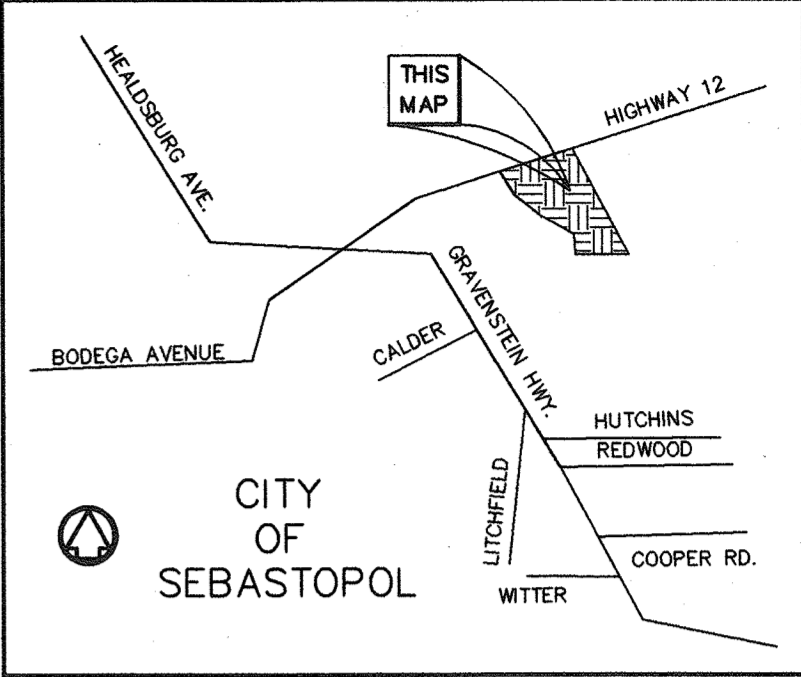
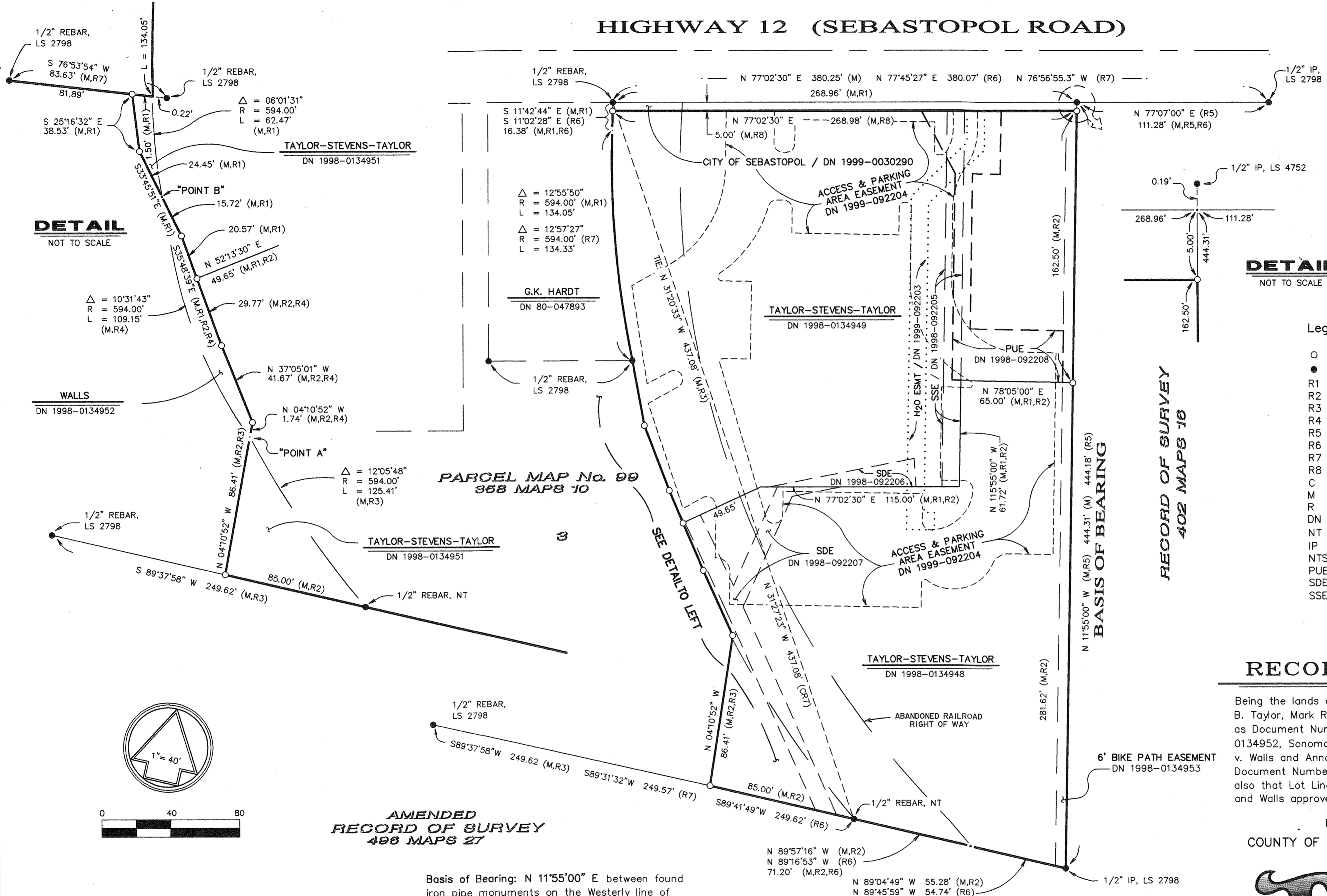


HIGHWAY 12 (SEBASTOPOL ROAD)



DETAIL
NOT TO SCALE

DETAIL
NOT TO SCALE

Legend & References *****

- O = 1/2" iron pipe set (tagged LS 4483)
- = iron pipe found (size/tagged as noted)
- R1 = Taylor-Stevens-Taylor / DN 1998-0134949
- R2 = Taylor-Stevens-Taylor / DN 1998-0134948
- R3 = Taylor-Stevens-Taylor / DN 1998-0134952
- R4 = Walls / DN 1998-0134951
- R5 = Record of Survey / 402 Maps 16
- R6 = Amended Record of Survey / 496 Maps 27
- R7 = Parcel Maps No. 99 / 358 Maps 27
- R8 = City of Sebastopol / DN 1999-0030290
- C = Calculated
- M = Measured
- R = Radial
- DN = Document Number
- NT = No tag
- IP = Iron pipe
- NTS = Not to scale
- PUE = Public Utilities Easement
- SDE = Storm Drain Easement
- SSE = Sanitary Sewer Easement

RECORD OF SURVEY

Being the lands of John Garry Taylor and Linda D. Taylor, Sean B. Taylor, Mark R. Stevens as described in those Deeds recorded as Document Numbers 1998-0134949, 1998-0134948, and 1998-0134952, Sonoma County Records, and being the lands of Neal v. Walls and Anna J. Walls as described in that Deed recorded as Document Number 1998-0134951, Sonoma County Records. See also that Lot Line Adjustment of the lands of Taylor-Stevens-Taylor and Walls approved by the City of Sebastopol on July 20, 1998.

Lying within the City of Sebastopol
 COUNTY OF SONOMA • STATE OF CALIFORNIA

PHELPS & ASSOCIATES
 LAND SURVEYORS
 632 PETALUMA AVE, SEBASTOPOL, CALIFORNIA 95472 / (707) 829-0400

SURVEYOR'S STATEMENT *****

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of Gary Taylor in July, 1997.

Phelps & Associates, Inc.
Fred M. Phelps
 LS 4483

11-17-99
 Date

Basis of Bearing: N 11°55'00" E between found iron pipe monuments on the Westerly line of the Lands of Sheldon Enterprises, Inc. as shown on that Record of Survey filed in Book 402 of Maps, Page 16, Sonoma County Records.

COUNTY SURVEYOR'S STATEMENT *****

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 2nd day of December, 19 99.

EDWARD JOHN SCOTT
 County Surveyor

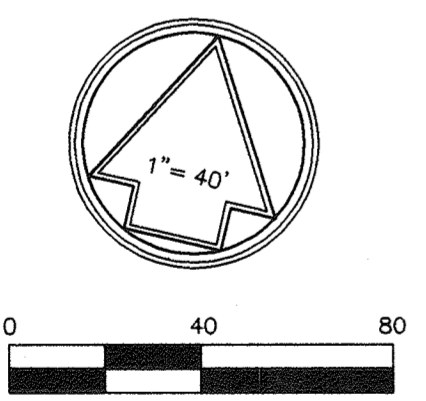
Gary O'Connor
 Deputy
 GARY J. O'CONNOR
 PLS 7272
 Exp. 12/31/00

ALL DISTANCES SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.

RECORDER'S STATEMENT *****

Filed this 3rd day of Dec, 19 99
 at 8:32 A.M. in Book 602 of Maps, Page 15, at the request of the County Surveyor.

Bernice A. Peterson
 County Recorder
Ala. Deci
 Deputy
 99-148338 \$ 8.00



AMENDED RECORD OF SURVEY
 496 MAPS 27

RECORD OF SURVEY
402 MAPS 16

BASIS OF BEARING