3.05         00 - Non Departmental       22,652       23,108       30,969       31,779       27,896       26,010       (5,769)       -18.25         TOTAL       1,011,522       1,82,152       1,311,112       1,327,347       1,252,875       1,363,096       35,750       2.75   |  |           | -         | -              |           |           | -                                       |            | -2.1%           |
| 31 - Fire & Prevention       77,768       78,066       94,745       96,670       92,040       101,591       4,921       5.15         41 - Public Works       263,410       290,675       324,184       324,184       296,344       333,866       9,682       3.05         00 - Non Departmental       22,652       23,108       30,969       31,779       27,896       26,010       (5,769)       -18.25         TOTAL       1,011,522       1,182,152       1,311,112       1,327,347       1,252,875       1,363,096       35,750       2.769  |  |           |           |                |           |           | -                                       |            | 1.4%            |
| 41 - Public Works       263,410       290,675       324,184       324,184       296,344       333,866       9,682       3.09         00 - Non Departmental       22,652       23,108       30,969       31,779       27,896       26,010       (5,769)       -18.29         TOTAL       1,011,522       1,182,152       1,311,112       1,327,347       1,252,875       1,363,096       35,750       2.79  |  |           |           |                | -         |           |   |            | 7.1%            |
| 00 - Non Departmental         22,652         23,108         30,969         31,779         27,896         26,010         (5,769)         -18.29           TOTAL         1,011,522         1,182,152         1,311,112         1,327,347         1,252,875         1,363,096         35,750         2.79   |  |           | -         |                |           |           | -                                       |            | 3.0%            |
| TOTAL 1,011,522 1,182,152 1,311,112 1,327,347 1,252,875 1,363,096 35,750 2.79  |  |           |           |                |           |           | -                                       |            | -18.2%          |
|  | •                                      |           |           |                |           |           |   |            | 2.7%            |
|  | TOTAL DEPARTMENT                       | 2,444,445 | 2,603,120 | 3,989,245      | 4,165,480 | 3,277,961 | 3,868,415                               | (297,064)  | -7.1%           |

| Water Fund                                  |  |           |                          |                          |
|---|--|-----------|--------------------------|--------------------------|
| Object Details                              |  |           |                          |                          |
|   |  |           |                          |                          |
|   |  |           |                          |                          |
|   | Workshoot -  | Worksheet | Worksheet⊡<br>Unit⊡      | Worksheet□               |
| Object                                      | Worksheet⊡<br>Description  | Quantity  | Price                    | Total                    |
| Grand Total                                 |  | 33        | 1,243,775                | 1,243,775                |
|   |  |           | 1,210,110                | 1,210,110                |
| 4210 - Professional Contract Services       |  |           |                          |                          |
|   | Asset Management Softwear Maintenance Contract   | 1         | 2,900                    | 2,900                    |
|   | Groundwater Sustainability Agency Participation Annual   |           |                          |                          |
|   | Fees   | 1         | 54,600                   | 54,600                   |
|   | Laborer Services Temp Worker Water Valve Exercising  | 1         | 25,500                   | 25,500                   |
|   | LSL Field Inventory Audit Compliance Reporting (State  |           | 20,000                   | 20,000                   |
|   | Requirement)   | 1         | 30,000                   | 30,000                   |
|   | Portable Generator Service and Testing   | 1         | ,                        | 2,400                    |
|   | Reservoir Cathotic Protection Inspections  | 1         | 1                        | 7,500                    |
|   | Reservoir Cathotic Protection Repairs<br>Reservoir Tree Maintenance and Replacement                  | 1         | ,                        | 7,500<br>7,900           |
|   |  | 1         | 7,900                    | 7,900                    |
|   | Solar Array Inspections, Maintenance and Replacement   | 1         | 5,100                    | 5,100                    |
|   | Urban Water Management Plan Development (One time  |           | .,                       | .,                       |
|   | state requirement)   | 1         |                          | 100,000                  |
|   | Water Facilities Energy Efficiency Contingency   | 1         |                          | 25,500                   |
|   | Water Facilities Repairs and Maintenance<br>Water Rate Study Cost (Carryover)                        | 1         | 1                        | 14,500<br>37,075         |
|   | Water System Leak Detection Surveys  | 1         | 5,300                    | 5,300                    |
|   | Water Well Level Monitoring  | 1         |                          | 8,400                    |
|   | Water Zone Pressure Balancing Valves Service and   |           |                          | .,                       |
|   | Repairs  | 1         | 7,400                    | 7,400                    |
|   | Well 4 Replacement Geological and Engineering  |           |                          |                          |
| Total 4210 - Professional Contract Services | Services Contract  | 1         | 48,900<br><b>390,475</b> | 48,900<br><b>390,475</b> |
| Total 4210 - Professional Contract Services |  | 17        | 390,475                  | 390,475                  |
| 4330 - Misc Supplies & Services             |  |           |                          |                          |
|   | California Environmental Reporting System (CERS)   |           |                          |                          |
|   | Fees   | 1         | 1,300                    | 1,300                    |
|   | Certified Unified Program Agencies (CUPS) Reporting  |           |                          |                          |
|   | Fees   | 1         | ,                        |                          |
|   | Consumer Confidence Annual Report Printing<br>OSHA Safety Compliance Supplies                        | 1         | ,                        | 3,000<br>4,200           |
|   | State Water Resources Control Board Regulation   | 1         | 4,200                    | 4,200                    |
|   | Oversight  | 1         | 19,900                   | 19,900                   |
|   | Utility Billing Mailing Services   | 1         | 6,700                    | 6,700                    |
|   | Utility Billing Miscellaneous Supplies   | 1         | 4,200                    | 4,200                    |
|   | Water System Infrastructure Maintenance and Densire  | 1         | 20,100                   | 20,100                   |
|   | Water System Infrastructure Maintenance and Repairs<br>Water System Regulatory Water Quality Testing | 1         | 39,100<br>94,100         | 39,100<br>94,100         |
| Total 4330 - Misc Supplies & Services       | Water eyetenn regaratory water adamy recting   | 9         | ,                        | 173,800                  |
| ••  |  |           |                          |                          |
| 5100 - Capital Outlay                       |  |           |                          |                          |
| 5100 - Capital Outlay                       | Replacement Flatbed Dump Truck 1/2 cost  | 1         |                          | 46,500                   |
| Total 5100 - Capital Outlay                 |  | 1         | 46,500                   | 46,500                   |
| 9902 - Enterprise Capital Projects          |  |           |                          |                          |
|   | 0815-83.00 Florence Ave. Water Line Replacement  |           |                          |                          |
|   | South End - Predesign/Design   | 1         | 25,000                   | 25,000                   |
|   | 0815-83.00 Florence Ave. Water Line Replacement  |           |                          |                          |
|   | South End - Project Management   | 1         | 1,000                    | 1,000                    |
|   | 0816-84.00 Florence Ave. Water Line Replacement  |           | FF 000                   | FF 000                   |
|   | North End - Predesign/Design<br>0816-84.00 Florence Ave. Water Line Replacement                      | 1         | 55,000                   | 55,000                   |
|   | North End - Project Management   | 1         | 1,000                    | 1,000                    |
|   | 0819-21.01 Parquet St. water line Replacement  | 1         | 1,000                    | 1,000                    |
|   | (combined with project 1000-21.01)-Construction  | 1         | 550,000                  | 550,000                  |
|   | 0819-21.01 Parquet St. water line Replacement  |           |                          |                          |
|   | (combined with project 1000-21.01)-Project Mgmt  | 1         |                          | 1,000                    |
| Total 9902 - Enterprise Capital Projects    |  | 6         | 633,000                  | 633,000                  |



### **WASTEWATER FUND - COMBINED FINANCIAL REPORTING**

| RECEDENTS  |          |                   |                   |                              |                               |                                | 1                            |                   |                 |
|--|----------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-------------------|-----------------|
|  |          |                   |                   |                              |                               |                                |                              |                   |                 |
| Description  | Footnote | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec)   | %<br>Change     |
| OPERATING REVENUE  |          |                   |                   |                              |                               |                                |                              |                   |                 |
| 3610 - Wastewater Service Charge   | 1        | 2,870,250         | 2,923,288         | 3,407,455                    | 3,407,455                     | 3,100,000                      | 3,100,000                    | (307,455)         | -9.0            |
| 3300 - Interest Income   |          | 9,446             | -43,007           | 4,000                        | 4,000                         | 55,000                         | 5,500                        | 1,500             | 37.5            |
| 3606 - Penalties   | _        | -29               | -0                | -0                           | -0                            | 2,500                          | 2,500                        | 2,500             | 0.0             |
| 3607 - Other Charges   |          | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -                 | 0.0             |
| 3804 - Insurance Claims<br>3805 - Miscellaneous Income   | _        | -0<br>19,246      | 113,750<br>3,634  | -0<br>3,000                  | -0<br>3,000                   | 39,000<br>1,000                | -0<br>1,000                  | - (2,000)         | -66.79          |
|  |          | 19,240            | 5,054             | 3,000                        | 5,000                         | 1,000                          | 1,000                        | (2,000)           | -00.7           |
| TOTAL  | -        | 2,898,912         | 2.997.664         | 3,414,455                    | 3.414.455                     | 3,197,500                      | 3,109,000                    | (305,455)         | -10.5%          |
| OPERATING EXPENDITURE  | -        | _,,               | _,,               | .,,                          | -, ,                          | -,,                            | -,,                          | (,,               |                 |
| Salaries & Wages   |          | 177,927           | 241,347           | 304,100                      | 304,100                       | 253,959                        | 290,287                      | (13,813)          | -4.59           |
| Benefits   |          | 129,093           | 216,201           | 159,100                      | 159,100                       | 118,006                        | 131,241                      | (27,859)          | -17.59          |
| Professional Contracted Services   |          | 87,814            | 72,232            | 193,300                      | 193,300                       | 174,000                        | 248,475                      | 55,175            | 28.5            |
| Subregional O&M  |          | 1,650,401         | 1,650,401         | 1,737,400                    | 1,737,400                     | 1,737,400                      | 1,952,850                    | 215,450           | 12.49           |
| Services & Supplies  |          | 66,321            | 54,445            | 126,150                      | 126,150                       | 122,618                        | 135,000                      | 8,850             | 7.09            |
| Special Programs   |          | -                 | 50,450            | 1,000                        | 1,000                         | 600                            | 1,000                        | -                 | 0.09            |
| Equipment (under \$10K)  |          | 7,725             | -                 | -                            | -                             | -                              | -                            | -                 | 0.09            |
| Vehicle Expense  |          | -                 | 58                | -                            | -                             | -                              | 3,000                        | 3,000             | 0.09            |
| Conference & Training Expense  |          | 3,717             | 7,307             | 10,500                       | 10,500                        | 10,500                         | 10,500                       | -                 | 0.0%            |
| Utilities  | _        | 43,630            | 46,277            | 65,250                       | 65,250                        | 41,617                         | 65,250                       | -                 | 0.0%            |
| Telecommunications   |          | 1,930             | 1,755             | 3,500                        | 3,500                         | 1,771                          | 3,500                        | -                 | 0.09            |
| Bad Debt Expense   |          | (265)             | 22,145            | -                            |                               | -                              | -                            | -                 | 0.09            |
| Loss due to theft  |          | 158,226           | -                 | -                            | -                             | -                              | -                            | -                 | 0.09            |
| Allocated Insurance<br>Capital Outlay  | _        | 38,263<br>26,395  | 49,658<br>36,896  | 69,900<br>35,500             | 69,900<br>35,500              | 69,900<br>34,000               | 66,176<br>46,500             | (3,724)<br>11,000 | -5.39<br>31.09  |
| Debt Service Payments  |          | 28,845            | 1,886             | 199,263                      | 199,263                       | 199,263                        | 203,434                      | 4,171             | 2.19            |
| Debt Service Payments  |          | 28,845            | 1,880             | 199,203                      | 199,203                       | 199,203                        | 203,434                      | 4,171             | 2.1/            |
| TOTAL  | 2        | 2,420,022         | 2,451,059         | 2,904,963                    | 2,904,963                     | 2,763,634                      | 3,157,214                    | 252,251           | 8.7%            |
| OTHER SOURCES/(USES)   |          |                   |                   |                              |                               |                                |                              |                   |                 |
| 10 - City Council  |          | 37,614            | 36,310            | 38,628                       | 38,628                        | 35,498                         | 22,612                       | (16,016)          | -41.5%          |
| 11 - City Manager  |          | 47,399            | 52,400            | 57,502                       | 57,502                        | 58,259                         | 84,728                       | 27,226            | 47.3%           |
| 12 - City Attorney   |          | 4,652             | 7,762             | 7,255                        | 9,805                         | 14,112                         | 19,357                       | 9,552             | 97.4%           |
| 13 - Assistant City Manager/City Clerk   |          | 22,696            | 25,264            | 29,421                       | 30,034                        | 29,807                         | 26,827                       | (3,207)           | -10.79          |
| 14 - Administrative Services (Finance)   |          | 346,516           | 451,007           | 495,682                      | 504,007                       | 464,302                        | 494,942                      | (9,065)           | -1.89           |
| 21 - Planning<br>22 - Building   | -        | 15,357            | 16,771            | 19,610                       | 19,610                        | 18,370                         | 19,199                       | (411)<br>445      | -2.19           |
| 23 - Engineering   |          | 35,492<br>96,673  | 31,290<br>117,376 | 31,454<br>124,905            | 31,454<br>124,905             | 31,454<br>124,685              | 31,899<br>133,727            | 8,822             | 7.19            |
| 41 - Public Works  | +        | 202,576           | 220,034           | 248,680                      | 248,680                       | 227,702                        | 253,745                      | 5,065             | 2.09            |
| 00 - Non Departmental  | -        | 22,652            | 220,034           | 30,969                       | 31,779                        | 27,896                         | 26,010                       | (5,769)           | -18.29          |
|  |          | 22,032            | 23,100            | 30,505                       | 51,775                        | 27,050                         | 20,010                       | (3,703)           | 10.27           |
| TOTAL  |          | 831,627           | 981,322           | 1,084,106                    | 1,096,404                     | 1,032,084                      | 1,113,046                    | 16,642            | 1.5%            |
| TRANSFERS IN/(OUT)   |          |                   |                   |                              |                               |                                | -                            |                   |                 |
| 3999 - Transfers In  | <u> </u> | -0                | -0                | -0                           | -0                            | -0                             | -0                           | -                 | 0.00%           |
| 4999 - Transfers Out   | 3        | (0)               | (91,206)          | (1,014,850)                  | (1,057,350)                   | (91,000)                       | (606,000)                    | (451,350)         | -42.69%         |
| TOTAL  |          | -                 | (91,206)          | (1,014,850)                  | (1,057,350)                   | (91,000)                       | (606,000)                    | (451,350)         | 42.69%          |
| TOTAL OPERATING EXPENDITURES   | <u>ن</u> | 3,251,649         | 3,523,587         | 5,003,919                    | 5,058,717                     | 3,886,718                      | 4,876,260                    | (182,457)         | 3.61%           |
| Not Sumluo//D-f-it)  | 4        | /2=2              | /===              | 14 500                       | 14                            | (600 010)                      | (4                           |                   |                 |
| Net Surplus/(Deficit)  | ЦÌ       | (352,737)         | (525,923)         | (1,589,464)                  | (1,644,262)                   | (689,218)                      | (1,767,260)                  |                   |                 |
| Beginning Unrestricted Cash Balance  |          | 1,951,908         | 1,599,171         | 1,073,249                    | 1,073,249                     | 1,073,249                      | 384,031                      |                   |                 |
| Ending Unrestricted Cash Balance   |          | 1,599,171         | 1,073,249         | (516,215)                    | (571,013)                     | 384,031                        | (1,383,229)                  |                   |                 |
| Actual Reserve Level   |          | 49.2%             | 30.5%             | -10.3%                       | -11.3%                        | 9.9%                           | -28.4%                       |                   |                 |
| RESERVE  |          |                   |                   |                              |                               |                                |                              |                   |                 |
| Policy Reserve Level (25%)   |          | 487,747           | 528,538           | 750,588                      | 758,808                       | 583,008                        | 731,439                      |                   |                 |
| 1 Devenues levered that to compare the   |          | did not immeder   | nt drought and    | during or                    | doumture and                  | ithout outfining               | aammu/-1+1                   | s opport iti-     |                 |
| <ol> <li>Revenues lowered due to conservation.</li> <li><sup>2</sup> The upcoming rate study model will inclu</li> </ol> |          |                   | 0                 | Ų                            |                               |                                |                              |                   | intain capacity |
| <sup>3</sup> Capital expenditures occurred sooner th   |          |                   |                   |                              |                               |                                |                              |                   |                 |
| <sup>4</sup> Wastewater Fund deficit will be address<br>Worse case scenario options:                                     | ed dı    | uring the upcomi  | ng rate study wi  | th expectation of f          | uture rate increa             | ise                            |                              |                   |                 |
| <ul> <li>* To delay interfund transfer until cash</li> <li>* Delay starting of some capital project</li> </ul>           |          | adequate positio  | n.                |                              |                               |                                |                              |                   |                 |

\* Delay starting of some capital projects.
 \* Depleted subregional reserve of approximately \$300K
 \* Agenda item to bring a temporary loan borrowing from General Fund to Wastewater Fund.

| Description<br>OPERATING EXPENDITURE<br>4010 - Salaries - Full Time<br>4012 - Overtime | 2020-21<br>Actual | 2021-22            |                              |                               |                                |                              |                 |                |
|--|-------------------|--------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------|----------------|
| 4010 - Salaries - Full Time  |                   | Actual             | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$<br>Inc/(Dec) | %<br>Change    |
|  |                   |                    |                              |                               |                                | -                            |                 |                |
| 4012 - Overtime  | 165,520           | 208,020            | 269,600                      | 269,600                       | 213,209                        | 256,362                      | (13,238)        | -6.2%          |
|  | 8,420             | 17,281             | 13,600                       | 13,600                        | 16,800                         | 16,800                       | 3,200           | 19.0%          |
| 4013 - Standby   | 2,231             | 7,443              | 7,750                        | 7,750                         | 10,800                         | 10,800                       | 3,050           | 28.2%          |
| 4017 - Salaries - COVID-19   | 965               | 3,689              | -                            | -                             | -                              | -                            | -               | 0.0%           |
| 4019 - WC- 4850/Temp Disb  | 791               | 4,914              | -                            |                               | -                              | -                            | -               | 0.0%           |
| 4023 - One Time Payment  | -                 | -                  | 13,150                       | 13,150                        | 13,150                         | 6,325                        | (6,825)         | -51.9%         |
| 4100 - Employee Benefits<br>4101 - Health in Lieu                                      | 1,342<br>987      | 398<br>2,221       | - 500                        | - 500                         | -<br>2,699                     | 3,204                        | - 2,704         | 0.0%           |
| 4101 - Health III Lleu<br>4102 - Uniform Allowance                                     | 960               | 1,638              | 1,500                        | 1,500                         | 3,262                          | 2,280                        | 780             | 23.9%          |
| 4105 - Medicare & Fica   | 6,010             | 3,567              | 4,135                        | 4,135                         | 3,779                          | 3,717                        | (418)           | -11.1%         |
| 4110 - CalPERS Employer Rate   | 82,116            | 154,721            | 90,645                       | 90,645                        | 59,030                         | 62,675                       | (27,970)        | -47.4%         |
| 4130 - Health Insurance  | 31,886            | 45,194             | 51,900                       | 51,900                        | 41,196                         | 49,079                       | (2,821)         | -6.8%          |
| 4150 - Dental Insurance  | 4,211             | 6,308              | 7,000                        | 7,000                         | 6,188                          | 6,908                        | (92)            | -1.5%          |
| 4151 - Vision Insurance  | 503               | 725                | 765                          | 765                           | 672                            | 761                          | (4)             | -0.6%          |
| 4181 - Long Term Disability Insurance  | 591               | 784                | 1,900                        | 1,900                         | 680                            | 1,228                        | (672)           | -98.8%         |
| 4182 - Short Term Disability Insurance   | 274               | 355                | 450                          | 450                           | 253                            | 344                          | (106)           | -42.0%         |
| 4183 - EAP (Employee Asst Prog)  | 63                | 91                 | 90                           | 90                            | 73                             | 315                          | 225             | 308.2%         |
| 4184 - Life Insurance  | 150               | 198                | 215                          | 215                           | 174                            | 729                          | 514             | 295.4%         |
| 4210 - Professional Contract Services  | 78,937            | 61,495             | 193,300                      | 193,300                       | 174,000                        | 248,475                      | 55,175          | 31.7%          |
| 4210 - Subregional Contract Services   | 1,650,401         | 1,650,401          | 1,737,400                    | 1,737,400                     | 1,737,400                      | 1,952,850                    | 215,450         | 12.4%          |
| 4211 - Banking Fees  | 8,876             | 10,737             | -                            | -                             | -                              |                              | -               | 0.0%           |
| 4227 - Sewer Lateral Grant Program<br>4301 - Bad Debt Expense                          | - (265)           | 50,000             | -                            |                               | -                              | -                            | -               | 0.0%           |
| 4301 - Bad Debt Expense<br>4302 - Loss due to theft                                    | 158,226           | 22,145             | -                            |                               | -                              | -                            | -               | 0.0%           |
|  | ,                 | -<br>52,549        | 126,150                      | 126,150                       | 120 500                        | 122.200                      | - 6,050         | 5.0%           |
| 4330 - Misc Supplies & Services  | 64,444            |                    | 120,150                      | 120,150                       | 120,500                        | 132,200                      | ,               |                |
| 4332 - Janitorial & Safety Supplies<br>4351 - Computer Equip (under \$10 K)            | 1,877             | 1,895              | -                            |                               | 2,118                          | 2,800                        | 2,800           | 132.2%<br>0.0% |
| 4360 - Conservation Rebate Program   |                   | 450                | 1,000                        | 1,000                         | 600                            | 1,000                        | -               | 0.0%           |
| 4370 - Equipment(under \$10K)  | 7,725             |                    | -                            |                               | -                              | -                            | -               | 0.0%           |
| 4380 - Vehicle Maintenance   | -                 | 58                 | -                            | -                             | -                              | 3,000                        | 3,000           | 0.0%           |
| 4510 - Conference & Training   | 1,978             | 1,723              | 4,000                        | 4,000                         | 4,000                          | 4,000                        | -               | 0.0%           |
| 4515 - Meetings & Travel   | 1,739             | 5,584              | 6,500                        | 6,500                         | 6,500                          | 6,500                        | -               | 0.0%           |
| 4710 - Utilities - Gas & Electric  | 38,985            | 39,780             | 57,750                       | 57,750                        | 35,637                         | 57,750                       | -               | 0.0%           |
| 4711 - Utilities - City Water Bill   | 4,645             | 6,497              | 7,500                        | 7,500                         | 5,980                          | 7,500                        | -               | 0.0%           |
| 4750 - Telecommunications  | 1,930             | 1,755              | 3,500                        | 3,500                         | 1,771                          | 3,500                        | -               | 0.0%           |
| 4996 - Allocated Liability Insurance   | 20,795            | 31,112             | 43,800                       | 43,800                        | 43,800                         | 41,230                       | (2,570)         | -5.9%          |
| 4997 - Allocated Wrkrs Comp Insurance  | 17,469            | 18,546             | 26,100                       | 26,100                        | 26,100                         | 24,946                       | (1,154)         | -4.4%          |
| 4999 - Transfers Out   | -                 | 91,206             | 1,014,850                    | 1,057,350                     | 91,000                         | 606,000                      | (451,350)       | -496.0%        |
| 5100 - Capital Outlay  | 26,395            | 36,896             | 35,500                       | 35,500                        | 34,000                         | 46,500                       | 11,000          | 32.4%          |
| 6100 - Principal   | -                 | -                  | 179,775                      | 179,775                       | 179,775                        | 165,068                      | (14,707)        | -8.2%          |
| 6200 - Interest  | 28,845            | 1,886              | 19,488                       | 19,488                        | 19,488                         | 38,366                       | 18,878          | 96.9%          |
| TOTAL  | 2,420,022         | 2,542,265          | 3,919,813                    | 3,962,313                     | 2,854,634                      | 3,763,214                    | (199,099)       | -7.0%          |
| <u>G&amp;A Allocation</u>  |                   | _,,                |                              | , <b>_</b> _, <b>_</b>        | _,,                            | -,                           | (130,000)       |                |
| 10 - City Council  | 37,614            | 36,310             | 38,628                       | 38,628                        | 35,498                         | 22,612                       | (16,016)        | -45.1%         |
| 11 - City Manager  | 47,399            | 52,400             | 57,502                       | 57,502                        | 58,259                         | 84,728                       | 27,226          | 46.7%          |
| 12 - City Attorney   | 4,652             | 7,762              | 7,255                        | 9,805                         | 14,112                         | 19,357                       | 9,552           | 67.7%          |
| 13 - Assistant City Manager/City Clerk   | 22,696            | 25,264             | 29,421                       | 30,034                        | 29,807                         | 26,827                       | (3,207)         | -10.8%         |
| 14 - Administrative Services (Finance)   | 346,516           | 451,007            | 495,682                      | 504,007                       | 464,302                        | 494,942                      | (9,065)         | -2.0%          |
| 21 - Planning  | 15,357            | 16,771             | 19,610                       | 19,610                        | 18,370                         | 19,199                       | (411)           | -2.2%          |
| 22 - Building  | 35,492            | 31,290             | 31,454                       | 31,454                        | 31,454                         | 31,899                       | 445<br>8 8 2 2  | 1.4%           |
| 23 - Engineering<br>41 - Public Works  | 96,673<br>202,576 | 117,376<br>220,034 | 124,905<br>248,680           | <u>124,905</u><br>248,680     | 124,685<br>227,702             | 133,727<br>253,745           | 8,822<br>5,065  | 7.1%           |
| 00 - Non Departmental  | 202,576           | 220,034 23,108     | 30,969                       | 31,779                        | 227,702<br>27,896              | 253,745 26,010               | (5,769)         | -20.7%         |
|  | 22,032            | 20,100             | 50,505                       | 51,115                        | 27,050                         | 20,010                       | (3,703)         | 20.770         |
| TOTAL  | 831,627           | 981,322            | 1,084,106                    | 1,096,404                     | 1,032,084                      | 1,113,046                    | 16,642          | 1.6%           |
| TOTAL DEPARTMENT   | 3,251,649         | 3,523,587          | 5,003,919                    | 5,058,717                     | 3,886,718                      | 4,876,260                    | (182,457)       | -4.4%          |

| Sewer Fund*                           |   |                        |                              |                     |
|---------------------------------------|---|------------------------|------------------------------|---------------------|
| Object Details                        |   |                        |                              |                     |
| Object Details                        |   |                        |                              |                     |
|                                       |   |                        |                              |                     |
| Object                                | Worksheet⊡<br>Description                                     | Worksheet⊡<br>Quantity | Worksheet⊡<br>Unit⊡<br>Price | Worksheet⊡<br>Total |
| Grand Total                           |   | 34                     | 1,033,175                    | 1,033,175           |
|                                       |   |                        |                              |                     |
| 4210 - Professional Contract Service  | 2S  |                        |                              |                     |
|                                       | Asset Management Software Maintenance Contract                | 1                      | 2,900                        | 2,900               |
|                                       | Electrical Performance Annual Testing                         | 1                      | 9,100                        | 9,100               |
|                                       | Emergency Generator Maintenance and Repairs                   | 1                      | 5,900                        | 5,900               |
|                                       | Emergency Generator Service and Testing Contract              | 1                      | 6,300                        | 6,300               |
|                                       |   |                        |                              |                     |
|                                       | Morris Street Pump Station Dry Rot Repairs (One time repairs) | 1                      | 40,100                       | 40,100              |
|                                       | Sanitary Sewer Master Plan and Emergency Response Plan        |                        |                              |                     |
|                                       | Engineering Services  | 1                      | 8,400                        | 8,400               |
|                                       | Sewer Facility Repairs and Maintenance                        | 1                      | 15,000                       | 15,000              |
|                                       | Sewer Pump Annual Performance Testing                         | 1                      | 3,900                        | 3,900               |
|                                       | Sewer Pump Maintenance and Repairs                            | 1                      | 12,500                       | 12,500              |
|                                       | Sewer Pump station Inlet Gate Service and Repairs             | 1                      | 8,500                        | 8,500               |
|                                       | Sewer Solids Grinder Service and Repairs                      | 1                      | 8,500                        | 8,500               |
|                                       | Sewer System Infrastructure Repairs                           | 1                      | 25,500                       | 25,500              |
|                                       | Sewer System Maintenance Hole Rehabilitation                  | 1                      | 27,000                       | 27,000              |
|                                       | Solar Array Maintenance Repairs and Testing                   | 1                      | 4,800                        | 4,800               |
|                                       |   |                        |                              |                     |
|                                       | Supervisory Control and Data Acquisition Annual Alarm Testing | 1                      | 7,200                        | 7,200               |
|                                       | Wastewater Facilities Energy Efficiency Contingency           | 1                      | 25,800                       | 25,800              |
|                                       | Water Rate Study (carryover)                                  | 1                      | 37,075                       | 37,075              |
| Total 4210 - Professional Contract S  | ervices   | 17                     | 248,475                      | 248,475             |
|                                       |   |                        |                              |                     |
| 4330 - Misc Supplies & Services       |   |                        |                              |                     |
|                                       | Bay Area Air Quality Facility Permitting                      | 1                      | 3,700                        | 3,700               |
|                                       | California Environmental Reporting System (CERS) Fees         | 1                      | 1,400                        | 1,400               |
|                                       | Certified Unified Program Agencies (CUPS) Reporting Fees      | 1                      | 1,300                        | 1,300               |
|                                       | Clean and Televise Sewer System                               | 1                      | 63,000                       | 63,000              |
|                                       | OSHA Safety Compliance Equpment                               | 1                      | 4,100                        | 4,100               |
|                                       | Sewer Grinder Replacement Wear Parts                          | 1                      | 8,700                        | 8,700               |
|                                       | Sewer Main Infrastructure Replacement and Repairs             | 1                      | 20,400                       | 20,400              |
|                                       | Sewer Pump Station Maintenance and Repairs                    | 1                      | 24,900                       | 24,900              |
|                                       | Sewer Utility Maintenance Hole Remote Alarm monitoring        | 1                      | 4,700                        | 4,700               |
| Total 4330 - Misc Supplies & Service  | is  | 9                      | 132,200                      | 132,200             |
|                                       |   |                        |                              |                     |
| 5100 - Capital Outlay                 |   |                        |                              |                     |
|                                       | Replacement Flatbed Dump Truck 1/2 Cost                       | 1                      | 46,500                       | 46,500              |
| Total 5100 - Capital Outlay           |   | 1                      | 46,500                       | 46,500              |
|                                       |   |                        |                              |                     |
| 9902 - Enterprise Capital Projects    |   |                        |                              |                     |
|                                       | 0604-37.00 Zimpher Creek Sewer Line, Covert Lane to           |                        |                              |                     |
|                                       | Healdsburg Ave  | 1                      | 1,000                        | 1,000               |
|                                       | 0610-70.00 Zimpher Creek from Zimpher Road to Murphy Ave      | 1                      | 1,000                        | 1,000               |
|                                       | 0611-80.00 Zimpher Creek Sewer from Murphy Avenue to Huntly   |                        |                              |                     |
|                                       | Street  | 1                      | 31,000                       | 31,000              |
|                                       | 0612-81.00 Florence Ave. Sewer Line Improvements -South       | 1                      | 1,000                        | 1,000               |
|                                       | 0613-82.00 Florence Ave. Sewer Line Improvements - North      | 1                      | 21,000                       | 21,000              |
|                                       |   |                        |                              |                     |
|                                       | 0615-21.01 Parquet Street Sewer Line Replacement (1000-19.01) | 1                      | 551,000                      | 551,000             |
|                                       | 0615-23.04 NEW: Sewer System Master Plan Update               | 1                      | -                            | -                   |
| Total 9902 - Enterprise Capital Proje | cts   | 7                      | 606,000                      | 606,000             |

### STREET LIGHTING ASSESMENT DISTRICT FUND 215

| DESCRIPTION                        | 2020-21<br>Actual | 2021-22<br>Actual | 2022-23<br>Adopted<br>Budget | 2022-23<br>Adjusted<br>Budget | 2022-23<br>Estimated<br>Actual | 2023-24<br>Adopted<br>Budget | \$ Incr /<br>(Dec) | % Incr /<br>(Dec) |
|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|-------------------|
| OPERATING REVENUE                  |                   |                   |                              |                               |                                |                              |                    |                   |
| Sales Tax & Add On                 | 121,223           | 98,266            | 128,156                      | 128,156                       | 128,156                        | 128,336                      | 180                | 0.1%              |
| Interest & Rents                   | 314               | -480              | 100                          | 100                           | 600                            | 500                          | 400                | 400.0%            |
| TOTAL REVENUE                      | 121,538           | 97,786            | 128,256                      | 128,256                       | 128,756                        | 128,836                      | 580                | 0.5%              |
| OPERATING EXPENSES                 |                   |                   |                              |                               |                                |                              |                    |                   |
| Salaries & Wages                   | 19,818            | 20,226            | 22,230                       | 22,230                        | 22,875                         | 22,525                       | 295                | 1.3%              |
| Benefits                           | 6,959             | 9,505             | 7,270                        | 7,270                         | 8,421                          | 11,158                       | 3,888              | 53.5%             |
| Contracted Services                | 1,473             | 7,211             | 6,000                        | 6,000                         | 6,000                          | 7,500                        | 1,500              | 25.0%             |
| Utilities                          | 80,533            | 80,761            | 90,000                       | 90,000                        | 85,000                         | 90,000                       | -0                 | 0.0%              |
| TOTAL OPERATING EXPENSE            | 108,783           | 117,703           | 125,500                      | 125,500                       | 122,296                        | 131,183                      | 5,683              | 4.5%              |
| NET BUDGETARY RESULT               | 12,755            | (19,917)          | 2,756                        | 2,756                         | 6,460                          | (2,347)                      |                    |                   |
| Addition/(Use) of Reserves         | 12,755            | (19,917)          | 2,756                        | 2,756                         | 6,460                          | (2,347)                      |                    |                   |
| Beginning Fund Balance (Estimated) | 30,642            | 43,397            | 23,480                       | 23,480                        | 23,480                         | 29,940                       |                    |                   |
| Ending Fund Balance (Estimated)    | 43,397            | 23,480            | 26,236                       | 26,236                        | 29,940                         | 27,593                       |                    |                   |

# City of Sebastopol 5-Year Capital Improvement Program FY 2023-24 to FY 2027-28 Final Adopted 6/27/23



### Table of Contents City of Sebastopol FY 2023-24 to FY 2027-28 TOC SubTitle2

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| 1 - Bikes, Pedestrians & Safety   4 |   |        |  |  |  |  |
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| Project #                           | <u>Project</u>  | Page # |  |  |  |  |
| 0113-16.00                          | Bodega Ave. Bicycle Connection Ragle Rd. to Atascadero Creek                                  | 5      |  |  |  |  |
| 0125-20.01                          | Ragle Road West Side Bicycles and Pedestrian Access   | 6      |  |  |  |  |
| 0130-22.08                          | Undergrounding Overhead Utilities   | 7      |  |  |  |  |
| 0131-23.01                          | NEW: Bodega Avenue Guardrails at City Limits  | 8      |  |  |  |  |
| 0132-23.02                          | NEW: SR 116 Enhanced Crossings at Burnett, Keating, Hutchins,<br>Walker                       | 9      |  |  |  |  |
| 0133-23.10                          | NEW: Sunset Ave./Taft St. Pedestrian Crossing Enhancements                                    | 10     |  |  |  |  |
| 1000-19.01                          | SR 116 Curb Ramps and Crosswalk Safety Improvements at<br>Bodega/Florence and Bodega/Robinson | 11     |  |  |  |  |

### 2 - Transition Plan ADA Projects

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| 0213-20.05 | Youth Annex ADA Upgrades  | 13     |
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| 0300-22.07      | Purchase of Market Rate Units | 17             |

| 4 - Parks Projects |  | 18     |
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| 0407-59.00         | Remove/Replace Trees in City Parks (Transfer to PW oper. budget)                                 | 19     |
| 0409-61.00         | Remove and Replace Trees in Streets and Non-Park City Properties (Transf to PW operating budget) | 20     |
| 0411-73.00         | AmeriCorps Trail Extension Project   | 21     |
| 0413-78.00         | Burbank Farm: Public Restroom Facility   | 22     |
| 0416-95.00         | Ives Park Pathway Replacement and ADA Upgrade (Segment 1)  | 23     |
| 0417-96.00         | Ives Pool Exterior Shower-CANCELLED  | 24     |
| 0420-20.08         | Calder Creek Streambed Re-naturalization at Ives Park-COMPLETED                                  | 25     |
| 0420-22.05         | NEW: Ives Park Master Plan Implementation Phase 2  | 26     |
| 0423-20.10         | Trail connection from Tomodachi Park to the west property line                                   | 27     |
| 0424-22.01         | South Main Street Parklet  | 28     |
| 0425-23.07         | NEW: Ives Park Pathway Replacement and ADA Upgrade<br>(Segment 2)-UNFUNDED                       | 29     |
| 0426-23.08         | NEW: Burbank Farm: ADA parking stall and path  | 30     |

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| 0514-22.06                                    | Bodega Avenue Bike Lanes and Pavement Rehabilitation Phase 2   | 33             |
| 0516-85.00                                    | Bodega Avenue Bike Lanes and Pavement Rehabilitation Design-<br>COMPLETED                            | 34             |
| 0518-22.02                                    | Bodega Ave. Digouts and Repairs-COMPLETED  | 35             |
| 0519-22.03                                    | Palm Ave. Street Improvements-CANCELLED  | 36             |
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| 0604-37.00                                    | Zimpher Creek Sewer Relocation Part 1 - Covert Lane Rerouting  | 39             |
| 0610-70.00                                    | Zimpher Creek Sewer Relocation Part 2 - West End   | 40             |
| 0611-80.00                                    | Zimpher Creek Sewer Relocation Part 3 - Repairs at East End  | 41             |
| 0612-81.00                                    | Florence Avenue Sewer Line Improvements - South  | 42             |
| 0613-82.00                                    | Florence Avenue Sewer Line Improvements - North  | 43             |
| 0615-21.01                                    | Parquet Street Sewer Line Replacement (combined City project<br>#1000-19.01)                         | 44             |
| 0615-23.04                                    | NEW: Sewer System Master Plan Update   | 45             |
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| 0702-51.00                                    | Zimpher Creek Storm Drain and Outfall Maintenance  | 48             |
| 0710-64.00                                    | Morris Street Outfall Maintenance  | 49             |
| 0711-23.05                                    | NEW: Flood Resiliency Master Plan  | 50             |
| 0712-23.06                                    | NEW: Community Cultural Center Master Plan   | 51             |
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| 0815-83.00                                    | Florence: Water Line Replace South   | 53             |
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| 0818-20.09                                    | 1st Street Water Main Replacement-COMPLETED  | 55             |
| 0819-21.01                                    | Parquet Street Water Line Replacement (combined City project   | 56             |
| 0019-21.01                                    | #1000-21.01)   |                |
|   | <b>#1000-21.01)</b><br>NEW: Pleasant Hill Rd. Water Line: Mitchell Ct. to Lynch Rd.                  | 57             |
| 0820-23.03<br>0821-23.09                      |  | 57<br>58       |
| 0820-23.03                                    | NEW: Pleasant Hill Rd. Water Line: Mitchell Ct. to Lynch Rd.   | -              |
| 0820-23.03<br>0821-23.09                      | NEW: Pleasant Hill Rd. Water Line: Mitchell Ct. to Lynch Rd.   | 58             |
| 0820-23.03<br>0821-23.09<br>9 - Arts Projects | NEW: Pleasant Hill Rd. Water Line: Mitchell Ct. to Lynch Rd.<br>NEW: Water System Master Plan Update | 58             |

## Global Summary Report City of Sebastopol FY 2023-24 to FY 2027-28

|                                      | FY22-23<br>Estimated | 2023-24           | 2024-25            | 2025-26            | 2026-27 | 2027-28 | TOTALS                 |
|--------------------------------------|----------------------|-------------------|--------------------|--------------------|---------|---------|------------------------|
| PROJECT CATEGORY EXPENDITURES        | Lotinated            | 2023-24           | 2024-23            | 2023-20            | 2020-21 | 2027-20 | TOTALO                 |
|                                      | 19 500               | 1 615 200         | 2,909,500          | 0 797 000          |         |         | 14 211 802             |
| 1 Bikes, Pedestrians & Safety        | 48,500               | 1,615,300         | 2,909,500          | 9,787,002          |         |         | 14,311,802             |
| 2 Transition Plan ADA Projects       | 35,000               | 338,500<br>10,500 | 402.000            |                    |         |         | 338,500<br>412,500     |
| 3 Housing Projects                   | 256,500              | 716,000           | 402,000<br>445,000 |                    |         |         |                        |
| 4 Parks Projects                     |                      | 1,296,000         | 3,227,500          | 650.000            | 650,000 | 650.000 | 1,161,000              |
| 5 Paving Projects                    | 372,400              | 606,000           |                    | 650,000<br>276 500 | 650,000 | 650,000 | 6,473,500<br>2,475,500 |
| 6 Sewer/Wastewater Projects          | 198,200              |                   | 1,593,000          | 276,500            |         |         | 2,475,500              |
| 7 Stormwater Projects                | 52,000               | 150,000           | 1,417,500          | 400,000            |         |         | 1,967,500              |
| 8 Water Projects                     | 392,000              |                   | 810,500            | 1,642,000          |         |         | 3,085,500              |
| 9 Arts Projects                      | 6,500                |                   |                    |                    |         |         | 50,500                 |
| TOTALS                               | 1,361,100            | 5,415,800         | 10,805,000         | 12,755,502         | 650,000 | 650,000 | 30,276,302             |
| PROJECT FUNDING SOURCES              |                      |                   |                    |                    |         |         |                        |
| 000 Unfunded                         |                      | 171,500           | 5,903,000          | 9,921,000          | 450,000 | 450,000 | 16,895,500             |
| 001 Grant - Unsecured                |                      |                   | 358,000            | 1,522,000          |         |         | 1,880,000              |
| 002 Grant - TDA3                     |                      | 60,380            |                    |                    |         |         | 60,380                 |
| 002 Grant - Quick Strike (MTC)       |                      | 476,000           |                    |                    |         |         | 476,000                |
| 002 Grant - HSIP                     |                      | 528,120           |                    |                    |         |         | 528,120                |
| 002 Grant - OBAG2                    |                      | 968,000           |                    |                    |         |         | 968,000                |
| 002 Grant - District 5 Infra Funding |                      | 200,000           |                    |                    |         |         | 200,000                |
| 002 Grant - Go Sonoma (SCTA)         |                      |                   | 2,290,000          |                    |         |         | 2,290,000              |
| 100 General Fund                     | 52,000               | 1,500             | 83,500             |                    |         |         | 85,000                 |
| 103 Bldg./Fac./Infr. Reserve         | 88,400               | 215,500           | 206,000            |                    |         |         | 421,500                |
| 103 B/F/IR - Donations               |                      | 20,000            |                    |                    |         |         | 20,000                 |
| 104 Rule 20A Monies PG&E             |                      |                   |                    | 991,002            |         |         | 991,002                |
| 120 Tree Replacement Fund            | 4,000                |                   |                    |                    |         |         |                        |
| 123 Pavement Reserve Fund            |                      | 135,000           |                    |                    |         |         | 135,000                |
| 124 General Fund - Flood Grant       |                      | 150,000           | 212,500            |                    |         |         | 362,500                |
| 201 Measure M Transportation         | 105,500              | 193,000           | 150,000            |                    |         |         | 343,000                |
| 202 Measure M Parks                  | 104,500              | 316,557           | 31,500             |                    |         |         | 348,057                |
| 203 Art-In-Lieu Fund                 | 6,500                | 50,500            |                    |                    |         |         | 50,500                 |
| 204 Housing Linkage Fee              |                      | 10,500            | 400,000            |                    |         |         | 410,500                |
| 212 Park Improvement Fund            | 500                  | 78,500            |                    |                    |         |         | 78,500                 |
| 212 Park Improvement (Sonoma Co.)    |                      | 126,943           |                    |                    |         |         | 126,943                |
| 212 Park Improve Fund (Prop 68)      | 88,000               |                   |                    |                    |         |         |                        |
| 213 Traffic Impact Fee Fund (TIF)    |                      | 110,620           |                    |                    |         |         | 110,620                |
| 216 Community Dev. Grant (CDBG)      | 26,500               | 203,500           | 146,000            |                    |         |         | 349,500                |
| 217 SB 1 Road Maintenance & Rehab    | 283,000              | 160,680           | 187,500            | 200,000            | 200,000 | 200,000 | 948,180                |
| 501 Water Capital Fund               | 392,000              | 633,000           | 810,500            | 120,000            |         |         | 1,563,500              |
| 511 Sewer Capital Fund               | 210,200              | 606,000           | 26,500             | 1,500              |         |         | 634,000                |
| TOTALS                               | 1,361,100            | 5,415,800         | 10,805,000         | 12,755,502         | 650,000 | 650,000 | 30,276,302             |

## Category Summary Report City of Sebastopol FY 2023-24 to 2027-28

1 - Bikes, Pedestrians & Safety

|            |   | FY22-23<br>Estimated                          | 2023-24   | 2024-25              | 2025-26   | 2026-27 | 2027-28 | TOTALS             |
|------------|---|---|-----------|----------------------|-----------|---------|---------|--------------------|
| PROJECT TI | TLE   | Estimated                                     | 2023-24   | 2024-23              | 2023-20   | 2020-27 | 2021-20 | IUIALU             |
| 0113-16.00 | Bodega Ave. Bicycle Connection<br>Ragle Rd. to Atascadero Creek   |   |           | 358,000              |           |         |         | 358,000            |
| 0125-20.01 | Ragle Road West Side Bicycles<br>and Pedestrian Access  |   |           | 2,550,000            | 8,796,000 |         |         | 11,346,000         |
| 0130-22.08 | Undergrounding Overhead Utilities   |   | 1,500     | 1,500                | 991,002   |         |         | 994,002            |
| 0131-23.01 | NEW: Bodega Avenue Guardrails<br>at City Limits   |   | 347,000   |                      |           |         |         | 347,000            |
| 0132-23.02 | NEW: SR 116 Enhanced<br>Crossings at Burnett, Keating,<br>Hutchins, Walker  |   | 271,800   |                      |           |         |         | 271,800            |
| 0133-23.10 | NEW: Sunset Ave./Taft St.<br>Pedestrian Crossing  |   | 290,000   |                      |           |         |         | 290,000            |
| 1000-19.01 | Enhancements<br>SR 116 Curb Ramps and<br>Crosswalk Safety Improvements at<br>Bodega/Florence and<br>Bodega/Robinson | 48,500  | 705,000   |                      |           |         |         | 705,000            |
|            | Bodega/Robinson   | 48,500  | 1,615,300 | 2,909,500            | 9,787,002 |         |         | 14,311,802         |
|            | JNDING SOURCES  | ن <u>ــــــــــــــــــــــــــــــــــــ</u> |           |                      |           |         |         |                    |
|            |   |   |           | 2 500 000            | 0 700 000 |         |         | 11 200 000         |
| 000<br>001 | Unfunded<br>Grant - Unsecured   |   |           | 2,500,000<br>358,000 | 8,796,000 |         |         | 11,296,000         |
| 001        |   |   | 200,000   | 336,000              |           |         |         | 358,000<br>200,000 |
| 002        | Grant - District 5 Infra Funding<br>Grant - HSIP  |   | 528,120   |                      |           |         |         | 528,120            |
| 002        | Grant - Quick Strike (MTC)  |   | 476,000   |                      |           |         |         | 476,000            |
| 002        | Grant - TDA3  |   | 60,380    |                      |           |         |         | 60,380             |
| 002        | Grant - Go Sonoma (SCTA)  |   | 00,000    | 50,000               |           |         |         | 50,000             |
| 100        | General Fund  |   | 1,500     | 1,500                |           |         |         | 3,000              |
| 103        | Bldg./Fac./Infr. Reserve  |   | 70,000    | 1,000                |           |         |         | 70,000             |
| 103        | B/F/IR - Donations  |   | 20,000    |                      |           |         |         | 20,000             |
| 104        | Rule 20A Monies PG&E  |   | 20,000    |                      | 991,002   |         |         | 991,002            |
| 201        | Measure M Transportation  | 48,500  |           |                      | 00.,00L   |         |         | 001,002            |
| 213        | Traffic Impact Fee Fund (TIF)   | .0,000  | 98,620    |                      |           |         |         | 98,620             |
| 217        | SB 1 Road Maintenance & Rehab   |   | 160,680   |                      |           |         |         | 160,680            |
|            |   |   | ,•        | 4                    |           |         |         | ,                  |

### Bodega Ave. Bicycle Connection Ragle Rd. to Atascadero Creek

Project No:0113-16.00Category:Bikes, Pedestrians & SafetyProjectBodega Ave. from Ragle to Atascadero<br/>Creek



**DESCRIPTION:** Bodega Avenue Class I Multi-Use Trail (from Ragle Road to Valley View Drive on existing City planter strip right-of-way), marked two-way bike/ped crossing at intersection with Valley View Drive, and Class IV striped two-way bike facility on south shoulder of Bodega Avenue with raised separator (between Valley View Drive and existing terminus of County trail). The City will be applying for ATP Cycle 6 grant and will assume that no local match is required for purposes of this estimate.

**JUSTIFICATION:** Provides bicycle path connection on Bodega Avenue from Ragle Road to the County bike trail. This bike path is identified in the City's bicycle and pedestrian master plan. Note: Segment between Pleasant Hill Road and Ragle Road will only require new striping and will be done as part of street maintenance striping.

**GENERAL PLAN Goals and Policies:** Circulation CIR 2: Maintain and Expand a Safe and Efficient Pedestrian, Bicycle, and Transit Network that Connects Neighborhoods with Key Destinations to Encourage Travel by Non-Automobile Modes while also Improving Public Health.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         | 306,200 |         |         |         | 306,200          |
| 9002 - Project Management      |                      |         | 10,300  |         |         |         | 10,300           |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         | 41,500  |         |         |         | 41,500           |
| EXPENDITURE TOTALS             |                      |         | 358,000 |         |         |         | 358,000          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 001-Grant - Unsecured          |                      |         | 358,000 |         |         |         | 358,000          |
| FUNDING TOTALS                 |                      |         | 358,000 |         |         |         | 358,000          |

### **Ragle Road West Side Bicycles and Pedestrian Access**

Project No: 0125-20.01

Category: Bikes, Pedestrians & Safety

ProjectBodega Ave., Ragle Road, Mill StationLocation:Rd.



### **DESCRIPTION:**

Provide bicycle lanes and sidewalks/pedestrian paths on Bodega Ave - from Jewell Ave to Ragle Road; Ragle Rd - from Bodega Ave to Mill Station Rd; Mill Station Rd - from Ragle Rd to SR 116. This is a joint City/County endeavor. City applied for ATP grant in 2018 and again in 2022 but was not awarded. Staff will continue to pursue ATP or other grants. This project is currently unfunded since a new grant has not been identified.

**JUSTIFICATION:** Listed as a regional project with SCTA/Measure M Plan, MTC, and CTC. Sonoma County BPAC has programmed \$50,000 in their FY 2024-25 TDA Article 3 grant funding towards this project.

**GENERAL PLAN Goals and Policies:** Circulation CIR 2: Maintain and Expand a Safe and Efficient Pedestrian, Bicycle, and Transit Network that Connects Neighborhoods with Key Destinations to Encourage Travel by Non-Automobile Modes while also Improving Public Health

|                                |                      |         |           |           |         | _       |                  |
|--------------------------------|----------------------|---------|-----------|-----------|---------|---------|------------------|
| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25   | 2025-26   | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection |                      |         |           | 8,796,000 |         |         | 8,796,000        |
| 9002 - Project Management      |                      |         |           |           |         |         | 0                |
| 9003 - Professional Services   |                      |         |           |           |         |         | 0                |
| 9004 - Property Purchases      |                      |         |           |           |         |         | 0                |
| 9005 - Predesign/Design        |                      |         | 2,550,000 |           |         |         | 2,550,000        |
| EXPENDITURE TOTALS             |                      |         | 2,550,000 | 8,796,000 |         |         | 11,346,000       |
| FUNDING SOURCES                |                      |         |           |           |         |         |                  |
| 000-Unfunded                   |                      |         | 2,500,000 | 8,796,000 |         |         | 11,296,000       |
| 002-Grant - Go Sonoma (SCTA)   |                      |         | 50,000    |           |         |         | 50,000           |
| FUNDING TOTALS                 |                      |         | 2,550,000 | 8,796,000 |         |         | 11,346,000       |

### **Undergrounding Overhead Utilities**

Project No: 0130-22.08

Category: Bikes, Pedestrians & Safety

Project Bodega Avenue Location:



**DESCRIPTION:** The project is for undergrounding overhead utilities on Petaluma Avenue. The specific segment to be undergrounded will be based on funding availability and feasibility.

**JUSTIFICATION:** As of 2022, the City has \$1.05 million in Rule 20A monies from PG&E. The City will continue to lose approximately \$6,000 each year that it does not establish an undergrounding district. Undergrounding overhead utilities will beautify the area by placing overhead utilities below the roadway surface, and will also prevent conflicts with tree canopies and reduce the potential for fires caused by sparking overhead lines.

**GENERAL PLAN Goals and Policies:** Community Development CD-14: Continue to require the undergrounding of utility lines wherever feasible.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         |         | 991,002 |         |         | 991,002          |
| 9002 - Project Management      |                      | 1,500   | 1,500   |         |         |         | 3,000            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             |                      | 1,500   | 1,500   | 991,002 |         |         | 994,002          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 100-General Fund               |                      | 1,500   | 1,500   |         |         |         | 3,000            |
| 104-Rule 20A Monies PG&E       |                      |         |         | 991,002 |         |         | 991,002          |
| FUNDING TOTALS                 |                      | 1,500   | 1,500   | 991,002 |         |         | 994,002          |

### NEW: Bodega Avenue Guardrails at City Limits

Project No: 0131-23.01

Category: Bikes, Pedestrians & Safety

ProjectBodega Avenue from West End CityLocation:Limits to Valley View Dr.



**DESCRIPTION:** Remove existing bridge guardrail and replace approximately 765 lineal feet of guard rail. Work includes replacing signage and related appurtenances. This project is primarily funded with a Highway Safety Improvement Program (HSIP Cycle 11) grant from the State.

**JUSTIFICATION:** This segment of guardrail was identified as deficient (e.g. railing too low, outdated guardrail and end treatment systems) and in need of upgrades. This location was identified in the City's Local Road Safety Plan as an area with an increased number of lane departure collisions due to the narrow shoulder. Many vehicles drop off into the creek bed as the existing conditions do not provide adequate conditions for vehicles to recover. There is a significant drop off (around 1 foot) from the pavement to existing grade and unrecoverable side slopes of 2:1.

**GENERAL PLAN Goals and Policies:** Circulation CIR 1-9: Consider all transportation improvements as opportunities to improve safety, access, and mobility for all roadway users and avoid dead-end streets and culde-sacs.

| EXPENDITURES                      | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|-----------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection    |                      | 285,000 |         |         |         |         | 285,000          |
| 9002 - Project Management         |                      | 1,500   |         |         |         |         | 1,500            |
| 9003 - Professional Services      |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases         |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design           |                      | 60,500  |         |         |         |         | 60,500           |
| EXPENDITURE TOTALS                |                      | 347,000 |         |         |         |         | 347,000          |
| FUNDING SOURCES                   |                      |         |         |         |         |         |                  |
| 002-Grant - HSIP                  |                      | 312,300 |         |         |         |         | 312,300          |
| 217-SB 1 Road Maintenance & Rehab |                      | 34,700  |         |         |         |         | 34,700           |
| FUNDING TOTALS                    |                      | 347,000 |         |         |         |         | 347,000          |

### NEW: SR 116 Enhanced Crossings at Burnett, Keating, Hutchins, Walker

Project No:0132-23.02Category:Bikes, Pedestrians & SafetyProject<br/>Location:S Main/Burnett St; N Main/Keating Ave;<br/>Gravenstein Hwy/Hutchins Ave;<br/>Petaluma Ave/Walker Ave



**DESCRIPTION:** Install pedestrian-activated circular LED rapid flashing beacons replacing existing standard flashing beacons; install perimeter lighted pedestrian crossing signs; install pedestrian push buttons; remove existing in-roadway warning lights. This project is primarily funded with a Highway Safety Improvement Program (HSIP Cycle 11) grant from the State.

**JUSTIFICATION:** SR 116 Traffic Corridor Safety Study shows these intersections meet warrant threshold for RRFBs.

**GENERAL PLAN Goals and Policies:** Circulation CIR 2-2: Routinely incorporate sidewalks and enhanced pedestrian crossing facilities as part of new street construction or enhancements to existing streets.

| EXPENDITURES                      | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|-----------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection    |                      | 239,800 |         |         |         |         | 239,800          |
| 9002 - Project Management         |                      | 1,500   |         |         |         |         | 1,500            |
| 9003 - Professional Services      |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases         |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design           |                      | 30,500  |         |         |         |         | 30,500           |
| EXPENDITURE TOTALS                |                      | 271,800 |         |         |         |         | 271,800          |
| FUNDING SOURCES                   |                      |         |         |         |         |         |                  |
| 002-Grant - Go Sonoma (SCTA)      |                      |         |         |         |         |         | 0                |
| 002-Grant - HSIP                  |                      | 215,820 |         |         |         |         | 215,820          |
| 217-SB 1 Road Maintenance & Rehab |                      | 55,980  |         |         |         |         | 55,980           |
| FUNDING TOTALS                    |                      | 271,800 |         |         |         |         | 271,800          |

### NEW: Sunset Ave./Taft St. Pedestrian Crossing Enhancements

Project No: 0133-23.10

Category: Bikes, Pedestrians & Safety

ProjectSunset Avenue at Taft Street, AnalyLocation:High School

**DESCRIPTION:** Taft Street/Sunset Avenue – upgrade crosswalk markings including shark's teeth and install double sided flashing pedestrian crossing signs with circular LED flashers in similar style to other Sebastopol crossings. Upgrade curb ramps to current ADA standards. Also, add solar streetlight pole. Traffic Calming on Sunset Avenue-Johnson Street – install edgeline and/or centerline striping from Taft Street to Eddie Lane-Morris Street and striped bulbouts where appropriate to reduce vehicle travel speeds. Johnson Street Pedestrian Crossings - Install crosswalks with new or upgraded curb ramps at Sunset Avenue/Johnson Street (one crosswalk). Also, add solar streetlights at the two new crossings.

**JUSTIFICATION:** The school district requested pedestrian crossing improvements at the two locations to make the crossing safer for students and other pedestrians. The City requested infrastructure grant funding from County Supervisor Lynda Hopkins and the City is waiting to hear if the funding is granted. The School District is making a \$20,000 contribution towards this project.

**GENERAL PLAN Goals and Policies:** Circulation CIR 2-2: Routinely incorporate sidewalks and enhanced pedestrian crossing facilities as part of new street construction or enhancements to existing streets.

| EXPENDITURES                         | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection       |                      | 255,000 |         |         |         |         | 255,000          |
| 9002 - Project Management            |                      | 5,000   |         |         |         |         | 5,000            |
| 9003 - Professional Services         |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases            |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design              |                      | 30,000  |         |         |         |         | 30,000           |
| EXPENDITURE TOTALS                   |                      | 290,000 |         |         |         |         | 290,000          |
| FUNDING SOURCES                      |                      |         |         |         |         |         |                  |
| 002-Grant - District 5 Infra Funding |                      | 200,000 |         |         |         |         | 200,000          |
| 103-B/F/IR - Donations               |                      | 20,000  |         |         |         |         | 20,000           |
| 103-Bldg./Fac./Infr. Reserve         |                      | 70,000  |         |         |         |         | 70,000           |
| FUNDING TOTALS                       |                      | 290,000 |         |         |         |         | 290,000          |

# SR 116 Curb Ramps and Crosswalk Safety Improvements at Bodega/Florence and Bodega/Robinson

Project No:1000-19.01Category:Bikes, Pedestrians & SafetyProjectSR 116, Bodega/Florence,<br/>Bodega/Robinson

**DESCRIPTION:** This project was previously listed as 3 separate projects in prior years but has been combined into one project. The work is for ADA-compliant ramps at seven (7) intersections along SR 116 (old CIP#0105-4.00), crosswalk and safety improvements at Bodega Ave/Florence Ave (old CIP#0117-74.04), and at Bodega Ave/Robinson Rd (old CIP#0119-74.06). Crosswalk and safety improvements include pedestrian-activated beacons, signage, markings and modifications to the crosswalks.

**JUSTIFICATION:** Provide ADA ramps along SR 1116 in accordance with Americans with Disabilities Act (ADA) guidelines. As part of the "Pedestrian Crossing Safety Study for Bodega Avenue" completed in 2017, pedestrian safety improvements were recommended at the intersections on Bodega Avenue at Florence Ave and Robinson Rd.

**GENERAL PLAN Goals and Policies:** Circulation CIR 2-7: Create an accessible circulation network that is consistent with guidelines established by ADA, allowing mobility-impaire users such as the disabled and elderly to safely and effectively travel with and beyond the city.

Circulation CIR 2-2: Routinely incorporate sidewalks and enhanced pedestrian crossing facilities as part of new street construction or enhancements to existing streets.

|                                   |                      |         |         |         |         | -       |                  |
|-----------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                      | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection    | 18,000               | 700,000 |         |         |         |         | 700,000          |
| 9002 - Project Management         | 20,000               | 2,000   |         |         |         |         | 2,000            |
| 9003 - Professional Services      | 500                  |         |         |         |         |         | 0                |
| 9004 - Property Purchases         |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design           | 10,000               | 3,000   |         |         |         |         | 3,000            |
| EXPENDITURE TOTALS                | 48,500               | 705,000 |         |         |         |         | 705,000          |
| FUNDING SOURCES                   |                      |         |         |         |         |         |                  |
| 002-Grant - Quick Strike (MTC)    |                      | 476,000 |         |         |         |         | 476,000          |
| 002-Grant - TDA3                  |                      | 60,380  |         |         |         |         | 60,380           |
| 201-Measure M Transportation      | 48,500               |         |         |         |         |         | 0                |
| 213-Traffic Impact Fee Fund (TIF) |                      | 98,620  |         |         |         |         | 98,620           |
| 217-SB 1 Road Maintenance & Rehab |                      | 70,000  |         |         |         |         | 70,000           |
| FUNDING TOTALS                    | 48,500               | 705,000 |         |         |         |         | 705,000          |

# Category Summary Report City of Sebastopol FY 2023-24 to 2027-28

### 2 - Transition Plan ADA Projects

|            |  | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | TOTALS  |
|------------|--|----------------------|---------|---------|---------|---------|---------|---------|
| PROJECT TI | TLE  |                      |         |         |         |         |         |         |
| 0213-20.05 | Youth Annex ADA Upgrades   | 28,500               | 161,000 |         |         |         |         | 161,000 |
| 0214-20.07 | City Hall ADA Upgrades   | 1,000                | 151,500 |         |         |         |         | 151,500 |
| 0215-22.04 | ADA Transition Plan Building<br>Improvements Environmental<br>Assessment | 5,500                | 26,000  |         |         |         |         | 26,000  |
|            |  | 35,000               | 338,500 |         |         |         |         | 338,500 |
| PROJECT FU | JNDING SOURCES   |                      |         |         |         |         |         |         |
| 103        | Bldg./Fac./Infr. Reserve   | 8,500                | 135,000 |         |         |         |         | 135,000 |
| 216        | Community Dev. Grant (CDBG)  | 26,500               | 203,500 |         |         |         |         | 203,500 |
|            |  | 35,000               | 338,500 |         |         |         |         | 338,500 |

### Youth Annex ADA Upgrades

Project No: 0213-20.05

Category: Transition Plan ADA Projects

Project Youth Annex ADA Upgrades Location:



**DESCRIPTION:** ADA upgrades to the Youth Annex Building. The work includes signing, striping, interior door modifications, public fountain upgrade, and bathroom upgrades.

**JUSTIFICATION:** Continue to construct improvements in accordance with the City's ADA Transition Plan. The City was awarded a CDBG grant in FY 2020-21. The NEPA review has been completed by the Sonoma County CDC and design and construction will occur in FY 2022-23.

**GENERAL PLAN Goals and Policies:** Circulation CIR 2-7: Create an accessible circulation network that is consistent with guidelines established by the Americans with Disabilities Act (ADA), allowing mobility-impaired users such as the disabled and elderly to safely and effectively travel within and beyond the city.

Community Services and Facilities CSF 6-19: Recognize and appreciate the value that teens and the local youth provide to the character and vibrancy of the community, and strive to improve services, facilities, and activities available to serve teens and local youth.

| EXPENDITURES                    | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|---------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection  |                      | 160,000 |         |         |         |         | 160,000          |
| 9002 - Project Management       | 2,000                | 1,000   |         |         |         |         | 1,000            |
| 9003 - Professional Services    |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases       |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design         | 26,500               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS              | 28,500               | 161,000 |         |         |         |         | 161,000          |
| FUNDING SOURCES                 |                      |         |         |         |         |         |                  |
| 103-Bldg./Fac./Infr. Reserve    | 2,000                | 7,500   |         |         |         |         | 7,500            |
| 216-Community Dev. Grant (CDBG) | 26,500               | 153,500 |         |         |         |         | 153,500          |
| FUNDING TOTALS                  | 28,500               | 161,000 |         |         |         |         | 161,000          |

### City Hall ADA Upgrades

Project No: 0214-20.07 Category: Transition Plan ADA Projects

Category. Transition Flan ADA Floje

Project City Hall Location:



**DESCRIPTION:** ADA Upgrades to interior of City Hall. Exterior ADA site improvements have been completed by Public Works. The CDBG grant application for FY 2021-22 was submitted and a grant was awarded in the amount of \$50,000 in October 2021. The design and construction work will begin after the environmental review and funding agreement are completed. The interior work includes improvements to the entry door, service counter, and various interior paths of travel and ADA upgrades to the restrooms.

**JUSTIFICATION:** Continue to construct improvements in accordance with the City's ADA transition plan.

**GENERAL PLAN Goals and Policies:** Circulation CIR 2-7: Create an accessible circulation network that is consistent with guidelines established by the Americans with Disabilities Act (ADA), allowing mobility-impaired users such as the disabled and elderly to safely and effectively travel within and beyond the city.

| EXPENDITURES                    | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|---------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection  |                      | 130,000 |         |         |         |         | 130,000          |
| 9002 - Project Management       | 1,000                | 1,500   |         |         |         |         | 1,500            |
| 9003 - Professional Services    |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases       |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design         |                      | 20,000  |         |         |         |         | 20,000           |
| EXPENDITURE TOTALS              | 1,000                | 151,500 |         |         |         |         | 151,500          |
| FUNDING SOURCES                 |                      |         |         |         |         |         |                  |
| 103-Bldg./Fac./Infr. Reserve    | 1,000                | 101,500 |         |         |         |         | 101,500          |
| 216-Community Dev. Grant (CDBG) |                      | 50,000  |         |         |         |         | 50,000           |
| FUNDING TOTALS                  | 1,000                | 151,500 |         |         |         |         | 151,500          |

Community Services and Facilities CSF 1: Provide High Quality Community Services, Facilities, and Infrastructure to All Residents, Businesses, and Visitors in Sebastopol.

### ADA Transition Plan Building Improvements Environmental Assessment

Project No:0215-22.04Category:Transition Plan ADA ProjectsProject<br/>Location:Various City Facilities



**DESCRIPTION:** Implementation of the balance of the 2014 ADA Transition Plan. This Environmental Assessment (EA) has since expired and is in need of an update. This first order of work is needed before future CDBG funding agreement is executed for ADA improvements to City Hall and Burbank Farm Restroom Facility. EA for future CDBG applications for the following buildings: Corporation Yard, Garzot Building, Fire Department, and the Police Department, will be conducted when grant funding is awarded.

**JUSTIFICATION:** Continued implementation of the 2014 ADA Transition Plan.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 1: Provide high quality community services, facilities, and infrastructure to all residents, businesses, and visitors in Sebastopol.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         |         |         |         |         | 0                |
| 9002 - Project Management      | 500                  | 1,000   |         |         |         |         | 1,000            |
| 9003 - Professional Services   | 5,000                | 25,000  |         |         |         |         | 25,000           |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 5,500                | 26,000  |         |         |         |         | 26,000           |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      |         |         |         |         |         | 0                |
| 103-Bldg./Fac./Infr. Reserve   | 5,500                | 26,000  |         |         |         |         | 26,000           |
| 216-CDC/CDBG                   |                      |         |         |         |         |         | 0                |
| FUNDING TOTALS                 | 5,500                | 26,000  |         |         |         |         | 26,000           |

## Category Summary Report City of Sebastopol FY 2023-24 to 2027-28

### 3 - Housing Projects

|            |                               | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | TOTALS  |
|------------|-------------------------------|----------------------|---------|---------|---------|---------|---------|---------|
| PROJECT T  | ITLE                          |                      |         |         |         |         |         |         |
| 0300-22.07 | Purchase of Market Rate Units |                      | 10,500  | 402,000 |         |         |         | 412,500 |
|            |                               |                      | 10,500  | 402,000 |         |         |         | 412,500 |
| PROJECT F  | UNDING SOURCES                |                      |         |         |         |         |         |         |
| 100        | General Fund                  |                      |         | 2,000   |         |         |         | 2,000   |
| 204        | Housing Linkage Fee           |                      | 10,500  | 400,000 |         |         |         | 410,500 |
|            |                               |                      | 10,500  | 402,000 |         |         |         | 412,500 |

### Purchase of Market Rate Units

Project No: 0300-22.07

Category: Housing Projects

Project Various locations in the city Location:



**DESCRIPTION:** This program is a joint venture with the Sonoma County Housing Land Trust (HLT) to buy market rate units for sale on open market, deed restricting them through the HLT model to ensure affordability at a certain income level in perpetuity, and reselling to a qualifying household. The program would be funded through a Community Development Block Grant program application for a grant award.

**JUSTIFICATION:** This will support the City's Sixth Cycle Housing Element as well as the current Element's policy of preserving existing housing stock.

**GENERAL PLAN Goals and Policies:** Housing Element Goal B-2 Preserve Housing Resources -Sebastopol will strive to maintain and preserve existing housing resources, including both affordable and market rate units.

HE Goal B-3 Expand Affordability Housing Opportunities Through the Use of Existing Housing– Sebastopol will consider the feasibility of converting market rate housing units to affordable housing.

HE Policy B-5 Work with nonprofits to determine whether there are opportunities to expand the affordable housing supply by using formerly market rate properties.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         |         |         |         |         | 0                |
| 9002 - Project Management      |                      | 500     | 2,000   |         |         |         | 2,500            |
| 9003 - Professional Services   |                      | 10,000  |         |         |         |         | 10,000           |
| 9004 - Property Purchases      |                      |         | 400,000 |         |         |         | 400,000          |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             |                      | 10,500  | 402,000 |         |         |         | 412,500          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 001-Grant - Unsecured          |                      |         |         |         |         |         | 0                |
| 100-General Fund               |                      |         | 2,000   |         |         |         | 2,000            |
| 204-Housing Linkage Fee        |                      | 10,500  | 400,000 |         |         |         | 410,500          |
| FUNDING TOTALS                 |                      | 10,500  | 402,000 |         |         |         | 412,500          |

## Category Summary Report City of Sebastopol FY 2023-24 to 2027-28

### 4 - Parks Projects

|            |  | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | TOTALS    |
|------------|--|----------------------|---------|---------|---------|---------|---------|-----------|
| PROJECT TI | пе   | EStillateu           | 2023-24 | 2024-23 | 2029-20 | 2020-21 | 2021-20 | TUTALS    |
| 0407-59.00 | Remove/Replace Trees in City<br>Parks (Transfer to PW oper.  | 4,000                |         |         |         |         |         |           |
| 0409-61.00 | budget)<br>Remove and Replace Trees in<br>Streets and Non-Park City<br>Properties (Transf to PW operating<br>budget) | 4,000                |         |         |         |         |         |           |
| 0411-73.00 | AmeriCorps Trail Extension Project   | 59,500               | 408,500 |         |         |         |         | 408,500   |
| 0413-78.00 | Burbank Farm: Public Restroom<br>Facility  | 41,000               | 1,500   | 352,000 |         |         |         | 353,500   |
| 0416-95.00 | Ives Park Pathway Replacement<br>and ADA Upgrade (Segment 1)   | 90,000               | 61,500  |         |         |         |         | 61,500    |
| 0417-96.00 | Ives Pool Exterior Shower-<br>CANCELLED  | 500                  |         |         |         |         |         |           |
| 0420-20.08 | Calder Creek Streambed Re-<br>naturalization at Ives Park-<br>COMPLETED  | 10,000               |         |         |         |         |         |           |
| 0420-22.05 | NEW: Ives Park Master Plan<br>Implementation Phase 2   |                      | 62,000  |         |         |         |         | 62,000    |
| 0423-20.10 | Trail connection from Tomodachi<br>Park to the west property line  | 500                  | 500     | 61,500  |         |         |         | 62,000    |
| 0424-22.01 | South Main Street Parklet  | 47,000               | 60,000  |         |         |         |         | 60,000    |
| 0425-23.07 | NEW: Ives Park Pathway<br>Replacement and ADA Upgrade<br>(Segment 2)-UNFUNDED  |                      | 111,500 |         |         |         |         | 111,500   |
| 0426-23.08 | NEW: Burbank Farm: ADA parking stall and path  |                      | 10,500  | 31,500  |         |         |         | 42,000    |
|            |  | 256,500              | 716,000 | 445,000 |         |         |         | 1,161,000 |
| PROJECT FU |  |                      |         |         |         |         | I       |           |
| 000        | Unfunded   |                      | 171,500 | 61,500  |         |         |         | 233,000   |
| 103        | Bldg./Fac./Infr. Reserve   | 47,500               | 10,500  | 206,000 |         |         |         | 216,500   |
| 120        | Tree Replacement Fund  | 4,000                |         |         |         |         |         |           |
| 202        | Measure M Parks  | 104,500              | 316,557 | 31,500  |         |         |         | 348,057   |
| 212        | Park Improvement Fund  | 500                  | 78,500  |         |         |         |         | 78,500    |
| 212        | Park Improvement (Sonoma Co.)  |                      | 126,943 |         |         |         |         | 126,943   |
| 212        | Park Improve Fund (Prop 68)  | 88,000               |         |         |         |         |         |           |
| 213        | Traffic Impact Fee Fund (TIF)  |                      | 12,000  |         |         |         |         | 12,000    |
| 216        | Community Dev. Grant (CDBG)  |                      |         | 146,000 |         |         |         | 146,000   |
| 511        | Sewer Capital Fund   | 12,000               |         |         |         |         |         |           |
|            |  | 256,500              | 716,000 | 445,000 |         |         |         | 1,161,000 |

# Remove/Replace Trees in City Parks (Transfer to PW oper. budget)

Project No:0407-59.00Category:Parks ProjectsProject<br/>Location:City Parks



**DESCRIPTION:** Remove and replace trees in City parks. Starting in FY 2023-24, the costs for this work are included in the Public Works operating budget.

JUSTIFICATION: City trees require periodic rejuvenation/replacement.

**GENERAL PLAN Goals and Policies:** Conservation and Open Space COS 6-4: Facilitate the preservation of existing trees, the planting of additional street trees, and the replanting of trees lost through disease, new construction or by other means.

|                                |                      |         |         |         |         | -       |                  |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection | 4,000                |         |         |         |         |         | 0                |
| 9002 - Project Management      |                      |         |         |         |         |         | 0                |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 4,000                |         |         |         |         |         | 0                |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 120-Tree Replacement Fund      |                      |         |         |         |         |         | 0                |
| 202-Measure M Parks            | 4,000                |         |         |         |         |         | 0                |
| 212-Park Improvement Fund      |                      |         |         |         |         |         | 0                |
| FUNDING TOTALS                 | 4,000                |         |         |         |         |         | 0                |

# Remove and Replace Trees in Streets and Non-Park City Properties (Transf to PW operating budget)

Project No:0409-61.00Category:Parks ProjectsProject<br/>Location:Citywide locations



**DESCRIPTION:** Remove and replace trees along City streets and City-owned properties (excluding Parks). The amount of tree replacement that can be performed each year is based on available monies in the Tree Replacement Fund. Starting in Fiscal Year 2023-24, cost for this work is included in the Public Works operating budget.

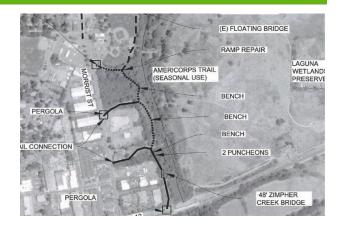
**JUSTIFICATION:** Numerous trees scattered along City streets and City-owned properties (non-Parks) have become much less attractive in appearance over time, particularly many pear trees. Those trees identified by the staff (with concurrence by the City Arborist) will be replaced.

**GENERAL PLAN Goals and Policies:** Conservation and Open Space COS 6-4: Facilitate the preservation of existing trees, the planting of additional street trees, and the replanting of trees lost through disease, new construction or by other means.

|                                |                      |         |         |         |         | _       |                  |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection | 4,000                |         |         |         |         |         | 0                |
| 9002 - Project Management      |                      |         |         |         |         |         | 0                |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 4,000                |         |         |         |         |         | 0                |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 120-Tree Replacement Fund      | 4,000                |         |         |         |         |         | 0                |
| FUNDING TOTALS                 | 4,000                |         |         |         |         |         | 0                |

## AmeriCorps Trail Extension Project

Project No: 0411-73.00 Category: **Parks Projects Project** Laguna Wetlands Preserve Location:



**DESCRIPTION:** This trail extension project located in the Laguna Wetlands Preserve from the Sebastopol Lift Station to Sebastopol Avenue. Design and CEQA review are complete and the construction bid documents are being prepared. The project consists of constructing a trail extension, a pedestrian bridge at Zimpher Creek, improvements to the current trail segments, addition of some benches, addition of trail signs, and a rail entry south of the Community Center parking lot.

**JUSTIFICATION:** The project closes a "critical" missing link in the Laguna Preserve trails system. This project would implement several components of the Laguna Preserve Management Plan. A Grant application from the Sonoma County Open Space District was submitted and awarded in late 2019 for this project, and there is a matching grant from the Laguna Foundation as part of the City's required match. The remaining funding will come from the City's parks budget.

| -                              |                      |         |         |         |         |         |                  |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection | 10,000               | 406,500 |         |         |         |         | 406,500          |
| 9002 - Project Management      | 6,000                | 2,000   |         |         |         |         | 2,000            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        | 43,500               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 59,500               | 408,500 |         |         |         |         | 408,500          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |

**GENERAL PLAN Goals and Policies:** Circulation CIR 2: Maintain and Expand a Safe and Efficient Pedestrian Bicycle and Transit Network that Connects Neighborhoods with Key Destinations to Encourage

| 9003 - Professional Services      |        |         |  |  | 0       |
|-----------------------------------|--------|---------|--|--|---------|
| 9004 - Property Purchases         |        |         |  |  | 0       |
| 9005 - Predesign/Design           | 43,500 |         |  |  | 0       |
| EXPENDITURE TOTALS                | 59,500 | 408,500 |  |  | 408,500 |
| FUNDING SOURCES                   |        |         |  |  |         |
| 202-Measure M Parks               | 59,500 | 203,557 |  |  | 203,557 |
| 212-Park Improve Fund (Laguna)    |        |         |  |  | 0       |
| 212-Park Improvement (Sonoma Co.) |        | 126,943 |  |  | 126,943 |
| 212-Park Improvement Fund         |        | 78,000  |  |  | 78,000  |
| FUNDING TOTALS                    | 59,500 | 408,500 |  |  | 408,500 |
|                                   |        |         |  |  |         |
|                                   |        |         |  |  |         |

### **Burbank Farm: Public Restroom Facility**

Project No:0413-78.00Category:Parks ProjectsProject<br/>Location:Burbank Farm



**DESCRIPTION:** This project consists of a new ADA-compliant public restroom facility at the Luther Burbank Experiment Farm. The work includes installation of a new sewer, water and electrical services to support the restroom facility. The City was awarded a FY 2022-23 CDBG grant for construction of the new restroom but is not sufficient to cover all the construction costs. Staff will continue to research additional grant funding for this project and can apply for CDBG FY 2024-25 cycle in fall 2023. However, funding source has been identified in order to secure the awarded FY 2022-23 CDBG grant in case additional grant funding does not come happen.

**JUSTIFICATION:** The existing bathroom in Burbank Farm does not comply with ADA accessibility and needs to be replaced with an ADA-compliant bathroom.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 6-17: Continue to support the West County Museum and the Luther Burbank Experiment Farm.

| EXPENDITURES                    | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|---------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection  |                      |         | 350,000 |         |         |         | 350,000          |
| 9002 - Project Management       | 6,000                | 1,500   | 2,000   |         |         |         | 3,500            |
| 9003 - Professional Services    |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases       |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design         | 35,000               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS              | 41,000               | 1,500   | 352,000 |         |         |         | 353,500          |
| FUNDING SOURCES                 |                      |         |         |         |         |         |                  |
| 103-Bldg./Fac./Infr. Reserve    |                      |         | 206,000 |         |         |         | 206,000          |
| 202-Measure M Parks             | 41,000               | 1,500   |         |         |         |         | 1,500            |
| 216-Community Dev. Grant (CDBG) |                      |         | 146,000 |         |         |         | 146,000          |
| FUNDING TOTALS                  | 41,000               | 1,500   | 352,000 |         |         |         | 353,500          |

Community Services and Facilities CSF 2-21: Continue to provide support to local non-profits providing community recreational services on City-owned land operated by the non-profits, including lves Pool, the Sebastopol Community Cultural Center, and the Burbank Experiment Farm.

# Ives Park Pathway Replacement and ADA Upgrade (Segment 1)

Project No:0416-95.00Category:Parks ProjectsProject<br/>Location:Ives Park



**DESCRIPTION:** This project is removing and/or replacing the pathway that runs from the southwest picnic area, along Calder Creek, to the restroom facility in the park. A large section of the replaced pathway will be designed to accommodate Public Works service vehicles to access the existing sewer line in the park. Tree removal and replacement work will occur in FY 2021-22 before the pathway construction occurs.

**JUSTIFICATION:** Several paved sections are in need of replacement due to potholes, unevenness, and lack of appropriate ADA access. The pathway is used for access to picnic areas and along the length of the trail, access for music events, playground access, pedestrian travel throughout the park, and for access near High Street where the new sculpture garden is being installed. This project has been modified from original plans to be consistent with the lves Park Master Plan (Option B).

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 2-2: Ensure park and trail facilities are accessible to various segments of the population including: specific age groups, persons with special physical requirements, and groups interested in particular activities.

| EXPENDITURES                    | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|---------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection  | 70,000               | 60,000  |         |         |         |         | 60,000           |
| 9002 - Project Management       | 5,000                | 1,500   |         |         |         |         | 1,500            |
| 9003 - Professional Services    |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases       |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design         | 15,000               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS              | 90,000               | 61,500  |         |         |         |         | 61,500           |
| FUNDING SOURCES                 |                      |         |         |         |         |         |                  |
| 000-Unfunded                    |                      |         |         |         |         |         | 0                |
| 202-Measure M Parks             |                      | 61,500  |         |         |         |         | 61,500           |
| 212-Park Improve Fund (Prop 68) | 78,000               |         |         |         |         |         | 0                |
| 511-Sewer Capital Fund          | 12,000               |         |         |         |         |         | 0                |
| FUNDING TOTALS                  | 90,000               | 61,500  |         |         |         |         | 61,500           |

### Ives Pool Exterior Shower-CANCELLED

Project No:0417-96.00Category:Parks ProjectsProjectIves PoolLocation:Ives Pool



**DESCRIPTION:** Install a new, permanent exterior shower at lves Pool. Staff researched grant opportunities for this project and have not been able to identify a potential grant. Design work will not be started unless a grant is identified and awarded.

**JUSTIFICATION:** During the recent bath house ADA renovation, and expansion, in order to help with reduced facilities a temporary exterior shower was put in. That version has proved so popular there has been a request for a permanent version. However, there are existing indoor showers available for pool users and this exterior shower is supplemental.

This project has been cancelled due to unavailable funding for this project. The project will be reevaluated if grant funding is secured.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 2-21: Continue to provide support to local non-profits providing community recreational services on City-owned land operated by the non-profits, including Ives Pool, the Sebastopol Community Cultural Center, and the Burbank Experiment Farm.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         |         |         |         |         | 0                |
| 9002 - Project Management      | 500                  |         |         |         |         |         | 0                |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 500                  |         |         |         |         |         | 0                |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      |         |         |         |         |         | 0                |
| 103-Bldg./Fac./Infr. Reserve   | 500                  |         |         |         |         |         | 0                |
| FUNDING TOTALS                 | 500                  |         |         |         |         |         | 0                |

### Calder Creek Streambed Re-naturalization at Ives Park-COMPLETED

Project No: 0420-20.08 Category: Parks Projects Project Ives Park Location:



**DESCRIPTION:** Within Ives Park, Calder Creek currently is a stormwater drainage ditch. The desired goal is to re-naturalize the Calder Creek stream bed as it traverses Ives Park. This first phase is to conduct a hydrologic study and concept design. See CIP #0420-22.05 for Phase 2 project.

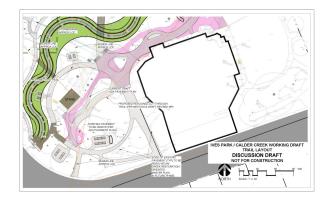
**JUSTIFICATION:** Remove concrete and inert materials in the streambed and replace with vegetative, natural features in order to restore biodiversity. Performing the hydrologic study and concept design will allow the City to seek grant funding for this project.

**GENERAL PLAN Goals and Policies:** Conservation and Open Space COS 3-3: Support rehabilitation of any culverted or open existing channelized waterways, as feasible, to remove concrete linings and allow for a connection between the stream channel and the natural water table. Avoid creating additional culverted or open channelized waterways, unless no other alternative is available to protect human health, safety, and welfare.

|                                 |                      |         |         |         |         | _       |                  |
|---------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                    | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection  |                      |         |         |         |         |         | 0                |
| 9002 - Project Management       |                      |         |         |         |         |         | 0                |
| 9003 - Professional Services    |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases       |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design         | 10,000               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS              | 10,000               |         |         |         |         |         | 0                |
| FUNDING SOURCES                 |                      |         |         |         |         |         |                  |
| 202-Measure M Parks             |                      |         |         |         |         |         | 0                |
| 212-Park Improve Fund (Prop 68) | 10,000               |         |         |         |         |         | 0                |
| 212-Park Improvement Fund       |                      |         |         |         |         |         | 0                |
| FUNDING TOTALS                  | 10,000               |         |         |         |         |         | 0                |

## **NEW: Ives Park Master Plan Implementation Phase 2**

Project No:0420-22.05Category:Parks ProjectsProject<br/>Location:Ives Park



**DESCRIPTION:** Phase 2 is the preliminary engineering and cost estimating for the implementation of the Ives Park Master Plan. Preliminary engineering and planning work for the Calder Creek re-naturalization includes channel geometry analysis and creek hydraulic modeling, as well as a desktop environmental constraints analysis. An intersection modification plan may be prepared by the City's traffic engineering consultant if Council chooses to modify the intersection at Jewell Ave. and Willow St. This work will provide information for the Phase 3 design work (future) and competitively apply for a grant for the construction.

**JUSTIFICATION:** Phase 1 work is a study of the Calder Creek Streambed Re-naturalization at Ives Park (CIP project #0420-20.08) and completed in FY 2021-22. Phase 1 included a hydrology study. Concept plan options were completed and Council selected Ives Park Master Plan (Option B) and included realignment of Calder Creek.

**GENERAL PLAN Goals and Policies:** Conservation and Open Space COS 3-3: Support rehabilitation of any culverted or open existing channelized waterways, as feasible, to remove concrete linings and allow for a connection between the stream channel and the natural water table. Avoid creating additional culverted or open channelized waterways, unless no other alternative is available to protect human health, safety, and welfare.

| EXPENDITURES                      | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|-----------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection    |                      |         |         |         |         |         | 0                |
| 9002 - Project Management         |                      | 2,000   |         |         |         |         | 2,000            |
| 9003 - Professional Services      |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases         |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design           |                      | 60,000  |         |         |         |         | 60,000           |
| EXPENDITURE TOTALS                |                      | 62,000  |         |         |         |         | 62,000           |
| FUNDING SOURCES                   |                      |         |         |         |         |         |                  |
| 100-General Fund                  |                      |         |         |         |         |         | 0                |
| 202-Measure M Parks               |                      | 50,000  |         |         |         |         | 50,000           |
| 212-Park Improvement Fund         |                      |         |         |         |         |         | 0                |
| 213-Traffic Impact Fee Fund (TIF) |                      | 12,000  |         |         |         |         | 12,000           |
| FUNDING TOTALS                    |                      | 62,000  |         |         |         |         | 62,000           |

### Trail connection from Tomodachi Park to the west property line

Project No:0423-20.10Category:Parks ProjectsProject<br/>Location:Tomodachi Park next to Park Village



#### **DESCRIPTION:**

Provide a trail connecting Tomodachi Park and the Laguna Preserve to the Rodota Trail extension and downtown areas. This first phase is to prepare a concept design to seek future funding for this project. A new sidewalk has been constructed by the Barlow Townhomes developer that runs from the connector trail across the new 6736 Sebastopol Ave townhome development to the western edge of Park Village. This extension would continue from that point northeast to Tomadachi Park.

**JUSTIFICATION:** This trail connection will provide an pedestrian and bicycle access alternative to the sidewalk along Highway 12 from downtown to Tomodachi Park and Park Village.

**GENERAL PLAN Goals and Policies:** Circulation CIR 1-2: Ensure that the City's circulation network is a wellconnected system of streets, roads, sidewalks, multi-use trails, routes, and paths that effectively accommodates vehicular and non-vehicular traffic in a manner that considers the context of surrounding land uses and the needs of all roadway users.

| EXPENDITURES                    | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|---------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection  |                      |         | 45,000  |         |         |         | 45,000           |
| 9002 - Project Management       | 500                  | 500     | 1,500   |         |         |         | 2,000            |
| 9003 - Professional Services    |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases       |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design         |                      |         | 15,000  |         |         |         | 15,000           |
| EXPENDITURE TOTALS              | 500                  | 500     | 61,500  |         |         |         | 62,000           |
| FUNDING SOURCES                 |                      |         |         |         |         |         |                  |
| 000-Unfunded                    |                      |         | 61,500  |         |         |         | 61,500           |
| 202-Measure M Parks             |                      |         |         |         |         |         | 0                |
| 212-Park Improve Fund (Prop 68) |                      |         |         |         |         |         | 0                |
| 212-Park Improvement Fund       | 500                  | 500     |         |         |         |         | 500              |
| FUNDING TOTALS                  | 500                  | 500     | 61,500  |         |         |         | 62,000           |

### **South Main Street Parklet**

Project No: 0424-22.01

Category: Parks Projects

ProjectSR 116 (South Main St.) near BurnettLocation:Ave.



**DESCRIPTION:** Develop design features and guidelines for parklets in Year 1 and prepare final design for and install a permanent parklet on the west side of #124-130 South Main Street, just north of Burnett Avenue. Final design of the permanent parklet will commence when Caltrans releases final requirements for parklets located on State right of way.

**JUSTIFICATION:** The City had installed a temporary parklet at the South Main Street location and based on public meetings, a permanent parklet will be installed in its place. The parklet will require a Caltrans encroachment permit and maintenance agreement. Based on public feedback, a permanent parklet may also be installed at future locations in the downtown area and therefore design features will be developed as part of the project.

**GENERAL PLAN Goals and Policies:** Land Use LU 7-3: Provide and maintain opportunities for community gathering and social interaction through cultural and art centers, park facilities, the Laguna, and community centers.

Communities Services and Facilities CSF 2-12: Encourage and solicit public participation in the selection, design, and facilities planning of all future trail and park sites.

|                                |                      |         |         |         |         | _       |                  |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection |                      | 50,000  |         |         |         |         | 50,000           |
| 9002 - Project Management      | 12,000               |         |         |         |         |         | 0                |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        | 35,000               | 10,000  |         |         |         |         | 10,000           |
| EXPENDITURE TOTALS             | 47,000               | 60,000  |         |         |         |         | 60,000           |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      | 60,000  |         |         |         |         | 60,000           |
| 103-Bldg./Fac./Infr. Reserve   | 47,000               |         |         |         |         |         | 0                |
| FUNDING TOTALS                 | 47,000               | 60,000  |         |         |         |         | 60,000           |

# NEW: Ives Park Pathway Replacement and ADA Upgrade (Segment 2)-UNFUNDED

Project No:0425-23.07Category:Parks ProjectsProject<br/>Location:Ives Park



**DESCRIPTION:** This project is removing and/or replacing the pathway that runs from the restroom facility along Calder Creek to High Street. Staff will be researching grant opportunities to implement this project.

**JUSTIFICATION:** This work will continue the pathway replacement that will be completed under the Segment 1 work which runs from the southwest picnic area to the restroom facility.

**GENERAL PLAN Goals and Policies:** Community Services and facilities CSF 2-2: Ensure park and trail facilities are accessible to various segments of the population including: specific age groups, persons with special physical requirements, and groups interested in particular activities.

|                                |                      |         |         |         |         | -       |                  |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection |                      | 100,000 |         |         |         |         | 100,000          |
| 9002 - Project Management      |                      | 1,500   |         |         |         |         | 1,500            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      | 10,000  |         |         |         |         | 10,000           |
| EXPENDITURE TOTALS             |                      | 111,500 |         |         |         |         | 111,500          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      | 111,500 |         |         |         |         | 111,500          |
| FUNDING TOTALS                 |                      | 111,500 |         |         |         |         | 111,500          |

# NEW: Burbank Farm: ADA parking stall and path

Project No: 0426-23.08

Category: Parks Projects

Project Burbank Farm, 7777 Bodega Avenue Location:



**DESCRIPTION:** This project is providing ADA-compliant parking stall and walkway connection to the new restroom at the Luther Burbank experimental farm. The stall will be concrete and a 5-foot concrete pathway that continues from the stall to the new restroom facility.

**JUSTIFICATION:** The parking stall is currently asphalt and the path to the new ADA compliant restroom is decomposed granite. The concrete stall and path will make it easier to comply with Americans with Disabilities Act (ADA).

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 6-17: Continue to support the West County Museum and the Luther Burbank Experiment Farm; and

Community Services and Facilities CSF 2-21: Continue to provide support to local non-profits providing community recreational services on City-owned land operated by the non-profits, including lves Pool, the Sebastopol Community Cultural Center, and the Burbank Experiment Farm.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         | 30,000  |         |         |         | 30,000           |
| 9002 - Project Management      |                      | 500     | 1,500   |         |         |         | 2,000            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      | 10,000  |         |         |         |         | 10,000           |
| EXPENDITURE TOTALS             |                      | 10,500  | 31,500  |         |         |         | 42,000           |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 103-Bldg./Fac./Infr. Reserve   |                      | 10,500  |         |         |         |         | 10,500           |
| 202-Measure M Parks            |                      |         | 31,500  |         |         |         | 31,500           |
| FUNDING TOTALS                 |                      | 10,500  | 31,500  |         |         |         | 42,000           |

# Category Summary Report City of Sebastopol FY 2023-24 to 2027-28

# 5 - Paving Projects

|            |  | FY22-23<br>Estimated | 2023-24   | 2024-25   | 2025-26 | 2026-27 | 2027-28 | TOTALS    |
|------------|--|----------------------|-----------|-----------|---------|---------|---------|-----------|
| PROJECT TI | ſLE  |                      |           |           |         |         |         |           |
| 0513-74.09 | Bodega Avenue Bike Lanes and<br>Pavement Rehabilitation Phase 1              | 1,000                | 1,245,000 |           |         |         |         | 1,245,000 |
| 0514-22.06 | Bodega Avenue Bike Lanes and Pavement Rehabilitation Phase 2                 |                      | 51,000    | 2,577,500 |         |         |         | 2,628,500 |
| 0516-85.00 | Bodega Avenue Bike Lanes and<br>Pavement Rehabilitation Design-<br>COMPLETED | 56,000               |           |           |         |         |         |           |
| 0518-22.02 | Bodega Ave. Digouts and Repairs-<br>COMPLETED                                | 283,000              |           |           |         |         |         |           |
| 0519-22.03 | Palm Ave. Street Improvements-<br>CANCELLED                                  | 32,400               |           |           |         |         |         |           |
| 0520-22.09 | Citywide Pavement Repairs and<br>Repaving Program                            |                      |           | 650,000   | 650,000 | 650,000 | 650,000 | 2,600,000 |
|            |  | 372,400              | 1,296,000 | 3,227,500 | 650,000 | 650,000 | 650,000 | 6,473,500 |
| PROJECT FU | INDING SOURCES   |                      |           |           |         |         |         |           |
| 000        | Unfunded   |                      |           | 650,000   | 450,000 | 450,000 | 450,000 | 2,000,000 |
| 002        | Grant - OBAG2  |                      | 968,000   |           |         |         |         | 968,000   |
| 002        | Grant - Go Sonoma (SCTA)   |                      |           | 2,240,000 |         |         |         | 2,240,000 |
| 103        | Bldg./Fac./Infr. Reserve   | 32,400               |           |           |         |         |         |           |
| 123        | Pavement Reserve Fund  |                      | 135,000   |           |         |         |         | 135,000   |
| 201        | Measure M Transportation   | 57,000               | 193,000   | 150,000   |         |         |         | 343,000   |
| 217        | SB 1 Road Maintenance & Rehab  | 283,000              |           | 187,500   | 200,000 | 200,000 | 200,000 | 787,500   |
|            |  | 372,400              | 1,296,000 | 3,227,500 | 650,000 | 650,000 | 650,000 | 6,473,500 |

# **Bodega Avenue Bike Lanes and Pavement Rehabilitation Phase 1**

Project No:0513-74.09Category:Paving Projects

ProjectBodega Avenue from High Street toLocation:Robinson Rd/Nelson Way



**DESCRIPTION:** Phase1 is for adding bicycle lanes and repaving Bodega Avenue from High Street to Robinson Road/Nelson Way. Due to funding constraints, this project was split into two phases (High Street to Robinson/Nelson; Robinson/Nelson to Pleasant Hill). This Phase 1 project includes the installation of bike lanes and pavement resurfacing.

**JUSTIFICATION:** Bodega Avenue paving is deteriorated and needs resurfacing. The City was awarded an OBAG2 grant of up to \$1,195,000 for construction with a 11.47% match.

| EXPENDITURES                      | FY22-23<br>Estimated | 2023-24   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|-----------------------------------|----------------------|-----------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection    |                      | 1,242,000 |         |         |         |         | 1,242,000        |
| 9002 - Project Management         | 1,000                | 3,000     |         |         |         |         | 3,000            |
| 9003 - Professional Services      |                      |           |         |         |         |         | 0                |
| 9004 - Property Purchases         |                      |           |         |         |         |         | 0                |
| 9005 - Predesign/Design           |                      |           |         |         |         |         | 0                |
| EXPENDITURE TOTALS                | 1,000                | 1,245,000 |         |         |         |         | 1,245,000        |
| FUNDING SOURCES                   |                      |           |         |         |         |         |                  |
| 002-Grant - OBAG2                 |                      | 968,000   |         |         |         |         | 968,000          |
| 123-Pavement Reserve Fund         |                      | 84,000    |         |         |         |         | 84,000           |
| 201-Measure M Transportation      | 1,000                | 193,000   |         |         |         |         | 193,000          |
| 213-Traffic Impact Fee Fund (TIF) |                      |           |         |         |         |         | 0                |
| 217-SB 1 Road Maintenance & Rehab |                      |           |         |         |         |         | 0                |
| FUNDING TOTALS                    | 1,000                | 1,245,000 |         |         |         |         | 1,245,000        |

# **Bodega Avenue Bike Lanes and Pavement Rehabilitation Phase 2**

Project No: 0514-22.06

Category: Paving Projects

ProjectBodega Ave. Nelson/Robinson Rd. toLocation:Pleasant Hill Rd.



**DESCRIPTION:** Phase 2 is for installing bike lanes and repaving Bodega Avenue from Robinson Rd./Nelson Way to Pleasant Hill Road. Due to funding constraints, this project was split into two phases with Phase 1 being High Street to Robinson/Nelson and Phase 2 continuing on to Pleasant Hill Road. Due to the extremely poor condition of the road in this Phase 2 section, the roadbed will need to be reconstructed rather than overlayed.

**JUSTIFICATION:** Bodega Avenue paving is deteriorated and needs resurfacing. The work also includes addition of bicycle lanes along Bodega Avenue. Due to environmental constraints, there may be a short section in front of Burbank Experimental Farm where bicycle sharrows will be painted in lieu of a bike lane. City applied for and awarded a Go Sonoma transportation grant for \$2.24 million for the construction and inspection. The City's local match is 20% of the grant.

| EXPENDITURES                      | FY22-23<br>Estimated | 2023-24 | 2024-25   | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|-----------------------------------|----------------------|---------|-----------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection    |                      |         | 2,576,000 |         |         |         | 2,576,000        |
| 9002 - Project Management         |                      | 1,000   | 1,500     |         |         |         | 2,500            |
| 9003 - Professional Services      |                      |         |           |         |         |         | 0                |
| 9004 - Property Purchases         |                      |         |           |         |         |         | 0                |
| 9005 - Predesign/Design           |                      | 50,000  |           |         |         |         | 50,000           |
| EXPENDITURE TOTALS                |                      | 51,000  | 2,577,500 |         |         |         | 2,628,500        |
| FUNDING SOURCES                   |                      |         |           |         |         |         |                  |
| 000-Unfunded                      |                      |         |           |         |         |         | 0                |
| 002-Grant - Go Sonoma (SCTA)      |                      |         | 2,240,000 |         |         |         | 2,240,000        |
| 123-Pavement Reserve Fund         |                      | 51,000  |           |         |         |         | 51,000           |
| 201-Measure M Transportation      |                      |         | 150,000   |         |         |         | 150,000          |
| 213-Traffic Impact Fee Fund (TIF) |                      |         |           |         |         |         | 0                |
| 217-SB 1 Road Maintenance & Rehab |                      |         | 187,500   |         |         |         | 187,500          |
| FUNDING TOTALS                    |                      | 51,000  | 2,577,500 |         |         |         | 2,628,500        |

# Bodega Avenue Bike Lanes and Pavement Rehabilitation Design-COMPLETED

Project No: 0516-85.00

Category: Paving Projects

ProjectBodega Avenue from High Street toLocation:Pleasant Hill



**DESCRIPTION:** Bodega Avenue project design which includes preliminary and final design, geotechnical engineering, project management, and environmental documentation (CEQA/NEPA). This work is the design phase for the Bodega Avenue repaving construction (project nos. 0512-74.08 and 0513-74.09).

**JUSTIFICATION:** This work is the planning and beginning design for the Bodega corridor group of projects. The City acquired an OBAG 2 grant in 2018 which can only be used for construction costs. The City received FY 2019-20 CDBG funds for the design.

| EXPENDITURES                      | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|-----------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection    |                      |         |         |         |         |         | 0                |
| 9002 - Project Management         | 16,000               |         |         |         |         |         | 0                |
| 9003 - Professional Services      |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases         |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design           | 40,000               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS                | 56,000               |         |         |         |         |         | 0                |
| FUNDING SOURCES                   |                      |         |         |         |         |         |                  |
| 201-Measure M Transportation      | 56,000               |         |         |         |         |         | 0                |
| 213-Traffic Impact Fee Fund (TIF) |                      |         |         |         |         |         | 0                |
| 216-CDC/CDBG                      |                      |         |         |         |         |         | 0                |
| 217-SB 1 Road Maintenance & Rehab |                      |         |         |         |         |         | 0                |
| FUNDING TOTALS                    | 56,000               |         |         |         |         |         | 0                |

# Bodega Ave. Digouts and Repairs-COMPLETED

Project No: 0518-22.02

Category: Paving Projects

ProjectBodega Ave. Main St. to Pleasant HillLocation:Rd.



**DESCRIPTION:** This project will be to perform digouts and repairs of the street pavement from Main Street to Nelson Way. This work will be in advance of the Bodega Avenue Bike Lanes and Rehabilitation Phase 1 project as a "stop gap" measure to provide a more driveable roadway until Bodega Avenue is resurfaced with the bike lane and rehab project.

**JUSTIFICATION:** This will allow for better, more competitive bids for the Bodega Avenue Phase 1 project, and to do needed repairs on Bodega since Phase 2 work (Robinson/Nelson to Pleasant Hill) will not occur for at least three more years. Performing this work will allow the roadway to be more driveable as the City continues to search for grant funding to do the resurfacing work for the entire stretch of Bodega Avenue.

|                                   |                      |         |         |         |         | -       |                  |
|-----------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                      | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection    | 238,000              |         |         |         |         |         | 0                |
| 9002 - Project Management         | 20,000               |         |         |         |         |         | 0                |
| 9003 - Professional Services      |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases         |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design           | 25,000               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS                | 283,000              |         |         |         |         |         | 0                |
| FUNDING SOURCES                   |                      |         |         |         |         |         |                  |
| 217-SB 1 Road Maintenance & Rehab | 283,000              |         |         |         |         |         | 0                |
| FUNDING TOTALS                    | 283,000              |         |         |         |         |         | 0                |

# Palm Ave. Street Improvements-CANCELLED

Project No: 0519-22.03

Category: Paving Projects

Project Palm Ave. - Petaluma Ave. to S Main St. Location:



**DESCRIPTION:** The project is the modification of Palm Avenue to one-way (westbound) traffic from Petaluma Avenue to S. Main Street. The work includes installation of sidewalk on the north side of Palm Avenue, a street overlay, and signage and markings. The project was designed and was not approved to move forward by Council on 3/7/23.

**JUSTIFICATION:** This project will improve pedestrian safety along Palm Avenue. The road is in need of pavement resurfacing due to its poor pavement condition. This project was initially recommended and approved in 2022. Field assessment and traffic safety needs have changed and Council will be re-evaluating the scope and need for this project in March 2023.

This project has been cancelled and street resurfacing for Palm Avenue will be included in the City's ongoing pavement management program.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         |         |         |         |         | 0                |
| 9002 - Project Management      | 6,000                |         |         |         |         |         | 0                |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        | 26,400               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 32,400               |         |         |         |         |         | 0                |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 103-Bldg./Fac./Infr. Reserve   | 32,400               |         |         |         |         |         | 0                |
| 123-Pavement Reserve Fund      |                      |         |         |         |         |         | 0                |
| FUNDING TOTALS                 | 32,400               |         |         |         |         |         | 0                |

# **Citywide Pavement Repairs and Repaving Program**

Project No:0520-22.09Category:Paving ProjectsProject<br/>Location:Various city streets



**DESCRIPTION:** Repairs, repaving and rehabilitation of various streets. The preliminary list of streets are: Palm Ave., Western Ave., Jewell Ave., Live Oak Ave., South Ave. Strout St., Washington Ave. Other streets may be added based on the City's Pavement Management Program report and Council direction. The final streets to be selected will be prioritized given final funding availability. Staff is continuing to pursue grant funding for this project.

**JUSTIFICATION:** The listed streets are based on the City's 2023 Pavement Management Program and focuses on streets with a very low pavement condition index. The project is the rehabilitation of various streets in the City with the goal to maintain the City's existing PCI at 55.

| EXPENDITURES                      | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|-----------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection    |                      |         | 600,000 | 600,000 | 600,000 | 600,000 | 2,400,000        |
| 9002 - Project Management         |                      |         |         |         |         |         | 0                |
| 9003 - Professional Services      |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases         |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design           |                      |         | 50,000  | 50,000  | 50,000  | 50,000  | 200,000          |
| EXPENDITURE TOTALS                |                      |         | 650,000 | 650,000 | 650,000 | 650,000 | 2,600,000        |
| FUNDING SOURCES                   |                      |         |         |         |         |         |                  |
| 000-Unfunded                      |                      |         | 650,000 | 450,000 | 450,000 | 450,000 | 2,000,000        |
| 217-SB 1 Road Maintenance & Rehab |                      |         |         | 200,000 | 200,000 | 200,000 | 600,000          |
| FUNDING TOTALS                    |                      |         | 650,000 | 650,000 | 650,000 | 650,000 | 2,600,000        |

# **Category Summary Report** City of Sebastopol FY 2023-24 to 2027-28

# 6 - Sewer/Wastewater Projects

|            |   | FY22-23<br>Estimated | 2023-24 | 2024-25   | 2025-26 | 2026-27 | 2027-28 | TOTALS    |
|------------|---|----------------------|---------|-----------|---------|---------|---------|-----------|
| PROJECT TI | ΓLE   |                      |         |           |         |         |         |           |
| 0604-37.00 | Zimpher Creek Sewer Relocation<br>Part 1 - Covert Lane Rerouting                | 32,000               | 1,000   | 222,000   |         |         |         | 223,000   |
| 0610-70.00 | Zimpher Creek Sewer Relocation<br>Part 2 - West End                             | 115,200              | 1,000   | 604,500   |         |         |         | 605,500   |
| 0611-80.00 | Zimpher Creek Sewer Relocation<br>Part 3 - Repairs at East End                  |                      | 31,000  | 417,000   |         |         |         | 448,000   |
| 0612-81.00 | Florence Avenue Sewer Line<br>Improvements - South                              |                      | 1,000   | 21,000    | 276,500 |         |         | 298,500   |
| 0613-82.00 | Florence Avenue Sewer Line<br>Improvements - North                              |                      | 21,000  | 196,500   |         |         |         | 217,500   |
| 0615-21.01 | Parquet Street Sewer Line<br>Replacement (combined City<br>project #1000-19.01) | 51,000               | 551,000 |           |         |         |         | 551,000   |
| 0615-23.04 | NEW: Sewer System Master Plan<br>Update   |                      |         | 132,000   |         |         |         | 132,000   |
|            |   | 198,200              | 606,000 | 1,593,000 | 276,500 |         |         | 2,475,500 |
| PROJECT FU | INDING SOURCES  |                      |         |           |         |         |         |           |
| 000        | Unfunded  |                      |         | 1,566,500 | 275,000 |         |         | 1,841,500 |
| 511        | Sewer Capital Fund  | 198,200              | 606,000 | 26,500    | 1,500   |         |         | 634,000   |
|            |   | 198,200              | 606,000 | 1,593,000 | 276,500 |         |         | 2,475,500 |

Project No: 0604-37.00

Category: Sewer/Wastewater Projects

ProjectZimpher Creek Sewer Line, Covert LaneLocation:to Healdsburg Ave



**DESCRIPTION:** Reduce flows to the Zimpher Creek sewer main by rerouting the flows from Covert Lane to Healdsburg Avenue. The project consists of a new 8-inch sewer, approximately 250 LF, which allows for gravity flow.

**JUSTIFICATION:** The Zimpher Creek sewer line is due for replacement and should be relocated away from the Creek bed. The rerouting to Covert Lane sewer utility will allow for reduced flows to the Zimpher Creek sewer main.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         | 220,000 |         |         |         | 220,000          |
| 9002 - Project Management      | 2,000                | 1,000   | 2,000   |         |         |         | 3,000            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        | 30,000               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 32,000               | 1,000   | 222,000 |         |         |         | 223,000          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      |         | 222,000 |         |         |         | 222,000          |
| 511-Sewer Capital Fund         | 32,000               | 1,000   |         |         |         |         | 1,000            |
| FUNDING TOTALS                 | 32,000               | 1,000   | 222,000 |         |         |         | 223,000          |

### Zimpher Creek Sewer Relocation Part 2 - West End

Project No: 0610-70.00

Category: Sewer/Wastewater Projects

ProjectZimpher Creek from Zimpher Road toLocation:Murphy Avenue



**DESCRIPTION:** This project consists of the Zimpher Creek sewer main relocation and/or replacement. Year 1 is to finalize the pre-design and select a project alternative such as cast-in-place (CIPP) or open-cut trenching. Year 1 budget also includes CCTV reconnaissance. Once an alternative is selected, the design can be performed, with construction commencing in Year 2 and continuing in Year 3. For purposes of this estimate, it is assumed that the CIPP alternative is selected.

**JUSTIFICATION:** The Zimpher Creek sewer line is due for replacement and should be relocated away from the Creek bed.

|                                |                      |         |         |         |         | -       |                  |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection |                      |         | 575,000 |         |         |         | 575,000          |
| 9002 - Project Management      | 1,500                | 1,000   | 2,000   |         |         |         | 3,000            |
| 9003 - Professional Services   | 13,700               |         | 27,500  |         |         |         | 27,500           |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        | 100,000              |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 115,200              | 1,000   | 604,500 |         |         |         | 605,500          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      |         | 604,500 |         |         |         | 604,500          |
| 511-Sewer Capital Fund         | 115,200              | 1,000   |         |         |         |         | 1,000            |
| FUNDING TOTALS                 | 115,200              | 1,000   | 604,500 |         |         |         | 605,500          |

Project No: 0611-80.00

Category: Sewer/Wastewater Projects

ProjectZimpher Creek Sewer from MurphyLocation:Avenue to Huntly Street



**DESCRIPTION:** This project consists of repairs to the sewer system along Zimpher Creek east of Murphy Avenue. Repairs include waterproofing of manholes and sewer mains, and replacement of sewer sections of pipe. The first phase is for the pre-design to determine level of repairs and develop preliminary cost estimate.

**JUSTIFICATION:** The Zimpher Creek sewer line is due for replacement and should be relocated away from the Creek bed.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         | 380,000 |         |         |         | 380,000          |
| 9002 - Project Management      |                      | 1,000   | 2,000   |         |         |         | 3,000            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      | 30,000  | 35,000  |         |         |         | 65,000           |
| EXPENDITURE TOTALS             |                      | 31,000  | 417,000 |         |         |         | 448,000          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      |         | 415,000 |         |         |         | 415,000          |
| 511-Sewer Capital Fund         |                      | 31,000  | 2,000   |         |         |         | 33,000           |
| FUNDING TOTALS                 |                      | 31,000  | 417,000 |         |         |         | 448,000          |

### Florence Avenue Sewer Line Improvements - South

Project No:0612-81.00Category:Sewer/Wastewater ProjectsProject<br/>Location:Florence Avenue from Huntley Street to<br/>Bodega Avenue



**DESCRIPTION:** This project is for improvements to the Florence Avenue Sewer main. The first phase of work is for the pre-design to determine the level of repairs, relocations and other sewer system improvements. Once the pre-design is completed costs and project schedule can be developed.

Hide

### **JUSTIFICATION:** The Florence Avenue sewer line is due for replacement.

|                                |                      |         |         |         |         | _       |                  |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection |                      |         |         | 250,000 |         |         | 250,000          |
| 9002 - Project Management      |                      | 1,000   | 1,000   | 1,500   |         |         | 3,500            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         | 20,000  | 25,000  |         |         | 45,000           |
| EXPENDITURE TOTALS             |                      | 1,000   | 21,000  | 276,500 |         |         | 298,500          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      |         |         | 275,000 |         |         | 275,000          |
| 511-Sewer Capital Fund         |                      | 1,000   | 21,000  | 1,500   |         |         | 23,500           |
| FUNDING TOTALS                 |                      | 1,000   | 21,000  | 276,500 |         |         | 298,500          |

### Florence Avenue Sewer Line Improvements - North

Project No: 0613-82.00

Category: Sewer/Wastewater Projects

ProjectFlorence Avenue from HealdsburgLocation:Avenue to Huntly Street



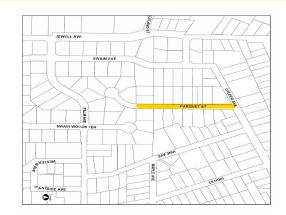
**DESCRIPTION:** This project is for improvements to the Florence Avenue Sewer main. The first phase of work is for the pre-design to determine the level of repairs, relocations and other sewer system improvements and develop a preliminary cost estimate. Once the pre-design is completed and Engineer's Estimate and project schedule can be developed.

**JUSTIFICATION:** The Florence Avenue sewer line is due for replacement.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         | 175,000 |         |         |         | 175,000          |
| 9002 - Project Management      |                      | 1,000   | 1,500   |         |         |         | 2,500            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      | 20,000  | 20,000  |         |         |         | 40,000           |
| EXPENDITURE TOTALS             |                      | 21,000  | 196,500 |         |         |         | 217,500          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      |         | 195,000 |         |         |         | 195,000          |
| 511-Sewer Capital Fund         |                      | 21,000  | 1,500   |         |         |         | 22,500           |
| FUNDING TOTALS                 |                      | 21,000  | 196,500 |         |         |         | 217,500          |

# Parquet Street Sewer Line Replacement (combined City project #1000-19.01)

Project No:0615-21.01Category:Sewer/Wastewater ProjectsProject<br/>Location:Parquet Street



**DESCRIPTION:** Replacement of approximately 850 lineal feet of 6-inch sewer main on Parquet Street. This work includes slurry seal of Parquet Street that is affected by the sewer line replacement work. The work is being completed with the Parquet Street Water Main Replacement project #0818-20.09

**JUSTIFICATION:** Replacement of leaking and aged sewer line.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection | 50,000               | 550,000 |         |         |         |         | 550,000          |
| 9002 - Project Management      | 1,000                | 1,000   |         |         |         |         | 1,000            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 51,000               | 551,000 |         |         |         |         | 551,000          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 511-Sewer Capital Fund         | 51,000               | 551,000 |         |         |         |         | 551,000          |
| FUNDING TOTALS                 | 51,000               | 551,000 |         |         |         |         | 551,000          |

### NEW: Sewer System Master Plan Update

Project No:0615-23.04Category:Sewer/Wastewater ProjectsProject<br/>Location:Citywide



**DESCRIPTION:** This project will update the 2005 Sewer System Master Plan. The plan will include system capacity analysis and identify deficiencies in sewer system that could result in sewer overflows. The master plan will identify a Capital Improvement Program to upgrade system deficiencies and will include maintenance repair and replacement projects identified in Public Works' ongoing CCTV investigations.

**JUSTIFICATION:** Master plans should be updated every 5 years and the sewer master plan was last updated in 2005.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 1-5: Require development, infrastructure, and long-term planning projects to be consistent with all applicable City infrastructure plans, including the Water Master Plan, the Sabtary Sewer System Utility Master Plan, Stormwater Management Plan and the Capital Improvement Program.

|                              |                      |         |         |         |         | -       |                  |
|------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                 | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9002 - Project Management    |                      |         | 2,000   |         |         |         | 2,000            |
| 9003 - Professional Services |                      |         | 130,000 |         |         |         | 130,000          |
| EXPENDITURE TOTALS           |                      |         | 132,000 |         |         |         | 132,000          |
| FUNDING SOURCES              |                      |         |         |         |         |         |                  |
| 000-Unfunded                 |                      |         | 130,000 |         |         |         | 130,000          |
| 511-Sewer Capital Fund       |                      |         | 2,000   |         |         |         | 2,000            |
| FUNDING TOTALS               |                      |         | 132,000 |         |         |         | 132,000          |

# Category Summary Report City of Sebastopol FY 2023-24 to 2027-28

# 7 - Stormwater Projects

|            |  | FY22-23<br>Estimated | 2023-24 | 2024-25   | 2025-26 | 2026-27 | 2027-28 | TOTALS    |
|------------|--|----------------------|---------|-----------|---------|---------|---------|-----------|
| PROJECT TI | ГLЕ  |                      |         |           |         |         |         |           |
| 0701-34.00 | Calder Creek Storm Drain and<br>Outfall Maintenance  | 21,000               | 115,000 | 1,125,000 |         |         |         | 1,240,000 |
| 0702-51.00 | Zimpher Creek Storm Drain and<br>Outfall Maintenance | 31,000               | 35,000  | 10,000    | 400,000 |         |         | 445,000   |
| 0710-64.00 | Morris Street Outfall Maintenance                    |                      |         | 80,000    |         |         |         | 80,000    |
| 0711-23.05 | NEW: Flood Resiliency Master<br>Plan                 |                      |         | 151,500   |         |         |         | 151,500   |
| 0712-23.06 | NEW: Community Cultural Center<br>Master Plan        |                      |         | 51,000    |         |         |         | 51,000    |
|            |  | 52,000               | 150,000 | 1,417,500 | 400,000 |         |         | 1,967,500 |
| PROJECT FU | INDING SOURCES                                       |                      |         |           |         |         |         |           |
| 000        | Unfunded   |                      |         | 1,125,000 | 400,000 |         |         | 1,525,000 |
| 100        | General Fund   | 52,000               |         | 80,000    |         |         |         | 80,000    |
| 124        | General Fund - Flood Grant                           |                      | 150,000 | 212,500   |         |         |         | 362,500   |
|            |  | 52,000               | 150,000 | 1,417,500 | 400,000 |         |         | 1,967,500 |

### **Calder Creek Storm Drain and Outfall Maintenance**

Project No: 0701-34.00Category:Stormwater ProjectsProjectCalder Creek Storm Drain - Ives Park to<br/>Location:Joe Rodota trail



**DESCRIPTION:** This project is a multi-year effort including a Maintenance Study to identify the maintenance activities for the storm drain and outfall, priorities, and estimated costs. A "desktop" environmental analysis is being conducted in FY 22/23 to help inform the environmental constraints. FY 23/24 is the commencement of the CEQA documentation and preparation of the cost estimate that will be needed to research grant funding. The permitting and construction will be started in FY 24/25, assuming the grant funding is secured.

**JUSTIFICATION:** The City maintains a storm drain system on Calder Creek between Ives Memorial Park and a storm drain outfall just past Petaluma Avenue near the Joe Rodota Trail. The Calder Creek drainage system conveys stormwater to the Laguna and is nearly silted up. Multiple permits are required in order to do any work in the waterway. The City has stormwater outfalls and Calder Creek is the highest priority for maintenance.

**GENERAL PLAN Goals and Policies:** Safety SA 2-6: Maintain unobstructed water flow in the storm drainage system.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25   | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|-----------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         | 1,000,000 |         |         |         | 1,000,000        |
| 9002 - Project Management      | 1,000                | 5,000   | 5,000     |         |         |         | 10,000           |
| 9003 - Professional Services   | 20,000               | 100,000 | 95,000    |         |         |         | 195,000          |
| 9004 - Property Purchases      |                      |         |           |         |         |         | 0                |
| 9005 - Predesign/Design        |                      | 10,000  | 25,000    |         |         |         | 35,000           |
| EXPENDITURE TOTALS             | 21,000               | 115,000 | 1,125,000 |         |         |         | 1,240,000        |
| FUNDING SOURCES                |                      |         |           |         |         |         |                  |
| 000-Unfunded                   |                      |         | 1,125,000 |         |         |         | 1,125,000        |
| 100-General Fund               | 21,000               |         |           |         |         |         | 0                |
| 124-General Fund - Flood Grant |                      | 115,000 |           |         |         |         | 115,000          |
| FUNDING TOTALS                 | 21,000               | 115,000 | 1,125,000 |         |         |         | 1,240,000        |

### Zimpher Creek Storm Drain and Outfall Maintenance

Project No:0702-51.00Category:Stormwater ProjectsProject<br/>Location:Brookhaven and Zimpher Creek



**DESCRIPTION:** This project is a multi-year effort including a Maintenance Study to identify the maintenance activities for the storm drain and outfall, priorities, and estimated costs. A "desktop" environmental analysis is being conducted in FY 22/23 to help inform the environmental constraints. FY 23/24 is the commencement of the CEQA documentation. The preparation of the cost estimate that will be needed to research grant funding will be conducted in FY 24/25. The permitting and construction will be started in FY 25/26, assuming the grant funding is secured.

**JUSTIFICATION:** Zimpher Creek outfall is silted in and needs maintenance. Upstream of the outfall is the Valentine Avenue storm drain and that section of pipe is also silted in and some sections may need repair or replacement.

**GENERAL PLAN Goals and Policies:** Safety SA 2-6: Maintain unobstructed water flow in the storm drainage system.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         |         | 300,000 |         |         | 300,000          |
| 9002 - Project Management      | 1,000                | 5,000   |         |         |         |         | 5,000            |
| 9003 - Professional Services   | 30,000               | 30,000  |         | 80,000  |         |         | 110,000          |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         | 10,000  | 20,000  |         |         | 30,000           |
| EXPENDITURE TOTALS             | 31,000               | 35,000  | 10,000  | 400,000 |         |         | 445,000          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 000-Unfunded                   |                      |         |         | 400,000 |         |         | 400,000          |
| 100-General Fund               | 31,000               |         |         |         |         |         | 0                |
| 124-General Fund - Flood Grant |                      | 35,000  | 10,000  |         |         |         | 45,000           |
| FUNDING TOTALS                 | 31,000               | 35,000  | 10,000  | 400,000 |         |         | 445,000          |

# **Morris Street Outfall Maintenance**

Project No: 0710-64.00

**Category: Stormwater Projects** 

Project Morris Street near the Laguna Location:



**DESCRIPTION:** This project is a multi-year effort starting with a Maintenance Study to identify the maintenance for the storm drain and outfall, priorities, and estimated costs. Future permit and maintenance costs will be identified when the Maintenance Study is completed.

**JUSTIFICATION:** The Morris Street outfall is obstructed by silt and vegetation which require cleaning and possible rehabilitation.

**GENERAL PLAN Goals and Policies:** Safety SA 2-6: Maintain unobstructed water flow in the storm drainage system.

|                                |                      |         |         |         |         | -       |                  |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
| 9001 - Construction/Inspection |                      |         |         |         |         |         | 0                |
| 9002 - Project Management      |                      |         |         |         |         |         | 0                |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         | 80,000  |         |         |         | 80,000           |
| EXPENDITURE TOTALS             |                      |         | 80,000  |         |         |         | 80,000           |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 100-General Fund               |                      |         | 80,000  |         |         |         | 80,000           |
| FUNDING TOTALS                 |                      |         | 80,000  |         |         |         | 80,000           |

### **NEW: Flood Resiliency Master Plan**

Project No:0711-23.05Category:Stormwater ProjectsProject<br/>Location:Citywide



**DESCRIPTION:** This master plan document is a flood control management plan that will identify flood areas and develop a Capital Improvement Program (CIP) for managing and mitigating flooding that occurs in the Calder Creek and the Laguna area. This plan would expand the 2D hydraulic and hydroloy model developed for Calder Creek to other parts of the City using the existing storm drain mapping. The plan would need to apply the new Sonoma Water Hydrology standards.

**JUSTIFICATION:** Various areas routinely flood, particularly along Calder Creek and the Laguna area. This work will help support future grant funding applications for flood control and mitigation projects.

**GENERAL PLAN Goals and Policies:** Safety SA-2: Reduce risks to human life, property and public services associated with flood hazards.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9002 - Project Management      |                      |         | 1,500   |         |         |         | 1,500            |
| 9005 - Predesign/Design        |                      |         | 150,000 |         |         |         | 150,000          |
| EXPENDITURE TOTALS             |                      |         | 151,500 |         |         |         | 151,500          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 124-General Fund - Flood Grant |                      |         | 151,500 |         |         |         | 151,500          |
| FUNDING TOTALS                 |                      |         | 151,500 |         |         |         | 151,500          |

# **NEW: Community Cultural Center Master Plan**

Project No: 0712-23.06 Category: Stormwater Projects Project 390 Morris St. Location:



**DESCRIPTION:** The master plan will consider flood mitigation and flood proofing alternatives and costs for long range flood mitigation projects. The plan will also include a list of short term flood repairs from previous flood damages to continue to keep the existing building operational.

**JUSTIFICATION:** The Sebastopol Community Cultural Center Master Plan (SCCC) is located in a floodplain and routinely floods. The plan will serve as a long range master plan to determine alternatives such as long term flood mitigation improvements or relocating to a different location not in a floodplain.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 6-16: Support improvements to, expansion of, or replacement of the Sebastopol Community Cultural Center to address floodissues, and to improve services and facilities available to the community in order to enhance the quality of life for all Cityresidents through the provision of quality community services and facilities.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9002 - Project Management      |                      |         | 1,000   |         |         |         | 1,000            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         | 50,000  |         |         |         | 50,000           |
| EXPENDITURE TOTALS             |                      |         | 51,000  |         |         |         | 51,000           |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 124-General Fund - Flood Grant |                      |         | 51,000  |         |         |         | 51,000           |
| FUNDING TOTALS                 |                      |         | 51,000  |         |         |         | 51,000           |

# Category Summary Report City of Sebastopol FY 2023-24 to 2027-28

# 8 - Water Projects

|            |   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26   | 2026-27 | 2027-28 | TOTALS    |
|------------|---|----------------------|---------|---------|-----------|---------|---------|-----------|
| PROJECT TI | ΓLE   |                      |         |         |           |         |         |           |
| 0815-83.00 | Florence: Water Line Replace<br>South   | 500                  | 26,000  | 181,500 |           |         |         | 207,500   |
| 0816-84.00 | Florence: Water Line Replace<br>North   | 500                  | 56,000  | 402,000 |           |         |         | 458,000   |
| 0818-20.09 | 1st Street Water Main<br>Replacement-COMPLETED                                  | 340,000              |         |         |           |         |         |           |
| 0819-21.01 | Parquet Street Water Line<br>Replacement (combined City<br>project #1000-21.01) | 51,000               | 551,000 |         |           |         |         | 551,000   |
| 0820-23.03 | NEW: Pleasant Hill Rd. Water<br>Line: Mitchell Ct. to Lynch Rd.                 |                      |         | 227,000 | 1,522,000 |         |         | 1,749,000 |
| 0821-23.09 | NEW: Water System Master Plan<br>Update   |                      |         |         | 120,000   |         |         | 120,000   |
|            | ·   | 392,000              | 633,000 | 810,500 | 1,642,000 |         |         | 3,085,500 |
| PROJECT FU | INDING SOURCES  |                      | I       |         |           |         | I       | I         |
| 001        | Grant - Unsecured   |                      |         |         | 1,522,000 |         |         | 1,522,000 |
| 501        | Water Capital Fund  | 392,000              | 633,000 | 810,500 | 120,000   |         |         | 1,563,500 |
|            |   | 392,000              | 633,000 | 810,500 | 1,642,000 |         |         | 3,085,500 |

# Florence: Water Line Replace South

| Project No:          | 0815-83.00       |
|----------------------|------------------|
| Category:            | Water Projects   |
| Project<br>Location: | Florence (South) |



**DESCRIPTION:** Water line repair: Florence Avenue South end.

JUSTIFICATION: The Florence Avenue water line is due for replacement.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 1-5: Require development, infrastructure, and long-term planning projects to be consistent with all applicable City infrastructure plans, including the Water Master Plan, the Sanitary Sewer System Utility Master Plan, Stormwater Management Plan, and the Capital Improvement Program.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         | 180,000 |         |         |         | 180,000          |
| 9002 - Project Management      | 500                  | 1,000   | 1,500   |         |         |         | 2,500            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      | 25,000  |         |         |         |         | 25,000           |
| EXPENDITURE TOTALS             | 500                  | 26,000  | 181,500 |         |         |         | 207,500          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 501-Water Capital Fund         | 500                  | 26,000  | 181,500 |         |         |         | 207,500          |
| FUNDING TOTALS                 | 500                  | 26,000  | 181,500 |         |         |         | 207,500          |

# Florence: Water Line Replace North

| Project No:          | 0816-84.00      |
|----------------------|-----------------|
| Category:            | Water Projects  |
| Project<br>Location: | Florence Avenue |



**DESCRIPTION:** Water line repair: Florence Avenue North end.

JUSTIFICATION: The Florence Avenue water line is due for replacement.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 1-5: Require development, infrastructure, and long-term planning projects to be consistent with all applicable City infrastructure plans, including the Water Master Plan, the Sanitary Sewer System Utility Master Plan, Stormwater Management Plan, and the Capital Improvement Program.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         | 400,000 |         |         |         | 400,000          |
| 9002 - Project Management      | 500                  | 1,000   | 2,000   |         |         |         | 3,000            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      | 55,000  |         |         |         |         | 55,000           |
| EXPENDITURE TOTALS             | 500                  | 56,000  | 402,000 |         |         |         | 458,000          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 501-Water Capital Fund         | 500                  | 56,000  | 402,000 |         |         |         | 458,000          |
| FUNDING TOTALS                 | 500                  | 56,000  | 402,000 |         |         |         | 458,000          |

#### 1st Street Water Main Replacement-COMPLETED

Project No: 0818-20.09

Category: Water Projects

ProjectLeland Street at 1st Street; Jewell Ave.Location:at Calder Ave.



**DESCRIPTION:** Reroute/replace approximately 450 lineal feet of 10-inch water main that commences on Leland Street at 1st Street to Jewell Ave, and north on Jewell Ave. to Calder Ave. Design of the work will commence in FY 2020/21 and the construction will occur in FY 2021/22.

JUSTIFICATION: Move from ROW across private property to along the City-owned street

2nd phase continuation of an emergency repair on a leaking first section

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 1-5: Require development, infrastructure, and long-term planning projects to be consistent with all applicable City infrastructure plans, including the Water Master Plan, the Sanitary Sewer System Utility Master Plan, Stormwater Management Plan, and the Capital Improvement Program.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection | 313,000              |         |         |         |         |         | 0                |
| 9002 - Project Management      |                      |         |         |         |         |         | 0                |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        | 27,000               |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 340,000              |         |         |         |         |         | 0                |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 501-Water Capital Fund         | 340,000              |         |         |         |         |         | 0                |
| FUNDING TOTALS                 | 340,000              |         |         |         |         |         | 0                |

#### Parquet Street Water Line Replacement (combined City project #1000-21.01)

Project No:0819-21.01Category:Water ProjectsProject<br/>Location:Parquet Street



**DESCRIPTION:** Replace approximately 800 lineal feet of 6-inch water line on Parquet Street. This work includes slurry seal of Parquet Street that is affected by the water line replacement work. The work is being completed with the Parquet Street Sewer Line Replacement project #0615-21.01).

JUSTIFICATION: Replace leaking water lines and lead services.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 1-5: Require development, infrastructure, and long-term planning projects to be consistent with all applicable City infrastructure plans, including the Water Master Plan, the Sanitary Sewer System Utility Master Plan, Stormwater Management Plan, and the Capital Improvement Program.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection | 50,000               | 550,000 |         |         |         |         | 550,000          |
| 9002 - Project Management      | 1,000                | 1,000   |         |         |         |         | 1,000            |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 51,000               | 551,000 |         |         |         |         | 551,000          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 501-Water Capital Fund         | 51,000               | 551,000 |         |         |         |         | 551,000          |
| FUNDING TOTALS                 | 51,000               | 551,000 |         |         |         |         | 551,000          |

#### NEW: Pleasant Hill Rd. Water Line: Mitchell Ct. to Lynch Rd.

Project No:0820-23.03Category:Water ProjectsProject<br/>Location:Pleasant Hill Rd.



**DESCRIPTION:** This project will create a looped water main intertie between the 16" main in Pleasant Hill Road at Mitchell Court and the 16" main in Lynch Road. This area of the City's Zone 2 pressure zone is at risk of water service loss if the existing mains are interrupted by maintenance, failure or if water pressure is lost to Zone 2. A secondary loop connecting Pleasant Hill Road with Lynch Road would add the redundancy that is needed for maintenance operations or emergency repairs. Approximately 3,200 feet of new pipe is required to create the looped system. Most of the new water main would be located outside City limits and within County right-of-way. The County trench paving standard requires overlay of an entire lane in addition to the trench.

**JUSTIFICATION:** This project is also identified in the City's Local Hazard Mitigation Plan. Staff will be pursuing FEMA and other emergency grants for the construction of the project.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 1-5: Require development, infrastructure, and illw-term planning projects to be consistent with all applicable City infrastructure plans, including the Water Master Plan, the Sanitary Sewer System Utility Master Plan, Stormwater Management Plan, and the Capital Improvement Program.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26   | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|-----------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         |         | 1,520,000 |         |         | 1,520,000        |
| 9002 - Project Management      |                      |         | 27,000  | 2,000     |         |         | 29,000           |
| 9003 - Professional Services   |                      |         |         |           |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |           |         |         | 0                |
| 9005 - Predesign/Design        |                      |         | 200,000 |           |         |         | 200,000          |
| EXPENDITURE TOTALS             |                      |         | 227,000 | 1,522,000 |         |         | 1,749,000        |
| FUNDING SOURCES                |                      |         |         |           |         |         |                  |
| 001-Grant - Unsecured          |                      |         |         | 1,522,000 |         |         | 1,522,000        |
| 501-Water Capital Fund         |                      |         | 227,000 |           |         |         | 227,000          |
| FUNDING TOTALS                 |                      |         | 227,000 | 1,522,000 |         |         | 1,749,000        |

#### NEW: Water System Master Plan Update

| Project No:          | 0821-23.09     |
|----------------------|----------------|
| Category:            | Water Projects |
| Project<br>Location: | Citywide       |



**DESCRIPTION:** This project will update the 2005 Water System Master Plan. The plan will include a hydraulic modeling and system capacity analysis for the entire city and identify a Capital Improvement Program to upgrade system deficiencies.

**JUSTIFICATION:** Master plans should be updated every 5 years and the water master plan was last conducted in 2005.

**GENERAL PLAN Goals and Policies:** Community Services and Facilities CSF 1-5: Require development, infrastructure, and long-term planning projects to be consistent with all applicable City infrastructure plans, including the Water Master Plan, the Sanitary Sewer System Utility Master Plan, Stormwater Management Plan and the Capital Improvement Program.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         |         |         |         |         | 0                |
| 9002 - Project Management      |                      |         |         |         |         |         | 0                |
| 9003 - Professional Services   |                      |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         | 120,000 |         |         | 120,000          |
| EXPENDITURE TOTALS             |                      |         |         | 120,000 |         |         | 120,000          |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 501-Water Capital Fund         |                      |         |         | 120,000 |         |         | 120,000          |
| FUNDING TOTALS                 |                      |         |         | 120,000 |         |         | 120,000          |

# Category Summary Report City of Sebastopol FY 2023-24 to 2027-28

# 9 - Arts Projects

|         |  | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | TOTALS |
|---------|--|----------------------|---------|---------|---------|---------|---------|--------|
| PROJECT | TITLE                                  |                      |         |         |         |         |         |        |
| 0901-   | Ned Kahn: "Sebastopol Spire"           | 6,500                | 45,000  |         |         |         |         | 45,000 |
| 0903-   | City Sponsorship of New Art<br>Project |                      | 5,500   |         |         |         |         | 5,500  |
|         |  | 6,500                | 50,500  |         |         |         |         | 50,500 |
| PROJECT | FUNDING SOURCES                        |                      |         |         |         |         |         |        |
| 203     | Art-In-Lieu Fund                       | 6,500                | 50,500  |         |         |         |         | 50,500 |
|         |  | 6,500                | 50,500  |         |         |         |         | 50,500 |

#### Ned Kahn: "Sebastopol Spire"

| Project No:          | 0901-           |
|----------------------|-----------------|
| Category:            | Arts Projects   |
| Project<br>Location: | Laguna Preserve |



**DESCRIPTION:** The Ned Kahn artwork "Sebastopol Spire" will be located along the Americorp Trail extension north of Sebastopol Avenue at the eastern entry to the City. In the prior year, Council authorized a budget of \$52,000 for this artwork to include \$45,000 for the Ned Kahn "Sebastopol Spire" art piece.

**JUSTIFICATION:** The funding for this project comes from the City's dedicated Art In-Lieu Fund, his public art piece will be paid for through dedicated Art In-Lieu Fund, and implements the City's Art in the community program.

**GENERAL PLAN Goals and Policies:** Community Design CD 4-6: Increase the presence of art in public spaces throughout the city.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      | 45,000  |         |         |         |         | 45,000           |
| 9002 - Project Management      |                      |         |         |         |         |         | 0                |
| 9003 - Professional Services   | 6,500                |         |         |         |         |         | 0                |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             | 6,500                | 45,000  |         |         |         |         | 45,000           |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 203-Art-In-Lieu Fund           | 6,500                | 45,000  |         |         |         |         | 45,000           |
| FUNDING TOTALS                 | 6,500                | 45,000  |         |         |         |         | 45,000           |

#### **City Sponsorship of New Art Project**

| Project No:<br>Category: | 0903-<br>Arts Projects |
|--------------------------|------------------------|
| Project<br>Location:     | To be determined       |
|                          |                        |



#### **DESCRIPTION:**

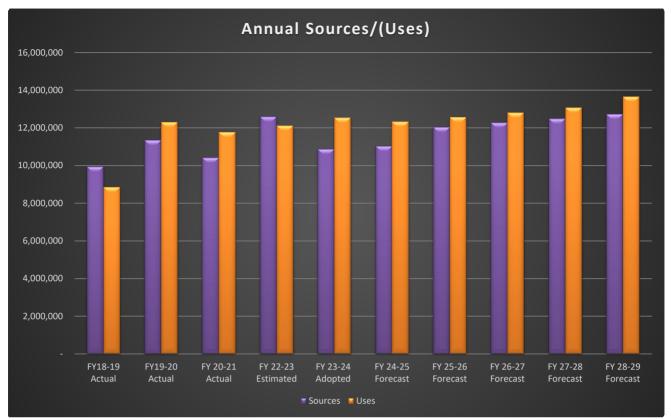
This project's Year 1 funding would provide funds to support the Public Art Committee's development of a new "call for artists" for a new public art piece, inclu023ding advertising/outreach, and honorariums for the finalists in the selection process. It is anticipated that the art project would be commissioned in Year 2. The cost is not yet known and therefore "TBD" is shown in FY 2023-24.

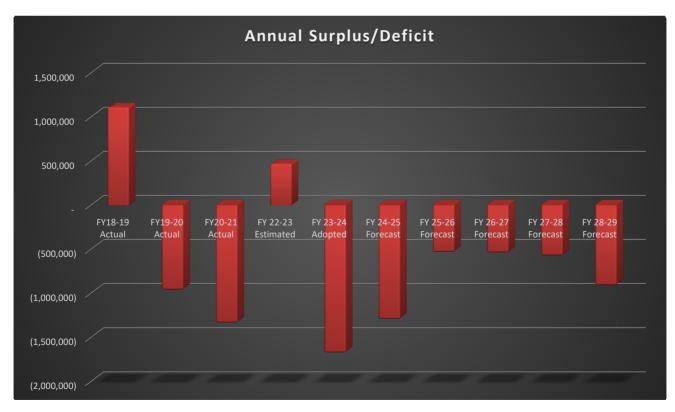
**JUSTIFICATION:** The funding for this project comes from the City's dedicated Art In-Lieu Fund and this public art piece will be paid for through dedicated Art In-Lieu Fund, and implements the City's Art in the community program.

**GENERAL PLAN Goals and Policies:** Community Design CD 4-6: Increase the presence of art in public spaces throughout the city.

| EXPENDITURES                   | FY22-23<br>Estimated | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | PROJECT<br>TOTAL |
|--------------------------------|----------------------|---------|---------|---------|---------|---------|------------------|
| 9001 - Construction/Inspection |                      |         |         |         |         |         | 0                |
| 9002 - Project Management      |                      |         |         |         |         |         | 0                |
| 9003 - Professional Services   |                      | 5,500   |         |         |         |         | 5,500            |
| 9004 - Property Purchases      |                      |         |         |         |         |         | 0                |
| 9005 - Predesign/Design        |                      |         |         |         |         |         | 0                |
| EXPENDITURE TOTALS             |                      | 5,500   |         |         |         |         | 5,500            |
| FUNDING SOURCES                |                      |         |         |         |         |         |                  |
| 203-Art-In-Lieu Fund           |                      | 5,500   |         |         |         |         | 5,500            |
| FUNDING TOTALS                 |                      | 5,500   |         |         |         |         | 5,500            |

# FINANCIAL FORECAST GRAPH





# City of Sebastopol, CA General Fund/Transaction & Use Tax Fund History and Forecast FY 2016-17 Through 2028-29

|   |                    | -                  | -  |                    |                    | -                  | -                  |                    | -                  |                    | Estimated          | Adopted           |                      | I             |                      | I                   | I                    |
|---|--------------------|--------------------|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|----------------------|---------------|----------------------|---------------------|----------------------|
|   | Actual<br>FY 12-13 | Actual<br>FY 13-14 | Actual<br>FY 14-15                               | Actual<br>FY 15-16 | Actual<br>FY 16-17 | Actual<br>FY 17-18 | Actual<br>FY 18-19 | Actual<br>FY 19-20 | Actual<br>FY 20-21 | Actual<br>FY 21-22 | Actual<br>FY 22-23 | Budget<br>FY23-24 | Forecast<br>FY 24-25 | FY 25-26      | Forecast<br>FY 26-27 | F 27-28<br>FY 27-28 | Forecast<br>FY 28-29 |
| Revenues:   |                    |                    |  |                    |                    |                    |                    |                    |                    |                    |                    |                   |                      |               |                      |                     |                      |
| Property Taxes  | \$ 2,530,270       | \$ 2,476,889       | 2,530,270 \$ 2,476,889 \$ 2,467,376 \$ 2,426,295 | \$ 2,426,295       | \$ 2,570,590       | \$ 2,472,789       | \$ 2,714,491       | \$ 2,820,051       | \$ 2,850,529       | \$ 3,202,352       | \$ 3,223,200       | \$ 3,291,600      | \$ 3,357,432         | \$ 3,424,581  | \$ 3,493,073         | \$ 3,562,934        | \$ 3,634,193         |
| Sales & Use Tax   | 1,349,116          | 1,264,929          | 1,327,560  | 1,532,637          | 1,795,019          | 1,986,765          | 2,134,322          | 1,913,952          | 2,231,942          | 2,401,757          | \$ 2,478,900       | \$ 2,425,500      | \$ 2,474,010         | \$ 2,523,490  | \$ 2,573,960         | \$ 2,625,439        | \$ 2,677,948         |
| Measure T - 1/4 cent                                    | 610,069            | 556,276            | 608,379  | 607,886            | 625,623            | 689,711            | 663,346            | 622,348            | 740,161            | 803,468            | \$ 811,000         | \$ 789,060        | \$ 804,841           | \$ 820,938    | \$ 837,357           | \$ 854,104          | \$ 871,186           |
| Measure Y - 1/2 cent                                    | 536,987            | 884,869            | 1,233,105  | 1,199,872          | 1,280,240          | 1,271,143          | 1,336,445          | 1,255,421          | 1,488,249          | 1,619,793          | \$ 1,626,000       | \$ 1,586,000      | \$ 1,617,720         | \$ 1,650,074  | \$ 1,683,075         | \$ 1,716,737        | \$ 1,751,072         |
| User Tax  | 334,739            | 354,011            | 459,202  | 616,276            | 695,633            | 687,331            | 702,595            | 669,647            | 697,572            | 733,928            | \$ 800,500         | \$ 902,000        | \$ 915,530           | \$ 929,263    | \$ 943,202           | \$ 957,350          | \$ 971,710           |
| Transient Occupancy Tax                                 | 329,577            | 359,892            | 482,164  | 483,738            | 514,225            | 529,810            | 631,742            | 518,175            | 402,255            | 504,292            | \$ 450,000         | \$ 500,000        | \$ 505,000           | \$ 1,315,100  | \$ 1,341,402         | \$ 1,368,230        | \$ 1,395,595         |
| Franchise Fees  | 308,977            | 315,587            | 320,082  | 371,567            | 359,466            | 323,496            | 358,299            | 336,738            | 363,167            | 405,507            | \$ 399,500         | \$ 410,000        | \$ 416,150           | \$ 422,392    | \$ 428,728           | \$ 435,159          | \$ 441,686           |
| Licenses & Permits                                      | 362,644            | 286,627            | 310,833  | 485,499            | 406,529            | 306,920            | 317,955            | 449,875            | 498,476            | 445,597            | \$ 650,100         | \$ 442,500        | \$ 449,138           | \$ 455,875    | \$ 462,713           | \$ 469,654          | \$ 476,699           |
| Fines & Forfeitures                                     | 124,942            | 117,357            | 158,380  | 122,234            | 88,747             | 71,005             | 55,502             | 48,171             | 30,439             | 27,452             | \$ 34,500          | \$ 38,000         | \$ 38,380            | \$ 38,764     | \$ 39,152            | \$ 39,544           | \$ 39,939            |
| Interest & Rents  | 89,775             | 44,675             | 62,104   | 69,259             | 84,984             | 89,643             | 228,552            | 237,347            | 8,174              | (41,450)           | \$ 975,150         | \$ 21,200         | \$ 21,412            | \$ 21,626     | \$ 21,842            | \$ 22,060           | \$ 22,281            |
| Intergovernmental                                       | 30,770             | 22,296             | 69,805   | 33,140             | 30,809             | 150,177            | 42,272             | 1,729,540          | 503,343            | 312,477            | \$ 110,500         | \$ 91,000         | \$ 91,910            | \$ 92,829     | \$ 93,757            | \$ 94,695           | \$ 95,642            |
| Charges for Current Services                            | 275,655            | 287,948            | 329,325  | 228,307            | 286,513            | 206,963            | 229,659            | 179,203            | 176,848            | 182,382            | \$ 138,250         | \$ 131,100        | \$ 133,722           | \$ 136,396    | \$ 139,124           | \$ 141,906          | \$ 144,744           |
| Community Center Fees                                   | 37,466             | 54,572             | 39,837   | 37,479             | 51,053             | 63,930             | 47,159             | 49,022             | 57,901             | 79,652             | \$ 93,000          | \$ 105,500        | \$ 107,610           | \$ 109,762    | \$ 111,957           | \$ 114,196          | \$ 116,480           |
| Miscellaneous/Other Income                              | 520,289            | 270,265            | 305,454  | 380,863            | 294,213            | 291,540            | 482,414            | 506,251            | 263,103            | 645,358            | \$ 698,225         | \$ 25,000         |                      | \$ -          | ۔<br>چ               | s                   | ۔<br>ع               |
| Total Revenues  | \$ 7,441,276       | \$ 7,296,193       | \$ 8,173,606                                     | \$ 8,595,052       | \$ 9,083,644       | \$ 9,141,223       | \$ 9,944,753       | \$ 11,335,741      | \$ 10,312,159      | \$ 11,322,565      | \$ 12,488,825      | \$ 10,758,460     | \$ 10,932,855        | \$ 11,941,090 | \$ 12,169,342        | \$ 12,402,008       | \$ 12,639,175        |
| Transfers In And Other Sources                          |                    |                    |  |                    |                    |                    |                    |                    |                    |                    |                    |                   |                      |               |                      |                     |                      |
| Proceeds From Debt                                      |                    |                    |  |                    |                    |                    |                    |                    |                    |                    |                    |                   |                      |               |                      |                     |                      |
| Transfers In:   | 32,591             | 26,186             | 16,127   | 8,695              | 670                | 16,182             | 74                 | 4,493              | 107,373            | 116,000            | 102,500            | 102,000           | 100,000              | 100,000       | 100,000              | 100,000             | 100,000              |
| Total Transfers In                                      | \$ 32,591          | \$ 26,186          | \$ 16,127  | \$ 8,695           | \$ 670             | \$ 16,182          | \$ 74              | \$ 4,493           | \$ 107,373         | \$ 116,000         | \$ 102,500         | \$ 102,000        | \$ 100,000           | \$ 100,000    | \$ 100,000           | \$ 100,000          | \$ 100,000           |
| Total Resources Available:<br>(Revenues & Transfers In) | \$ 7,473,867       | \$ 7,322,379       | \$ 8,189,733                                     | \$ 8,603,747       | \$ 9,084,314       | \$ 9,157,405       | \$ 9,944,827       | \$ 11,340,234      | \$ 10,419,532      | \$ 11,438,565      | \$ 12,591,325      | \$ 10,860,460     | \$ 11,032,855        | \$ 12,041,090 | \$ 12,269,342        | \$ 12,502,008       | \$ 12,739,175        |
| Growth %:   | 31.87%             | -2.03%             | 11.85%   | 5.06%              | 5.59%              | 0.80%              | 8.60%              | 14.03%             | -8.12%             | 9.78%              | 10.08%             | -13.75%           | -12.38%              | 9.14%         | 1.90%                | 1.90%               | 1.90%                |

# **City of Sebastopol, CA** General Fund/Transaction & Use Tax Fund History and Forecast FY 2016-17 Through 2028-29

|  |              |              |  |                                   |              | -            |                 |                            |                |                 |               |                                       |                |               |                           | ľ               |               |
|--|--------------|--------------|--|-----------------------------------|--------------|--------------|-----------------|----------------------------|----------------|-----------------|---------------|---------------------------------------|----------------|---------------|---------------------------|-----------------|---------------|
|  | Actual       | Action       | Action                                 | Actual                            | Actual       | Actual       | Actual          | Actual                     | Actual         | leitte A        | Estimated     | Adopted<br>Budgot                     | Format         | Forecast      | Forecet                   | Forecet         | Formert       |
|  | FY 12-13     | FY 13-14     | FY 14-15                               | FY 15-16                          | FY 16-17     | FY 17-18     | FY 18-19        | FY 19-20                   | FY 20-21       | FY 21-22        | FY 22-23      | FY23-24                               | FY 24-25       | FY 25-26      | FY 26-27                  | FY 27-28        | FY 28-29      |
| Department Expenditures:   |              |              |  |                                   |              |              |                 |                            |                |                 |               |                                       |                |               |                           |                 |               |
| City Council   | 107,319      | 224,582      | 183,488                                | 177,174                           | 206,294      | 206,493      | 214,054         | 226,256                    | 213,157        | 323,554         | 466,134       | 170,318                               | 410,579        | 430,442       | 451,298                   | 473,196         | 496,190       |
| City Manager   | 69,748       | 117,405      | 101,568                                | 151,145                           | 231,646      | 183,577      | 165,118         | 258,083                    | 331,630        | 236,806         | 230,277       | 302,682                               | 344,881        | 358,030       | 371,862                   | 386,248         | 402,771       |
| City Attorney  | 229,079      | 370,426      | 142,329                                | 124,574                           | 129,453      | 125,149      | 100,678         | 153,523                    | 152,925        | 354,651         | 432,759       | 593,621                               | 600,609        | 601,266       | 601,948                   | 602,567         | 603,903       |
| City Clerk   | 146,499      | 163,131      | 188,523                                | 216,138                           | 238,969      | 230,894      | 251,910         | 285,483                    | 285,487        | 311,506         | 381,643       | 369,258                               | 365,762        | 345,829       | 386,240                   | 366,679         | 410,050       |
| Administrative Services (Finance)  | 120,675      | 125,182      | 107,830                                | 116,057                           | 174,737      | 192,381      | 220,223         | 180,045                    | 219,679        | 309,430         | 317,218       | 397,920                               | 364,695        | 381,100       | 398,500                   | 416,790         | 437,712       |
| Planning   | 269,322      | 274,104      | 535,423                                | 538,787                           | 454,346      | 489,476      | 409,837         | 467,783                    | 494,465        | 518,687         | 566,848       | 592,259                               | 606,931        | 629,937       | 654,129                   | 679,240         | 708,487       |
| Building   | 154,581      | 158,756      | 169,503                                | 170,766                           | 184,699      | 175,196      | 194,445         | 239,296                    | 206,486        | 188,060         | 182,793       | 185,481                               | 190,681        | 198,412       | 206,490                   | 214,790         | 224,583       |
| Engineering / Storm Water  |              | •            |  | 101,783                           | 149,917      | 167,924      | 240,628         | 193,153                    | 255,086        | 324,245         | 329,016       | 288,087                               | 230,955        | 242,060       | 253,769                   | 266,121         | 279,154       |
| Fire   | 574,657      | 545,700      | 600,609                                | 673,687                           | 772,636      | 981,004      | 883,463         | 965,223                    | 1,102,503      | 1,077,526       | 1,222,818     | 1,452,312                             | 1,253,066      | 1,295,199     | 1,308,865                 | 1,353,553       | 1,404,948     |
| Police   | 2,947,930    | 3,025,970    | 3,222,751                              | 3,380,118                         | 3,558,289    | 3,749,027    | 3,942,139       | 4,831,685                  | 5,308,821      | 4,968,998       | 5,227,005     | 5,477,732                             | 5,085,972      | 5,270,673     | 5,432,766                 | 5,602,423       | 5,802,891     |
| Public Works   | 432,326      | 993,406      | 890,204                                | 745,669                           | 1,061,902    | 957,534      | 987,874         | 1,336,565                  | 1,159,490      | 1,179,759       | 1,285,552     | 1,286,184                             | 1,413,434      | 1,432,826     | 1,454,394                 | 1,471,770       | 1,497,905     |
| Community Center   | 108,734      | 130,438      | 265,747                                | 302,461                           | 316,046      | 298,530      | 471,207         | 568,624                    | 399,882        | 539,833         | 750,921       | 667,757                               | 697,937        | 731,908       | 767,664                   | 805,309         | 844,956       |
| Non Departmental   | 55,843       | 32, 199      | 116,726                                | 215,225                           | 221,260      | 197,867      | 335,170         | 241,064                    | 247,537        | 207,170         | 254,159       | 236,980                               | 266,867        | 280,210       | 294,221                   | 308,932         | 324,379       |
| Debt Service   | 298,544      | 298,544      | 285,247                                | 267,047                           | 197,626      | 204,672      | 204,671         | 204,670                    | 464,313        | 142,646         | 261,802       | 265,904                               | 265,500        | 230,500       | 230,500                   | 133,000         | 133,000       |
| Other Sources - Insurance  |              |              |  |                                   |              |              |                 |                            | 819,039        |                 |               |                                       |                |               |                           |                 |               |
| Total Department Expenditures  | 5,515,257    | 6,459,843    | 6,899,948                              | 7,180,631                         | 7,897,820    | 8,159,724    | 8,621,417       | 10,151,453                 | 11,660,500     | 10,682,871      | 11,908,944    | 12,286,495                            | 12,097,869     | 12,428,392    | 12,812,646                | 13,080,618      | 13,570,929    |
| Transfers Out:   |              |              |  |                                   |              |              |                 |                            |                |                 |               |                                       |                |               |                           |                 |               |
| Others - Overage of AD & GT  | 51,531       | 49,215       | 67,394                                 | 4,205                             |              | 4,305        |                 |                            | •              |                 | •             |                                       | •              | ı             | I                         |                 | '             |
| Others - Streets Pavement Reserve  | 150,000      | 150,000      | 150,000                                | 150,000                           | 150,000      | 125,000      | 150,000         |                            | ı              |                 | •             |                                       | ı              | ı             | I                         |                 | ı             |
| Others - Pension & Infrastructure  |              |              |  |                                   |              | 550,000      | '               | 1,466,000                  |                |                 | 100,000       | 100,000                               | 150,000        | 150,000       |                           |                 |               |
| Others - SLESF   |              |              |  | '                                 | 17,048       |              | 30,718          |                            | ,              |                 |               |                                       |                | '             |                           |                 |               |
| Others - Capital Projects  |              |              |  |                                   |              | 49,325       | '               | 688,774                    | 98,247         | 386,427         | 112,000       | 151,500                               | 83,500         | '             |                           |                 | 83,500        |
| Others -Gas Tax  |              |              |  |                                   |              | 33,772       | 32,000          |                            |                |                 | •             |                                       | ı              | ·             | I                         |                 | ı             |
| Others -PD Grant Funds   |              |              |  |                                   |              | 21,607       |                 |                            |                |                 |               |                                       |                |               |                           |                 |               |
| Total Transfers Out  | 201,531      | 199,215      | 217,394                                | 154,205                           | 167,048      | 784,009      | 212,718         | 2,154,774                  | 98,247         | 386,427         | 212,000       | 251,500                               | 233,500        | 150,000       |                           |                 | 83,500        |
| Total Resources Used:<br>(Departmental, Other Expenditures &<br>Transfers Out)               | \$ 5,716,788 | \$ 6,659,058 | \$ 7,117,342                           | \$ 7,334,836                      | \$ 8,064,868 | \$ 8,943,733 | \$ 8,834,135    | \$ 12,306,227              | \$ 11,758,747  | \$ 11,069,298   | \$ 12,120,944 | \$ 12,537,995                         | \$ 12,331,369  | \$ 12,578,392 | \$ 12,812,646             | \$ 13,080,618   | \$ 13,654,429 |
| Net Results of Operations:<br>(Total Resources Available less Total<br>Resources Used)       | \$ 1,757,079 | \$ 663,321   | \$ 1,072,391                           | \$ 1,268,911                      | \$ 1,019,446 | \$ 213,672   | \$ 1,110,692 \$ | \$ (965,993)               | \$ (1,339,215) | \$ 369,267      | \$ 470,381    | \$ (1,677,535)                        | \$ (1,298,514) | \$ (537,302)  | \$ (543,304)              | \$ (578,610)    | \$ (915,254)  |
| Contribution/(Uses) of Reserves:   | \$ 1,757,079 | \$ 663,321   | \$ 1,072,391                           | \$ 1,268,911                      | \$ 1,019,446 | \$ 213,672   | \$ 1,110,692    | \$ (965,993)               | \$ (1,339,215) | 369,267         | 470,381       | \$ (1,677,535)                        | \$ (1,298,514) | \$ (537,302)  | \$ (543,304)              | \$ (578,610)    | \$ (915,254)  |
| Total Annual Surplus/(Deficit):<br>(Net Results of Operations &<br>Contribution to Reserves) | \$ 1,757,079 | \$ 663,321   | \$ 1,072,391                           | 663,321 \$ 1,072,391 \$ 1,268,911 | \$ 1,019,446 | \$ 213,672   | \$ 1,110,692    | \$ (965,993) \$(1,339,215) | \$ (1,339,215) | 369,267 \$      |               | 470,381 \$ (1,677,535) \$ (1,298,514) |                | \$ (537,302)  | (537,302) \$ (543,304) \$ | \$ (578,610) \$ | \$ (915,254)  |
| Policy Reserve Level (15% to 20%)  | \$ 1,083,649 | \$ 1,272,103 | \$ 1,272,103 \$ 1,423,468 \$ 1,466,967 |                                   | \$ 1,612,974 | \$ 1,788,747 | \$ 1,766,827    | \$ 2,461,245               | \$ 1,763,812   | \$ 1,660,395 \$ | \$ 1,818,142  | \$ 1,880,699                          | \$ 1,849,705   | \$ 1,886,759  | \$ 1,921,897              | \$ 1,962,093    | \$ 2,048,164  |

 14,518
 \$ (528,786)
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 \$ (2,022,650)

 0.1%
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 -14.8%

 Unassigned Reserves Balance
 \$ 1,517,762
 \$ 2,133,031
 \$ 2,007,524
 \$ 3,557,451
 \$ 3,882,742
 \$ 4,027,441
 \$ 2,688,223
 \$ 3,527,869
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 Actual Reserve Level
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 Actual Reserve Level
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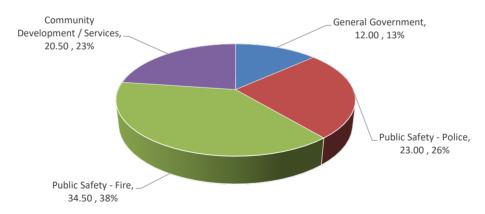
| Asset In   | Asset Inventory       |                   |                      |                   |  | State of My Assets? |                                     | Which A                   | Which Are Most "Critical"? |                    |   | Renewal / Rep                              | Renewal / Replacement Strategy               |   |
|--|-----------------------|-------------------|----------------------|-------------------|--|---------------------|-------------------------------------|---------------------------|----------------------------|--------------------|---|--|--|---|
| Asset Register and Hierarchy   | Control<br>Department | Year<br>Installed | Original<br>Cost     | Effective<br>Life | Original<br>Planned<br>Replacement<br>Year | Milage / Hours      | Backup<br>Reduction<br>(Redundancy) | Probability of<br>Failure | Consequence of Failure     | BRE Rating         | Renewal /<br>Replacement<br>Strategy        | Cost of Renewal<br>/ Replacement<br>Option | Recommended<br>Renewal /<br>Replacement Year | Future Value of<br>Renewal /<br>Replacement<br>Cost |
| Levels   |                       |                   | Ş                    | Years             |  |                     | %                                   | Rel. to col. J            | Best=1 And Worst=10        | =(1-K)*L*M         |   | Current Value                              |  | Inflation Rate                                      |
| 1 2 3 4 5  |                       |                   |                      |                   | Calculated                                 |                     |                                     | Calculated                |                            | Calculated         |   | Estimate                                   |  | 0.00%   |
| 0010 - 2017 Ford C-Max Hybrid  | Public Works          | 2017              | \$35,000             | 15                | 2032                                       | 43,665              | 50%                                 | -43,659                   | L .                        | -152,807           | 152,807 Status Quo                          | \$47,606                                   | 2032   | \$47,606  |
| 0012 - 2015Ford F230 W/SUMIZI ULIILY BUDY  | Public Works          | 2102              | 536 203              | t ≓               | 2034                                       | 47 750              | %0c                                 | 7TC'+T-                   |                            | -147 854           | -30,/32 Status Quo<br>147 854 Status Ouo    | 553 501                                    | 2034   | \$53 501  |
| 0014 - 2014 Ford F-350 w/ lift   | Public Works          | 2014              | \$74,114             | 1 1               | 2029                                       | 21,118              | 50%                                 | -21,112                   | ~ ~                        | -73,892            | Status Quo                                  | \$109.731                                  | 2029   | \$109,731   |
| 0015 - 2014 Ford 250 w/Scelzi Utility Body   | Public Works          | 2014              | \$32,700             | 15                | 2029                                       | 36,297              | 50%                                 | -36,291                   | 7                          | -127,019           | 127,019 Status Quo                          | \$42,500                                   | 2029   | \$42,500  |
| 0016 - 2022 Ford F150 Pickup   | Public Works          | 2022              | \$36,048             | 15                | 2037                                       | 1,270               | 50%                                 | -1,264                    | 7                          | -4,424             | -4,424 Status Quo                           | \$24,000                                   | 2037   | \$24,000  |
| 0017 - 2014 Ford 250 w/Scelzi Utility Body   | Public Works          | 2014              | \$32,692             | 15                | 2029                                       | 42,211              | 50%                                 | -42,205                   | 7                          | -147,718           | -147,718 Status Quo                         | \$44,400                                   | 2029   | \$44,400  |
| 0018 - 2017 Ford F250 w/Scelzi Utility Body  | Public Works          | 2017              | \$34,000             | 15                | 2032                                       | 19,065              | 50%                                 | -19,059                   | 7                          | -66,707            | -66,707 Status Quo                          | \$39,400                                   | 2032   | \$39,400  |
| 0019 - 2014 Ford F350 w/Dump Body  | Public Works          | 2014              | \$37,499             | 15                | 2029                                       | 32,713              | 50%                                 | -32,707                   |                            | -114,475           | -114,475 Status Quo                         | \$50,000                                   | 2029   | \$50,000  |
| 0020 - 2019 Ford F650 5 Yard Dump  | Public Works          | 2019              | \$77,000             | 20<br>75          | 2039                                       | 1,816               | 50%                                 | -1,810                    |                            | -6,335             | -6,335 Status Quo                           | \$81,650<br>620 E00                        | 2039   | \$81,650<br>¢30 E00                                 |
| 0022 - 2010 Ford F650 5 Yard Dump  | Public Works          | 2010              | \$74.184             | 5 2               | 2021                                       | 13.483              | 20%                                 | - 13.477                  |                            | 010,062-           | -47.170 Status Quo                          | \$119.000                                  | 2030   | 000.011<br>\$119.000                                |
| 0023 - 2019 Ford F250 W/Scelzi Utility Body  | Public Works          | 2020              | \$36,000             | 15                | 2035                                       | 20,411              | 50%                                 | -20,405                   | L .                        | -71,418            | -71,418 Status Quo                          | \$40,322                                   | 2035   | \$40,322  |
| 0024 - 2022 Chevrolet Colorado Pickup  | Public Works          | 2022              | \$28,363             | 15                | 2037                                       | 3,121               | 50%                                 | -3,115                    | 7                          | -10,903            | -10,903 Status Quo                          | \$24,500                                   | 2037   | \$24,500  |
| 0025 - 2017 Ford F250 w/Scelzi Utility Body  | Public Works          | 2017              | \$34,000             | 15                | 2032                                       | 31,136              | 50%                                 | -31,130                   | 7                          | -108,955           | -108,955 Status Quo                         | \$39,400                                   | 2032   | \$39,400  |
| 0027 - 2021 Ford F150 Pickup   | Public Works          | 2002              | \$31,169             | 15                | 2036                                       | 3,206               | 50%                                 | -3,200                    | 7                          | -11,200            | -11,200 Status Quo                          | \$24,500                                   | 2036   | \$24,500  |
| 0028 - 2021 Ford F150 Pickup   | Public Works          | 2021              | \$29,694             | 15                | 2036                                       | 3,242               | 50%                                 | -3,236                    | 2                          | -11,326            | -11,326 Status Quo                          | \$38,500                                   | 2036   | \$38,500  |
| 0030 - 2019 Ford Explorer  | Police                | 2019              | \$49,000             | 8 8               | 2025                                       | 9,600               | -50%<br>50%                         | -95,94<br>20,201          | 9 1                        | -86,346            | -86,346 Status Quo                          | 000 J L J                                  | 2025   | 6.2C 000  |
| 0033 - 2005 Harley Davidson Miotorcycle<br>0034 - 2005 Harley Davidson Miotorcycle | Police                | 2002              | \$20,000             | 02 02             | 2025                                       | 40,211              | %0c                                 | -45 760                   | ~ ~                        | -160 160           | -140,/ 18 Status Quo<br>-160 160 Status Ouo | \$36,000                                   | 2025   | 000'95¢   |
| 0035 - 2019 Ford Escape  | Police                | 2019              | \$27,000             | 1 5               | 2027                                       | 8,511               | -50%                                | -8,505                    | . 9                        | -76,545            | -76,545 Status Quo                          |  |  |   |
| 0037 - 2017 Ford Fusion  | Police                | 2017              | \$40,000             | 10                | 2027                                       | 21,173              | 50%                                 | -21,167                   | 7                          | -74,085            | -74,085 Status Quo                          | \$55,000                                   | 2027   | \$55,000  |
| 0038 - 2018 Ford Fusion  | Police                | 2018              | \$40,000             | 10                | 2028                                       | 18,803              | 50%                                 | -18,797                   | 7                          | -65,790            | -65,790 Status Quo                          | \$55,000                                   | 2028   | \$55,000  |
| 0041 - 2017 Ford Explorer  | Police                | 2017              | \$47,000             | 10                | 2027                                       | 51,803              | 50%                                 | -51,797                   | 2                          | -181,290           | -181,290 Status Quo                         | \$53,400                                   | 2027   | \$53,400  |
| 0042 - 2015 Ford Explorer Interceptor  | Police                | 2015              | \$46,750<br>6.47.000 | 6<br>5<br>5       | 2025                                       | 51,342              | 50%                                 | -51,336                   |                            | -179,676           | -179,676 Status Quo                         | \$50,400<br>652,400                        | 2025   | \$50,400<br>613,400                                 |
| 0044 - 2016 Ford Explorer<br>0044 - 2016 Ford Explorer                             | Police                | 2016              | \$46,750             | 9 6               | 202/                                       | 26,307              | %05<br>%05                          | -26,301                   |                            | 45U,28-<br>793 697 | -92,054 Status Quo                          | \$53,400<br>\$51 500                       | 202/2026                                     | \$51,400<br>\$51,500                                |
| 0048 - 1998 Mighty Mover DUI Trailer   | Police                | 1998              | \$15,000             | 9 4               | 2038                                       | N/A                 | 50%                                 | A/N                       |                            | N/A                | Status Quo                                  | \$30.000                                   | 2038   | \$30.000  |
| 0049 - 2014 Ford Explorer  | Police                | 2014              | \$28,100             | 10                | 2024                                       | 69,345              | 50%                                 | -69,339                   | 7                          | -242,687           | -242,687 Status Quo                         | \$50,500                                   | 2024   | \$50,500  |
| 0050 - 2014 Ford Explorer  | Police                | 2014              | \$28,100             | 10                | 2024                                       | 89,924              | 50%                                 | -89,918                   | 7                          | -314,713           | -314,713 Status Quo                         | \$50,500                                   | 2024   | \$50,500  |
| 0052 - 2005 Ford Escape/Hybrid   | Police                | 2005              | \$27,100             | 14                | 2019                                       | 77,758              | 50%                                 | -77,752                   | 7                          | -272,132           | -272,132 Status Quo                         | \$42,500                                   | 2019   | \$42,500  |
| 0060 - 1999 Honda ATV  | Public Works          | 1999              | \$5,000              | 20                | 2019                                       | N/N                 | 50%                                 | N/A                       | 2                          | N/A                | Status Quo                                  | \$7,500                                    | 2019   | \$7,500   |
| 0070 - 2001 Featherlite Trailer  | Public Works          | 2001              | \$2,500              | 5 2               | 2021                                       | N/N                 | 50%                                 | N/N                       |                            | A/N                | Status Quo                                  | \$4,500                                    | 2021   | \$4,500   |
| 0072 - 2005 requience maner<br>0072 - 2016 IP Manufacturning Roll Off Trailer      | Public Works          | 20.05             | \$2,500              | 02 K              | 2029                                       | N/A                 | %05<br>%05                          | A/N<br>A/N                |                            |                    | Status Quo                                  | 53 000                                     | 2029   | 000 85  |
| 0073 - 2009 Cart Away Water Trailer  | Public Works          | 2009              | \$5,000              | 20                | 2029                                       | N/A                 | 50%                                 | N/A                       | 7                          | N/A                | Status Quo                                  | \$6,500                                    | 2029   | \$6,500   |
| 0080 CAT XQ60BM Standby Generator  | Public Works          | 2020              | \$60,000             | 20                | 2040                                       | 18 hrs              | 50%                                 | N/A                       | 7                          | N/A                | Status Quo                                  | \$0  |  |   |
| 0083 - 1996 Airman Air Compressor Trailer  | Public Works          | 1996              | \$9,500              | 20                | 2016                                       | 815.9 Hrs.          | 50%                                 | N/N                       | 2                          | N/A                | Status Quo                                  | \$16,500                                   | 2016   | \$16,500  |
| 0087 - 2002 John Deere 310E Backhoe  | Public Works          | 2002              | \$39,900<br>¢36,000  | 5 2               | 2022                                       | 5368.3 Hrs.         | 50%                                 | A/N                       |                            | N/A                | N/A Status Quo                              | \$85,000                                   | 2022   | 585,000   |
| 0080 - 2002 C435 370 ALI LOAUEL/OI AUEL<br>0080 - 2015 Inhin Deere 3101 Backhoo    | Public Works          | 20.02             | 777 505              | 02 2              | 2022                                       | 1469 7 Hrs          | %0c                                 |                           |                            |                    | N/A Status Quo<br>N/A Status Ouo            | ος<br>\$160.000                            | 2022   | 5160 000  |
| 0095 - 2009 International Vactor Truck Model 2103                                  | Public Works          | 2009              | \$167,761            | 15                | 2024                                       | 24,260              | 50%                                 | -24,254                   | 7                          | -84,889            | -84,889 Status Quo                          | \$347,000                                  | 2024   | \$347,000   |
| 0097 - 2017 International Vactor Truck Model 2013                                  | Public Works          | 2017              | \$287,000            | 15                | 2032                                       | 9,496               | 50%                                 | -9,490                    | 7                          | -33,215            | -33,215 Status Quo                          | \$347,000                                  | 2032   | \$347,000   |
| 8300 - 2018 Ford Explorer  | Fire                  | 2018              | \$30,000             | 15                | 2033                                       | 6,844               |                                     | -6,838                    |                            |                    |   | \$50,000                                   |  |   |
| 0B83 - 2015 Chevrolet Tahoe  | Fire                  | 2015              | \$40,000             | 9                 | 2025                                       | 18,384              | 50%                                 | -18,378                   | 7                          | -64,323            | -64,323 Status Quo                          | \$69,605                                   | 2025   | \$69,605  |
| 8330 - 1994 International Emergency Response                                       | Fire                  | 1994              | \$100,000            | ខ                 | 2017                                       | 26,863              | 50%                                 | -26,857                   |                            | -94,000            | -94,000 Status Quo                          | \$350,000                                  | 2017   | \$350,000   |
| 8340 - 2008 Doage Ram 2500 Pickup<br>8343 - 2014 Klamath 13` Rescrie Roat          | Fire                  | 2008              | \$3,50U<br>\$3,80D   | 10 20             | 2028                                       | 07,340<br>N/A       | %05<br>%05                          | 455,5C-<br>A/N            |                            | 699,081-<br>N/A    | -186,669 Status Quo<br>N/A Status Quo       | \$10,000                                   | 2028   | \$10,000  |
| 8350 - 2003 Pierce Dash Fire Ladder Truck  | Fire                  | 2003              | \$596.000            | 20                | 2023                                       | 17.890              | 50%                                 | -17.884                   | -                          | -62.594            | Status Quo                                  | \$1.500.000                                | 2023   | \$1.500.000   |
| 8361 - 1996 International Fire Engine Type 3                                       | Fire                  | 1996              | \$12,000             | 25                | 2021                                       | 126,625             | 50%                                 | -126,619                  | 7                          | -443,167           | -443,167 Status Quo                         | \$450,000                                  | 2021   | \$450,000   |
| 8380 - 2011 Pierce Velocity Fire Engine  | Fire                  | 2011              | \$695,500            | 20                | 2031                                       | 27,951              | 50%                                 | -27,945                   | 7                          | -97,808            | -97,808 Status Quo                          | \$950,000                                  | 2031   | \$950,000   |
| 8381 - 1990 Pierce Lance Fire Engine   | Fire                  | 1990              | \$200,000            | 30                | 2020                                       | 41,304              | 50%                                 | -41,298                   | 7                          | -144,543           | Status Quo                                  | \$950,000                                  | 2020   | \$950,000   |
| Grand Total:   |                       |                   | \$3,584,227          |                   |  |                     |                                     |                           |                            |                    |   | Ş6, 793, 227                               | •  | \$6,743,227   |



# CITY OF SEBASTOPOL FULL-TIME / PART-TIME EQUIVALENT BY FUNCTION LAST FIVE FISCAL YEARS

|                                   |        | А     | s of June 30, |       |       |
|-----------------------------------|--------|-------|---------------|-------|-------|
| Function                          | 2020   | 2021  | 2022          | 2023  | 2024  |
| General Government                |        |       |               |       |       |
| City Council                      | 6.00   | 6.00  | 6.00          | 6.00  | 6.00  |
| Administrative                    | 2.00   | 2.00  | 1.75          | 2.00  | 2.00  |
| Administrative Services (Finance) | 4.00   | 4.00  | 4.00          | 4.00  | 4.00  |
| Public Safety                     |        |       |               |       |       |
| Police Protection                 | 23.75  | 20.75 | 21.00         | 22.00 | 21.00 |
| Police Protection - Reserves      | 11.00  | 3.00  | 3.00          | 3.00  | 2.00  |
| Fire Protection                   | 2.50   | 2.50  | 2.50          | 2.50  | 3.50  |
| Fire Protection - Volunteers      | 33.00  | 32.00 | 32.00         | 32.00 | 31.00 |
| Community Development / Services  |        |       |               |       |       |
| Planning                          | 3.00   | 3.00  | 3.00          | 3.00  | 3.00  |
| Building Inspection               | 1.50   | 1.50  | 1.50          | 1.50  | 1.50  |
| Engineering                       | 1.75   | 1.75  | 2.00          | 2.00  | 2.25  |
| Public Works                      | 13.75  | 12.75 | 13.00         | 14.00 | 13.75 |
| Total                             | 102.25 | 89.25 | 89.75         | 92.00 | 90.00 |

#### FULL TIME / PART TIME EQUIVALENT BY FUNCTION FY 2023-24



# FULL TIME (FTE) STAFFING SUMMARY

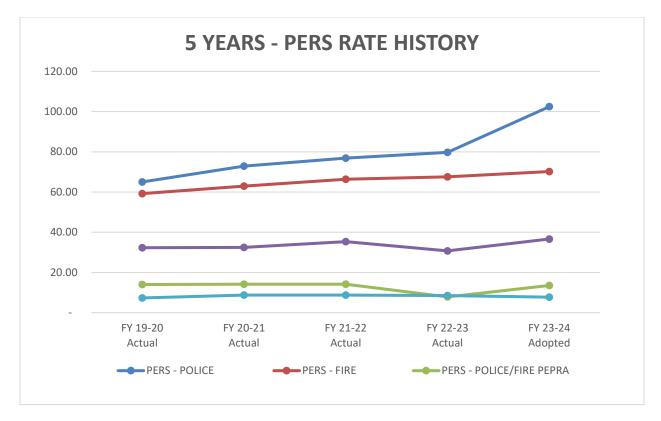
|  | FY 2022-23 |     |        |            | FY 2023-24 |
|--|------------|-----|--------|------------|------------|
| Allocated Staffing                             | Adjusted   | Add | Delete | Adjustment | Adopted    |
|  |            |     |        |            |            |
| City Council                                   |            |     |        |            |            |
| Council Members                                | 5          |     |        |            | 5          |
| Video Recorder                                 | 1          |     |        |            | 1          |
| Total  | 6          | 0   | 0      | 0          | 6          |
| City Manager Assistant City Manager City Clerk |            |     |        |            |            |
| City Manager                                   | 0.75       |     |        | 0.25       | 1          |
| Assistant City Manager   City Clerk            | 1          |     |        |            | 1          |
| Total  | 1.75       | 0   | 0      | 0.25       | 2          |
| <u>City Attorney</u>                           |            |     |        |            |            |
| City Attorney                                  | 0.25       |     |        | -0.25      | 0          |
| Administrative Services (Finance)              |            |     |        |            |            |
| Administrative Services Director               | 1          |     |        |            | 1          |
| Accountant/Analyst (Conf)                      | - 1        |     |        |            | 1          |
| Administrative Technician                      | 1          |     |        |            | 1          |
| Accountant                                     | 0          |     |        |            | 0          |
| Junior Accountant                              | 1          |     |        |            | 1          |
| Total  | 4          | 0   | 0      | 0          | 4          |
| Puilding Inconstion                            |            |     |        |            |            |
| Building Inspection                            | 1          |     |        |            | 1          |
| Building Official                              | 1          |     |        |            |            |
| Senior Administrative Assistant <sup>1</sup>   | 0.5        |     |        |            | 0.5        |
| Total  | 1.5        | 0   | 0      | 0          | 1.5        |
| <u>Planning</u>                                |            |     |        |            |            |
| Planning Director                              | 1          |     |        |            | 1          |
| Associate Planner                              | 1          |     |        |            | 1          |
| Planning Technician                            | 1          |     |        |            | 1          |
| Total  | 3          | 0   | 0      | 0          | 3          |
| Fire Services                                  |            |     |        |            |            |
| Fire Chief                                     | 1          |     |        |            | 1          |
| Fire Engineer                                  | 1          |     |        | 1          | 2          |
| Senior Administrative Assistant <sup>1</sup>   | 0.5        |     |        |            | 0.5        |
| Volunteers                                     | 32         |     |        | -2         | 31         |
| Total  | 34.5       | 0   | 0      | -1         | 34.5       |

# FULL TIME (FTE) STAFFING SUMMARY

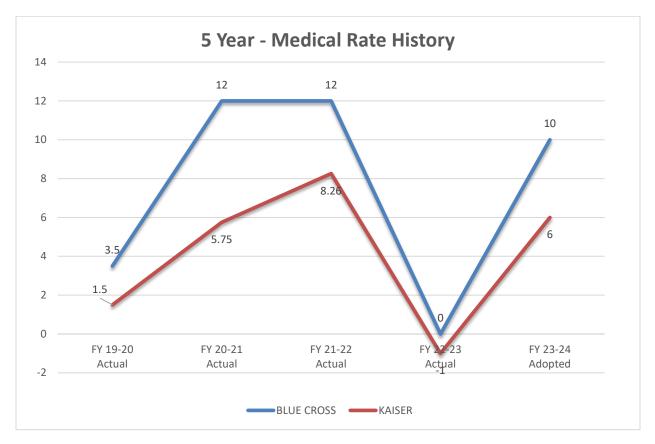
| Allocated Staffing  | FY 2022-23<br>Adjusted | Add | Delete |            | FY 2023-24<br>Adopted |
|---|------------------------|-----|--------|------------|-----------------------|
| Allocated Staffing  | Aujusteu               | Add | Delete | Adjustment | Auopteu               |
| Police Services   |                        |     |        |            |                       |
| Police Chief  | 1                      |     |        |            | 1                     |
| Lieutenant  | 0                      |     |        |            | 0                     |
| Captain   | 1                      |     |        |            | 1                     |
| Sergeants   | 4                      |     |        |            | 4                     |
| Officers  | 9                      |     |        | -1         | 8                     |
| Records Dispatcher Supervisor                               | 1                      |     |        |            | 1                     |
| Dispatchers   | 5                      |     |        |            | 5                     |
| Technician  | 1                      |     |        |            | 1                     |
| Reseves   | 3                      |     |        |            | 2                     |
| Total   | 25                     | 0   | 0      | -1         | 23                    |
|   |                        |     |        |            |                       |
| Public Works  |                        |     |        |            |                       |
| Superintendent  | 1                      |     |        |            | 1                     |
| Assistant Superintendent                                    | 1                      |     |        |            | 1                     |
| Management Analyst <sup>1</sup>                             | 0.5                    |     |        | -0.25      | 0.25                  |
| Permit Technician <sup>1</sup>                              | 0.5                    |     |        |            | 0.5                   |
| Water System Treatment Operator                             | 1                      |     |        |            | 1                     |
| Sanitary Sewer System Operator                              | 1                      |     |        |            | 1                     |
| Senior Maintenance Worker                                   | 1                      |     |        |            | 1                     |
| Senior Parks & Facilities/Maintenance Worker III            | 1                      |     |        |            | 1                     |
| Maintenance Worker II                                       | 2                      |     |        |            | 2                     |
| Maintenance Worker I  | 2                      |     |        |            | 2                     |
| Laborer   | 3                      |     |        |            | 3                     |
| Total   | 14                     | 0   | 0      | -0.25      | 13.75                 |
| Engineering   |                        |     |        |            |                       |
| Engineering Manager   | 1                      |     |        |            | 1                     |
|   |                        |     |        | 0.25       |                       |
| Management Analyst <sup>1</sup>                             | 0.5                    |     |        | 0.25       | 0.75                  |
| Permit Technician <sup>1</sup>                              | 0.5                    |     |        |            | 0.5                   |
| Total   | 2                      | 0   | 0      | 0.25       | 2.25                  |
| Grand Total   | 92                     | 0   | 0      | -2         | 90                    |
| <sup>1</sup> Designates employee sharing between department |                        |     |        |            |                       |

## **OVERHEAD ALLOCATION**

|                                   | ******  | ** Percentage of | Overhead Allocate | d by Fund ****** | ***    |
|-----------------------------------|---------|------------------|-------------------|------------------|--------|
|                                   | General | T&U              | Water             | Sewer            |        |
| Department                        | Fund    | Fund             | Fund              | Fund             | Total  |
| City Council                      | 74.0%   |                  | 12.0%             | 14.0%            | 100.0% |
| City Manager                      | 60.0%   |                  | 20.0%             | 20.0%            | 100.0% |
| City Attorney                     | 92.0%   |                  | 5.0%              | 3.0%             | 100.0% |
| Assistant City Manager/City Clerk | 85.0%   |                  | 8.0%              | 7.0%             | 100.0% |
| Finance                           | 25.0%   |                  | 38.0%             | 37.0%            | 100.0% |
| Building                          | 74.0%   |                  | 13.0%             | 13.0%            | 100.0% |
| Planning                          | 92.0%   |                  | 5.0%              | 3.0%             | 100.0% |
| Engineering                       | 38.0%   |                  | 34.0%             | 28.0%            | 100.0% |
| Fire Services                     | 93.0%   |                  | 7.0%              |                  | 100.0% |
| Police Services                   | 89.6%   | 10.4%            |                   |                  | 100.0% |
| Public Works                      |         |                  |                   |                  |        |
| Corporation Yard                  |         | 17.0%            | 48.0%             | 35.0%            | 100.0% |
| Government Building               | 50.0%   |                  | 25.0%             | 25.0%            | 100.0% |
| Streets                           |         | 100.0%           |                   |                  | 100.0% |
| Parking Lots                      | 100.0%  |                  |                   |                  | 100.0% |
| Parks & Landscaping               | 58.5%   | 41.5%            |                   |                  | 100.0% |
| Storm Water                       |         | 100.0%           |                   |                  | 100.0% |
| Non Departmental                  | 82.0%   |                  | 9.0%              | 9.0%             | 100.0% |



Sources: PERS Actuarial Report



#### City of Sebastopol Membership Listing

|    | Agency Description   | Controlling<br>Department | FY 17-18<br>Dues<br>Amount | FY 18-19<br>Dues<br>Amount | FY 19-20<br>Dues<br>Amount | FY 20-21<br>Dues<br>Amount | FY 21-22<br>Dues<br>Amount | FY 22-23<br>Dues<br>Amount |
|----|--|---------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 1  | Local Agency Formation Commission (LAFCO)                          | Council                   | 5,468                      | 5,690                      | 6,927                      | 6,291                      | 5,995                      | 6,448                      |
| 2  | Sister Cities International  | Council                   | 150                        | 155                        | 155                        | 155                        | 155                        | 310                        |
| 3  | League of California Cities  | Council                   | 4,841                      | 4,962                      | 5,111                      | 5,111                      | 5,614                      | 5,049                      |
| 4  | Association of Bay Area Government (ABAG)                          | Council                   | 2,301                      | 2,397                      | 2,529                      | 2,586                      | 2,577                      | 2,729                      |
| 5  | Sonoma County Go Local Cooperative                                 | Council                   | 150                        | 150                        | 200                        | 200                        | 200                        | 200                        |
| 6  | Cittaslow International  | Council                   | 893                        | 893                        | 1,380                      | 1,815                      | 1,718                      | -                          |
| 7  | SoCo Transportation Authority Technical Advisory Committee (SCTA)  | Council                   | 4,659                      | 4,659                      | 4,879                      | 4,931                      | 5,162                      | 5,402                      |
| 8  | Regional Climate Protection Authority (RCPA)                       | Council                   | 7,587                      | 7,589                      | 7,669                      | 7,717                      | 13,047                     | 13,463                     |
| 9  | Sebastopol Chamber of Commerce                                     | Council                   | -                          | -                          | 220                        | 242                        | 242                        | 242                        |
| 10 | International Institute fo Municipal Clerks                        | ACM/City Clerk            | 185                        | 185                        | 195                        | 195                        | 215                        | 200                        |
| 11 | City Clerks Association of California                              | ACM/City Clerk            | 115                        | 115                        | -                          | 90                         | 125                        | -                          |
| 12 | City Clerks Association of California                              | ACM/City Clerk            | 100                        | 189                        | 209                        | 219                        | -                          | 200                        |
| 13 | ICMA   | ACM/City Clerk            | -                          | 220                        | -                          | 200                        | 200                        | 200                        |
|    | California Public Employers Labor Relations Association (CALPELRA) | ACM/City Clerk            | 700                        | 350                        | 370                        | 370                        | 370                        | 370                        |
|    | National Association Government Archives & Records Admin (NAGARA)  | ACM/City Clerk            |                            |                            |                            | 225                        | -                          | -                          |
| 16 | CA City Management Foundation (CCMF)                               | ACM/City Clerk            |                            |                            |                            | 400                        | 400                        | 400                        |
| 17 | California Society of Municipal Finance Officers                   | Finance                   | 155                        | 155                        | 220                        | 110                        | 220                        | 250                        |
| 18 | Government Finance Officers Association                            | Finance                   | 170                        | 170                        | 170                        | 170                        | 170                        | 170                        |
| 19 | Municipal Management Association of Northern California (MMANC)    | Finance                   | 95                         | 95                         | 75                         | 150                        | 75                         | 75                         |
| 20 | California Public Employers Labor Relations Association (CALPELRA) | Finance                   | -                          | 189                        | -                          | -                          | -                          | -                          |
| 21 | California Muncipal Treasurers Assocation                          | Finance                   | 110                        | 110                        | 95                         | -                          | -                          | -                          |
| 22 | California Architects Board  | Planning                  | -                          | -                          | 300                        | -                          | 300                        | -                          |
| 23 | American Planning Association                                      | Planning                  | 515                        | 700                        | 727                        | 727                        | -                          | 788                        |
| 24 | International Association of Plumbing & Mechanical Officials       | Building                  | 150                        | 150                        | 200                        | -                          | -                          | -                          |
| 25 | Sacramento Valley Association of Building Officials                | Building                  | 65                         | 65                         | -                          | -                          | -                          | -                          |
| 26 | Yosemite Chapter of ICC  | Building                  | 135                        | 135                        | -                          | -                          | -                          | -                          |
| 27 | California Building Officials                                      | Building                  | 75                         | 155                        | 165                        | -                          | -                          | -                          |
| 28 | County Building Officials Association of California                | Building                  | 85                         | 85                         | -                          | -                          | -                          | -                          |
| 29 | International Association of Electrical Inspectors                 | Building                  | 120                        | 120                        | -                          | -                          | -                          | -                          |
| 30 | International Code Council   | Building                  |                            |                            |                            | 145                        | 145                        | 145                        |
| 31 | Rusian River Watershed Association Technical Work Group            | Engineering               | 29,305                     | 31,664                     | 32,000                     | 34,000                     | 34,286                     | 26,365                     |
| 32 | State Water Control Board  | Engineering               | 5,700                      | 5,700                      | -                          | 5,994                      | 7,067                      | 7,067                      |
| 33 | MS4 Storm Water Permit Collaborative Effort                        | Engineering               | 12,650                     | 12,650                     | -                          | -                          | -                          | -                          |
| 34 | Groundwater Management - GSA                                       | Engineering               | -                          | -                          | 52,977                     | 39,177                     | -                          | -                          |
| 35 | Clears, Inc  | Police                    | -                          | 50                         | -                          | -                          | -                          | -                          |
| 36 | California Police Chief Association                                | Police                    | 290                        | 290                        | -                          | 348                        | 348                        | 190                        |
| 37 | National Emergency Number Association                              | Police                    | 137                        | 137                        | 142                        | 142                        | 142                        | 147                        |
| 38 | Sonoma County Law Enforcement Chief Association                    | Police                    | 200                        | 200                        | 200                        | 200                        | 200                        | 200                        |
| 39 | Sonoma County Fire Chief Association                               | Fire                      | 400                        | 400                        | 400                        | 400                        | 400                        | 5,400                      |
|    | California State Firefighter Association                           | Fire                      | 2,325                      | 2,600                      | 2,681                      | 2,763                      | 2,550                      | 2,338                      |
|    | Emergency Services Marketing Corp                                  | Fire                      | 650                        | 650                        | 660                        | 660                        | 660                        | 660                        |
| 42 | REDCOM (9-1-1 Dispatcher Services)                                 | Fire                      | 39,000                     | 39,000                     | 42,317                     | 44,339                     | 52,223                     | 58,838                     |
|    | SoCo Operational Area Emergency Services (County EOC)              | Fire                      | 2,000                      | 2,000                      | 2,399                      | 2,000                      | 2,000                      | 2,000                      |
|    | Bay Area Air Quality Management District                           | Fire                      | 1,800                      | 1,800                      | -                          | -                          | -                          | -                          |
|    | International Association of Fire Chiefs                           | Fire                      |                            |                            |                            | 285                        | 285                        | 285                        |
|    | California Fire Chiefs Association (CFCA)                          | Fire                      |                            |                            |                            | 412                        | 412                        | 285                        |
|    | Total  |                           | 123,281                    | 126,824                    | 165,572                    | 162,072                    | 136,806                    | 139,846                    |

# **APPROPRIATIONS LIMIT**



#### What is it?

Proposition 4, approved by the voters in November 1979, added California Constitution, Article XIIIB. Article XIIIB limits the level of most appropriations from tax sources that the state and most local government entities are permitted to make in any given year. The limit for each year is equal to the limit for the prior year, adjusted for changes in the cost of living and population plus other various adjustments as required. The first year in which appropriations limits applied to state and local governments in California was fiscal year (FY) 1980 81.

| Per Capita Pe            | rsonal Income   | Population C<br>County of S                      |                                 |
|--------------------------|---|--|---------------------------------|
| Fiscal Year              | Percentage<br>Change over Prior   | Fiscal Year                                      | Percentage<br>Change over Prior |
| 2023-24                  | 4.44%   | 2023-24  | -0.53%                          |
| <u>Capita Cost of</u>    | Living Converted to Ratio:  | <u>4.44 + 100</u><br>100                         | 1.0444                          |
| <u>Populatio</u>         | Living Converted to Ratio:<br>n Converted to Ratio<br>Factor for FY 2023-24 |  | 1.0444<br>0.9965<br>1.0407      |
| Populatio<br>Calculation | n Converted to Ratio  | 100<br>35 + 100<br>100                           | 0.9965                          |
| Populatio<br>Calculation | n Converted to Ratio<br>Factor for FY 2023-24                               | 100<br><u>35 + 100</u><br>100<br>1.0444 x 0.9965 | 0.9965                          |

It should be noted that Appropriations Limit applies only to proceeds of taxes, as defined by the law and statewide reporting guidelines.

#### Tax Appropriations Subject to the Tax Appropriations Limit

| Tax Appropriations                       | Total Budget | for 2023-24  |
|--|--------------|--------------|
| Property Tax                             | \$           | 3,291,600    |
| Sales Tax                                |              | 4,794,560    |
| Other Tax                                |              | 1,408,000    |
| Total Appropriations Subject to Limit    | \$           | 9,494,160    |
|  |              |              |
| Appropriations Subject to Limit          | \$           | 9,494,160    |
| Fiscal Year 2023-24 Appropriations Limit |              | 19,526,168   |
| Over/(Under) Appropriations Limit        | \$           | (10,032,008) |
| Percentage Over/(Under) Limit            |              | -51%         |

State Law requires the annual calculation of the City's Appropriations (Gann) Limit, and the City's practice is to include the annual calculation and adoption as part of the annual reviews and approves of the Operating Budget. The City's appropriations subject to the Gann Limit totals \$9,494,160 which is well below the authorized spending limit of \$19,526,168

Department of Finance Budgeting Resource Price and Population Factors Used For Appropriations Limit at: https://dof.ca.gov/wp-content/uploads/sites/352/2023/05/PriceandPopulation2023.pdf

# **OVERVIEW**

This document establishes policies of overall financial management, budget development, and fiscal administration for the City of Sebastopol. Included herein are statements and principles designed to guide the City in maintaining its financial stability and delivering high-quality services to the public.

Formally adopted financial policies assist elected officials and city staff in the development of fiscal management practices, save time and provide structure for financial decisions, promote public confidence, enhance transparency and provide continuity over time. These policies will be updated periodically, but are designed with a long-term perspective and provide the basic framework and road map for addressing a wide variety of financial and economic conditions that the City will encounter. A fiscal policy supports long-term planning and enhances the City's effectiveness in implementing long-term strategies to deliver efficient services to the public.

This document provides a structured, central repository for a variety of fiscal policies which are organized into the following categories

- General Financial Principles
- Annual Operating Budget Policy
- Capital Improvement Program
- Revenues
- Expenditures
- Cash Management
- Debt Management
- Fund Balances
- Financial Reporting
- Review and Update

# **GENERAL FINANCIAL PRINCIPAL**

It is the overall policy of the City of Sebastopol to build upon a sound conceptual framework to:

- Manage its financial resources in a responsible and prudent manner.
- Provide financial information in a relevant, thorough and timely manner, and in a format that effectively communicates financial status to the Council, citizens and City employees.
- Establish and maintain prudent fund balance levels.
- Maintain financial reporting in compliance with current governmental accounting standards.
- Promote and implement a relevant and strong system of internal financial controls to manage significant risks and monitor the reliability and integrity of financial and operating reporting.
- Promote constructive and proactive financial decision making that includes, and is responsive to, citizens input and guidance.
- Integrate long-term operating and capital resources planning into the annual budget process.
- Allow for uncertainties and maintain a posture of financial flexibility.
- Develop programs in a manner that supports the City's long-term ability to cover costs and provide the level and quality of service required by its citizens.
- Manage debt responsibly.
- Establish and implement investment policies in accordance with the City code and State law.

# ANNUAL OPERATING BUDGET POLICY

• An annual operating budget will be adopted by the City Council no later than June 30th of each fiscal year. The budget will include appropriations that provide expenditure authority to public officials

responsible for operating their respective departments to fulfill obligations to provide public services as delegated by the City Council.

- Funds may not be expended for a new fiscal year until the budget for that fiscal year has been adopted by the City Council.
- The City Council appointed Budget Subcommittee will develop and present a draft operating budget for consideration by the full City Council and Public. The operating budget will be presented to the City Council for review and adoption.
- Total projected expenditures shall not exceed total estimated revenues. Should this occur, City Council may approve a planned use of accumulated fund balances in prior years for inclusion in the budget.
- The City should maintain a multi-year financial forecast that is updated as part of the annual budget development process.
- One-time revenue sources are not to be relied upon to fund on-going operations.

# **Controlling and Adjusting the Annual Budget:**

- The City structures and controls its budget by use of the following funds:
  - The general fund is the primary operating fund of the City. It accounts for the receipt of property tax, general sales tax, and other general revenues available to finance city operations. The general fund accounts for revenues and expenditures that do not fit the criteria to be accounted for in other funds with external restrictions imposed by their respective financing sources.
  - Special funds account for resources externally restricted for use by their respective funding sources, such as grant programs financed by the State and Federal governments.
  - Enterprise funds account for water and wastewater systems, may be used for fee-based programs if the intention is to recoup almost all City costs through fees or other user charges.
  - Internal Service funds account for centralized service costs (such as technology and vehicle services made available to all operating departments). Charges from the internal service funds appear as an expenditures in the user department, and as revenue in the central service department.
- The City's budget is controlled at the fund level by the City Council.
  - The City Council, as representatives of the public, is the sole authority for creating or increasing expenditure appropriations within a fund. The City Council is also the exclusive authority for approving changes in revenue estimates with funds.
- Department Heads will be held directly responsible and accountable for their budgets as originally adopted by the City Council or as thereafter revised in accordance with this policy. The level of expenditure control for departments is the department level.
- Departments that operate programs among different funds are limited to the appropriation levels within any one fund. This policy also describes the level of authority needed to amend the adopted budget.

# Transfers and revisions to the adopted budget:

The City Council approves:

- 1. All increases in appropriations within a department or fund.
- 2. All transfers of appropriations between funds.
- 3. All decreases in appropriations, with the exception that the City Manager may direct Department Heads to suspend expenditures pending Council consideration of decreases in appropriations needed to respond to fiscal emergency.

The City Manager approves:

- 1. Transfers of appropriations between expenditure line items within departments, projects and program budgets, up to \$100,000.
- 2. Transfers between operating divisions and program budgets within departments.
- 3. The City Manager may make budget transfers between departments or programs as long as those changes do not increase overall appropriations within any one given fund. Transfers between funds, overall increases in fund appropriations, and overall increases in project

budgets can only be made through City Council action. Transfers between departments should be reported to the City Council as part of the budget amendment process, either at mid-year or at the proposal of a new budget term.

Finance Department:

- 1. The Finance Department is responsible for providing forms and instructions for requesting appropriation adjustments, and for analyzing and recommending adjustments to the City Manager. The Finance Department will record approved budgets and adjustments into the City's budget system.
- 2. The Finance Department will ensure that the City's Comprehensive Annual Financial Report (CAFR) includes a comparison of actual expenditures against the final budget, as amended and adjusted under the authorities of this policy.
- Operating expenditure appropriations not spent during the fiscal year lapse at year-end, except for:
  - Encumbrances or commitments, as in the form of finalized purchase orders made during the fiscal year that have not been completed at year-end.
  - Appropriations for capital improvement projects and ongoing grants with a life-cycle beyond one year.
- Governmental funds use the modified accrual basis of accounting while proprietary and fiduciary fund types are budgeted on a full accrual basis of accounting. The Comprehensive Annual Financial Report (CAFR) presents City's finances on a Generally Accepted Accounting Principles (GAAP) basis and the City's budget is prepared in conformance with these standards.
- City budget must comply with the annual determination of the City's appropriations limit calculated in accordance with Article XIIB of the Constitution of the State of California and adopt an annual resolution to this effect.

# CAPITAL IMPROVEMENT PROGRAM

- The City will develop and maintain a five-year capital improvement program (CIP) to be updated annually in conjunction with the operating budget. The CIP should reflect the current and changing needs of the community as well as enhance of the community's quality of life.
- All projects within the CIP are to be tracked systematically and reported on a quarterly basis. CIP tracking reports should clearly display budget-to-actual performance by project, fund category and project status.
- Capital improvements that specifically benefit a select group of users and/or are fee-for-service based are to be financed through user fees, service charges, special assessments and taxes, or development impact fees.
- Capital improvements that specifically benefit a fee-for-service enterprise operation (such as Water/Sewer) are to be financed through the service fees generated within that operation and fund. Such fees should be supported by periodic updates to the related utility master plan.
- Transfers of resources into the CIP fund will be evaluated on an annual basis dependent upon the existence of available surplus dollars.
- The City should strive to maximize the use of capital grants and State assistance in funding capital improvements before tapping general revenue sources.

# REVENUES

- The City will strive to maintain a diversified and stable revenue base to minimize the impact of economic fluctuation.
- The City will seek out, apply for, and effectively administer Federal, State, and other grants that address the City's current operating and capital priorities.
- The City will pursue revenue collection and auditing to assure that funds due to the City are accurately received in a timely manner.

- The City will seek reimbursements for State mandated costs whenever possible.
- The City will adopt user fees with appropriate levels of cost recovery.
- User fee studies should be performed and updated annually to ensure the proper balance of costs and service charges. The City should strive to cover the full cost of providing non-tax and discretionary fee-based service operations except to the extent that City Council approves defined subsidy levels by program area.
- Operating departments are to review public services to identify and determine those appropriate for fee collection. Recommendations for new fees are to be presented to the City Council as fees are annually updated to ensure they reflect all direct and reasonable indirect costs of providing such services.
- Enterprise operations will be self-supporting and shall reimburse the General Fund for any and all materials and services provided on their behalf.

# **EXPENDITURES**

- Expenditures are to be budgeted and controlled so as to not exceed estimated revenues plus the approved and planned use of fund balances accumulated in prior years.
- The City will conduct a mid-year financial status review to determine if projected revenues and expenditures meet target levels. If an operating deficit is projected at year-end, the City should evaluate the need for immediate corrective and/or mitigating actions, including operating or capital expenditure reductions and/or activate the use of established contingency balances. The deferral of essential and scheduled operational expenditures into the following fiscal year or the use of short-term loans and transfers to balance the budget should be avoided.
- The City implements a formal purchasing system, principles, and guidelines to ensure that expenditure levels are kept in check in the course of any fiscal year.

# CASH MANAGEMENT

- The Budget Subcommittee will review the City's investment policy periodically and make recommendations to the City Council when appropriate.
- The responsibility of investing City funds rests with the Finance Director who is to exercise due diligence to adhere to the investment policy. The Finance Director will present to the City Council quarterly investment reports presenting a summary of the portfolio status and compliance with the conditions set forth in the investment policy.

# **DEBT MANAGEMENT**

- The City should plan the use of debt in a manner that sustains financing payments at manageable levels.
- The City will seek to maintain a high credit rating through sound financial practices as a basis for minimizing borrowing costs.
- The City will make every effort to use pay-as-you-go financing for capital improvement projects. Debt financing for a project can be used if the overall project cost exceeds anticipated available resources and/or if the cost of financing is favorable as compared to the use of City investment holdings over the financing term.
- The City will monitor all forms of debt annually in conjunction with the budget preparation process and report concerns and remedies, if necessary, to City Council. The City will diligently monitor its compliance with bond covenants.
- The City will not issue long-term debt to finance current operations. Debt financing should only be used for long-term capital improvement projects with a useful life exceeding the term of the financing and for which the project revenues or specific identified revenue sources are sufficient to service the long-term debt.
- The City will use a lease-purchase method of financing for equipment if the lease rates are more favorable than the City's expected overall investment rate of return.

• The City will not incur general obligation indebtedness for public improvements which exceed in aggregate 15% of the assessed value of all real and personal property of the City as specified in the California Government Code Section 43605.

# **FUND BALANCES**

#### **Governmental Fund Type Definitions**

Governmental fund types include the general fund, special revenue funds, capital projects funds, debt service funds and permanent funds. GASB has clarified the definitions of these funds as follows:

#### **General Fund**

The General Fund should be used to account for and report all financial resources not accounted for and reported in another fund.

#### **Special Revenue Funds**

Special revenue funds are used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditure for specified purposes other than debt service or capital projects. The restricted or committed proceeds of specific revenue sources should be expected to continue to comprise a substantial portion of the inflows reported in the fund. Other resources (investment earnings and transfers from other funds, for example) also may be reported in the fund if those resources are restricted, committed, or assigned to the specified purpose of the fund. Governments should discontinue reporting a special revenue fund, and instead report the fund's remaining resources in the general fund, if the government no longer expects that a substantial portion of the inflows will derive from restricted or committed revenue sources.

#### **Capital Projects Funds**

Capital projects funds are used to account for and report financial resources that are restricted, committed or assigned to expenditure for capital outlays, including the acquisition or construction of capital facilities and other capital assets. Capital projects funds exclude those types of capital-related outflows financed by proprietary funds or for assets that will be held in trust for individuals, private organizations or other governments.

#### **Debt Service Funds**

Debt service funds are used to account for and report financial resources that are restricted, committed or assigned to expenditure for principal and interest, even if it is being accumulated for future years' payments. Debt service funds should be used to report resources if legally mandated.

#### **Permanent Funds**

Permanent funds should be used to account for and report resources that are restricted to the extent that only earnings, and not principal, may be used for purposes that support the reporting government's programs. Permanent funds do not include private-purpose trust funds, which should be used to report situations in which the government is required to use the principal or earnings for the benefit of individuals, private organizations, or other governments.

#### **Fund Balance Classifications**

Fund balance is defined as the difference between assets and liabilities. Governmental Accounting Standards Board Statement (GASB) No. 54 classified fund balances into the following categories:

**Non-spendable**: This is a portion of fund balance not available for appropriations by its nature or external restriction. Examples are inventories and donations that require intact principal values.

**Spendable**: Restricted: The restricted portion of fund balance is subject to externally enforceable legal restrictions. Examples are Gas Tax revenues and grant proceeds.

**Committed**: The committed portion of fund balance is constrained by the limitations imposed through formal City Council action. Only formal City Council action can remove or modify a previously committed amount.

**Assigned**: The Assigned portion of fund balance is established for intended use by either the City Council or its designee, such as the City Manager. No formal City Council action is needed to remove the intended use. GAAP required reserves, such as the Other Post-Employment Benefits (OPEB) reserve, belong to this category. The Fiscal Policy and State Revenue Stabilization policy balances belong to this category.

**Unassigned:** The Unassigned portion of fund balance is that remaining after the non-spendable, the restricted, the committed, and the assigned fund balances are identified and recorded.

The City of Sebastopol will use GASB's definitions of fund balance for the annual financial reports (audits) and for all other financial reporting. For all financial planning purposes, the term Budgetary Fund Balance will be used and will include any portion of the fund balance that is available for appropriation. Portions of the fund balance not available for appropriation will be identified as follows.

The City shall strive to use the most restricted fund balances prior to utilizing those that are less restricted. The following order of use reflects this guideline:

- a. Non-spendable (if funds become spendable)
- b. Restricted
- c. Committed
- d. Assigned
- e. Unassigned

#### **Fund Balance Policy Levels**

#### Purpose

The City of Sebastopol (City) has enacted the Fund Balance policies in an effort to ensure financial security through the maintenance of a healthy fund contingency balance that guides the creation, maintenance, and use of resources for financial stabilization purposes. The City's primary objective is to maintain a prudent level of financial resources to protect against reducing service levels or raising taxes and fees due to temporary revenue shortfalls or unpredicted one-time expenditures. The City also seeks to maintain the highest possible credit ratings which are dependent, in part, on the City's maintenance of a healthy fund balance.

#### **General Fund**

The City's fiscal goal is to maintain annual expenditure increases at a sustainable growth rate, and to limit expenditures to anticipated revenue in order to maintain a balanced budget. The Council's directed target is to maintain an unassigned fund balance within the range of not less than 15% of annual operating expenditures for the fiscal year with a multi-year goal of achieving a 20% unassigned fund balance level for the reasons noted below. This level of coverage includes General Fund balance amounts specifically assigned for a specific purpose as discussed and defined further below:

- To provide funding to cover approximately two (2) months of operating expenses with the goal of achieving three months coverage in the long term.
- To provide the liquidity to respond to contingent liabilities.
- To adhere to Government Finance Officers Association (GFOA) recommendation that a minimum General Fund unassigned fund balance to be maintained of no less than either two (2) months of regular operating revenues or expenditures.

#### **Buildings, Facilities & Infrastructure Reserve**

Building, facilities and infrastructure replacement reserve should be established and maintained to provide for the timely replacement of City's owned fixed assets. The balance is hereby defined as assigned by the City Council to

allow the City to maintain an infrastructure reserve with a target balance equivalent to the projected annual cost of the first year Capital Improvement Plan funding expenditures.

#### Equipment, Technology and Vehicle Replacement Reserve

The balance is hereby defined as assigned by the City Council to allow the City to set aside an appropriate amount of money to properly fund equipment, technology and vehicle replacement. The City shall set aside funding annually in this reserve based on the vehicle and equipment replacement schedule.

#### **CalPERS Retirement & Other Post-Employment Benefits Reserve**

The City conducted an actuarial study to comply with GASB Statement No. 45, Accounting and Financial Reporting by Employers for Post-Employment Benefits and to determine the City's obligation for the other post-employment benefits (OPEB). The study concluded that the City should set aside annual funding for this obligation and the City should maintain internal funding of OPEB obligations for this purpose. Additionally, the City will conduct an actuarial update every two to three years to maintain the current status of this valuation.

#### **Unassigned Operating Reserve**

These balances are hereby defined as unassigned by the City Council to allow the City to weather unpredicted cyclical and rapid downturns in the economy. These funds would be available for use in such conditions to mitigate negative economic fiscal impacts or State takeaways and can be activated within any one budget cycle through Council action. An economic downturn would entail a projected and/or sudden drop in core revenues (major tax and service revenue loss) of equal to or greater than 10% (including the impact of inflation) and/or a change in economic parameters (such as interest rates, debt service rates, pension and health rates) that cause a material change in expenditures of 10% or more, or the occurrence of a local natural disaster or unexpected financial claim requiring the immediate use of cash balances.

#### Water and Sewer Fund Balances

The City should maintain the balances in the Water Sewer Fund at a level sufficient to accommodate operating and capital needs. This reserve is recommended at 25% of annual expenditures, including estimated capital improvements. Multi-year fee studies for this fund should be updated periodically as a basis for defining the revenue sources necessary to maintain system infrastructure and required services levels. As a result of the periodic fee or master plan studies, adjustments to user charges may be necessary to maintain recommended fund balance levels.

#### Workers' Compensation and Liability Insurance Funding

Periodic actuarial studies of self-insured workers' compensation and general liabilities will be conducted to ensure that proper levels of liabilities are accrued for claims and that rates charged to operating departments are appropriate.

# FINANCIAL REPORTING

- The City's accounting and financial reports are to be maintained in conformance with GAAP.
- An annual financial audit will be performed by an independent public accounting firm familiar with municipal government activities. The independent auditor will issue an audit opinion to be included in the City's Comprehensive Annual Financial Report (CAFR). Additionally, the auditor will present the CAFR and discuss audit findings to the City Council. The City encourages the rotation of audit service providers every 5 year cycle.
- The City is encouraged to submit the Annual CAFR to State and/or National Government Finance Professional organizations (Government Finance Officers' Association's Certification of Achievement for Excellence in Financial Reporting - California Society of Municipal Finance Officers CAFR Award) for independent review and evaluation.
- Internal financial status reports are to be issued on a periodic and timely basis no less than quarterly and be made readily available on the City website.

• The City is to record the depreciation of equipment, buildings and facilities, and infrastructure as follows and in line with internally established capitalization guidelines:

#### **Capitalization Thresholds**

Land purchases at any value Equipment - \$5,000 Buildings and facility improvements - \$25,000 Infrastructure - \$100,000

#### **Depreciation**

Depreciation will be recorded on a straight-line basis over the following estimated useful lives:Equipment3 - 10 yearsSite Improvements other than buildings30 - 50 yearsBuildings50 yearsInfrastructure30 - 100 years

#### **REVIEW AND UPDATE**

This financial policy will be reviewed periodically and updated, if necessary, to reflect any changing requirements.

# **PURCHASING POLICY**

Effective September 5, 2017 Revised: March 15, 2022 Council Policy # <u>89</u>

#### I. OVERVIEW

This policy is written to document the policies and procedures that shall be followed when purchasing goods or services. All purchases of materials, supplies, equipment, vehicle and services required by the City shall be made in accordance with the following, and pursuant to applicable provisions of the Government Code. This policy will be reviewed with new members of the City Council and new Department Heads/Managers as soon as possible after they assume office/responsibility. This policy shall also be reviewed as part of the annual budgeting process.

#### II. ETHICS AND RESPONSIBILITY

The City Manager (or designee) serves as the Purchasing Agent, and is charged with the responsibility and authority for coordinating and controlling the City's purchasing function in accordance with Purchasing Policies.

The Purchasing Agent and all departments shall adhere to the Purchasing Policy when procuring materials, supplies, equipment, vehicles and services. All purchases shall be limited to the approved budget or as otherwise authorized by the City Manager. Purchasing dollar limits specified in the Purchasing Policy is "per order" unless otherwise indicated.

Applicable competitive bidding categories, authorization limits or contract award procedures will be based on unit cost, total purchase cost for consolidated bid items, or fiscal year aggregates in the case of standing purchase orders or similar ongoing purchasing arrangements. Staging of purchases to avoid competitive bidding procedures or authorization limits is prohibited.

All personnel engaged in the purchasing function shall exercise good judgment in the use and stewardship of City resources, and all purchasing functions shall be conducted with absolute integrity and objectivity. Purchases are subject to public scrutiny; employees shall follow a strict rule of personal conduct that will not compromise the City in the conduct of its business. Any employee intentionally and/or repeatedly making purchases in a manner that circumvents, ignores or fails to comply with Purchasing Policies will be subject to disciplinary action, in accordance with City Personnel procedures.

<u>Code Of Conduct</u> – Employees are responsible for providing access to City procurement opportunities in a fair and impartial manner to all responsible suppliers, vendors, and contractors. In addition, all employees shall behave in a manner that avoids improprieties or the appearance of improprieties to maintain the public's confidence in the integrity of the City's purchasing system.

<u>Conflict Of Interest</u> - If a city officer or employee has a real or apparent conflict of interest, said individual may not participate in the selection, award, or administration of any contract, including those supported by a federal award or funding, that implicates that conflict of interest. If a city

officer or employee participates in making a contract where said individual has a real or apparent conflict of interest, such conflict may nullify or void a contract. As nullification or voiding of a contract is a serious matter with potentially significant consequences for the City, every officer or employee is responsible for recognizing and reporting a potential conflict of interest in timely manner.

A conflict of interest may arise when the city officer or employee has a direct financial interest in, or would receive a direct or material benefit arising from a contract. City officers and employees shall not be financially interested in any contract made by them in their official capacity, as such terms are defined in California Government Code Sections 1090 et seq. and 87100 et seq., and relevant case law. Prohibited interests include interests of immediate family members, domestic partners, and their respective employers or prospective employers.

City officers and employees shall report any potential or actual conflict of interest to their respective Department Head or to the City Attorney as soon as a conflict is suspected or discovered. If city officers or employees are uncertain about whether they have a conflict of interest regarding a particular contract, the individual shall consult the City Attorney's Office as soon as practicable.

It is important to note that consultants of a public entity are considered public officials under Government Code section 1090 and are subject to the requirements therein. City officers and employees should consult the City Attorney on potential conflict of interest issues with respect to the City's third-party consultants and contractors.

#### III. PURCHASING AGENT RESPONSIBILITIES

The City Manager or his/her designee shall act as the City's Purchasing Agent. The Purchasing Agent is responsible for procurement of materials, supplies, equipment, vehicles and services; administration of purchasing policies and procedures; and management of surplus City property. To perform these functions efficiently and assist departments, the Purchasing Agent shall:

- **a.** Coordinate and manage procurement of the City's materials, supplies, equipment, vehicles and services from the lowest responsive and responsible bidder when required by the Purchasing Policies.
- **b.** Ensure full and open competition on all purchases as required by the Purchasing Policies, and make purchase award recommendations to the appropriate authority.
- **c.** Identify, evaluate and utilize purchasing methods that best meet the needs of the City (cooperative purchases, standing purchase orders, contractual agreements, etc.)
- **d.** Recommend revisions to purchasing policies and procedures when necessary, and keep informed of current developments in the field of Public Purchasing.
- e. Act as the City's agent in the transfer and disposal of surplus equipment, vehicle and materials.

#### **IV. DEPARTMENT RESPONSIBILITIES**

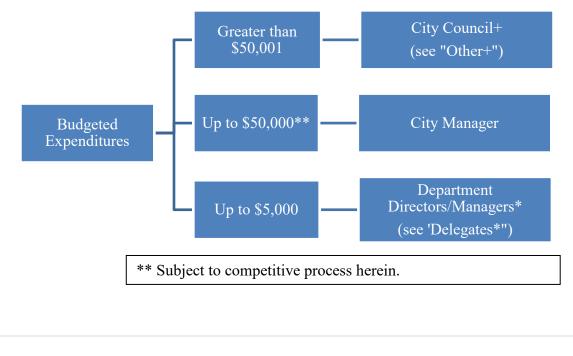
Each Department is responsible for facilitating prudent, efficient and cost-effective purchases. To meet these responsibilities, Departments shall:

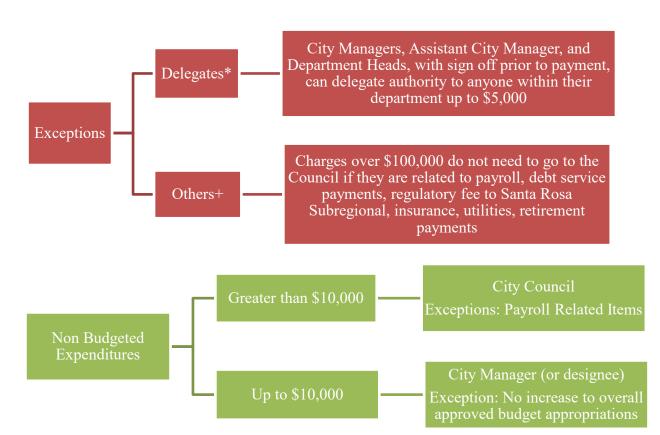
- **a.** Ensure staff is trained on the terminology and requirements set forth in the Purchasing Policies.
- **b.** Minimize urgent and sole source purchases, and provide written findings and documentation when such purchases may be necessary.
- **c.** Refrain from "splitting" orders or projects for the purpose of avoiding procurement requirements or authorization limits.
- **d.** Anticipate requirements sufficiently in advance to allow adequate time to obtain goods in accordance with best purchasing practices.
- e. Maximize coordination of purchases into a lesser number of large transactions to take advantage of cost savings for bulk purchases of commonly used goods and services.

#### V. PURCHASING AUTHORITY

The City Council adopts an annual budget, which includes detail of all capital items, professional fees for services and all other expenditures. Items referred to hereafter as "budgeted" refer to expenditures that have been appropriated in the adopted budget or approved for expenditure by the Council after the budget is adopted for the current fiscal year.

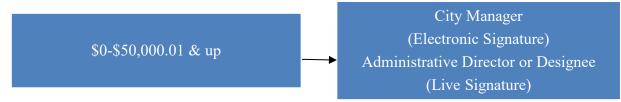
Authority to approve expenditures shall be determined as shown in the diagrams below. Expenditures shall not be broken down or divided into sub-groups for purposes of avoiding the guidelines.





#### **CONTRACT or CHECK SIGNING AUTHORITY**

The City Manager and Administrative Services may designate their signature authority in their absence.



In the course of conducting City business, the City is required to make a variety of different types of purchases. The type of purchase dictates the policies and procedures for procuring and formalizing the purchase. Before employees make a purchase, they should identify the type of purchase and the proper method for completing that purchase. This category of purchases includes the purchase of tangible durable and non-durable goods by the City. Examples of these types of purchases include fuel, tools, office supplies, chemicals, machinery, food, and furniture. These types of purchases are distinct from the purchase of nontangible services.

 $\underline{\text{Competitive Process}}$  – This policy is designed to promote full and open competition among potential vendors. Through full and open competition, the City is able to realize better pricing and more favorable terms. In interpreting this policy, staff should rely on interpretations that favor greater and more robust competition among vendors.

<u>Best Overall Value</u> – This policy is designed to ensure that the City is getting the best value for its money when making purchaes. When not required by law to select the lowest bidder, the principle permits the City to consider factors other than just price in determining what constitues the best overall value to the City.

<u>Fairness And Transparency</u> – This policy is designed to promote fairness and transparency in the City's purchasing system. Complying with this policy fosters equal opportunities for vendors wishing to do business with the City and ensures that public expenditures are made in an open and consistent manner.

<u>Compliance With Law And Best Practices</u> – This policy is informed by and incorporates applicable laws, regulations, and best practices applicable to public procurements. Compliance with this policy ensures that purchases are conducted in accordance with the City's legal and ethical obligations and responsibilities.

<u>Conduct With Vendors</u> All employee interactions with vendors shall be conducted in a fair, open, and transparent manner. Employees shall:

- i. Refrain from showing favoritism to vendors or being unduly influenced by external factors outside the criteria outlined in this policy.
- ii. Select all vendors on the basis of meeting appropriate and fair criteria in accordance with the requirements of this policy.

<u>No Gratuities</u> - No City employee shall solicit, demand, accept, or agree to accept, and shall avoid the appearance of accepting, a gift of goods or services, payment, loan, advance, deposit of money, or employment offer presented, promised in return for, or in anticipation of favorable consideration in a City procurement.

#### VI. METHODS OF PROCUREMENT

The type of purchase and the amount of a purchase dictates the method of procurement. Smaller and less complex purchases involve less stringent competitive requirements. Conversely, more valuable and more complex purchases require stricter, more formalized competitive processes.

#### Informal Procurement

Micro purchases need not be awarded competitively, but the price must be determined to be fair and reasonable and should be distributed equitably among qualified suppliers. Micro Purchases do not require advertising or solicitation of quotes/bids. However, seeking multiple quotes/bids, even when not required, is a best practice and helps to ensure that the City receives better pricing for its purchases. Micro purchasing is defined as for purchases valued under \$5,000.

#### Informal Solicitation

Informal solicitation involves seeking three (3) written quotes from potential vendors. These written quotes may be informally documented, such as through emails between City employees and potential vendors. Informal solicitation may be used for purchases of goods, non-public works construction projects, and consultant/professional services valued at \$50,000 or less.

#### Formal Competitive Proposals (RFP)

In a formal competitive proposal process, the City must: (i) prepare a request for proposal document identifying the project requirements, vendor qualifications, and evaluation factors; (ii) send the RFP to an adequate number of qualified sources as determined by the relevant department head or the City Manager; (iii) post the RFP on the City's website at least ten (10) days prior to the deadline for receipt of proposals; and (iv) establish and implement procedures for evaluation of proposals. Formal competitive proposals shall be used for purchases valued at more than \$50,000.

#### Cooperative Procurement

Cooperative purchasing allows the City to buy goods or services based on a competitively bid contract prepared by another public agency, when that other agency and the vendor(s) agreed in advance to a cooperative process. Use of purchasing cooperatives is encouraged as a way to obtain goods and services by aggregating volume, securing value pricing, and reducing administrative overhead. Measured use of purchasing cooperatives can significantly reduce the time and resources needed to competitively purchase goods and services.

#### Sole Source Procurement

Regardless of the estimated cost of a purchase, the City is not required to engage in a competitive procurement process, either formal or informal when a competitive procurement is infeasible for the reasons articulated in this section. In all cases, the City must verify and document that a particular procurement meets the criteria for a sole source identified below, and the use of sole source must be approved by the City Manager. Sole source procurement is authorized if one of the following conditions are met:

- a. Unique or Innovative Concept The vendor demonstrates a unique or innovative concept or capability not available from another source. "Unique or Innovative Concept" means a new, novel, or changed concept, approach, or method that is the product of original thinking, the details of which are kept confidential or are patented or copyrighted, and is available to the City only from one source and has not in the past been available to the City from another source;
- b. Patents or Restricted Data Rights Patent or data rights restrictions preclude competition;
- c. Substantial Duplication Costs In the case of a subsequent contract for the continued development or production of highly specialized equipment or products and/or major components thereof, when it is likely that award to another contractor would result in substantial duplication of costs that are not expected to be recovered through competition;
- d. Unacceptable Delay In the case of a subsequent contract for the continued development or production of highly specialized equipment or products and/or major components thereof, when it is likely that award to another contractor would result in unacceptable delays in fulfilling the City's needs.

#### Emergency Procurement

Emergency procurements are those purchases necessary to avoid or mitigate a clear and imminent threat or danger where delay could result in loss of life or danger to health, welfare, or property or threaten the continued operation of the City or the provision of essential City services. (See Section XI Urgent and Emergency Purchases for more details)

#### Exempt Procurement

This Section outlines types of procurements that are exempt from the standard competitive requirements outlined in this policy and also includes special considerations related to those exempt procurements. Despite the fact that a procurement may be exempt, the City may still conduct negotiations as to price, delivery and terms in connection with the award of a contract that does not require a competitive process. Nothing in this section shall preclude the solicitation of competitive bids or proposals when possible. The following is a list of procurements that are exempt from the competitive requirements outlined in this Policy.

- 1. Emergency procurements as defined above;
- 2. Specified materials or equipment that can be obtained from only one source and there is no adequate substitute in accordance with the criteria outlined in sole source section above;
- 3. Legal or professional services that are highly specialized;
- 4. Procurements funded by grants, donations or gifts when any special conditions require the purchase of particular materials and/or services;
- 5. Purchase of surplus property owned by another public entity, or payment to other public entities or utilities;
- 6. Membership dues, conventions, training, travel arrangements, or advertisements in magazines, newspapers, or other media;
- 7. Works of art, entertainment or performance; and
- 8. Where competitive bids or proposals have been solicited and no bid or proposal has been received. In such situations the City Manager may proceed to have the goods procured or services performed without further competitive bidding.

#### VII. LOCAL VENDOR PREFERENCE:

Whenever possible, the City wishes to support, promote the use of local businesses, suppliers an services providers to help create a sustainable economy, preserve local businesses, and make a commitment to circulate tax dollars within city limits.

#### VIII. ENVIRONMENTALLY PREFERABLE PURCHASING (EPP) POLICY

# 1. STATEMENT OF POLICY

The Environmentally Preferable Purchasing Policy will commit the City to:

- 1.1. Protect and conserve natural resources, water, and energy
- 1.2. Minimize the contribution to climate change, pollution, and solid waste disposal;
- 1.3. Institute practices that reduce waste by increasing product efficiency and effectiveness;
- 1.4. Purchase products that minimize environmental impacts, toxics, pollution, and hazards to worker and community safety;
- 1.5. Purchase products that include recycled content, are durable and long-lasting, conserve energy and water, use agricultural fibers and residues, use unbleached or

chlorine free manufacturing processes, are lead-free and mercury-free, and use wood from sustainably harvested forests; and

1.6. Comply with State requirements as contained in the SB 1383 procurement regulations to procure a specified amount of Recovered Organic Waste Products to support Organic Waste disposal reduction targets and markets for products made from recycled and recovered Organic Waste materials.\*

### 2. PURPOSE

The purpose of the policy is to incorporate considerations that include the following:

- 2.1. Conserve natural resources;
- 2.2. Minimize environmental impacts such as pollution and use of water and energy;
- 2.3. Eliminate or reduce toxics that create hazards to workers and our community;
- 2.4. Support a strong recycling market and circular economy;
- 2.5. Incorporate environmental considerations including recycled-content and recovered Organic Waste product use into purchasing practices and procurement;
- 2.6. Reduce materials that are landfilled;
- 2.7. Increase the use and availability of environmentally preferable products that protect the environment;
- 2.8. Identify environmentally preferable products and distribution systems;
- 2.9. Reward manufacturers and vendors that reduce environmental impacts in their production and distribution systems or services;
- 2.10. Align with the Zero Waste Sonoma's goal of Zero Waste by 2030 as adopted in the Zero Waste Resolution; and
- 2.11. Create a model for successfully purchasing environmentally preferable products that encourages the use of agricultural fibers, chlorine-free manufacturing processes, wood from sustainably harvested forests, and other environmentally friendly practices, and that encourages other purchasers in our community to adopt similar goals.

## 3. **DEFINITIONS**

3.1. "Annual Recovered Organic Waste Product Procurement Target" means the amount of Organic Waste in the form of a Recovered Organic Waste Product that the Jurisdiction is required to procure annually under 14 CCR Section 18993.1. This target shall be calculated by multiplying the per capita procurement target, which shall be 0.08 tons of Organic Waste per California resident per year, times

the Jurisdiction's residential population using the most recent annual data reported by the California Department of Finance. Annually, CalRecycle will provide notice to each Jurisdiction of its Annual Recovered Organic Waste Product Procurement Target by posting such information on CalRecycle's website and providing written notice directly to the Jurisdiction

- 3.2. "American Society for Testing and Materials" means ASTM International, an open forum for the development of high quality, market relevant international standards use around the globe.
- 3.3. "Bay Area Green Business Program" is a partnership of governments and businesses that certifies the environmental performance of government agencies and businesses.
- 3.4. "Bio-Based Products" means commercial or industrial products (other than food or feed) that utilize agricultural crops or residues but does not include products made from forestry materials
- 3.5. "Biodegradable Products Institute" (BPI) is a multi-stakeholder association of key individuals and groups from government, industry and academia, which promotes the use, and recycling of biodegradable polymeric materials (via composting). BPI does not create standards but certifies products that demonstrate they meet the requirements in ASTM D6400 or 06868, based on testing in an approved laboratory.
- 3.6. "Buyer" means anyone authorized to purchase or contract for purchases on behalf of this jurisdiction or its subdivisions
- 3.7. "The Carpet and Rug Institute" (CRI) is the national trade association representing the carpet and rug industry. CRI has developed and administered the "Green Label" indoor air quality testing and labeling program for carpet, adhesives, cushion materials and vacuum cleaners. The "Green Label Plus" testing program incorporates additional requirements to meet California's Collaborative for High Performance Schools low-emitting materials criteria
- 3.8. "Compost" means the product resulting from the controlled biological decomposition of organic solid wastes that are source separated from the municipal solid waste stream or which are separated at a centralized facility or as otherwise defined in 14 CCR Section 17896.2(a)(4).
- 3.9. Compost eligible for meeting the Annual Recovered Organic Waste Product Procurement Target must be produced at a compostable material handling operation or facility permitted or authorized under 14 CCR Chapter 3.1 of Division 7 or produced at a large volume in-vessel digestion facility that composts on-site as defined and permitted under 14 CCR Chapter 3.2 of Division 7. Compost shall meet the State's composting operations regulatory requirements.
- 3.10. "Compostable plastic" means a polymer that is made from plants such as corn or

soybeans, and breaks downduring composting to yield carbon dioxide, water and inorganic compounds and biomass, at a rate consistent with other known compostable materials and leaves no visually distinguishable or toxic residues

- 3.11. "Contractor" means any person, group of persons, business, consultant, designing architect, association, partnership, corporation, supplier, vendor or other entity that has a contract or serves in a subcontracting capacity with an entity having a contract for the provision of goods or services.
- 3.12. Direct Service Provider" means a person, company, agency, district, or other entity that provides a service or services to Jurisdiction pursuant to a contract or other written agreement or as otherwise defined in 14 CCR Section 18982(a)(17).
- 3.13. "Ecologo" is a third-party, multi-attribute eco-labeling program founded by the Canadian government in 1988 and part of UL Environment since 2010. The Program compares products / services with others in the same category, develops rigorous and scientifically relevant criteria, and awards the Ecologo to those that are environmentally preferable throughout their entire lifecycle.
- 3.14. "Electronic Product Environmental Assessment Tool" (EPEAT) is a procurement tool to help institutional purchasers in the public and private sectors evaluate, compare and select personal computers, displays, imaging equipment and televisions based on their environmental attributes.
- 3.15. "Electricity Procured from Biomass Conversion" means electricity generated from biomass facilities that convert recovered Organic Waste, such as wood and prunings from the municipal stream, into electricity. Electricity procured from a biomass conversion facility may only count toward the Jurisdiction's Annual Recovered Organic Waste Product Procurement Target if the facility receives feedstock directly from certain permitted or authorized compostable material handling operations or facilities, transfer/processing operations or facilities, or landfills, as described in 14 CCR Section 18993.1(i).
- 3.16. "Energy Star" means the U.S. EPA's energy efficiency product labeling program.
- 3.17. "Energy-Efficient Product" means a product that is in the upper 25% of energy efficiency for all similar products, or that is at least 10% more efficient than the minimum level that meets Federal standards.
- 3.18. "Environmentally Preferable Purchasing" means EPP is the procurement of goods and services that have a reduced impact on human health and the environment compared to competing products serving the same purpose. It is an essential part of our search for high quality products and services at competitive prices.
- 3.19. "Federal Energy Management Program" is a program of the Department of Energy that issues a series of Product Energy Efficiency Recommendations that identify recommended efficiency levels for energy-using products.
- 3.20. "Forest Stewardship Council" is a global organization that certifies responsible,

on-the- ground forest management according to rigorous standards developed by a broad variety of stakeholder groups.

- 3.21. "Green Seal" is an independent, non-profit environmental labeling organization. Green Seal standards for products and services meet the U.S. EPA's criteria for third-party certifiers. The Green Seal is a registered certification mark that may appear only on certified products.
- 3.22. "Integrated Pest Management" is an ecosystem-based strategy that focuses on long-term prevention of pests or their damage through a combination of techniques such as biological control, habitat manipulation, modification of cultural practices, and use of resistant varieties. Pesticides are used only after monitoring indicates they are needed according to established guidelines, and treatments are made with the goal of removing only the target organism. Pest control materials are selected and applied in a manner that minimizes risks to human health, beneficial and nontarget organisms, and the environment.
- 3.23. "Jurisdiction" means a city, county, a combined city and county, or a regional agency with the responsibility for meeting Integrated Waste Management Act requirements. Jurisdictions may utilize a Joint Powers Authority (JPA) to comply with the requirements of SB 1383, however, the jurisdiction shall remain ultimately responsible for compliance. For this EPP Policy, Jurisdiction is the City of Sebastopol.
- 3.24. "LEED Rating System" means the most recent version of the Leadership in Energy and Environmental Design (LEED) Rating System, approved by the U.S. Green Building Council, and designed for rating new and existing commercial, institutional, and residential buildings.
- 3.25. "NSF/ANSI" means NSF International follows the American National Standards Institute (ANSI) standards development process. Standards are developed by joint committees (balanced stakeholder groups of public health, industry and user representatives).
- 3.26. "Organic Pest Management" prohibits the use and application of toxic chemical pesticides and strives to prevent pest problems through the application of natural, organic horticultural and maintenance practices. All pest control products shall be in keeping with, but not limited to, those products on the approved list of California Certified Organic Farmers (CCOF).
- 3.27. "Organic Waste" means solid wastes containing material originated from living organisms and their metabolic waste products including, but not limited to, food, yard trimmings, organic textiles and carpets, lumber, wood, Paper Products, Printing And Writing Paper, manure, biosolids, digestate, and sludges, or as otherwise defined in 14 CCR Section 18982(a)(46). Biosolids and digestate are as defined in 14 CCR Section 18982(a)(4) and 14 CCR Section 18982(a)(16.5), respectively.

- 3.28. "Paper Products" include, but are not limited to, paper janitorial supplies, cartons, wrapping, packaging, file folders, hanging files, corrugated boxes, tissue, and toweling;
- 3.29. "Post-consumer Material" means a finished material which would normally be disposed of as a solid waste, having reached its intended end-use and completed its life cycle as a consumer item, and does not include manufacturing or converting wastes.
- 3.30. "Pre-consumer Material" means material or by-products generated after manufacture of a product is completed but before the product reaches the end-use consumer. Pre- consumer material does not include mill and manufacturing trim, scrap, or broke which is generated at a manufacturing site and commonly reused on-site in the same or another manufacturing process.
- 3.31. "Printing and Writing Papers" include, but are not limited to, copy, xerographic, watermark, cotton fiber, offset, forms, computer printout paper, white wove envelopes, manila envelopes, book paper, note pads, writing tablets, newsprint, and other uncoated writing papers, posters, index cards, calendars, brochures, reports, magazines, and publications;
- 3.32. "Postconsumer Content" means any product which has served its intended use by a business or a consumer, which has been disposed and subsequently separated from solid waste for use as a constituent in a new product.
- 3.33. "Procurement of Recovered Organic Waste Products" shall mean purchase or acquisition (e.g., free delivery or free distribution from a hauler or other entity via a written agreement or contract), and end use by the Jurisdiction or others. The Jurisdiction's Annual Recovered Organic Waste Product Procurement Target can be fulfilled directly by the Jurisdiction or by Direct Service Providers through written contracts or agreements for Procurement of Recovered Organic Waste Products at the Jurisdiction's behest.
- 3.34. "Post-manufacture Content" means, waste that is created by a manufacturing process, and that is subsequently only used as a constituent in another manufacturing process.
- 3.35. "Recovered Material" means fragments of products or finished products of a manufacturing process, which has converted a resource into a commodity of real economic value, and includes pre-consumer and post-consumer material but does not include excess resources of the manufacturing process.
- 3.36. "Recovered Organic Waste Products" means products made from California, landfill- diverted recovered Organic Waste processed at a permitted or otherwise authorized operation or facility, or as otherwise defined in 14 CCR Section 18982(a)(60). Products that can be used to meet the Annual Recovered Organic Waste Product Procurement Target shall include Compost, SB 1383 Eligible Mulch, Renewable Gas from an in-vessel digestion facility, and Electricity

Procured from Biomass Conversion as described herein and provided that such products meet requirements of 14 CCR, Division 7, Chapter 12, Article 12.

- 3.37. "Recordkeeping Designee" means the public employee appointed by the Jurisdiction Manager or their designee to track procurement and maintain records of Recovered Organic Waste Product procurement efforts both by the Jurisdiction and others, if applicable, as required by 14 CCR, Division 7, Chapter 12, Articles 12 and 13. In Sonoma County, Zero Waste Sonoma will be considered the Recordkeeping Designee.
- 3.38. "Recyclability" means that the Paper Products and Printing and Writing Paper offered or sold to the Jurisdiction are eligible to be labeled with an unqualified recyclable label as defined in 16 Code of Federal Regulations Section 260.12 (2013).
- 3.39. "Recycled-Content Paper Products and Recycled-Content Printing and Writing Paper" means such products that consist of at least thirty percent (30%), by fiber weight, postconsumer fiber, consistent with the requirements of Sections 22150 to 22154 and Sections 12200 and 12209 of the Public Contract Code, and as amended.
- 3.40. Recycled Content Standard" means the minimum level of recovered material and/or post- consumer material necessary for products to qualify as "recycled products."
- 3.41. "Recycling" means using waste as material to manufacture a new product. Recycling involves altering the physical form of an object or material and making a new object from the altered material.
- 3.42. "Renewable Gas" means gas derived from Organic Waste that has been diverted from a landfill and processed at an in-vessel digestion facility that is permitted or otherwise authorized by 14 CCR to recover Organic Waste.
- 3.43. "Reuse" means using an object or material again, either for its original purpose or for a similar purpose, without significantly altering the physical or chemical form of the object or material.
- 3.44. "Remanufactured Product" means any product diverted from the supply of discarded materials by refurbishing and marketing said product without substantial change to its original form.
- 3.45. "Reused Product" means any product designed to be used many times for the same or other purposes without additional processing except for specific requirements such as cleaning, painting or minor repairs.
- 3.46. "Russian River Friendly Landscaping" means working with the natural ecosystems of the Russian River region to foster soil health, to reduce runoff and pollution, prevent and reuse plant waste, and conserve water and other natural resources. The Russian River- Friendly Landscape Guidelines are a revision of the

Bay-Friendly Landscape Guidelines by the Russian River Watershed Association (RRWA), originally published by StopWaste.Org.

- 3.47. "Source Reduction" Section 40196 of the California Public Resources Code defines source reduction as any action which causes a net reduction in the generation of solid waste. "Source Reduction" includes, but is not limited to, reducing the use of nonrecyclable materials, replacing disposable materials and products with reusable materials and products, reducing packaging, reducing the amount of yard wastes generated, establishing garbage rate structures with incentives to reduce the amount of wastes that generators produce, and increasing the efficiency of the use of paper, cardboard, glass, metal, plastic, and other materials.
- 3.48. "SB 1383" means Senate Bill 1383 of 2016 approved by the Governor on September 19, 2016, which added Sections 39730.5, 39730.6, 39730.7, and 39730.8 to the Health and Safety Code, and added Chapter 13.1 (commencing with Section 42652) to Part 3 of Division 30 of the Public Resources Code, establishing methane emissions reduction targets in a statewide effort to reduce emissions of short-lived climate pollutants, as amended, supplemented, superseded, and replaced from time to time.
- 3.49. "SB 1383 Regulations" or "SB 1383 Regulatory" means or refers to, for the purposes of this policy, the Short-Lived Climate Pollutants (SLCP): Organic Waste Reductions regulations developed by CalRecycle and adopted in 2020 that created Chapter 12 of 14 CCR, Division 7 and amended portions of regulations of 14 CCR and 27 CCR.
- 3.50. "State" means the State of California.
- 3.51. "Water-Saving Products" are those that are in the upper 25% of water conservation for all similar products, or at least 10% more water-conserving than the minimum level that meets the Federal standards.
- 3.52. "WaterSense" means a partnership program by the U.S. Environmental Protection Agency. Independent, third-party licensed certifying bodies certify that products meet EPA criteria for water efficiency and performance by following testing and certification protocols specific to each product category. Products that are certified to meet EPA specifications are allowed to bear the WaterSense label.

# 4. STRATEGIES FOR IMPLEMENTATION

#### 4.1. Source Reduction

- 4.1.1. Institute practices that reduce waste, encourage reuse, and result in the purchase of fewer products.
- 4.1.2. Purchase remanufactured products such as toner cartridges, tires, furniture, equipment and automotive parts.

- 4.1.3. Consider short-term and long-term costs in comparing product alternatives. This includes evaluation of total costs expected during the time a product is owned, including, but not limited to, acquisition, extended warranties, operation, supplies, maintenance and replacement parts, disposal costs and expected lifetime compared to other alternatives.
- 4.1.4. Purchase products that are durable, long lasting, reusable or refillable and avoid purchasing one-time use or disposable products.
- 4.1.5. Request vendors eliminate packaging or use the minimum amount necessary for product protection. Vendors shall be encouraged to take back packaging for reuse. A vendor's willingness to take back packaging will be used as part of the consideration in the procurement process.
- 4.1.6. Specify a preference for packaging that is reusable, recyclable, or compostable, when suitable uses and programs exist.
- 4.1.7. Encourage vendors to take back and reuse pallets and other shipping materials.
- 4.1.8. Encourage suppliers of electronic equipment, including but not limited to computers, monitors, printers, and copiers, to take back equipment for reuse or environmentally sound recycling when discarding or replacing such equipment, whenever possible. Suppliers will be required to state their take-back, reuse or recycling programs during the procurement process.
- 4.1.9. Consider provisions in contracts with suppliers of non-electronic equipment that require suppliers to take back equipment for reuse or environmentally sound recycling when discarding or displacing such equipment, whenever possible.
- 4.1.10. Suppliers will be required to state their take back, reuse or recycling programs during the procurement process.
- 4.1.11. Promote electronic distribution of documents rather than printing or copying.
- 4.1.12. When producing paper documents, print and copy all documents on both sides to reduce the use and purchase of paper. Printers and copiers shall be set to default to duplex.
- 4.1.13. Ensure all imaging equipment is installed with energy and resourceefficient settings set as default.
- 4.1.14. Reduce the number and type of equipment needed to perform office functions to save energy and reduce purchasing and maintenance costs. Eliminate desktop printers, redundant network printers and reduce the number of fax machines leased or owned. Consider lease or purchase of

multi-function devices.

- 4.2. Recycled Content Products (SB 1383 Model Language for City Compliance)
  - 4.2.1. Requirements for City Departments
    - 4.2.1.1. Option 1: Comparable or more favorable pricing: If fitness and quality of Recycled-Content Paper Products and Recycled-Content Printing and Writing Paper are equal to that of non-recycled items, all departments and divisions of Jurisdiction shall purchase Recycled-Content Paper Products and Recycled-Content Printing and Writing Paper that consists of at least thirty percent (30%), by fiber weight, postconsumer fiber, whenever available at the same or a lesser total cost than non-recycled items.
    - 4.2.1.2. Option 2: Price preference: If fitness and quality of Recycled-Content Paper Products and Recycled-Content Printing and Writing Paper are equal to that of non-recycled items, all departments and divisions of Jurisdiction shall purchase Recycled-Content Paper Products and Recycled-Content Printing and Writing Paper that consists of at least thirty percent (30%), by fiber weight, postconsumer fiber, whenever the total cost is the same or a lesser total cost than non-recycled items.
    - 4.2.1.3. Option 3: No price preference: If fitness and quality of Recycled-Content Paper Products and Recycled-Content Printing and Writing Paper are equal to that of non-recycled items, all departments and divisions of Jurisdiction shall purchase Recycled-Content Paper Products and Recycled-Content Printing and Writing Paper (rather than non-recycled items) that consists of at least thirty percent (30%), by fiber weight, postconsumer fiber, consistent with the requirements of the Public Contract Code, Sections 22150 through 22154 and Sections 12200 and 12209, as amended.
    - 4.2.1.4. All Paper Products and Printing and Writing Paper shall be eligible to be labeled with an unqualified recyclable label as defined.
    - 4.2.1.5. Provide records to Zero Waste Sonoma of all Paper Products and Printing and Writing Paper purchases within thirty (30) days of the purchase (both recycled- content and non-recycled content, if any is purchased) made by a division or department or employee of the Jurisdiction. Records shall include a copy of the invoice or other documentation of purchase, written certifications, vendor name, purchaser name, quantity purchased, date purchased, and recycled content (including

products that contain none), and if non-Recycled-Content Paper Products and/or non-Recycled-Content Printing and Writing Paper are provided, include a description of why Recycled-Content Paper Products and/or Recycled-Content Printing and Writing Paper were not provided.

#### 4.3. Requirements for Vendors

- 4.3.1. All vendors that provide Paper Products (including janitorial Paper Products) and Printing and Writing Paper to Jurisdiction shall:
  - 4.3.1.1. Provide Recycled-Content Paper Products and Recycled-Content Printing and Writing Paper that consists of at least thirty percent (30%), by fiber weight, postconsumer fiber, if fitness and quality are equal to that of non-recycled item.
  - 4.3.1.2. Only provide Paper Products and Printing and Writing Papers that meet Federal Trade Commission Recyclability standard as defined in Title 16 Code of Federal Regulations Section 260.12 (2013).
  - 4.3.1.3. Certify in writing, under penalty of perjury, the minimum percentage of postconsumer material in the Paper Products and Printing and Writing Paper offered or sold to the Jurisdiction. This certification requirement may be waived if the percentage of postconsumer material in the Paper Products, Printing and Writing Paper, or both can be verified by a product label, catalog, invoice, or a manufacturer or vendor internet website.
  - 4.3.1.4. Certify in writing, under penalty of perjury, that the Paper Products and Printing and Writing Paper offered or sold to the Jurisdiction is eligible to be labeled with an unqualified recyclable label as defined
  - 4.3.1.5. Provide records to Zero Waste Sonoma of all Paper Products and Printing and Writing Paper purchased from the vendor within thirty (30) days of the purchase (both recycled-content and non-recycled content, if any is purchased) made by a division or department or employee of the Jurisdiction. Records shall include a copy of the invoice or other documentation of purchase, written certifications as required in Section 4.2.A.3-4 for recycled-content purchases, purchaser name, quantity purchased, date purchased, and recycled content (including products that contain none), and if non-Recycled-Content Paper Products and/or non- Recycled-Content Printing and Writing Paper are provided, include a description of why Recycled-Content Paper Products and/or Recycled-Content Printing and Writing Paper were not provided.

- 4.3.2. All vendors providing printing services to the Jurisdiction via a printing contract or written agreement, shall use Printing and Writing Paper that consists of at least thirty percent (30%), by fiber weight, postconsumer fiber.
- 4.4. Recovered Organic Waste Product Procurement (SB 1383 Model Language for Jurisdiction Compliance)
  - 4.4.1. Procurement Target
    - 4.4.1.1. Jurisdiction will annually procure for use or giveaway a quantity of Recovered Organic Waste Products that meets or exceeds its Annual Recovered Organic Waste Product Procurement Target.
    - 4.4.1.2. To be eligible to meet the Annual Recovered Organic Waste Product Procurement Target, products that may be procured include the following SB 1383 eligible Compost, SB 1383 eligible Mulch, Renewable Gas (in the form of transportation fuel, electricity, or heat), and Electricity Procured from Biomass Conversion.
  - 4.4.2. Requirements for City Departments
    - 4.4.2.1. Compost and SB 1383 Eligible Mulch procurement. Divisions and departments responsible for landscaping maintenance, renovation, or construction shall:
      - 4.4.2.1.1. Use Compost and SB 1383 Eligible Mulch produced from recovered Organic Waste, as defined in Section 2.8 and 2.R of this Policy, for landscaping maintenance, renovation, or construction, as practicable, whenever available, and capable of meeting quality standards and criteria specified. SB 1383 Eligible Mulch used for land application must meet or exceed the physical contamination, maximum metal concentration and pathogen density standards specified in 14 CCR Section 17852(a)(24.5)(A)(1) through (3).
      - 4.4.2.1.2. When the City uses Compost and SB 1383 Eligible Mulch and the applications are subject to the City's Water Efficient Landscaping
      - 4.4.2.1.3. Ordinance (WELO), pursuant to Sebastopol Municipal Code Section 15.36.010, the City will comply with one of the following, whichever is more stringent, (i) the City's WELO, Code Section

15.36.010, if more stringent than the State's Model Water Efficient Landscape Ordinance (MWELO), or (ii) Sections 492.6 (a)(3)(B), (C), (D), and (G) of the State's Model Water Efficient Landscape Ordinance, Title 23, Division 2, Chapter 2.7 of the CCR, as amended September 15, 2015, which requires the submittal of a landscape design plan with a "Soil Preparation, Mulch, and Amendments Section."

4.4.2.1.4. For landscape installations, Compost at a rate of a minimum of 4 cubic yards per 1,000 square feet of permeable area shall be incorporated to a depth of six (6) inches into the soil. Soils with greater than six percent (6%) organic matter in the top six (6) inches of soil are exempt from adding Compost and tilling.

- 4.4.2.1.5. Apply a minimum three- (3-) inch layer of mulch on all exposed soil surfaces of planting areas except in turf areas, creeping or rooting groundcovers, or direct seeding applications where mulch is contraindicated. To provide habitat for beneficial insects and other wildlife, leave up to five percent (5%) of the landscape area without mulch. Designated insect habitat must be included in the landscape design plan as such.
- 4.4.2.1.6. Procure mulch materials made from recycled or post-consumer materials rather than inorganic materials or virgin forest products unless the recycled post-consumer organic products are not locally available. Organic mulches are not required where prohibited by local Fuel Modification Plan Guidelines or other applicable local ordinances.
- 4.4.2.1.7. For all mulch that is land applied, procure SB 1383 Eligible Mulch that meets or exceeds the physical contamination, maximum metal concentration, and pathogen density standards for land applications. The mulch must also be produced at a permitted composting facility, transfer station, or landfill. The procured mulch cannot be from a chipping and grinding operation, as specified in 12 CCR Section 18993.1 (f)(4).
- 4.4.2.1.8. Keep records, including invoices or proof of Recovered Organic Waste Product procurement

(either through purchase or acquisition), and submit records to Zero Waste Sonoma, upon completion of project. Records shall include general procurement records, including:

- 4.4.2.1.9. General description of how and where the product was used and applied, if applicable;
- 4.4.2.1.10. Source of product, including name, physical location, and contact information for each entity, operation, or facility from whom the Recovered Organic Waste Products were procured;
- 4.4.2.1.11. Type of product;
- 4.4.2.1.12. Quantity of each product; and,
- 4.4.2.1.13. Invoice or other record demonstrating purchase or procurement.
- 4.4.2.2. For Compost and SB 1383 Eligible Mulch provided to residents through giveaway events or other types of distribution methods, keep records of the Compost and SB 1383 Eligible Mulch provided to residents. Records shall be maintained and submitted to Zero Waste Sonoma in accordance with the requirements specified in Section 3.2.A.3.
- 4.4.2.3. For procurement of SB 1383 Eligible Mulch, maintain an updated copy of the ordinance or enforceable mechanism(s) requiring that the mulch procured by the City or Direct Service Provider meets the land application standards specified, as it may be amended from time to time, as currently reflected in Municipal Code Section
- 4.4.2.4. When Procurement of Recovered Organic Waste Products occurs through a Direct Service Provider, enter into a written contract or agreement or execute a purchase order with enforceable provisions that includes: (i) definitions and specifications for SB 1383 Eligible Mulch, Compost, Renewable Gas, and/or Electricity Procured from Biomass Conversion; and, (ii) an enforcement mechanism (e.g., termination, liquidated damages) in the event the Direct Service Provider is not compliant with the requirements.
- 4.4.2.5. Renewable Gas procurement (used for fuel for transportation, electricity, or heating applications). For Renewable Gas procurement, Jurisdiction shall:
  - 4.4.2.5.1. Procure Renewable Gas made from recovered

Organic Waste for transportation fuel, electricity, and heating applications to the degree that it is appropriate and available for the Jurisdiction and to help meet the Annual Recovered Organic Waste Product Procurement Target.

4.4.2.5.2. Keep records in the same manner for the amount of Renewable Gas procured and used by the Jurisdiction, including the general procurement record information specified in Section 3.2.A.3.a, and submit records to Zero Waste Sonoma on a quarterly schedule. The quarterly schedule shall be as follows: Renewable Gas records are to be provided to Zero Waste Sonoma by April 15 for January 1 through March 31, July 15 for April 1 through June 30, October 15 for July 1 through September 30, and January 15 for October 1 through December 31. Jurisdiction shall additionally obtain the documentation and submit records specified.

#### 4.4.3. Requirements for Direct Service Providers

- 4.4.3.1. Direct Service Providers of landscaping maintenance, renovation, and construction shall:
  - 4.4.3.1.1. Use Compost and SB 1383 Eligible Mulch, as practicable, produced from recovered Organic Waste, as defined in Section 2.8 and 2.R of this Policy, for all landscaping renovations, construction, or maintenance performed for the Jurisdiction, whenever available, and capable of meeting quality standards and criteria specified. SB 1383 Eligible Mulch used for land application shall comply with 14 CCR, Division 7, Chapter 12, Article 12 and must meet or exceed the physical contamination, maximum metal concentration and pathogen density standards specified in 14 CCR Section 17852(a)(24.5)(A)(1) through (3).If Direct Service Provider is subject to the City's WELO
  - 4.4.3.1.2. pursuant to Jurisdiction Code Section 15.36.010 and Sections 492.6 (a)(3)(B), (C), (D), and (G) of the State's MWELO, Title 23, Division 2, Chapter 2.7 of the CCR, as amended September 15, 2015, which requires the submittal of a landscape design plan with a "Soil Preparation, Mulch, and Amendments Section."

- 4.4.3.1.3. For landscape installations, Compost at a rate of a minimum of 4 cubic yards per 1,000 square feet of permeable area shall be incorporated to a depth of six (6) inches into the soil. Soils with greater than six percent (6%) organic matter in the top six (6) inches of soil are exempt from adding Compost and tilling.
- 4.4.3.1.4. Apply a minimum three- (3-) inch layer of mulch on all exposed soil surfaces of planting areas except in turf areas, creeping or rooting groundcovers, or direct seeding applications where mulch is contraindicated. To provide habitat for beneficial insects and other wildlife, leave up to five percent (5%) of the landscape area without mulch. Designated insect habitat must be included in the landscape design plan as such.
- 4.4.3.1.5. Procure organic mulch materials made from recycled or post- consumer materials rather than inorganic materials or virgin forest products unless the recycled post-consumer organic products are not locally available. Organic mulches are not required where prohibited by local Fuel Modification Plan Guidelines or other applicable local ordinances.
- 4.4.3.1.6. For all mulch that is land applied, procure SB 1383 Eligible Mulch that meets or exceeds the physical contamination, maximum metal concentration, and pathogen density standards for land applications specified.
- 4.4.3.1.7. Keep and provide records of Procurement of Recovered Organic Waste Products (either through purchase or acquisition) to Recordkeeping Designee, upon completion of projects. Information to be provided shall include general description of how and where the product was used and if applicable, applied; source of product, including name, physical location, and contact information for each entity, operation, or facility from whom the Recovered Organic Waste Products wereprocured, type of product, quantity of each product; and invoice or other record demonstrating purchase or procurement.
- 4.4.3.2. Direct Service Provider of Organic Waste collection services

shall:

| 4.4.3.2.1. | Provide a specified quantity of Compost or SB 1383 Eligible Mulch to Jurisdiction and its       |
|------------|---|
|            | customers via periodic "giveaways" as specified in<br>a franchise agreement or other agreement. |

- 4.4.3.2.2. Keep and provide records to the City including the following dates provided, source of product including name, physical location and contact information for each entity, operation or facility from whom the Recovered Organic Waste Products were procured, type of product, quantity provided; and invoice or other record or documentation demonstrating purchase, procurement, or transfer of material to giveaway location.
- 4.5. Energy Efficient and Water Saving Products
  - 4.5.1. Purchase energy-efficient equipment with the most up-to-date energy efficiency functions. This includes, but is not limited to, high efficiency space heating systems and high efficiency space cooling equipment.
  - 4.5.2. Replace inefficient interior lighting with energy-efficient equipment. Replace inefficient exterior lighting, street lighting and traffic signal lights with energy-efficient equipment. Minimize exterior lighting where possible to avoid unnecessary lighting of architectural and landscape features while providing adequate illumination for safety and accessibility.
  - 4.5.3. Purchase U.S. EPA Energy Star certified products when available. When Energy Star labels are not available, choose energy-efficient products that are in the upper 25% of energy efficiency as designated by the Federal Energy Management Program.
  - 4.5.4. Purchase U.S. EPA WaterSense labeled water-saving products when available and practicable. This includes, but is not limited to, high-performance fixtures like toilets, low-flow faucets and aerators, and upgraded irrigation systems.
- 4.6. Green Building Products and Practices
  - 4.6.1. The City will comply with the adopted Green Building Code guidelines and green points system for the construction of all permanent municipal building and renovation projects which exceed 2,000 square feet in area.
  - 4.6.2. In accordance with California Public Contract Code, Sec. 10409, purchase re- refined lubricating and industrial oil for use in its vehicles

and other equipment, as long as it is certified by the American Petroleum Institute (API) as appropriate for use in such equipment. This section does not preclude the purchase of virgin-oil products for exclusive use in vehicles whose warranties expressly prohibit the use of products containing recycled oil.

- 4.6.3. When specifying asphalt, concrete, aggregate base or portland cement concrete for construction projects, use recycled, reusable or reground materials.
- 4.6.4. Specify and purchase recycled content traffic control products, including signs, cones, parking stops, delineators, channelizers and barricades.
- 4.7. Landscaping Products and Practices
  - 4.7.1. Employ Russian River Friendly Landscaping or sustainable landscape management techniques for all landscape renovations, construction and maintenance, including workers and contractors providing landscaping services, including, but not limited to, integrated pest management, grasscycling, drip irrigation, computerized central irrigation linked with the local weather station, composting, and procurement and use of mulch and compost that give preference to those produced from regionally generated plant debris and/or food scrap programs.
  - 4.7.2. Choose a Russian River-Friendly Qualified Landscape Professional for landscape design and maintenance services. Training and qualifications shall include landscaping locally, landscaping for less to the landfill, nurturing the soil, conserving water, conserving energy, protecting water and air quality, and creating wildlife habitat.
  - 4.7.3. Select plants to minimize waste by choosing species for purchase that are appropriate to the microclimate, species that can grow to their natural size in the space allotted them, and perennials rather than annuals for color. Native and drought-tolerant plants that require no or minimal watering once established are preferred.
  - 4.7.4. Hardscapes and landscape structures constructed of recycled content materials are encouraged. Limit the amount of impervious surfaces in the landscape. Permeable substitutes, such as permeable asphalt or pavers, are encouraged for walkways, patios and driveways.
- 4.8. Household Hazardous Waste and Pollution Prevention Products and Practices
  - 4.8.1. Manage pest problems through prevention and physical, mechanical and biological controls when contractors maintain buildings and landscapes. Either adopt and implement an Organic Pest Management (OPM) policy and practices or adopt andimplement an Integrated Pest Management (1PM) policy and practices using the least toxic pest control as a last

resort. Anticoagulant rodenticides shall never be used.

- 4.8.2. Use products with the lowest amount of volatile organic compounds (VOCs), highest recycled or reused content, low or no formaldehyde and no halogenated organic flame retardants when purchasing building maintenance materials such as paint,. carpeting, adhesives, furniture and casework.
- 4.8.3. Purchase or require janitorial contractors to supply industrial and institutional cleaning products that meet Green Seal, EPA Safer Choice, or UL/Ecologo certification standards for environmental preferability and performance.
- 4.8.4. Purchase, or require janitorial contractors to supply, vacuum cleaners that meet the requirements of the Carpet and Rug Institute Green Label/Seal of Approval Program for soil removal, dust containment and carpet fiber retention for indoor air quality protection and performance cleaning standards. Other janitorial cleaning equipment should be capable of capturing fine particulates, removing sufficient moisture so as to dry within 24 hours, operate with a sound level less than 70dBA, and use high- efficiency, low-emissions engines.
- 4.8.5. Purchase paper, paper products, and janitorial paper products that are unbleached or are processed without chlorine or chlorine derivatives.
- 4.8.6. Prohibit the purchase of products that use polyvinyl chloride (PVC) such as, but not limited to, furniture and flooring.
- 4.8.7. Prohibit the purchase of food service ware containing per- and polyfluoroalkyl substances (PFAS).
- 4.8.8. Purchase products and equipment with no lead or mercury whenever possible. For products that contain lead or mercury, preference should be given to those products with lower quantities of these metals and to vendors with established lead and mercury recovery programs. In addition, whenever lead- or mercury-containing products require disposal, products will be disposed in the most environmentally safe manner possible. All fluorescent lamps and batteries will be recycled.
- 4.8.9. Purchase or specify personal computers, displays, imaging equipment and televisions that meet, at a minimum, all Electronic Product Environmental Assessment Tool (EPEAT) environmental criteria designated as "required" as contained in the IEEE 1680 family of Environmental Assessment Standards.
- 4.8.10. Purchase or specify office furniture that meets the California Bureau of Household Goods and Services (BHGS) standard Technical Bulletin 117-2013 for testing upholstered furniture flammability without the use of

flame retardant chemicals.

- 4.8.11. Purchase or specify commercial carpeting that meets NSF/ANSI 140 Standard for Sustainable Carpet Assessment and require old carpet that is removed be recycled.
- 4.8.12. Purchase or specify non-carpet floor coverings that meet NSF/ANSI 332 Standard for Resilient Flooring including vinyl, linoleum and rubber flooring.In conjunction with California State agency requirements, at least 50 percent of the quantity of paint used for architectural projects should contain reused or recycled paint with a recycled content consisting of at least 50 percent post-consumer paint. Reused paint can be acquired from the Sonoma HHW Facility by either visiting the reuse lockers or by prearranging remixed paint in 5-gallon containers in off-white, tan, light grey, or light green.
- 4.8.13. When replacing vehicles, consider less-polluting alternatives to diesel such as compressed natural gas, bio-based fuels, hybrids, electric batteries, and fuel cells, as available.
- 4.9. Fiber-only Products
  - 4.9.1. Use paper, paper products and construction products made from nonwood, plant- based contents such as agricultural crops and residues.
  - 4.9.2. Priority should be given to reusable food service ware, however, if singleuse food service ware is purchased, it is to be fiber only and BPI certified
  - 4.9.3. Ask vendors to provide proof of compliance with ASTM standards for compostable, biodegradable and degradable plastic products upon request. One acceptable proof of compliance for compostable plastic products will be certification by the Biodegradable Products Institute (BPI).
- 4.10. Forest Conservation Products
  - 4.10.1. To the greatest extent practicable, do not procure wood products such as lumber and paper that originate from forests harvested in an environmentally unsustainable manner. When possible, give preference to wood products that are certified to be sustainably harvested by a comprehensive, performance-based certification system. The certification system shall include independent third-party audits, with standards equivalent to, or stricter than, those of the Forest Stewardship Council certification.
  - 4.10.2. Encourage the purchase or use of previously used or salvaged wood and wood products whenever practicable

# 5. RECORDKEEPING RESPONSIBILITIES

- 5.1. The department will be the responsible department and will select an employee to act as the Recordkeeping Designee that will be responsible for organizing records pertaining to Procurement of Recovered Organic Waste Products and Recycled-Content Paper Products and Recycled-Content Printing and Writing Paper. The Recordkeeping Designee shall communicate frequently with Zero Waste Sonoma to transfer all the required documentation for reporting to CalRecycle.
- 5.2. The Recordkeeping Designee will do the following to track Procurement of Recovered Organic Waste Products, Recycled-Content Paper Products, and Recycled-Content Printing and Writing Paper:
  - 5.2.1. Collect and collate copies of invoices or receipts (paper or electronic) or other proof of purchase that describe the procurement of Printing and Writing Paper and Paper Products, including the volume and type of all paper purchases; and, copies of certifications and other required verifications from all departments and/or divisions procuring Paper Products and Printing and Writing Paper (whether or not they contain recycled content) and/or from the vendors providing Printing and Writing Paper and Paper Products. These records must be kept as part of Jurisdiction's documentation.
  - 5.2.2. Collect and collate copies of invoices or receipts or documentation evidencing procurement from all departments and divisions procuring Recovered Organic Waste Products and invoices or similar records from vendors/contractors/others procuring Recovered Organic Waste Products on behalf of the Jurisdiction to develop evidence of Jurisdiction meeting its Annual Recovered Organic Waste Product Procurement Target. These records must be kept as part of the Jurisdiction's documentation.
  - 5.2.3. Collect, collate, and maintain documentation submitted by the Jurisdiction, Direct Service Providers, and/or vendors, including the information reported to the Recordkeeping Designee.
  - 5.2.4. Compile an annual report on the Jurisdiction's direct procurement, and vendor/other procurement on behalf of the Jurisdiction, of Recovered Organic Waste Products, Recycled-Content Paper Products, and Recycled-Content Printing and Writing Paper, consistent with the recordkeeping requirements contained in 14 CCR Section 18993.2 for the Annual Recovered Organic Waste Product Procurement Target and 14 CCR Section 18993.4 for Recycled-Content Paper Products and Recycled- Content Printing and Writing Paper procurement. This report shall be made available to the Jurisdiction's responsible entity for compiling the annual report to be submitted to CalRecycle (which will include a description of compliance on many other SB 1383 regulatory requirements). The procurement report shall also be shared with Council, JPA or other regulating body annually as evidence of implementing this

Policy.

# 6. **RESPONSIBILITIES**

- 6.1. The health and safety of workers and citizens is of utmost importance and takes precedence over all other practices. Nevertheless, the duty to act in a fiscally responsible as well as a timely manner is recognized.
- 6.2. Nothing contained in this policy shall be construed as requiring a department, purchaser or contractor to procure products that do not perform adequately for their intended use, exclude adequate competition, risk the health or safety of workers and citizens, or are not available at a reasonable price in a reasonable period of time
- 6.3. Nothing contained in this policy shall be construed as requiring the jurisdiction, department, purchaser, or contractor to take any action that conflicts with local, state or federal requirements.
- 6.4. The jurisdiction has made significant investments in developing a successful recycling system and recognizes that recycled content products are essential to the continuingviability of that recycling system and for the foundation of an environmentally sound production system. Therefore, to the greatest extent practicable, recycled content shall be included in products that also meet other specifications, such as chlorine free or bio- based.

# 7. IMPLEMENTATION

- 7.1. The City Manager shall implement this policy in coordination with other appropriate personnel.
- 7.2. Require successful vendors to certify in writing that the environmental attributes claimed in competitive proposals are accurate. In compliance with State law, vendors shall be required to specify the minimum or actual percentage of recovered and post-consumer material in their products, even when such percentages are zero.
- 7.3. Upon request, buyers making the selection from competitive procurement process shall be able to provide justification for product choices that do not meet the environmentally preferable purchasing criteria in this policy.
- 7.4. Include businesses certified by the Bay Area Green Business Program in purchasing requests for products and services.
- 7.5. Encourage vendors, contractors and grantees to comply with applicable sections of this policy for products and services provided.

# 8. PROGRAM EVALUATION

8.1. The City Manager shall periodically evaluate the success of this policy's implementation

# 9. EXCEPTIONS

Every effort will be made to adhere to the Environmentally Preferable Purchasing Policy to the extent possible, recognizing that certain procurement decisions such as for cleaning products, janitorial equipment, and electronics may be outside of the City's authority.

# IX. PUBLIC PROJECTS

Accounting procedures were established by the California Uniform Public Construction Cost Accounting Commission, and are detailed in the Commission's Accounting Policies and Procedures Manual. Public Contract Code (PCC) §22000-22050 describe both the informal and formal bidding procedures, project dollar thresholds, bidding and noticing requirements, rejection of bids, the definition and procedure for emergency Public Projects, and other mandates related to California Uniform Public Construction Cost Accounting Act (CUPCCAA).

Rather than the City's Purchasing Policy, Public Projects are subject to definitions, terms and conditions specified in the CUPCCAA, PCC Section 2200, et seq., as may be amended from time to time. When PCC requirements contradict City requirements, the PCC will apply. PCC § 22002(c), as may be amended, defines a "Public Project" as:

(c) "Public project" means any of the following:

- 1) Construction, reconstruction, erection, alteration, renovation, improvement, demolition, and repair work involving any publicly owned, leased, or operated facility.
- 2) Painting or repainting of any publicly owned, leased, or operated facility.
- 3) In the case of a publicly owned utility system, "public project" shall include only the construction, erection, improvement, or repair of dams, reservoirs, power-plants, and electrical transmission lines of 230,000 volts and higher.

(d) "Public project" does not include maintenance work. For purposes of this section, "maintenance work" includes all of the following:

- 1) Routine, recurring, and usual work for the preservation or protection of any publicly owned or publicly operated facility for its intended purposes.
- 2) Minor repainting.
- 3) Resurfacing of streets and highways at less than one inch.
- 4) Landscape maintenance, including mowing, watering, trimming, pruning, planting, replacement of plants, and servicing of irrigation and sprinkler systems.

5) Work performed to keep, operate, and maintain publicly owned water, power, or waste disposal systems, including, but not limited to, dams, reservoirs, power-plants, and electrical transmission lines of 230,000 volts and higher.

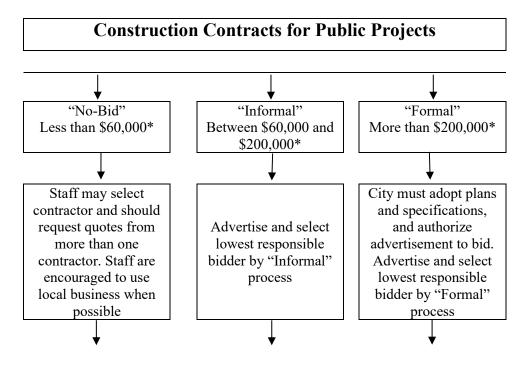
(e) For purposes of this chapter, "facility" means any plant, building, structure, ground facility, utility system, subject to the limitation found in paragraph (3) of subdivision (c), real property, streets and highways, or other public work improvement.

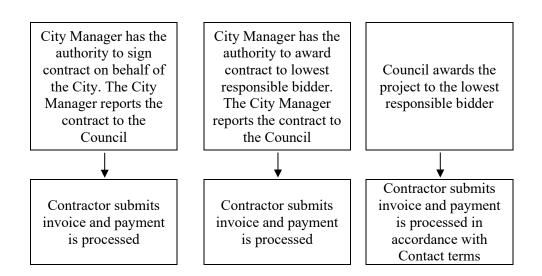
(f) Every November of each year, Department of Public Works will send out a written notice to all constructions trade journals designated for the City under PCC §22036(c), inviting all licensed contractors to register on the City's Bidders List for Notification of Informal Bids for the following calendar year. A qualified bidders' list can be obtained at the Public Works Department.

(g) City Council adopted Resolution No. 5763 electing that the City be subject to the CUPPCCAA.

(g) Projects valued at less than \$200,000, or as may be revised from time to time by the State of California, may be let by informal bidding, in accordance with the informal bidding procedures of the Uniform Public Construction Cost Accounting Act. Projects valued at less than \$60,000, or as may be revised from time to time by the State of California, may be performed by City forces or be let by informal quotes and negotiated price.

The following diagram illustrates the steps to follow for construction contracts:





\* Dollar limits as may be revised, from time to time by the State of California, shall apply.

## EXCEPTIONS TO COMPETITIVE BIDDING

Competitive bidding may be waived in the case of an emergency as defined above or when:

- > The items or services to be furnished are in such short supply that there is no competition.
- Where the specifications or other restrictions limit the number of prospective suppliers.
- Where the skill or knowledge of a particular individual is sought.
- Piggy-backing" or consolidating its procurement with that of another agency or entity constituted for governmental purposes; provided that the commodities or contractual services to be procured have been subjected to competitive bidding by said other agency or entity and documentation of such competitive bidding exists.

#### CHANGE ORDERS, TASK ORDERS, AND CONTRACT AMENDMENTS

A substantial change to a Purchase Order or Contract (i.e., pricing, terms and conditions, specifications and/or scope of work) shall be documented as a Change Order, Task Order, or Contract Amendment.

- **a.** Department Heads or their designees may sign Change Orders, Task Orders, and Contract Amendments for purchases and contracts up to \$5,000.
- **b.** When the initial purchase or contract exceeds \$5,000, the signature authority for that purchase shall be the City Manager or his/her designee.
- **c.** Change Orders, Task Orders, and Contract Amendments generally should not exceed 10% of the original contract amount, unless authorized by the City Manager or his/her designee. A new scope of work and/or a new contract may be required when the change

exceeds 10% of the original amount. The signature authority for this purchase shall be the City Manager or his/her designee

**d.** A Change Order, Task Order or Contract Amendment is not required when taxes, shipping and/or handling cause a purchase to exceed the authorized (Purchase Order) amount; the signatory limit may also be exceeded in that circumstance.

This section replaces and rescinds Council Policy #27 (Change Orders), Administrative Policy # 2 (Work Order Procedures), #3 (Small Purchase Order Procedures) and #17 (Processing Invoices)

# X. URGENT AND EMERGENCY PURCHASES

Sound judgment shall be used in keeping urgent and emergency purchases to an absolute minimum. Specific procedures for managing these purchases shall apply, as determined by the Purchasing Agent.

- **a.** Urgent Purchases Immediate purchases of material, supplies, equipment, vehicle and services may be made when an urgent circumstance (as defined in the Purchasing Policies) exists, and procurement should not be delayed by use of normal competitive and financial procedures. Urgent purchases of up to \$5,000 shall be authorized by the Department Head or designee; the City Manager may authorize urgent purchases up to \$50,000. Urgent purchases shall be followed, as soon as practical, with submission of a written justification for the purchase having been made outside normal procedures.
- **b.** Emergency Purchases In an emergency (as defined in the Purchasing Policy), the City Manager or designee may authorize the immediate purchase of material, supplies, equipment, and services, including those in excess of his/her City Council-approved signature threshold. Such purchases shall be followed, as soon as practical, with submission of a written justification for the purchase having been made outside normal procedures. City Council shall be notified, at its next regular meeting, of any emergency purchases in excess of \$50,000.
  - a. Poor and/or lack of planning does not constitute justification for an urgent and emergency condition. An urgent and/or emergency condition is defined as "a situation that creates a threat to public health, welfare, safety, or public property such as floods, epidemics, riots, fire, unexpected equipment failures, or such other reasons as may be determined by the City Manager or his/her designee." An urgent and emergency purchase may be made when the existence of an urgent and/or emergency condition creates an immediate and serious need for goods or services that cannot be met through normal procurement methods.
- **c.** In the case of a disaster or for civil defense, nothing contained in this document shall limit the authority of the City Manager to make purchases and take such other emergency steps as are, or may be, authorized by the City Council, including opening a line or lines of credit to accommodate necessary purchases.

- **d.** Emergency purchases related to Public Projects are authorized under jurisdiction of the Public Contract Code/UCCAP, and are subject to definitions, regulations and processes that vary from City policy. Emergency purchases to repair or replace public facilities may proceed prior to adoption of the working details, drawing, plans and specifications, only when in accordance with the UCAAP definition and requirements. Staff responsible for Public Projects shall be held accountable for compliance with these requirements.
- e. Should any urgent or emergency purchase cause any budget line item to exceed the approved budget, the Department shall request City Manager approval to exceed and amend the budget, subject to subsequent City Council approval of an additional budget appropriation or budget amendment to cover the purchase. This section runs concurrent with the Amended City Council Policy #69 (Financial Policies).

# XI. DISPOSAL OF SURPLUS PROPERTY

The City Manager or designee is authorized to exchange, trade-in, sell and dispose of surplus property having salvage value in the open market, by public auction, by competitive sealed bids or by exchange or trade in for new goods. The sale or lease of surplus property to a governmental, public or quasi-public agency may be without advertisement for or receipt of bids. Employees are not eligible to receive or purchase surplus property, however, employees may receive personalized items, and receive or purchase at market value items considered to be memorial or commemorative in nature, subject to City Manager approval. This section replaces and rescinds Council Policy #3 (Disposal of Surplus City Property to Qualified Charitable Organizations)

# XII. PROPERTY WITH NO SALVAGE VALUE

Surplus property with no salvage value, as determined by the Department and recommended by the Administrative Services Director to the City Manager or designee, shall be disposed of in a manner that salvages recyclable components, if practical.

# XIII. UNCLAIMED, SEIZED OR ABANDONED PROPERTY

The Department is hereby authorized to make recommendation to the City Manager to sell or dispose of all goods in the possession or custody of the Police Department which are unclaimed, seized and/or abandoned and may be legally disposed of by the City.

#### XIV. DONATIONS OF SURPLUS PROPERTY

Upon approval in advance in writing by the Administrative Services Director with the City Manager approval, surplus property may be donated to governmental, public or quasi-public agencies, charitable or non-profit organizations on a first-come first-served basis to be utilized for non-profit purposes.

#### XV. REPORTING

The Department shall provide regular reports to the City Manager indicating surplus property disposed of, the method of disposal, and the amounts received from disposal, and shall maintain

records for public inspection relative to the disposal of surplus property for a period of time in compliance with State law and the City's records retention schedule. Annual reports shall be provided to City Council accordingly.

# XVI. CAPITAL EQUIPMENT

Purchase of equipment or furniture at a unit cost of \$10,000 or greater with a useful life greater than 5 years shall be capitalized. At the time of receipt, an asset number shall be issued and affixed to the asset.

# XVII. INFORMATION TECHNOLOGY-RELATED PURCHASES

To keep costs under control and assure implemented technologies work together harmoniously and meet staff needs, the City shall work with our I.T consultant to standardize and control all purchases of equipment, including but not limited to desktops, laptops, and other electronic devices.

- **a.** With limited exceptions, the department shall include in its annual budget funding to support technology purchases. While the Information Technology consultant may provide support for specific departmental technology needs, those needs shall be funded through department budgets.
- **b.** The list of those authorized by the City Manager to request technology purchases shall be maintained by the Administrative Services (Finance) Department.

# XVIII. CREDIT CARDS

The City Manager or designee may acquire credit cards in the name of the City for use by designated City Department Heads. The City shall maintain a written log of credit cards. Department Heads assigned credit cards will sign an acknowledgement form (Exhibit A) agreeing to the limitations of the card use as described below.

- May be used to charge necessary supplies and equipment, authorized travel, food and lodging for the person in possession of the credit card and any other City employee.
- May be used for the purchase of gas, oil, supplies, and repairs for City vehicles.
- May be used to purchase conference/seminar registration, airline, hotel, meals, car rental costs for the City Council, City Manager, or other City employee.
- May be acquired for vendors (i.e. Office Depot, Sebastopol Hardware, etc.)
- May not be used for personal benefit or personal use.
- May not be issued to members of the City Council. They will be reimbursed according to the City's established Reimbursement Policy.

Must be returned to the City upon termination or resignation prior to receiving their last paycheck.

Misuse of the credit card privilege can result in disciplinary action, including termination.

Receipts for all credit card expenditures must be promptly turned into the Administrative Services (Finance) Department along with appropriate documentation stating the purpose of the expenditure.

Credit card limits are as follows:

| City Manager                      | \$10,000 |
|-----------------------------------|----------|
| Assistant City Manager/City Clerk | \$10,000 |
| Administrative Services Director  | \$10,000 |
| Planning Director                 | \$5,000  |
| Building Official                 | \$5,000  |
| Engineering Manager               | \$5,000  |
| Police Chief                      | \$5,000  |
| Fire Chief                        | \$5,000  |
| Public Works Superintendent       | \$5,000  |

This section replaces and rescinds Council Policy #71 (Credit Card Use Policy)

# XIX. PURCHASE ORDERS

A signed purchase order will be made for all expenditures in excess of \$5,000 and a copy will be given to the Administrative Services (Finance) Department. Purchase orders should be approved (signed by the City Manager or his/her designee) prior to making the actual purchase or commitment of funds. It is the responsibility of each department directors/managers to verify that the funding amount of the requested purchase is available before authorizing the purchase order.

# XX. PETTY CASH FUND

A Petty Cash fund of \$200 will be established for each City department. Expenditures up to \$20 may be made for postage, freight, permit fees, licenses and similar charges, and employee expenses. In each instance a written receipt for payment is required. The Administrative Services Director or designee will be responsible for the Petty Cash Fund.

# XXI. PREVAILING WAGES

State Law requires that contractors pay their workers "prevailing wages" when a project is a "public work". The meaning of "public works" is defined in the California Labor Code Section 1720-1743. Therefore, the City will affirmatively state in all "public works" contracts over \$1,000 that contractors are required to pay their workers "prevailing wages".

# XXII. GRANT COMPLIANCE

Grant-required language will be incorporated in bid documents, professional services agreements, equipment supply contracts and construction contracts as needed. City contracts will provide language required to be in all subcontracts and disclosure of an audit requirement.

#### EXHIBIT A CITY OF SEBASTOPOL CREDIT CARD HOLDER AGREEMENT

Employee:

Department:

(Cardholder)

The Cardholder has been issued a City credit card and hereby agrees to comply with all terms and conditions set forth in the City's Purchasing policy, including but not limited to:

- 1. **Official Use Only**. Charging personal expenses on City cards is a misuse of public funds even if the intent is to reimburse the City at a later time and may result in disciplinary action, including termination, at the City Manager's discretion.
- 2. **Timely, Accurate and Supported Payments**. Credit card payments will be processed on a timely basis, and adequate supporting documentation (such as vendor order forms, receipts, invoices and credit card receipts) will be retained for all charges and submitted to the Administrative Services (Finance) Department.
- 3. **Disputed Charges.** It is the responsibility of the cardholder to immediately notify the vendor and issuing bank of any disputed charges.
- 4. Lost or Stolen Cards. The issuing bank and the Administrative Services (Finance) Department will be notified immediately of a lost or stolen card. Failure to do so could make the Cardholder responsible for any fraudulent use of the card.
- 5. Surrender Upon Request or Separation. The credit card will be immediately surrendered upon separation from the City or upon request of the City Manager or designee. Use of the credit card for any purpose after its surrender is prohibited. The bottom section of this form will be signed upon return of the credit card.
- 6. Credit Card Limit. The credit limit of this card is \$\_\_\_\_\_.

Cardholder Signature

Date

| I HEREBY SURRENDER<br>Administrative Services D | the credit cardirector. I declar | <b>EPARATION FROM CITY EMPLOYMENT</b><br>d issued to me by the City of Sebastopol to the<br>re that all outstanding charges on the credit card<br>aid through established procedures. |
|---|----------------------------------|---|
| Cardholder Signature<br>Date                    | Date                             | Administrative Services Director  |

# INVESTMENT POLICY

Effective September 1, 2017

#### **OVERVIEW**

This policy describes the parameters for investing government funds and identifies the investment objectives, preferences or tolerance for risk, constraints on the investment portfolio, and how the investment program will be managed and monitored. The document serves as a communication tool for staff, elected officials, the public, rating agencies, bondholders, and any other stakeholders on investment guidelines and priorities. An investment policy enhances the quality of decision making and demonstrates a commitment to the fiduciary care of public funds, making it the most important element in a public funds investment program.

#### I. <u>Governing Authority</u>

The investment program shall be operated in conformance with governing legislation and other legal requirements.

#### II. <u>Scope</u>

This policy applies to the investment of all funds, excluding the investment of employees' retirement funds if applicable.

a. <u>Pooling of Funds</u> - Except for cash in certain restricted and special funds, the City will consolidate cash and reserve balances from all funds to maximize investment earnings and to increase efficiencies with regard to investment pricing, safekeeping and administration. Investment income will be allocated to the various funds based on their respective participation and in accordance with generally accepted accounting principles.

#### **III. General Objectives**

The primary objectives of investment activities shall be safety, liquidity, and return:

- SAFETY Investments shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. The objective will be to mitigate credit risk and interest rate risk.
- a. <u>Credit Risk</u> The City will minimize credit risk, which is the risk of loss of all or part of the investment due to the failure of the security issuer or backer, by:
  - Limiting investments to the types of securities listed in Section VII of this Investment Policy.
  - Pre-qualifying and conducting ongoing due diligence of the financial institutions, broker/dealers, intermediaries, and advisers with which the City will do business in accordance with Section V.
  - Diversifying the investment portfolio so that the impact of potential losses from any one type of security or from any one individual issuer will be minimized.

- b. <u>Interest Rate Risk</u> The City will minimize interest rate risk, which is the risk that the market value of securities in the portfolio will fall due to changes in market interest rates, by:
  - Structuring the investment portfolio so that security maturities match cash requirements for ongoing operations, thereby avoiding the need to sell securities on the open market prior to maturity.
  - Investing operating funds primarily in shorter-term securities, money market mutual funds, or similar investment pools and limiting individual security maturity as well as the average maturity of the portfolio in accordance with this policy (see section VIII).
- LIQUIDITY The investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated. This is accomplished by structuring the portfolio so that securities mature concurrent with cash needs to meet anticipated demands (static liquidity). Furthermore, since all possible cash demands cannot be anticipated, the portfolio should consist largely of securities with active secondary or resale markets (dynamic liquidity). Alternatively, a portion of the portfolio may be placed in money market mutual funds or local government investment pools which offer same-day liquidity for short-term funds.
- RETURN The investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the investment risk constraints and liquidity needs. Return on investment is of secondary importance compared to the safety and liquidity objectives described above. The core investments are limited to relatively low risk securities in anticipation of earning a fair return relative to the risk being assumed. Securities shall generally be held until maturity with the following exceptions:
  - A security with declining credit may be sold early to minimize loss of principal;
  - Selling a security and reinvesting the proceeds that would improve the quality, yield, or target duration in the portfolio may be undertaken;
  - Unanticipated liquidity needs of the portfolio require that the security be sold.

#### IV. Standards of Care

#### 1. Prudence

The standard of prudence to be used by investment officials shall be the "uniform prudent investor act" standard and shall be applied in the context of managing an overall portfolio. Investment officers acting in accordance with written procedures and this investment policy and exercising due diligence shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and the liquidity and the sale of securities are carried out in accordance with the terms of this policy.

#### 2. Ethics and Conflicts of Interest

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with the proper execution and management of the investment program, or that could impair their ability to make impartial decisions. Employees

and investment officials shall disclose any material interests in financial institutions with which they conduct business, in accordance with applicable laws. They shall further disclose any personal financial/investment positions that could be related to the performance of the investment portfolio. Employees and officers shall refrain from undertaking personal investment transactions with the same individual with whom business is conducted on behalf of the City.

## 3. Delegation of Authority

Authority to manage the investment program is granted to the Finance Director. Responsibility for the operation of the investment program is hereby delegated to the Finance Director, who shall act in accordance with established written procedures and internal controls for the operation of the investment program consistent with this investment policy. No person may engage in an investment transaction except as provided under the terms of this policy and the procedures established by the Finance Director. The Finance Director shall be responsible for all transactions undertaken and shall establish a system of controls to regulate the activities of subordinate officials.

## V. Authorized Financial Institutions, Depositories, and Broker/Dealers

## 1. Authorized Financial Institutions, Depositories, and Broker/Dealers

A list will be maintained of financial institutions and depositories authorized to provide investment services. In addition, a list will be maintained of approved security broker/dealers selected by creditworthiness and/or other factors, such as FINRA broker check.

All financial institutions and broker/dealers who desire to become qualified for investment transactions must supply the following as appropriate:

- Audited financial statements demonstrating compliance with state and federal capital adequacy guidelines
- Proof of Financial Industry Regulatory Authority (FINRA) certification (not applicable to Certificate of Deposit counterparties)
- Proof of state registration
- Completed broker/dealer questionnaire (not applicable to Certificate of Deposit counterparties)
- Certification of having read and understood and agreeing to comply with the City's investment policy.
- Evidence of adequate insurance coverage.

An annual review of the financial condition and registration of all qualified financial institutions and broker/dealers will be conducted by the Finance Director.

# VI. <u>Safekeeping and Custody</u>

#### 1. Delivery vs. Payment

All trades of marketable securities will be executed by delivery vs. payment (DVP) to ensure that securities are deposited in an eligible custody account prior to the release of funds.

# 2. Safekeeping

Securities will be held by an independent third-party custodian selected by the entity as with all securities held in the City's name. The safekeeping institution shall annually provide a copy of their most recent report on internal controls (Statement of Auditing Standards No. 70, or SAS 70).

#### 3. Internal Controls

The Finance Director shall establish a system of internal controls, which shall be documented in writing. The internal controls shall be reviewed annually by the Budget Subcommittee, where present, and with the independent auditor. The controls shall be designed to prevent the loss of public funds arising from fraud, employee error, mis-representation by third parties, unanticipated changes in financial markets, or imprudent actions by employees and officers of the City.

#### VII. Suitable and Authorized Investments

- 1. Investment Types The following investments will be permitted by this policy:
- U.S. Treasury obligations which carry the full faith and credit guarantee of the United States government;
- U.S. government agency and instrumentality obligations that have a liquid market with a readily determinable market value;
- Certificates of deposit and other evidences of deposit at financial institutions,
- Bankers' acceptances;
- Commercial paper, rated in the highest tier (e.g., A-1, P-1, F-1, or D-1 or higher) by a nationally recognized rating agency;
- Corporate Bonds;
- Obligations of state, provincial and local governments and public authorities rated A or better;
- Repurchase agreements whose underlying purchased securities consist of the aforementioned instruments;
- Money market mutual funds regulated by the Securities and Exchange Commission and whose portfolios consist only of dollar-denominated securities; and
- Local government investment pools either state-administered or developed through joint powers statutes and other intergovernmental agreement legislation;
- Other investment types or asset classes as approved by the City Council.

Investment in derivatives of the above instruments shall require authorization by the City Council.

#### VIII. Investment Diversification & Constraints

#### 1. Diversification

It is the policy of the City to diversify its investment portfolios. To eliminate risk of loss resulting from the overconcentration of assets in a specific maturity, issuer, or class of securities, all cash and cash equivalent assets in all City's funds shall be diversified by maturity, issuer, and security type. Diversification strategies shall be determined and revised periodically by the Finance Director for all funds except for the employee retirement fund.

In establishing specific diversification strategies, the following general policies and constraints shall apply: Portfolio maturities shall be staggered to avoid undue concentration of assets in a specific maturity sector. Maturities selected shall provide for stability of income and reasonable liquidity.

- Liquidity shall be assured through practices ensuring that the next disbursement date and payroll date are covered through maturing investments or marketable U.S. Treasury bills.
- Positions in securities having potential default risk (e.g., commercial paper) shall be limited in size so that in case of default, the portfolio's annual investment income will exceed a loss on a single issuer's securities.
- Risks of market price volatility shall be controlled through maturity diversification and duration management.
- The investment committee/investment officer shall establish strategies and guidelines for the percentage of the total portfolio that may be invested in securities other than repurchase agreements, Treasury bills or collateralized certificates of deposit. The committee shall conduct a quarterly review of these guidelines and evaluate the probability of market and default risk in various investment sectors as part of its considerations.

The following diversification limitations shall be imposed on the portfolio:

- **Maturity:** No more than xx percent of the portfolio may be invested beyond xx months, and the weighted average maturity of the portfolio shall never exceed xx years.
- **Default risk:** No more than xx percent of the overall portfolio may be invested in the securities of a single issuer, except for securities of the U.S. Treasury. No more than xx percent of the portfolio may be invested in each of the following categories of securities:
  - a) Commercial paper,
  - b) Negotiable certificates of deposit,
  - c) Bankers' acceptances,
  - d) Any other obligation that does not bear the full faith and credit of the United States government or which is not fully collateralized or insured and
- Liquidity risk: Based on liquidity needs, at least xx percent of the overall portfolio shall be invested in overnight instruments or in marketable securities which can be converted to cash within one day.

#### 2. Maximum Maturities

To the extent possible, the [entity] shall attempt to match its investments with anticipated cash flow requirements. Unless matched to a specific cash flow, the [entity] will not directly invest in securities maturing more than five (5) years from the date of purchase or in accordance with governing legislation. The [entity] shall adopt weighted average maturity limitations consistent with the investment objectives.

Reserve funds and other funds with longer-term investment horizons may be segregated into a long-term "core" investment portfolio and invested in securities exceeding five (5) years if the maturities of such investments are made to coincide as nearly as practicable with the expected use of funds. The intent to invest in securities with longer maturities shall be disclosed in writing to the legislative body. (See the GFOA Recommended Practice on "Maturities of Investments in a Portfolio" in Appendix.)

## 3. Competitive Bids

The investment officer shall obtain competitive bids from at least three brokers or financial institutions on all purchases and sales of investment instruments transacted on the secondary market.

# IX. Reporting

# 1. Methods

The investment officer shall prepare an investment report at least quarterly [or monthly], including a management summary that provides an analysis of the status of the current investment portfolio and the individual transactions executed over the last quarter [or month]. This management summary will be prepared in a manner which will allow the [entity] to ascertain whether investment activities during the reporting period have conformed to the investment policy. The report should be provided to the entity's chief administrative officer, the legislative body, the investment committee and any pool participants. The report will include the following:

- Listing of individual securities held at the end of the reporting period including type, acquisition cost, book cost, and market value.
- Realized and unrealized gains or losses resulting from appreciation or depreciation by listing the cost and market value of securities over one-year duration that are not intended to be held until maturity (in accordance with Governmental Accounting Standards Board (GASB) requirements).
- Average weighted return on investments as compared to applicable benchmarks.
- Percentage of the total portfolio which each type of investment represents.
- A statement that the investment portfolio is in compliance with the investment policy and is meeting the investment policy objectives

# 2. Performance Standards

The investment portfolio will be managed in accordance with the parameters specified within this policy. The portfolio should obtain a market average rate of return during a market/economic environment of stable interest rates. A series of appropriate benchmarks shall be established against which portfolio performance shall be compared on a regular basis. The benchmarks shall be reflective of the actual securities being purchased and risks undertaken, and the benchmarks shall have a similar weighted average maturity as the portfolio.

# 3. Marking to Market

The market value of the portfolio shall be calculated at least quarterly [or monthly] and a statement of the market value of the portfolio shall be issued at least quarterly [or monthly]. This will ensure that review of the investment portfolio, in terms of value and price volatility, has been performed consistent with the GFOA Recommended Practice on "Mark-to-Market Practices for State and Local Government Investment Portfolios and Investment Pools." (See GFOA Recommended Practices in Appendix.) In defining market value, considerations should be given to the GASB Statement 31 pronouncement.

## X. Policy Considerations

#### 1. Amendments

This policy shall be reviewed on an annual basis. Any changes must be submitted by the investment officer and approved by the investment oversight committee or authoritative body acting in such capacity.

#### XI. Approval of Investment Policy

The investment policy shall be formally approved and adopted by the governing body of the [entity] and reviewed annually.

XII. List of Attachments

The following documents, as applicable, are attached to this policy:

- Listing of authorized personnel;
- Relevant investment statutes and ordinances;
- Listing of authorized broker/dealers and financial institutions;
- Detailed listing of authorized investment classes, sectors, and types;
- Internal Controls;
- Glossary

# XIII. Other Documentation

- Master Repurchase Agreement, other repurchase agreements and tri-party agreements,
- Broker/Dealer Questionnaire,
- Credit studies for securities purchased and financial institutions used,
- Safekeeping agreements,
- Wire transfer agreements,
- Sample investment reports,
- Methodology for calculating rate of return,



#### CITY OF SEBASTOPOL Capitalization and Depreciation Policy #91

The City of Sebastopol has a Capital (Fixed) Asset Accounting System to safeguard a sizeable investment, fix responsibility for the custody of equipment, assist in the formulation of acquisition and retirement policies through accumulation of data regarding prices, sources of supply and useful life, to provide data for financial reporting, to provide record support and to account for reimbursement of depreciation under grants and proprietary service programs, and to provide information for insurance purposes.

Fixed assets are capitalized because they are used in the production of the goods or services provided and sold. Depreciation must be recorded to determine total expenses, user charges, net income, and changes in fund equity. Capital assets also may serve as a basis for debt issued to establish, acquire, or improve a public enterprise.

Capital assets are reported in the applicable proprietary funds or in the general fixed assets account group.

#### **Definitions:**

<u>Capital assets</u> are assets of a relatively permanent nature and of significant value, and are broadly classified as property, plant, equipment, and infrastructure (e.g. roads, bridges, sidewalks, and similar items) assets.

Land includes the investment in real estate other than:

- a. Structures, pipeline, pump stations, reservoirs and other improvements, and
- b. Land acquired for pipeline and road purposes.

All land, as above defined, shall be capitalized without regard for significance of cost.

<u>Buildings and improvements</u> are physical property of a permanent nature, examples of which are buildings, structural attachments, storage tanks, reservoirs, pump stations, wells, and parking areas. Sidewalks, trees and drives in connection with other structures should also be capitalized. Fixtures are permanent attachments to structures which are not intended to be removed and which function as part of the structure, such as boilers, pumps, lighting fixtures or plumbing.

<u>Pipelines</u> include mains, services, valves, hydrants, manholes, and other appurtenances. Paving of ditch lines is also included in plant values.

<u>Equipment</u> includes moveable personal property of a relatively permanent nature and of significant value, such as machines, tools, and vehicles, computer equipment and software.

<u>Relatively permanent</u> is defined as a useful life in excess of one year.

Significant value is defined as a minimum initial cost of more than \$10,000 (\$25,000 for infrastructure type assets.

#### Treatment of Costs Subsequent to Acquisition

*Expenditures* on fixed assets which are incurred after their original acquisition are defined and recorded as follows:

*Maintenance* is defined as expenditures, which neither materially add to the value of property nor appreciably prolong its life, but merely keep it in an ordinary efficient operating condition. Maintenance costs shall not be capitalized.

*Capitalized Expenditures* are defined as expenditures, which materially add to the value of property or appreciably extend its life. The cost of capitalized expenditures should be added to the book value of the asset where the original cost of a component being improved can be specifically identified. This amount should be written off and the new cost capitalized. Capitalized expenditures are on occasion referred to as betterments. The decision as to whether an expenditure should be capitalized shall be made by an evaluation of engineering, physical, or other relevant factors apart from cost.

*Additions* are new and separate units, or extensions of existing units, and are considered to be fixed assets. As with betterments the test of significance should be applied.

*Alterations* are changes in the physical structure or arrangement of fixed assets, the cost of which does not qualify as an increase in fixed assets under the foregoing definitions of betterments and additions. Alterations shall not be capitalized.

#### Valuation

#### Reasons for Assigning Value

A dollar-value should be assigned to each fixed asset item for the following reasons:

- a. Dollar amounts serve as a control device; they are an important aspect of identification of a particular item or group of items.
- b. Dollar amounts make it possible to present to the public the City's investment in fixed assets.
- c. Dollar amounts provide a check on the adequacy of the City's insurance coverage.
- d. Dollar amounts on individual items provide information for cost accounting.

#### Valuation Basis

Fixed assets should be accounted for at historical cost, or estimated historical cost if purchased or constructed. Donated fixed assets should be recorded at their estimated fair market value at the date of donation. Surplus property purchases at nominal prices far below actual value are in part donations and should be so valued.

#### Land Cost

The cost of land includes all expenditures in connection with its acquisition, such as: purchase price; appraisal and negotiation fees; title search fees; surveying fees; cost of consents; relocation costs; condemnation costs; clearing land for use; demolishing or removing structures; and filing costs. Receipts from the sales of salvage should be credited against the land cost.

# **Buildings and Improvements Cost**

The cost of structures and improvements includes all expenditures in connection with their acquisitions, such as: purchase price or construction cost; fixtures attached to the structure; architects' fees; accident or injury costs; payment of damages; insurance during construction; cost of permits and licenses; and net interest cost during construction.

Major outlays for capital assets and improvements are capitalized as projects are constructed. Interest incurred during the construction phase of capital assets of business-type activities is included as part of the capitalized value of the assets constructed.

The cost should be reduced for: sale of salvage from materials charged against the construction; discounts, allowance and rebates secured; and amounts recovered through surrender of liability and casualty insurance. Rentals of property during the construction period should be credited to revenue unless otherwise restricted.

# Equipment Cost

The cost of equipment includes: purchase price or construction cost less discounts; freight or other carriage charges; sale, use, or transportation taxes; and installation costs.

# Construction by Force Account

Fixed assets constructed by the City are recorded in the same manner as those acquired by purchase or construction contract. Costs are initially charged to the accounts of the cost center performing the construction and are then transferred to the project. These costs include direct labor, materials, equipment usage and overhead. Overhead is limited to those items, such as worker's compensation and employee group insurance premiums, retirement, sick leave and vacation allowances, which can be distributed on the basis of direct labor. Administrative overhead outside the cost center may be capitalized when clearly related to the construction.

# Assets Acquired Under Lease Purchase Agreements

Lease contracts convey property to another for a specific period of time for a specified rent. Lease contracts are accounted for either by the operating method under which periodic payments are charged as expenditures, or by the financing method under which the payments are treated as debt service.

# Sources of Information

Information regarding fixed asset additions is best taken from purchase invoices and contracts, even though there is sometimes an undue lag between physical possession of the property and the receipt of these documents. The individual department head controls the purchase, movement, and disposition of assets.

# **Disposition of Fixed Assets**

With City Manager approval, capital assets may be sold, abandoned or traded in on new assets. Regardless of the manner of disposition or the amount of the proceeds, the asset must be removed from the fixed asset account at its recorded value along with the asset's accumulated depreciation. The resulting gain or loss is recorded in the revenue and expense accounts.

# Recordkeeping

# Individual Records

An individual record of each unit of accountability should be maintained. Information recorded should include:

- a. Date acquired.
- b. Classification, such as: Buildings, Vehicles, Machinery & Equipment, etc.
- c. The vehicle unit number assigned.
- d. An abbreviated word description.
- e. Cost or other basis.
- f. Method by which acquired, such as: lease, grant, donation, purchase.
- g. Grant from which purchased, if applicable.
- h. Vendors name, if purchased.
- i. Date and method of retirement.
- j. Posting reference.

Optional data might include value for insurance purposes, estimated life, and equipment class code.

# Subsidiary Records

For control purposes it is convenient to group detailed records by classification, department, or by location. Such records constitute a subsidiary ledger to the fixed asset control accounts.

# Depreciation

Depreciation, depletion, or amortization of capital assets must be recorded to determine the total expenses, net income, and changes in fund equity. In addition, as an option, depreciation on fixed assets acquired by contributed capital can be closed to the contributed capital account. This method should be considered when there is no obligation and the policy is not to replace the fixed assets with future contributed capital. In such circumstances, the contributed capital rather than the retained earnings account is decreased by the related depreciation expense.

Depreciation is computed using the straight-line method over the estimated years of useful life at the time the asset is placed in service. Useful life shall be determined by the Public Works Superintendent, Finance Director or City Manager or his/her designee, as appropriate, using the following guidelines:

| Assets                       | Years  |
|------------------------------|--------|
| Buildings                    | 30     |
| Building improvements        | 15-20  |
| Public Domain Infrastructure | 50     |
| System Infrastructure        | 50-100 |
| Vehicles                     | 7      |
| Office Equipment             | 3-7    |
| Computer Equipment           | 3-5    |

Once established, the useful life may be modified as necessary to account for betterments or impairments of an asset.

# CITY OF SEBASTOPOL Vehicle, Travel & Reimbursement Policy # 92



# Overview

To establish the policy, procedures and guidelines for the use of City and personal vehicles for the efficient and effective delivery of City services, while minimizing City expenditures and maximizing current resources, and to establish policy for City travel and reimbursements. This procedure applies to all City employees and officials, and supersedes all other administrative directives previously issued pertaining to the use of City owned or personal vehicle use while conducting City business, or City travel and reimbursement procedures. This policy is written to document the policies and procedures that shall be followed when traveling on City business, attending City related meeting expense for reimbursement, use and care of City vehicles and property by all employees and officials. Transportation required for employees to conduct official City business will be available by the use of a City provided vehicle or the use of an authorized personal vehicle at the City's sole discretion. Everyone who travels for City related business and/or attends meetings for City business purposes (or supervises someone who does) is responsible for reading and understanding guidelines.

# **Vehicle Policy**

The City Council is responsible for adopting the City's vehicle and meeting guidelines, and for approving any significant policy revisions to them. The City Manager or his/her designee has the responsibility for administration of the provisions of this policy, and is responsible for making decisions regarding certain specific vehicle uses as described in this policy. The Finance Director is responsible for developing administrative procedures as needed to implement the guidelines. In this role, the Finance Director is authorized to make minor administrative changes in the guidelines as long as they are intended to carry out the purpose of these guidelines and will not have any significant policy impacts.

This policy assumes a mutual trust between the City of Sebastopol and its employees and City Officials. The City expects to reimburse its employees and officials for all reasonable costs incurred on behalf of the City. Employees and officials are expected to use good judgment in the expenditure of public funds. These guidelines are not intended to address every issue, exception, or contingency that may arise in the course of City travel; however, the basic standard that should always prevail is to exercise good judgment in the use and stewardship of the City's resources. Many of these guidelines simply reaffirm values in judgments that are already practiced.

This policy is to assure that City employees and officials adhere to procedures when arranging for travel, lodging, meals and other expenses and that they are paid for reasonable expenses incurred for travel, conferences, meetings, and meals as a result of conducting authorized City business. The policy assures that payments made by the City are for actual and necessary expenses incurred for City business as well as ensuring that City employees and officials will received advances/reimbursements in a timely manner.

# **VEHICLE POLICY:**

City provided vehicles shall be used only for official City business.

# I. <u>Transportation Types</u>:

The following transportation options listed below are potentially available for conducting City business.

# A. <u>City Vehicles</u>

<u>Use of City-Owned Vehicles</u> - REMIF's liability coverage extends to include use of all city-owned vehicles when an employee or volunteer is driving the vehicle on city business. The employee or volunteer must not use city vehicles for unauthorized purposes. The coverage agreement states that coverage extends to "any person while using a city-owned automobile – provided the actual use of the automobile is by or with the permission of the named "covered party." Although "permission" is usually broadly interpreted by courts, if city employees or volunteers are made aware of this limitation, it should provide them with additional incentive to obey regulations concerning use of vehicles. In any case, the city always has the full protection of the coverage agreement.

- 1. <u>Special Purpose Vehicles</u>: Vehicles whose primary use requires special equipment designed to perform job functions, or whose primary use is in a restricted area where non-City vehicles are prohibited.
- 2. <u>Police and Fire Vehicles</u>: Vehicles whose primary use involves official business conducted by the Police or Fire Departments.
- 3. <u>Take-Home Vehicles</u>: Take-home vehicles are to enable after-hours emergency response by authorized City employees who are on standby duty assignments that require Special Purpose vehicles. Authorization for a take-home vehicle is granted to a classification meeting the requirements as described below, and in no event does authority for a take-home vehicle belong to any specific City employee who is not in a classification that meets the requirements. This means that an individual employee previously granted authorization for a take-home vehicle whose assignments are updated and no longer require Special Purpose vehicles is no longer authorized for a take-home vehicle. Non-City employees shall not be permitted to take City vehicles home under any circumstances.
  - a. The employee is required to be on standby duty and must respond to after hour emergencies; and
  - b. The standby duty job function requires a Special Purpose vehicle; and
  - c. The employee responding to the call-back will be able to respond to the first call-back instance and be onsite within a maximum of 30 minutes of the call; and
  - d. The one-way commute miles of the employee assigned to call-back duty do not exceed 30 miles; and
  - e. The Department Director has received authorization from the City Manager's Office for take-home use of the vehicle.

# B. Employee-Owned Vehicles

<u>Use of privately-owned vehicles on City business</u>. If employees or volunteers receive a mileage allowance for use of personally-owned vehicles on city business, such persons should be advised that:

- 1. The mileage allowance is intended to cover the city's share of the employee or volunteer's personal auto insurance premium.
- 2. Each employee or volunteer is expected to maintain an automobile insurance policy whether or not they receive a mileage allowance.
- 3. Each such policy should be maintained with liability limits of no less than:

- a) \$100,000 per person Bodily Injury; \$300,000 per accident Bodily Injury; \$100,000 per accident Property Damage; or
- b) \$300,000 Combined (Bodily Injury and Property damage) single limit.
- 4. Each such policy is primary coverage in the event of a loss or claim, with REMIF coverage applying in excess.

The form <u>Authorization to Use Privately-Owned Automobiles</u> on city business should be completed and filed with the appropriate office designated by the City Manager or his/her designee. A diary system should be maintained to assure that policies are in force (Exhibit A)

In order to protect the city's interests no employee or volunteer should be allowed to drive a vehicle on city business until the city has verified that the employee or volunteer has a valid driver's license. Verification is the responsibility of the employee's supervisor.

Once authorized by the Department Director (or designee) to use an employee-owned vehicle, employees will be eligible for mileage reimbursement subject to the provisions of the Mileage Reimbursement as follows:

- a. Authorized employees will be compensated for the use of their automobiles on City business at the prevailing mileage reimbursement rate for employee business use of private automobiles as established and used the Internal Revenue Service (IRS) standard mileage rate. For miles driven on or after January 14, 2018, the City's mileage reimbursement rate shall be \$.545 per mile and will be re-evaluated when the IRS issues a new rate. Any changes to this rate will be updated on the Mileage Reimbursement Form.
- b. Mileage from the employee's home to the first point of duty, and from the last point of duty to home will not be considered as City business, unless the employee's first or last point of duty is outside of City of Sebastopol limits. Immediate supervisors are responsible for ensuring that employees provide appropriate documentation for all trips for which reimbursement is requested.
- c. Employees requesting mileage reimbursement shall complete the Mileage Reimbursement Claim Form. Claims must be submitted to the employee's supervisor and timekeeper for approval within thirty (30) calendar days of when the travel occurred. Claims outside the 30 days shall be paid only by approval of the City Manager or his/her designee.
- d. Report only travel on authorized City business. If the continuity of a day's travel is interrupted by a personal trip, deduct this trip from the mileage claim.
- e. Odometer readings or a printed copy of an online map for each business trip must be specified on the form and are subject to audit verifications at any time.
- f. Report only beginning and ending mileage during working hours, related to official City business.

- g. In instances when an employee's first and/or last point of duty is outside City of Sebastopol limits, an employee shall be reimbursed for the number of miles driven between the employee's home and the first and/or last point of duty, minus the number of miles the employee normally commutes from home to and/or from the employee's regular work location.
- h. Adequate explanation of locations covered must be shown. Where applicable or required by the supervisor, indicate assigned area and number of trips.
- i. Employees shall sign all mileage reimbursement claim forms and submit the claim to the supervisor or department director or designee for approval. Employees who submit false claims for mileage reimbursement are subject to disciplinary action, up to and including termination.
- j. The employee's supervisor or designee is responsible for conducting periodic odometer checks or other checks as deemed necessary to assure propriety of trips and to certify that only necessary mileage has been included for reimbursement and that the amount claimed is correct and proper.

# II. **Qualifications for Employees Operating Vehicles**

- a. The City recognizes the benefit of the assignment of City-owned vehicle to specific employees, officials, or volunteers for City related business. City vehicle, property, materials, supplies, tools, and equipment are intended for the maintenance and operations of the City and shall be readily available for use of authorized City staff. Authorization for use of such vehicles must be controlled and limited to business use only. Personal items or information shall not be stored in City vehicles. Any loss, damage or misuse of personal items stored in City vehicles shall not be the responsibility of the City. No personal or political use of any City property, materials, supplies, tools, equipment is permitted, except for de minimums vehicle use by authorized staff for benefit of the City.
- b. City employees who drive a vehicle in the course of conducting City business must possess a valid California State Driver License appropriate to the type of vehicle being driven. Employees authorized to use special purpose vehicles will maintain and comply with vehicle specific training and licensing requirements as defined by any relevant rules and regulations, and/or the California Department of Motor Vehicles, and/or the employee's job classification minimum qualifications.
- c. Employees authorized to drive a vehicle on City business shall notify their supervisor in writing of the suspension, revocation, cancellation, expiration, lost privilege, disqualification, or other action affecting the status of their driver license or their authority to drive a vehicle. Notification must be made as soon as practicable, but in no case more than five (5) calendar days following the day the employee received notice of the suspension, revocation, cancellation, expiration, lost privilege, disqualification, or other action affecting the status of their driver license or their authority to drive a vehicle.
- d. If an employee is notified that an action MAY be taken which could affect the employee's license, including the possible suspension, revocation, cancellation, expiration, lost privilege, disqualification, or other action affecting the status of their

driver license or their authority to drive a vehicle, the employee shall notify their supervisor as soon as practicable, but in no case more than five (5) calendar days following the day the employee received notice of the potential action. The employee shall continue to keep their supervisor informed of any further changes or updates regarding their driving status.

- e. Employees cannot drive their vehicles on City business unless all of these requirements are met. Employees are specifically required to immediately contact their supervisor if, at any time, there is a change to these requirements or they do not meet all of the requirements.
- f. Employees who are unable to comply with these requirements shall not be permitted to drive any vehicle (City or personal) to conduct City business and may not drive onto any City property or City facility.

# III. Conditions of Vehicle Use

City and employee owned vehicles used for City business shall be operated in a manner consistent with all safety and legal requirements. Vehicles authorized for use based on this Policy shall only be used to conduct official City business.

A. Transportation of Passengers and Goods

Vehicles driven to conduct official City business should not be used to transport any passengers other than authorized City employees on official City business or persons directly related to the official City business being conducted. Nothing herein shall be construed to prohibit the carrying of any person or persons in case of accident or emergency.

City owned vehicles should not be used to transport any items or goods that are not the property of the City, unless such transportation is directly related to official business being conducted by the City.

B. Vehicle Idling

In order to reduce emissions that are a result of idling diesel and gasoline engines, no City-owned diesel or gasoline powered vehicles/equipment or stationary engines may idle for more than five (5) consecutive minutes, with the following exceptions:

- Idling when queuing;
- Idling to verify that the vehicle is in safe operating condition;
- Idling for testing, servicing, repairing or diagnostic purposes;
- Idling when it is necessary to accomplish work for which the vehicle was designed (such as operating a crane or when emergency vehicles used by Police and Fire are at the scene of an incident);
- Idling to bring the machine system to operating temperature; and
- Idling to ensure safe operation of the vehicle.

For the purpose of this section, queuing shall mean the intermittent starting and stopping of a vehicle while the driver, in the normal course of doing business, is waiting to perform work or a service, and when shutting the vehicle engine off would impede the progress of the queue and is impracticable. Queuing does not include the time a driver may wait motionless in line in anticipation of the start of a workday or a location where work or a service will be performed.

# C. Cellular Telephone Safety While Driving

1. <u>Wireless Telephones</u>

Employees shall not use their wireless telephone (either City issued phones or personal phones) while driving on City business or while conducting City business unless the telephone is designed and configured to allow hands free listening and talking, and is used in that manner while driving. Even when using a hands-free wireless telephone, conducting City business on a cellular telephone while driving should be kept to a minimum and only done when necessary. This section does not apply to an employee or non-City employee using a wireless telephone for emergency purposes (such as calling 911) while driving on City business.

# 2. Electronic Wireless Communication Devices

Employees shall not use an electronic wireless communication device to write, send, or read a text-based communication while driving on City business. "Write, send, or read a text-based communication" means using an electronic wireless communications device to manually communicate with any person using a text-based communication, including, but not limited to, communications referred to as a text message, instant message, or electronic mail.

3. Sworn Police and Fire Personnel

Sworn police and fire personnel using wireless telephones and electronic wireless communication devices in the course and scope of their duties shall do so in accordance with their respective Duty Manuals and applicable policies and procedures relating to the use of wireless telephones and electronic wireless communication devices.

# IV. Collision/Accident Reporting

A. <u>Non-sworn Employees</u> - Reporting of vehicle collisions or accidents by City employees driving a City-owned vehicle or their authorized personal vehicle on City business is required. Reporting must be prompt, accurate and complete. These reports shall be made within no less than 24 hours (or 48 hours if the accident occurs on a weekend) to the employee's immediate supervisor. In all cases, accident reports involving city-owned equipment shall be provided to the City Manager's Office.

Incidental damage to a vehicle or equipment, defined as damage while the vehicle is unattended or damage such as a broken windshield from a flying rock must also be reported to the employee's immediate supervisor. In all cases, incidental damage to cityowned equipment shall be reported to the City Manager's Office.

The reporting procedure to be followed by City employees and non-City employees who are involved in a vehicle accident while driving a City-owned or authorized personal vehicle on City business shall be as follows:

- a) Stop immediately and render aid if such is necessary.
- b) Call the police. Tell the police this is an accident involving a City owned vehicle or authorized private vehicle on City business.

- c) Do not make or sign statements for anyone except the police.
- d) Obtain the Accident Report and give it to the supervisor, who is responsible for the services being provided by the City or non-City employee. The Department Director will route one copy of the accident report to the City Manager's Office.
- B. <u>Sworn Police and Fire Personnel</u> Reporting of vehicle collisions or accidents by sworn Police and Fire personnel driving a City-owned vehicle or their authorized personal vehicle while in the course and scope of their duties shall do so in accordance with their respective Duty Manuals and applicable policies and procedures relating to vehicle collisions or accidents. In all cases, accident reports involving city-owned equipment shall be provided to the City Manager's Office.

# V. Traffic and Parking Citations

Traffic and/or parking citations issued to a City employee while using a City or authorized personal vehicle on City business are the sole responsibility of the employee receiving the citation.

# **Travel & Reimbursement Policy**

The purpose of The Employee Travel Policy is to provide guidelines for authorization of travel; and reimbursement and payment of travel expenses. This policy is not intended to cover short trips during work hours made by employees in the course of their regularly assigned work duties. In all areas, not just in economy pricing, officials and employees are responsible for exercising good judgement in requesting, arranging, and making a trip. Trips should be planned in advance if possible. Personal business should not be mixed with official business if it will cost the City anything in dollars or lost time, or if it will harm the City's interest in any way.

I. <u>**Traveler Accountability**</u> - The Travel Policy is in place to provide accountability to employees traveling for the purpose of benefiting the City. Travelers are responsible for ensuring compliance with this Policy, as may be amended from time to time.

# *How will you travel?*

To drive a privately-owned vehicle on City business you must:

- Possess a valid California driver's license.
- Carry liability insurance limits required by the City's Redwood Empire Municipal Insurance Fund.
- Realize that any damage to your car, needed service or repair occurring on the trip will be your responsibility, as these costs are included in the City's per mile cost reimbursement.

If a car rental is required, you may use a City credit card or request reimbursement when you return. Car rentals must have prior approval from the City Manager or his/her designee.

# When will you travel?

You should schedule your trip so that you depart at the latest reasonable hour and still arrive at your destination on time. You should also return promptly when your business is finished, thereby minimizing the time away from work and ensuring full reimbursement of all related expenses.

# Where will I stay?

The city will pay for a single room (including taxes and parking) for as many nights as necessary. The accommodations used should be economical but practical. For example, it is preferable to stay at the hotel where a conference is held, even if that hotel may be slightly more expensive than others in the area. Location is also important; a hotel close to where you will be conducting business may be slightly more expensive than outlying hotels, but it may be easier to achieve the City's travel goal by staying at closer location. In general, you should stay at the most reasonably priced accommodations available consistent with the purpose and goals of your travel. If you have a question about using a particular hotel, obtain concurrence or direction from your Department Head before making a reservation.

# Should you make reservation?

Whenever possible, you should make reservations. They are often required for large conferences. You can use a City credit card to confirm reservations. Be sure to cancel any reservations you will not use. If the City is charged for an unused reservation, you will be billed for that charge unless circumstances requiring cancellation were reasonably beyond your control.

# II. Travel Authorizations

Travel authorizations (TA's) are required approval of Department Heads, and out of state travel requires the further approval of City Manager or his/her designee. Department Heads approving travel authorizations are responsible for determining that the cost is reasonable and justified by the trip's purpose. They should be certain that:

- a. The purpose cannot be accomplished by mail or telephone.
- b. The seminar, meeting or conference is necessary to accomplish key City goals and objectives and is unavailable locally if overnight accommodations are required.
- c. The minimum number of City staff members are going.
- d. The itinerary ensures accomplishment of the purpose at the lowest reasonable cost.
- e. The traveler understands and follows these guidelines.
- f. There is adequate funding in the appropriate travel budget to cover the costs.

Ultimately, the responsibility for following these guidelines and exercising good judgment in the use and stewardship of the City's resources rest with each City employee traveling on City business.

# **Requests for Payments to Vendors**

The City will pay all legitimate expenses of your trip. These include transportation, lodging, registration fees, meals and any other related expenses if they are for official business and fit within these guidelines.

In advance booking payment for transportation, e.g. airfare, City authorized credit card shall be utilized for the transaction. Each department director has been issued a credit card. Credit cards are issued pursuant to the City Purchasing Policy#89.

Direct vendor payments are made by the City to an organization to pay for specific costs related to a trip (usually registration fees) through Accounts Payable.

To obtain either direct vendor payments you must complete the appropriate sections of the TA (Exhibit B) and attach payment requests for all payments.

# III. Making The Trip

There are two key "golden rules" to remember about making an official trip:

- a. Keep it official.
- b. Keep records for all expenses.

# Keeping It Official

If you take time away from official business for personal matters, or if you delay your return after completing your business, you will not be reimbursed for expenses incurred during that time. When combining business and personal travel in this manner, Department Head approval is required. If this extended period occurs during your regular scheduled work hours, the time will be counted as vacation, comp time (if available) or leave without pay.

# Keeping Records for All Expenses

As discussed below under Accounting for Expenses, you must maintain a detailed record of all expenses incurred during your travel: meals, transportation, lodging, baggage handling, parking fees, registration fees, telephone and any other reasonable and necessary expenses. It is important to save receipts to be able to claim for reimbursement. Unless otherwise approved by the City Manager or his/her designee, payments will not be issued for reimbursement requests without receipts.

# **Meal Allowances:**

The allowable maximum amount, unless otherwise approved by the City Manager or his/her designee, is \$60.00\* per day (including beverages, taxes and gratuities) for meals, which reimbursement is available on presentation of supporting receipts and conference agenda to document amounts spent while travelling and completion of an expense report upon returning from your travel.

\*The following break-down applies to partial day of meal allowance.

- ▶ If your conference is between 7:00 a.m. to 11:00 a.m. breakfast only allowance \$10.00
- ▶ If your conference is between 11:00 a.m. to 4:00 p.m. lunch only allowance \$20.00
- ▶ If your conference is beyond 4:00 p.m. dinner only allowance \$30.00

| Breakfast      | \$10.00        |
|----------------|----------------|
| Lunch          | \$20.00        |
| Dinner         | <u>\$30.00</u> |
| Total Per Diem | <u>\$60.00</u> |

If the event is scheduled to take place all day from 7:00 a.m. to 5:00 p.m., you are entitled to the full \$60.00 meal allowance.

# **Alcoholic Beverages**

City funds should not be used to purchase alcohol or reimburse employees for alcohol related costs. The Council or City Manager or his/her designee may approve exceptions to this policy on a case-by-case basis for special receptions or other unique circumstances. This discretion applies primarily to non-travel related expenditures such as special receptions, and not to routine travel or meetings by City employees.

# **Spouses and Guests**

Spouses and guests may accompany you on City travel and at conferences, seminars and meetings. However, any additional costs associated with the participation of your spouse or guests are your responsibility.

# IV. Accounting for Expenses

When you return from your trip or official function, a final accounting of all expenses must be approved by your Department Head and submitted to Finance within ten working days. An expense report is always required.

The final accounting is made by completing the Expense Report (Exhibit B). After completing the expense report, you should attach required receipts, sign the report attesting to its accuracy and submit it to your Department Head for review and approval.

Department Heads approving expense reports are responsible for ensuring that:

- All expenses are reasonable, necessary and consistent with these guidelines.
- Any required receipts are attached.
- The final disposition is correct.
- Final accounting of all expenses is submitted to Finance.

Upon approval by the Department Head, the expense report should be forwarded to Finance along with a claim for payment to you; the reimbursement will be processed in accordance with the Accounts Payable calendar.

# City of Sebastopol COUNCIL POLICY



# SUBJECT FUNDING OF COMMUNITY BENEFIT GRANTS

POLICY NO 88

# BACKGROUND

The Community Benefit Grant Program provides an excellent opportunity for the City of Sebastopol to support critical neighborhood projects and helps fulfill the community's vision. It has been the practice of the City Council to consider the contribution funding of community-based programs conducted by non-profit 501 (3) (c) organizations that actively enhance the quality of life for Sebastopol residents.

The Community Grants program is developed with a philosophy of partnership whereby Council recognizes the vital role that individuals, community groups and organizations play in contributing to the creation of a vibrant and sustainable City. In return, Council provides a range of grants to encourage and support individuals and groups in the community to engage in activities that advance the quality of life in the City of Sebastopol.

# PURPOSE

The purpose of this policy is to provide a basis for Council to allocate funds in an equitable and effective manner. Council acknowledges that the provision of grants is an important role for local government, and is an essential way in which Council can directly support the local community.

Council will apply appropriate management practices to ensure that there is a balance between responsibility for administering public funds, and supporting the community in a practical and effective manner.

The Community Benefit Grant Fund is intended to provide funding to local non-profit organizations for specified community benefits programs and/or projects that will:

- 1. Address an unmet/under-met and ongoing community need;
- 2. Demonstrate long-term impact and quality outcome;
- 3. Benefit a large cross section of community residents and/or businesses;
- 4. Leverage additional funding to support the program;

The Community Grants policy is strongly related to Council's Goals and Objectives as well as its vision and mission statements. The goal is to operate the Community Benefit Grant Program following related Council policies, plans and activities such as:

- 1. Social Plans including Youth Plan, Cultural Arts, and Positive Aging/Elders;
- 2. Community Participation;
- 3. Festivals and Public Events;
- 4. Economic Development; and
- 5. Marketing Strategy, Tourism, Community Outreach

# City of Sebastopol



# COUNCIL POLICY

# SUBJECTPOLICY NOEFFECTIVE DATEFUNDING OF COMMUNITY BENEFIT GRANTS88October 18, 2016

# PAGE 2 of 4

# POLICY

- 1. Non-profit organizations must file an application for the Community Benefit Grants Program. Applications must be submitted by March 31 of each year for funding the following fiscal year. Applications must be submitted to the Finance Department prior to each deadline. Application forms may be obtained from the Finance Department, 7:00 A.M to 5:30 P.M., Monday through Thursday, or off the City website page (www.cityofsebastopol.org).
- 2. Public funds shall be made available only when the funds are to be expended for a community program that will contribute to the quality of life for Sebastopol residents.
- 3. The City Council shall strive to appropriate one percent of General Fund revenues.
- 4. No organization may apply for funding if it failed to meet any of the post application requirements from the prior year (see paragraph 11, 12 & 13).
- 5. Funds will not be allocated to:
  - a. Political action committees, political candidates, or political campaigns;
  - b. Any organization conducing a religious activity;
  - c. Organizations conducting a fund-raising event or activity;
  - d. For the rental of the City owned facilities.
- 6. Funding requested from membership based adult organizations will not be considered if the funds requested are to be used to directly benefit its members and not the community at large.
- 7. Funding requested from youth sports group will be considered only if the request is to support the youth sports group in a regional, state or national competition, but not for travel out of the country, and provided that the requesting group is predominately composed of Sebastopol residents and greater Sebastopol community.
- 8. Requests for funding will be considered by the City Council only during the periods determined in this Council Policy and submitted on the appropriate application form.
- 9. Funding of a program will not constitute a precedent for contributions in subsequent years.
- 10. All applications will be submitted to the Finance Department for analysis and recommendation to the Budget Subcommittee and ultimately to the City Council. In its evaluation, the Budget Subcommittee shall consider and evaluate the following criteria:
  - a. The non-profit status of the organization.
  - b. The number of citizens within the community that will benefit directly by the expenditure as well as the ratio of Sebastopol residents served to the total number of individuals served.
  - c. Adherence to the stated policies of the City of Sebastopol.
  - d. Whether or not a public need will go unmet without the contribution
  - e. The degree to which the goodwill of the City of Sebastopol will be promoted.
  - f. The degree to which the cause has been recognized as a contribution to the community

# City of Sebastopol



# COUNCIL POLICY

| SUBJECT  | POLICY NO | EFFECTIVE DATE   | PAGE   |
|--|-----------|------------------|--------|
| SUBJECT<br>FUNDING OF COMMUNITY BENEFIT GRANTS | 88        | October 18, 2016 | 3 of 4 |
|  |           |                  |        |

g. Whether or not the contribution could expose the City to civil liability

- h. The amount of the request.
- i. Whether the ratio of administrative costs to program costs exceeds 25% of the program budget.
- j. The degree to which the members of the organization have engaged in fund-raising activities.
- k. Whether or not the organization has applied for funding from other Sonoma County cities.
- 1. Whether or not the organization has received CDBG (Community Development Block Grant Funding).
- 11. After review, the Budget Subcommittee shall make a recommendation to approve, deny, or modify the funding request and approve as modified.
- 12. Post Application Requirements:
  - a. Not discriminate in employment or in clients served because of race, religion, national origin, or sex or sexual orientation.
  - b. Be accountable for revenue and expenditures through standard bookkeeping procedures. An annual audit or review at the applicant's expense may be required, with the results available to the City of Sebastopol upon request.
  - c. Provide access to periodic reviews by City staff and City Council for purposes of monitoring the program.
  - d. Provide the City with an interim end of the year full financial accounting and narrative report by the close of May 31.
  - e. The year-end report shall be submitted in writing, and may be brief but should include a financial summary indicating how funds have been expended during the period and a narrative commenting on development of the program. The end of the year shall be within 30 days after May 31. This report must include a complete financial statement detailing all expenditures of the City monies for the program(s) covered under the grant and a narrative report on the project and its significance. The financial and narrative report should compare actual expenditures and accomplishments with the budget and objectives cited in the original proposal.
- 13. Funded applicants must return to the City any unexpended funds at the end of the one-year funding period, or whenever, the City determines that the applicant has not performed in accordance with the approved program proposal.
- 14. Any funds returned in accordance with the policy shall be returned to the City General Fund, to be allocated in accordance with the policy.
- 15. City moneys shall be used only for the purpose and program(s) duly authorized and in accordance with the approved budget. Any deviation from the approved program proposal may be made only with the City's prior written approval. If not, funds must be returned immediately to the City.

# City of Sebastopol



# COUNCIL POLICY

| SUBJECT                             | POLICY NO | EFFECTIVE DATE   | PAGE   |
|-------------------------------------|-----------|------------------|--------|
| FUNDING OF COMMUNITY BENEFIT GRANTS | 88        | October 18, 2016 | 4 of 4 |
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- 16. The organization shall provide a report to the City of its use of the funds provided no later than 30 days after the close of the third quarter (March 31) of the fiscal year.
- 17. Each year, and in accordance with the established time line, the City Council will develop its funding allocations within the following categories for Community Benefit Grands Funding:
  - a. Parks and Recreation, including but not limited to:
    - i. Outdoor Recreation
    - ii. Youth services and athletics, such as dance classes, life skilled programs
    - iii. Hospitality Program
  - b. Arts and Cultural, including but not limited to:
    - i. Event and Tourism Resources
    - ii. History and Culture Education
    - iii. Music, Theater & Art Events
  - c. Environmental Quality and Sustainability, including but not limited to:
    - i. Clean air quality / pollution control
    - ii. Climate action initiative
    - iii. Sustainability education
  - d. Health & Community/Human Services, including but not limited to:
    - i. Health and Safety, Food / Nutrition, Youth and mental health services
    - ii. Crisis Intervention Facilities
    - iii. Senior & Low Income Resources
  - e. Economic Vitality, including but not limited to:
    - i. Workforce training such as internship
    - ii. Business development, incubation or acceleration
    - iii. Business attraction, retention / expansion program

# City of Sebastopol COUNCIL POLICY



| SUBJECT               | RESO NO | POLICY NO | EFF DATE | PAGE   |
|-----------------------|---------|-----------|----------|--------|
| COMMUNITY SPONSORSHIP | N/A     | 84        | 9/7/2021 | 1 of 5 |
|                       |         |           |          |        |

# I. OVERVIEW

The City of Sebastopol recognizes that sponsorships play an important role in supporting our community and providing support for community events that are held for the following purposes:

- Support of nonprofit organizations, service clubs, groups or organizations serving the Sebastopol community;
- Cultural, recreational and educational activities;
- Promotion of the City of Sebastopol

In order to expand access to a wide range of cultural experiences and diversified community connections for all its residents, the City of Sebastopol provides limited assistance to local organizations in support of community events that are consistent with the goals and priorities of the City and that serve a public purpose.

City sponsorship reflects support of specific events by an organization. Therefore, requests for funding/fee reductions must be for events operated by an organization, as opposed to a contribution to an organization's general operating expenses. The intent is that the general public will receive some intrinsic cultural, economic, educational, or recreational entertainment value from the event, while raising revenues to support and potentially enhance the delivery of services that support the vision of the City of Sebastopol with the aim of enhancing the connectivity between businesses and the greater community. Community sponsorships can be an effective means of generating new revenue and building community partnerships.

# II. PURPOSE

The purpose of this policy is to promote significant and special community events primarily benefitting the Sebastopol community. This is not a grant program. This policy sets parameters for the approval of City sponsorships for community events conducted by local organizations. City sponsorship may consist of monetary funding and/or in-kind support. Community sponsorships can be an effective means to identify the event with the City and building community partnerships while raising revenue.

# **III. DEFINITIONS**

**Community Sponsorship Account** – Account established to offset the costs of providing City support for community events. The City Council determines how much to allocate to this account through the annual budget process.

**Organization** – Includes nonprofit institutions and service organizations registered to do business in the State of California; groups or organizations, educational institutions, and for purposes of this policy, are those entities which have their principal location in Sonoma County, and which exist primarily to provide

services or engage in activities for the public benefit of the Sebastopol community.

**Event** – A local celebration, fundraiser, cultural, recreational or educational activity that demonstrates a public benefit and/or community programs held for the primary purpose of raising funds for a City of Sebastopol or Sonoma County-based nonprofit (or not-for-profit) organization and for which other intrinsic cultural, recreational, entertainment or educational value isprovided for the benefit of the public.

**Sponsorship** – A sponsorship is any monetary or in-kind support from the City (City logo, City staff time, public safety services, and the use of City facilities or property, event permit fees, etc.) to the organizing agency that helps offset the costs of the event operations.

# **IV. GENERAL POLICY**

The budget for the community sponsorship program, including determination of the source of funding to offset this sponsorship program, shall be established by the City Council each year during the annual budget process. The fiscal year shall begin July 1 of each year and end on June 30 the following year. Applications will be processed on a first-come, first serve basis.

Sponsorships will only be provided for events and organizations meeting the eligibility criteria stated in this policy (see Section VIII). City staff will review sponsorship applications and make a recommendation to the City Council for final approval. The Administrative Services Department shall be responsible for accounting for the Community Sponsorship account; and shall keep a listing of all organizations and programs receiving sponsorships through this program; and shall maintain a balance of funds available.

Special Event requirements, conditions of use for facilities and equipment, insurance and other requirements must be followed according to City policies, codes and ordinances. Failure to comply with the City permitting requirements within the time constraints will result in the organization being ineligible for future sponsorships.

# V. FUNDING LIMITS

The City Council shall determine the Community Sponsorship account balance during the budget process each year. Community sponsorships may be provided to eligible organizations (see Section VIII).

In the case of partial funding for a program, costs owed to the City, other than those covered by a sponsorship per this policy, shall be paid by the sponsoring community organization and are due 30 days before the event.

# VI. APPLICATION REQUIREMENTS AND PROCESS

1) A community sponsorship application must be submitted on the attached form indicating:

- a. name and contact information for the event organizer(s)
- b. the local office/headquarters of the organization
- c. the organization's purpose/mission
- d. the event dates, and times which include set-up and tear down times needed, a parking plan, and proposed location

- e. expected number of participants
- f. statement that the event will be available to the general public
- g. the purpose of the event
- h. how the organization and proposed event benefits the Sebastopol community and meets the criteria within this policy
- i. an indication of what type of sponsorship is needed for the program
- j. an outline of the event marketing plan
- 2) A financial outline showing the proposed profit or loss for the event. The financial outline must include income from all sources; and all program expenditures listed by category including but not limited to booth rentals, sound and production, facility rental, food and beverage, concessions, staff, advertising, etc. In-kind contributions and volunteer services shall be listed. The budget will be used to determine the extent to which an organization has obtained diversified funding, in-kind contributions and volunteer resources. Financial outlines that show a deficit must clearly explain how the deficit will be handled.
- 3) Current proof of 501(c) or others, California contribution registration number and/or other non-profit status must be provided (if applicable, as determined by the City Manager or designee). Proof that the organization's principal location is in the Sonoma County and exists primarily to provide services or engage in activities for the public benefit of the Sebastopol community.
- 4) A copy of the program's sponsorship criteria/guidelines that outlines the sponsorship categories and benefits of sponsorships at various sponsorship levels.
- 5) The City may require additional information as necessary.

# VII. APPLICATION REVIEW/APPROVAL

Sponsorship applications will be accepted and reviewed on an on-going basis by the City department in charge of the event, program or facility/amenity. The City Council allocates and adopts a limited budget for this program. Approval of sponsorship is determined on a case by case basis related to the eligibility requirements, purpose and goals of each independent event. Sponsorships applications shall be presented to the Administrative Services Department. If all criteria of this policy are met, the Administrative Services Department shall prepare a consent calendar agenda item for City Council consideration.

Approval for sponsorship in one year does not imply or guarantee approval in subsequent years for an organization or an event.

Factors that will be considered include (in addition to the eligibility requirements in the policy):

- 1. Resources available (e.g. budget, staff, workload capacity, availability of City facilities).
- 2. Compatibility of the program with the goals and priorities of the City of Sebastopol.
- 3. Impact of the event on City facilities.
- 4. Risk to the City.
- 5. Where applicable, ability of the organization to obtain and satisfy the City's insurance requirements including naming the City as additional insured.

- 6. Benefit to the community; level of cultural enrichment.
- 7. Enhances community unity and City values.
- 8. Ability to meet City of Sebastopol zero waste requirement.

# VIII. ELIGIBILITY CRITERIA

# Eligible

# Event types

- Events providing a benefit to Sebastopol residents; non-profit organizations holding fundraiser programs primarily serving the Sebastopol community
- Events that contribute positively to the recognition and image of the City of Sebastopol
- Events that are available to the general public
- Events and organizations that demonstrate that they can meet the necessary requirements of the agreement

# Organization types

- Organizations and programs in good standing with the City of Sebastopol in relation to organization's past performance
- Organizations that agree to do the following (failure to do so will result in future ineligibility):
  - a. Obtain all required permits, clearances, insurances and program authorizations within time restraints in compliance with the Code of the City of Sebastopol, policies and Special Events Policy requirements and State and Federal Laws.
  - b. If sponsorship includes rental of a City of Sebastopol facility, applicants must fill out application form and is subject to facility availability and adherence to City facility use policies.
  - c. Acknowledge the support of the City of Sebastopol where appropriate, and to include on all printed information and advertising related to the event for which sponsorship was provided the following statement: "This event is sponsored in part by the City of Sebastopol" or other statement approved by the City of Sebastopol.
  - d. Allow the City of Sebastopol to have a space at the event if the City so desires (at events where a sponsorship space is appropriate) for the purposes of distributing information regarding City services and community programs. This space shall be provided at no cost to the City.
  - e. Provide the City with whatever benefits are afforded other sponsors of similar sponsorship levels (i.e. logo display, sponsor table, advertising benefits etc.)
  - f. Ensure appropriate ADA accessibility at event, and when portable toilets are required for events, must ensure that at least one ADA accessible portable is provided.
  - g. City must review all materials with City logo prior to release.

# Not eligible

1. The City will not award sponsorships to any religious church, creed or sectarian organization to promote religious purposes. Religious organizations are not excluded from sponsorships; however, the

purpose of the program must be as described in the definitions section of this policy and shall not serve to promote a religious message.

2. Political organizations and/or individual campaigns are not eligible for sponsorships for programs they conduct.

3. Organizations that discriminate on the basis of age, race, sex, sexual orientation, marital status, disability or national origin are not eligible for sponsorships for programs they conduct.

4. Individuals, or groups providing a restricted guest list, are not eligible for sponsorships.

5. For-profit organizations are not eligible for sponsorships for promotional programs for which the organization/corporation or its employees or officers will gain personal benefit (i.e. a sales promotion).

ATTACHMENT: (See website) https://ci.sebastopol.ca.us/Local-Business/Special-Programs/Community-Benefit-Grant Request for Sponsorship Application Insurance Requirements Zero Waste Event Goal Resolution

# FINANCIAL AND BUDGET TERMS

Adopted Budget - appropriations adopted by the City Council.

Adoption - formal action by the City Council, which sets the spending path for the fiscal year.

**Appropriation** - legal authorization given by the City Council to make expenditures and incur obligations using City funds.

**Assessed Value** - the valuation of real property established by the Property Appraiser as a basis for levying taxes.

**Bond** - a special type of "loan" that provides funding for capital projects. Local governments are prohibited from borrowing funds to cover standard operating expenses.

**Debt Service Budget** - the debt service budget is money used to repay bond issues.

**Enterprise Fund** – the funding source for city agencies that are self-supporting, such as resource recovery facilities and water and wastewater facilities.

**Fiscal Year** - the 12-month financial period in which funds are appropriated and accounted for by the City, which begins July 1 and ends June 30 of the following year. A fiscal year is identified by the year in which it ends.

**Fund** - monies set aside and accounted for separately in order to ensure that the monies are spent for a specific purpose.

**Fund Balance** - the balance remaining after accounting for all liabilities and revenue incurred during that year, plus the previous year's fund balance. It is calculated at the end of each fiscal year.

**Mandated Service** - required by State, Federal, County law, health and safety code of California, contractual obligations, legal and tort liabilities.

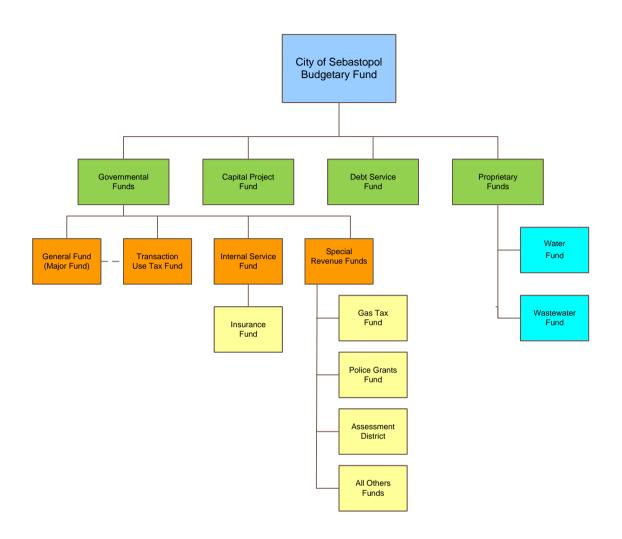
**MOU** - Memorandum of Understanding. A labor contract pursuant to state, law, the Meyers, Millias and Brown Act, between the City and a labor union or organized group of employees under which all conditions of employment are negotiated.

**Operating Budget** - a plan of financial operations that provides a basis for the planning, controlling, and evaluating the operational portion of governmental activities. The operating budget supports ongoing services and programs.

**Property Tax base** – total value of land and property upon which a taxing authority can levy taxes. The tax base is often different from the total property value in any area because some types of property, like schools and government facilities, are exempted from property taxes.



# Fund Structure Chart



| Fund<br>Type | Fund #     | Restricted?  | Fund                                     | Fund Description  |
|--------------|------------|--------------|--|---|
|              | 100<br>124 | Unrestricted | General                                  | The General Fund is the primary operating fund of the City and is used to account for most day-to-day activities. Revenue sources include (but are not limited to) property tax, current fees for services and business registration  |
|              | 103        | Assigned     | Building, Facilities &<br>Infrastructure | This fund should be established and maintained similar to an Internal Service fund which account for centralized service costs, charges from this fund appear as an expenditure in the user department and as a revenue in the central service department to provide for the timely replacement of the City's owned fixed assets.   |
|              | 104        | Assigned     | Equipment Technology &<br>Vehicle        | This fund should be established similar to an Internal Service fund which account for centralized service costs, charges from this fund appear as an expenditure in the user department and as a revenue in the central service department as set aside for the proper funding of equpment, technology, and vehicle replacement.  |
|              | 105        | Assigned     | Pension & OPEB                           | This fund should be established similar to an Internal Service fund which account for centralized service costs, charges from this fund<br>appear as an expenditure in the user department and as a revenue in the central service department for the annual funding of Pension and<br>the City's obligation for other post-employment benefits (OPEB)                          |
| General      | 120        | Restricted   | Tree Replacement Fund                    | This fund is used to remove and replace trees along City streets and City-owned properties (excluding Parks). It is primarily funded by tree deposits that have been forfeited.   |
|              | 121        | Restricted   | BSA Fund-SB1473 Fee                      | Funds collected per SB1473 , which requires cities and counties to collect a fee on building permit applicants, in the amount of \$4 per every \$100,000 in valuation. The City retains 10% for administrative costs and code enforcment education, while the remainder will be available to the Building Standards Commision.  |
|              | 122        | Restricted   | Building Permit Technology<br>Fund       | Land use type permits including use permits, special events, grading, building and fire permits are collect at the issuance. Fee will be used to maintain the permitting system, property information and homeowner data website and other associated costs   |
|              | 123        | Restricted   | Street Pavement Reserve                  | An annual transfer of residual balance from the Special Sales Tax Fund 124 to the Street Pavement Reserve Fund 123 for maintenance of a<br>range of services including public safety, street and road maintenance and repairs, flood maintenance, park and open space maintenance,<br>and other general community services  |
|              | 125        | Restricted   | Vehicle Abatement                        | Funds collected per County Resolution 94-1207, the funds are collected by the DMV and distributed to participating cities. The funds are to be used for the removal and dispopsal of abandoned vehicles.  |
| əsing        | 500<br>510 | Restricted   | Water/Sewer Operating                    | The Water/Sewer Fund accounts for the provision of water/sewer services to residents and businesses of the City. All activities necessary to provide such services are accounted for in this fund including, but not limited to, administration, operations, maintenance, financing, billing and collections. Treatment services are provided by Santa Rosa Subregional Partner |
| Enterl       | 501<br>511 | Restricted   | Water/Sewer Capital                      | The Capital Improvements Fund accounts for City-wide construction and improvements specifically paid for through the proprietary funds  |
|              | 512        | Restricted   | Sewer Impacting Fee                      | The fee is meant to offset the financial impact a new development places on public infrastructure.  |
|              | 200        | Restricted   | Gas Tax                                  | The Gas Tax Fund accounts for the construction and maintenance of the street system in Sebastopol. Financing is provided by the City's share of state gasoline taxes allocated to cities from the State in accordance with the Streets and Highways Code  |

# **City of Sebastopol Fund Descriptions**

|              |            |             | Cit   | y of Sebastopol Fund Descriptions  |
|--------------|------------|-------------|---|--|
| Fund<br>Type | Fund #     | Restricted? | Fund  | Fund Description   |
|              | 201        | Restricted  | Measure M - Road<br>Maintenance               | The County Measure M Fund accounts for the half-cent County sales tax revenue restricted for local<br>transportation improvement projects  |
|              | 202        | Restricted  | Measure M - Park<br>Improvement               | The County Measure M Fund accounts for the half-cent County sales tax revenue restricted for local<br>park improvement projects  |
|              | 203        | Restricted  | Art in Lieu                                   | The Art in Lieu fund accounts for developer contributions in lieu of installation of public art on project sites and income received from art<br>programs and events to fund public artwork, cultural programs, maintenance/conservation, and administrative costs relating to the Art in<br>Public Places Program.  |
|              | 204        | Restricted  | Housing Linkage Fund                          | The Housing Linkage Fee Fund is used to mitigate the housing impacts caused by new, changed and expanded nonresidential development<br>in the City and provide a source of revenue for housing affordable to person of very low and low income.  |
|              | 205        | Restricted  | Inclusionary Housing Fund                     | The Inclusionary Housing Fund accounts for revenue received from fee payment to be used for the exclusive purpose of providing housing<br>affordable to low and moderate income households in the City for construction of five or more new dwelling units, or for the division or<br>subdivision of land into five or more lots for residential use.  |
|              | 206        | Restricted  | Building Permit<br>Incremental Fee Fund       | The Building Permit Incremental Fee Fund accounts for revenue received from construction inspection and plan checks to fund training, certification exams and courses.   |
|              | 207        | Restricted  | Building Improvement<br>District              | Business Improvement District was established via ordinance 666 and shall include all businesses located within the area described in Exhibit A. The revenues derived from taxes imposed upon all the businesses in the area shall be utilized for acquisition, construction or maintenance of parking facilities, decoration of any public place, promotion of public events which are to take place, furnishing of music in any public place and general promotion of retail trade activities for the benefit of the area. |
|              | 208        | Restricted  | General Plan Update Fee                       | General Plan Update Fee Fund is assessed on Building Permits and is designed to help recover the significant long-term costs of periodically updating the General Plan and Zoning Ordinance. The Fund is typically used for consultant and other costs related to updates.   |
|              | 209        | Restricted  | Supplemental Law<br>Enforcement Services Fund | The Supplemental Law Enforcement Services Fund receives funds from the State of California to supplement local law enforcement activities  |
|              | 210<br>211 | Restricted  | Asset Forfeiture Fund                         | The Police Seized Assets Fund accounts for properties seized by the Police Department during the normal course of police<br>operation  |
| ənnəvəЯ lı   | 212        | Restricted  | Park Improvement Fund                         | The Park Improvement Fund receives revenue from new residential and hotel development to mitigate the impact of such new<br>development on City park and recreational facilities. The use of revenues from the Fund is restricted to park and recreational capital<br>improvements.  |
| Specie       | 213        | Restricted  | Traffic Impact Fee Fund                       | The Traffic Impact Fee Fund was established to reduce the traffic impacts caused by new development within the City limits and certain<br>public improvements (transportation system infrastructure) and revenue collected from these fees shall be used solely to pay for the City's<br>future construction of facilities or services or reimburse the City for facilities constructed by the City with funds advanced by the City from<br>other sources.   |
|              | 214        | Restricted  | Underground Utilities Fee<br>Fund             | The Underground Utilities Fee Fund is an in-lieu fee paid by development projects where the City Engineer has determined physical<br>undergrounding of overhead utilities is not practical. The Fund is used for general City utility undergrounding projects.   |
|              | 215        | Restricted  | Street Lighting Assesment<br>District         | Funds collected per CA act 1972, funds are collected through annual parcel assessments and used for the operation and maintenance of the<br>Citywide street light system.  |
|              | 216        | Restricted  | Community Development<br>Block Grant          | Community Development Block Grant funds communities with resources to address a wide range of unique community development<br>needs such as affordable housing, anti-poverty programs and infrastructure development.  |

|                     |         |              | 5   | ity of Sebastopol Fund Descriptions  |
|---------------------|---------|--------------|---|--|
| Fund<br>Type        | Fund #  | Restricted?  | Fund  | Fund Description   |
|                     | 217     | Restricted   | Road Maintenance &<br>Rehabilitation (SB1)                    | The Road Maintenance & Rehabilitation fund accounts for funds from the State of California under Road Repair and Accountability Act of 2017. The use of funds is similar but, not identical, to Gas Tax use rules and must be used for projects related to road maintenance and rehabilitation, safety projects, and traffic control devices.  |
|                     | 218     | Restricted   | Park Land & Development<br>Fee                                | Fees collected from development projects. This fund is used for the acquisition of land and development of new park facilities and/or to add additional amenities at the City's existing parks that increase the capacity of the park.   |
|                     | 219     | Restricted   | Gen Government Facilities<br>Fee                              | Fees collected from development projects. This fund is used to fund government facilities to maintain the existing level of service the City provides. As new development occurs, the City will be required to expand general facilities to maintain the existing standard.  |
|                     | 220     | Restricted   | Fire Facilites Fee  | Fees collected from development projects. Fees collected from development projects. This fund is used to fund new fire facilities that are necessary to maintain the existing level of service the City provides.  |
|                     | 221     | Restricted   | Stormwater Facilities Fee                                     | Fees collected from development projects. This fund is used to fund new developments fair share of stomrwater facilities that are necessary to mitigate the impacts of new development in the City.  |
|                     | 233     | Restricted   | Human Services &<br>Community Fund                            | Human Services & Community Fund accounts for revenue obtained by the solicitation of voluntary contributions from residents and<br>property owners through water and sewer bills and other means of collection or fundraising activities to fund programs or activities which  |
|                     | 240-246 | Restricted   | Police Grants Funds   | The Police Grants Fund accounts for grant activities and services paid and reimbursed by grant funding from Federal, State, County and<br>local government agencies. These funds are designed for specific police services, activities and capital equipment. The current source of<br>revenues is the Citizens Option<br>for Public Safety or COPS grant used to augment public safety expenditures |
|                     | 247     | Restricted   | Supplemental Planning<br>Grant                                | Supplemental Planning Grant funds for local governments to address California's critical housing needs. The grant awards to accelerate<br>housing production by streamlining the approval of affordable housing and promoting development consistent with the State's planning<br>priorities, among other related activities.  |
|                     |         |              |   |  |
| Internal<br>Service | 601     | Unrestricted | Employee Benefits<br>Workers Compensation<br>General Liablity | The General Liability Fund covers the cost of the City's insurance policies and payments liability daims against the City. Revenue for this<br>fund is derived from internal service charges to City departments   |
|                     |         |              |   |  |
| jervice             | 400     | Restricted   | Debt Service Fund   | The General Obligation Debt Service Fund accounts for the accumulation of resources to pay general<br>obligation principal and interest  |
| Debt S              | 402     | Restricted   | Debt Service Fund   | CREBS Debt Service Fund  |

# **City of Sebastopol Fund Descriptions**

### RESOLUTION NO 6544-2023

### RESOLUTION OF THE COUNCIL OF THE CITY OF SEBASTOPOL APPROVING AND ADOPTING THE OPERATING BUDGET FOR THE CITY OF SEBASTOPOL FOR FISCAL YEAR 2023-24

WHEREAS, the Budget Committee has heretofore prepared and submitted to the City Council a proposed operating budget for the City of Sebastopol for the fiscal year 2023-24; and

WHEREAS, on June 20, 2023, June 27, 2023, the City Council has extensively considered the operating budget submitted by the Budget Committee; and

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Sebastopol that the proposed operating budget for Fiscal Year 2023-24, is hereby approved and adopted as the operating budget for the City of Sebastopol for fiscal year 2023-24.

IN COUNCIL DULY ADOPTED this 27<sup>th</sup> day of June, 2023.

I, the undersigned, hereby certify that the foregoing Resolution was duly adopted by City of Sebastopol City Council following a roll call vote:

VOTE:

| Ayes:    | Councilmembers Maurer, McLewis, Zollman, Vice Mayor Rich and Mayor Hinton |
|----------|---|
| Noes:    | None  |
| Absent:  | None  |
| Abstain: | None  |
|          |   |

Mary Gourley, Assistant City Manager/City Clerk, MMC

Larry McLaughlin, City Attorney

### RESOLUTION NO. 6548-2023

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEBASTOPOL APPROVING THE FISCAL YEAR 2023-24 CAPITAL IMPROVEMENT PLAN

WHEREAS, the City Council conducted a Public Hearing on June 20, 2023 to consider the five-year Capital Improvement Program (CIP) for Fiscal Years 2023-24 to 2027-28 and Year 1 of the CIP, herein referred to as the Fiscal Year 2023-24 Capital Improvement Plan (Plan); and

WHEREAS, the Fiscal Year 2023-24 Plan is a proposed list of priorities of capital projects; and

WHEREAS, the State of California Government Code Section 65401 requires the City's Planning Commission review the Fiscal Year 2022-23 Plan for consistency with the City's adopted General Plan prior to final adoption by the City Council and said finding was made and approved by the Planning Commission on June 13, 2023.

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby approves and adopts the final Capital Improvement Plan for Fiscal Year 2023-2024 (Plan) and appropriates budget for said Plan, subject to the changes made by City Council and recorded by the City Clerk, if any, during the public hearing on June 20, 2023.

IN COUNCIL DULY PASSED this 27<sup>th</sup> day of June, 2023.

I, the undersigned, hereby certify that the foregoing Resolution was duly adopted by City of Sebastopol City Council following a roll call vote:

VOTE:

Ayes: Councilmembers Maurer, McLewis, Zollman, Vice Mayor Rich and Mayor Hinton

| NOES.    | none |      |
|----------|------|------|
| Absent:  |      | None |
| Abstain: |      | None |

Mary Gourley, Assistant City Manager/City Clerk, MMC

Larry McLaughlin, City Attorney

### RESOLUTION NO 6545-2023

### RESOLUTION OF THE COUNCIL OF THE CITY OF SEBASTOPOL ESTABLISHING THE APPROPRIATIONS LIMIT FOR THE CITY OF SEBASTOPOL FOR THE 2023-24 FISCAL YEAR PURSUANT TO ARTICLE XIII B OF THE CALIFORNIA CONSTITUTION

WHEREAS, Article XIII B of the California Constitution (Proposition 4) provides for an annual appropriations limit for state and local governments beginning with the 1980-81 fiscal year, based on the 1978-79 appropriations, as adjusted for the changes in the cost of living or per capita personal income, population, and other specified factors; and

WHEREAS, implementing legislation, which became effective January 1, 1981, provides that each year the governing body of each local jurisdiction shall, by resolution, establish its appropriations limit for the year pursuant to Article III B at a regularly scheduled meeting or noticed special meeting; and

WHEREAS, local jurisdictions may select either the percentage change in California per capita personal income as reported by the California Department of Finance or the percentage change in the local assessment roll due to the addition of local nonresidential new construction.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Sebastopol:

- 1. For fiscal year 2023-24, the City of Sebastopol hereby (a) elects the change in the California Per Capita Personal Income for calculating the inflation factor, and (b) elects the change in the County's population for calculating the population factor, necessary to determine the City's appropriation limit.
- 2. For the fiscal year 2023-24, the total annual appropriations subject to limitation as specified by Article XIIIB of the Constitution of the State of California for the City of Sebastopol Budget shall be: \$19,526,168.

IN COUNCIL DULY PASSED this 27<sup>th</sup> day of June, 2023.

I, the undersigned, hereby certify that the foregoing Resolution was duly adopted by City of Sebastopol City Council following a roll call vote:

VOTE:

| Ayes:    | Councilmembers Maurer, McLewis, Zollman, Vice Mayor Rich and Mayor Hinton |
|----------|---|
| Noes:    | None  |
| Absent:  | None  |
| Abstain: | None  |

Mary Gourle Assistant City Manager/City Clerk, MMC

Larry McLaughlin, City Attorney

### RESOLUTION NO. 6546-2023

# RESOLUTION ADOPTING THE EXPENDITURE PLAN FOR SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUNDING (SLESF) OR CITIZENS OPTIONS FOR PUBLIC SAFETY (COPS) FOR THE CITY OF SEBASTOPOL FISCAL YEAR BUDGET OF 2023-24

WHEREAS, AB1584, originally enacted as part of the state budget in Fiscal Year 1996-97, established the Citizens' Options for Public Safety (COPS) Program, which is anticipated to be funded by the State for Fiscal Year 2023-24; and

WHEREAS, the Council conducted a public hearing to consider recommendations for use of these funds as required by law; and

WHEREAS, estimated funds available under this program total \$100,000 and are required to be placed in a special revenue fund; and shall be allocated for expenditures listed in the 2023-24 budget; and

WHEREAS, the 2023-24 budget is included the anticipation of using the COPS funds as part of the Police Department's budget.

NOW, THEREFORE, BE IT RESOLVED that the Council approves the recommendation of the Chief of Police for use of the Supplemental Law Enforcement Services Funding or Citizens' Options for Public Safety Funds to continue to supplement one sworn officer position.

IN COUNCIL DULY APPROVED AND ADOPTED this 27<sup>th</sup> day of June, 2023.

I, the undersigned, hereby certify that the foregoing Resolution was duly adopted by City of Sebastopol City Council following a roll call vote:

VOTE:

Ayes:Councilmembers Maurer, McLewis, Zollman, Vice Mayor Rich and Mayor HintonNoes:NoneAbsent:NoneAbstain:None

Mary Gourle Assistant City Manager/City Clerk, MMC

Larry McLaughlin, City Attorney