

### MEET THE CITY COUNCIL



Patrick Slayter
Vice Mayor
Term Expires
November 2022



Neysa Hinton, Mayor Term Expires—November 2020





Una Glass
Council Member
Term Expires
November 2022



Michael Carnacchi Council Member Term Expires November 2020



Sarah Glade Gurney Council Member Term Expires November 2022

### **CITY OFFICIALS**

### **City Council:**

Neysa Hinton, Mayor
Patrick Slayter, Vice-Mayor
Michael Carnacchi
Una Glass
Sarah Glade Gurney

### City Staff:

| City Manager / City Attorney     | Lawrence McLaughlin |
|----------------------------------|---------------------|
| Assistant City Manager / City Cl | erkMary Gourley     |
| Building Official                | Glenn Schainblatt   |
| Engineering Manager              | Henry Mikus         |
| Finance Director                 | Ana Kwong           |
| Fire Chief                       | William Braga       |
| Planning Director                | Kari Svanstrom      |
| Police Chief                     | James Conner        |
| Public Works Superintendent      | Dante Del Prete     |

### **Advisory Commissions or Committees:**

Planning Commission
Design Review Board
Public Arts Committee
Complete Streets Advisory Committee

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City Council

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June 25, 2019

Mayor, Councilmembers, Residents, Community Organizations and Business Owners,

Attached is the City of Sebastopol's Fiscal Year 2019-20 adopted budget, as prepared by staff and reviewed and presented to the City Council by the Budget Subcommittee. The budget is the primary policy document adopted by the City Council each year. This budget is developed in accordance with the City's financial management policies and guidelines and reflects the City Council's goals and objectives and how resources are allocated to achieve these goals. In addition, the budget serves as the annual financial plan, an operational guide and a communication tool. Although adjustments are expected as needs arise, the budget ultimately maps out the City's activities over the course of the next fiscal year. Overall guiding principles were utilized to develop this budget including ensuring the City operates within its means while allowing for the continuation of existing services, enhances service delivery, and fosters transparency.

The adopted Fiscal Year 2019-20 general fund budget was prepared using conservative estimates of available resources. The budget was developed with the cautious optimism that our local economy will continue at its current pace. Although revenue estimates show increases in resources, City staff continues to be cautious and responsible in developing a budget that maintains service levels, while continuing to fund new projects to maintain and improve the economic vitality of this City. In preparing departmental budgets for the new fiscal year, department directors were instructed to once again analyze their department expenditures for potential savings. Each department went through a detailed budget review with the Budget Subcommittee that focused on the Council's goals and priorities and evaluated departmental need assessments. This budget recognizes the need for a conservative approach toward managing expenditures while also providing for existing high-quality programs, services and infrastructure; and funding enhancements and new initiatives to best meet the goals and priorities of the City of Sebastopol's citizens.

### Highlights of the FY 2019-20 Budget follow:

### $\checkmark$ The budget is balanced by the planned use of fund balance of \$272,000:

The Fiscal Year 2019-20 adopted operating budget includes anticipated revenues and transfers in of \$9,294,000; and planned expenditures and transfers out totaling \$9,566,000. To balance anticipated resources with planned expenditures, the budget includes the use of unassigned fund balance of \$272,000.

Expenditure requests of departments were limited in order to meet the City Council's policy directive to produce sustainable fiscal plans, and limit the reliance on the use of fund balance reserves as a funding source. The limited use of fund balance for FY 2019-20 provides necessary funding while also adhering to policy goals for fund balance, as noted below.

### ✓ General Fund Reserve Policy Goals are Met:

The projected Fiscal Year 2019-20 end-of-year general fund unassigned fund balance is \$2,649,000, which represents 25.1% of general fund operating expenditures. This balance is well within the City Council policy directive of 20%. The Fiscal Year 2019-20 projected end-of-year balance is based on a projected June 30, 2019 general fund unassigned balance of \$3,921,000, plus the Fiscal Year 19-20 adopted budget's result.

• The City Council has "assigned" \$4,174,000 of the balance for future needs, including maintainence of buildings and infrastructure; replacement of vehicles and equipment; and funding pension obligations.

### ✓ Core Services and Programs:

The core services and programs are continued to be maintained by funding operating departments at the baseline level. "Baseline" funding provides the prior year's appropriations, with adjustments for inflation and known cost changes in contractual services. Baseline budgets were limited in order to adhere to the City Council policy for sustainable financing.

### **Future Challenges:**

The Fiscal Year 2019-20 budget was challenging to balance due to a combination of various contractual obligations; anticipated increases in pension contributions and insurance costs; as well as softening revenue projections in core areas, with flat property taxes and lower growth in sales taxes.

The City of Sebastopol as well as other portions of Sonoma County experienced flooding the of the Russian River and Laguna de Santa Rosa in February 2019. The flood event was a federally-declared disaster, and necessitated emergency responses by multiple agencies, including the City of Sebastopol's Public Works, Police, Fire, Building and City Administration departments.

The City of Sebastopol's retail hub known as "The Barlow" experienced severe flooding negatively impacting many retailers and manufacturers are significant contributors to the City's revenue base. The City is very concerned that businesses who have the ability to restore operations and continue to operate in a sustainable economic environment that benefits the local community.

Due to the negative impacts of flooding, and some uncertainty with respect to the timing of full business recovery and to ensure the financial wellnes of this community, this budget proposes limited growth in sales tax and transient occupancy tax collections.

### Long-term financing vision impacting Fiscal Year 2019-20 adopted budget:

The Sebastopol Budget Subcommittee presents a balanced budget in conformance with California State legislation that requires anticipated revenues plus any use of fund balance not exceed appropriations for expenditures. As an integral part of the annual budget development process, the

Budget Subcommittee and City Staff perform an annual assessment of long-term financing issues. The longer-term vision assists in providing year-to-year financial stability for the City's core programs.

The goals and priorities of the City of Sebastopol are listed in detail starting on page 22 of this budget document. A summary of the most financially-significant items that impacted this year's budget development is as follows:

- I. Maintain core services to the public as a top priority:
  - a. This budget provides for "baseline" funding in core areas, including police, fire, roadways, recreation and development services; and funds administrative efforts to make public communications and decision-making transparent and responsive.
  - b. By policy, funding requests that are above a baseline budget (prior years' minimum operating requirements, contractual obligation plus an inflation factor), will be incorporated in departmental operating budgets based on a cost-to-service benefit analysis.
  - c. Create and charge fair prices for services that are provided on an "as requested" basis, such as planning and development services which are regulated through the user fee schedule. A development impact fees study is underway.
- II. Create and maintain appropriate operating budgetary surpluses:
  - a. Anticipated revenues plus beginning fund balances (financing sources) should be higher than appropriations for expenditures plus ending fund balances (financing uses).
  - b. The City's goal of creating and maintaining fund balances while providing for core services is intended to provide a cushion against uncontrollable spikes in costs or unanticipated short-term drops in revenue.
  - c. Planned fund balance uses, besides providing stability when expenses spike or revenues drop, should be limited to taking care of deferred City infrastructure and equipment needs, funding one-time costs to create efficiencies in City programs, and providing pre-funding of longer-term liabilities that will save money in future years.
  - d. This adopted budget meets the City Council's fund balance policy and does not fund items above the policy level.
  - e. The planned use of fund balance detailed above is relatively minor, in relation to total revenues and other funding sources and is responsive to maintaining core services. Revenue projections are limited in Fiscal Year 2019-20, due to a federally-declared disaster caused by recent flooding of the Russian River and the direct impact on retail and other businesses in the City's Barlow Market area and overall softening of the market.
- III. Debt financing is limited to achieving operating efficiencies:
  - a. Consistent with the City Council's goal to provide stability for ongoing core service programs. This budget limits debt financing to fund operating and/or program budgets.
  - b. This budget provides for no additional debt financing.
  - c. Core programs that require significant infrastructure, like Water and Wastewater may use debt financing for significant capital costs due to the long-term nature of the assets and financing plans.

The goals, objectives, long-term planning and departmental needs have guided the Budget Subcommittee and City staff in their recommendations for the Fiscal Year 2019-20 budget. The discussion of significant revenues and expenditure items that informed this year's plan follow:

### **GENERAL FUND REVENUES:**

### PROPERTY TAX:

Property tax projections are limited due to recent Sonoma County disaster events such as the Sonoma County wildfires of 2017 and the Flooding of the Russian River of 2019:

- The February 2019 Flooding of the Russian River, discussed above, presented the need to be careful in projections of property tax revenue, as assessed values may be impacted due to damages suffered by local businesses and property owners.
- The Sonoma County region experienced the 2017 fires which caused tragic loss of life and property throughout various areas of the County. Approximately 5,300 parcels within Sonoma County sustained some element of fire damage, which had an adverse impact on property tax revenue that supports a variety services for our residents and the community at large. As a result, Sebastopol will experience a countywide reduction to assessed value, and this will impact the City's property tax revenue.

In Fiscal Year 2019-20, the chart below reflects a small increase in property tax as a whole. The City anticipates this small increase related to October 2017 wildfires of rebuilding and related reassessments.

| Revenue Description         | 2017-18<br>Actual | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget | % Change<br>from<br>Adopted to<br>Est. 18-19 |
|-----------------------------|-------------------|--------------------------------|------------------------------|--|
| Property Tax                | \$1,335,887       | \$1,336,000                    | \$1,362,720                  | 2.0%   |
| Property Tax (RPTTF)        | \$ 364,887        | \$ 388,000                     | \$ 365,000                   | -5.9%  |
| Transfer Tax                | \$ 39,372         | \$ 39,000                      | \$ 39,000                    | 0.0%   |
| Property Tax in Lieu of VLF | \$ 732,643        | \$ 733,000                     | \$ 747,660                   | 2.0%   |
| Total Property Tax          | \$2,472,789       | \$2,496,000                    | \$2,514,380                  | 0.7%   |

The following graph depicts the historical funds distributed to the City of Sebastopol.



### SALES TAX

The City of Sebastopol receives both Bradley Burns sales tax and two additional voter-approved sales taxes of ½ & ½ cent taxes known as "Measures "T" and "Q." Combined, these sales taxes provide approximately 43.8% of all general fund resources.

### Measure T - 2004:

On November 5, 2002, the voters of the City of Sebastopol adopted a retail Transactions and Use tax to be administered and collected by the State Board of Equalization in the amount of 1/8 cent per dollar. The tax was effective on April 1, 2003, and was increased on April 1, 2005 by a general election held on November 2, 2004 to ½ cent per dollar. There is no expiration date. This tax is a general tax and legally could be used for any purpose, but the City Council has determined that the greatest need for the proceeds of the tax are for capital expenditures, public safety (including police and fire), and street maintenance.

### Measure Q - 2018 amended Measure Y - 2012:

On November 6, 2018 a general municipal election was held in Sebastopol and the City voters passed Measure Q, an extension to continue support of the ½ cent per dollar Transaction and Use tax amended Measure Y adopted by voters in 2012. There is no expiration date. The tax is a general tax and can be used for a range of services and projects, including, without limitation, services such as police, fire, street and road maintenance and repairs, flood prevention, park and open space maintenance, and other general community services. With the continuation of Measure Q, it will help the City to maintain essential services and stay solvent. As a locally enacted measure, the sales tax created a funding stream that could not be taken by other entities such as the State of California.

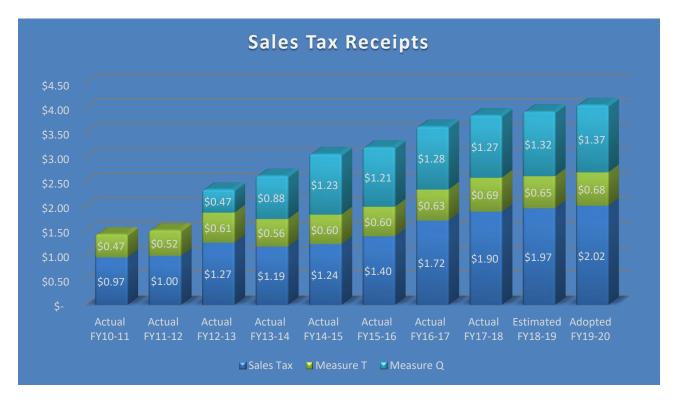
### <u>Sales Tax – Prop 172 Pass Thru</u>

"Public Safety Augmentation Fund" – In 1992, facing serious budget deficits, the California Legislature and the then-Governor instructed county auditors to shift the allocation of local property

tax revenues from local government to an "educational revenue augmentation fund" (ERAF), directing that specified amounts of city property tax to be deposited into these funds to support schools. School funding from the state general fund was reduced by a commensurate amount. To cushion the impact of the ERAF shifts, the Legislature submitted to the voters a proposal for a new half-cent sales tax to be dedicated to local public safety.

| Revenue Description            | 2017-18<br>Actual | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget | % Change<br>from<br>Adopted to<br>Est. 18-19 |
|--------------------------------|-------------------|--------------------------------|------------------------------|--|
| General Sales Tax              | \$1,900,003       | \$1,977,000                    | \$2,024,000                  | 2.4%   |
| Measure T - 1/4 cent           | \$ 689,711        | \$ 651,800                     | \$ 680,000                   | 4.3%   |
| Measure Q - 1/2 cent           | \$1,271,143       | \$1,315,800                    | \$1,370,000                  | 4.1%   |
| Sales Tax - Prop 172 pass thru | \$ 82,773         | \$ 83,000                      | \$ 92,300                    | 11.2%  |
| Total Sales Tax                | \$3,943,630       | \$4,027,600                    | \$4,166,300                  | 3.4%   |

Sales Tax overall is projected to see an increase of 3.4% in Fiscal Year 19-20 compared to estimated collection in Fiscal Year 18-19. The following chart depicts the history for sales tax revenues, with a separate color used to designate the additional sales taxes approved by Sebastopol citizens:

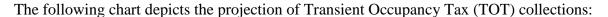


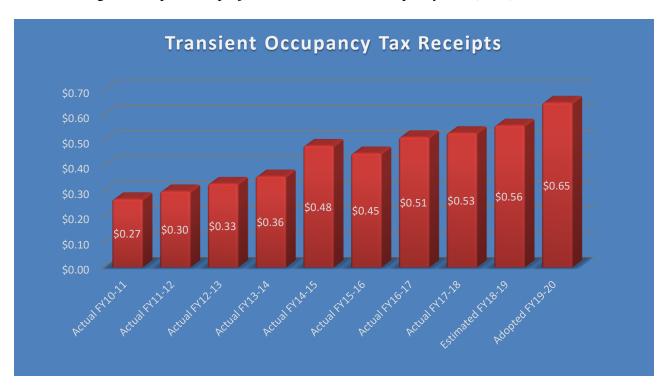
### TRANSIENT OCCUPANCY TAX

Receipts from Transient Occupancy Tax (TOT) continue to be an important source of revenue for the City. The City receives a fixed percentage of hotel/motel and bed & breakfast inn room rentals in Sebastopol.

### Measure R:

The City of Sebastopol received approval from voters to increase the transient occupancy tax (TOT) rate from 10% to 12% with the passage of "Measure R" in November 2018. This new Transient Occupancy Tax rate is expected to increase collections by 15% and generate approximately \$85,000 in new revenues.

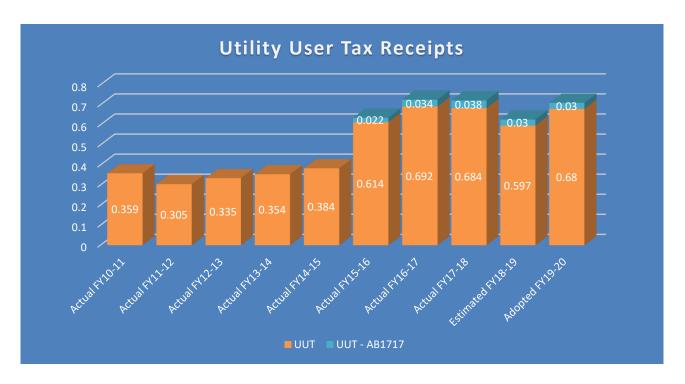




### **UTILITY USER TAX**

The Utility User Tax (UUT) was approved by the voters in 2010, and was originally slated to expire on January 1, 2015. On November 6. 2014, voters approved amendments to the City's UUT which modernized the definitions and broadened the base to include telephone, garbage, and cable providers and reduced the tax rate from 4% to 3.75%. The tax measure will remain in effect for 10 years through January 1, 2025. The City imposes a tax on the consumption of these utility services and this tax is collected by the utility service provider as part of their regular billing procedure and is then remitted to the City on a monthly basis. These funds are used to maintain the long term financial stability and sustainability of the City of Sebastopol and to operate City government in a fiscally responsible manner.

The following chart shows 10 years history for UUT revenues as well as recent AB1717 data:



### FRANCHISE FEES

In general, a municipal franchise fee is the "rent" that a utility company pays the City to use the right-of-ways for our lines, pipes, poles, streets, etc. Franchise fees are entirely different and are not a tax, but a fee negotiated by the Operators through an agreement with the City for the right to use the public rights-of-way. While the utility company collects this fee, it is turned over to the City based on a negotiated agreement between the City and the Operators.

Franchise fees are applied to garbage, cable television and electric utility operations, and have become an important part of the City's revenue structure. Combined collections for all franchises are expected to be \$324,000 for Fiscal Year 2019-20.

- **Utility Franchise:** The estimated fee for Fiscal Year 2019-20 is \$84,000, which is relatively flat compared to Fiscal Year 2018-19 collections.
- **Video/Cable Television Franchise:** The combined franchise fee revenues are estimated to come in at \$67,000 based on the average of prior year collections.
- **Garbage Franchise:** The City has an exclusive franchise agreement with Recology for providing refuse hauling service. The current contract, which expires December 31, 2023, provides for a 10% franchise fee on refuse gross revenues. The budget estimate for Fiscal Year 2019-20 is \$173,000 based on current receipts.

### LICENSES & PERMITS

Business license fees are collected on retail, professional, semi-professional, general contractors, sub-contractors, wholesalers, and other classifications of businesses including residential property used for home occupations. Generally, business license fees in Sebastopol are based on a flat fee per the number of employees.

Building permit fees are also included in this revenue category. This service provides permit processing and quality control and inspection services. The adopted Fiscal Year 2019-20 revenue for this category is \$150,000 in line with average of prior year collections.

### **INTEREST & RENTS**

Expected interest earnings accruing to the general fund are estimated at \$40,000. The investment policy can be found on page 188.

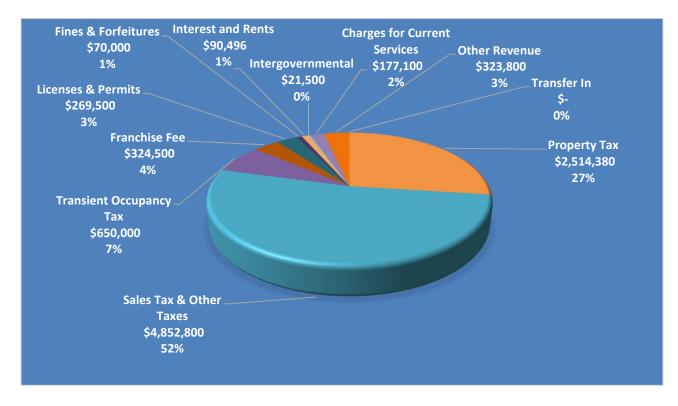
For this revenue category, the "rent" revenue is more significant than the investment earnings, and covers items such as residential parking permits, cell tower land leases, use of the little league park, and other miscellaneous rental items. Total anticipated revenue included in the FY 2019-20 budget for rents is \$50,000.

### INTERGOVERNMENTAL & GRANTS

The most significant revenue account in this category continues to be the Casino Mitigation Reimbursement, with anticipated Fiscal Year 2019-20 revenue of \$15,000. The remainding revenue in this category remains stable. For Fiscal Year 2018-19, the total budgeted amount was \$21,500.

The Fiscal Year 2019-20 general fund financing sources are displayed in the following pie chart, to reflect the relative percentage of total general fund support supplied by each revenue category.

Chart 1: Fiscal Year 2019-20 General Fund Sources Revenues = \$9,294,076 Transfers in = \$0 Total sources = \$9,294,076



### **GENERAL FUND EXPENDITURES:**

This year, we once again made strides towards bringing ongoing revenues in line with recurring routine expenses. As stated, each department director was instructed to prepare operating budgets in a manner that would show moderate increase to the general fund net cost (department-specific revenue less expenditures). Expenditures that departments must incorporate into their budgets, but do not have control over, include increase in retirement system contributions (PERS), medical premiums, and workers' compensation premiums.

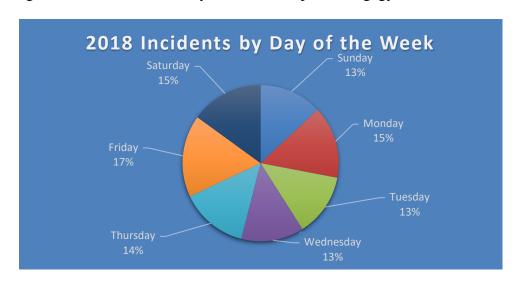
Looking to the near and long-term future, there is considerable cause for concern regarding escalating costs beyond the City's control. Despite revenue growth, the cost of doing business continues to outpace that growth. Budget pressures include: the rising cost of materials to maintain City streets, rising health care costs for employees; increased demand for public services, and new initiatives important to the City of Sebastopol's future, types of which were formerly funded through the former Community Development Agency such as the Wayfinding Sign Program, Façade Improvement Program, and enhancements to the downtown area.

Other expenditures the City must incorporate into the budget, but does not have control over, are rates set by the City's insurance carrier, Redwood Empire Municipal Insurance Fund (REMIF). The City continues to work with our insurance carrier to ensure that the City is receiving the best rates possible. The following changes are included in FY 2019-20 budget:

- 1. Kaiser's rates increased by 3.5%
- 2. REMIF Blue Cross increased by 1.5%
- 3. Increased in workers' compensation premium and deductible by 15%
- 4. Property and other liability premiums project a 5% increase

### Staffing Levels

The Fiscal Year 2019-20 adopted budget includes newly added a full-time firefighter position with benefits for an estimated funding cost of \$127,000. This cost assumes additional funding for overtime as well. According to the Fire Chief, 75% of emergency calls for services are during weekdays from 8 a.m. to 5 p.m. as illustrated in the graph below. The position is expected to enhance emergency reponse time goals; and forwards the City Council's adopted stragegy for a safe community.



The type of services based on 5 year history as follows totally 5,522:

- Medical/Vehicle 3,063 (55%)
- Public Service 475 (9%)
- Fire Alarms 331 (6%)
- Hazmat/Spills 349 (6%)
- Good Intent 1,137 (21%)
- Fires/Misc 167 (3%)

The City's agreements and MOU's with all bargaining groups expire on June 30, 2019. Labor negotiations are underway and pending as the writing of this budget message.

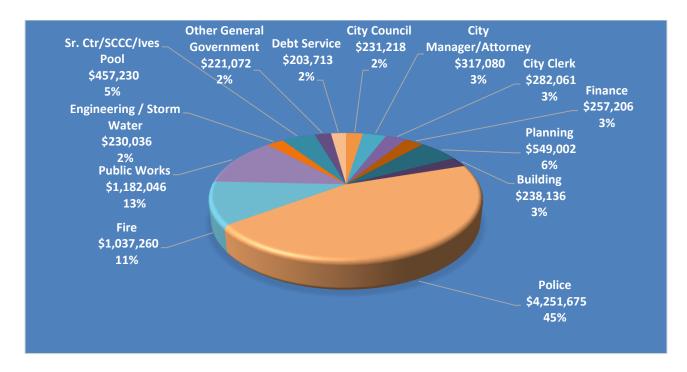
### Other Services & Programs:

This budget also includes ongoing routine funding for an information technology provider to support infrastructure and maintenance. Vehicle purchases related to replacement of City vehicles that are beyond useful service life total to approximately \$34,500 falls within the Police Department budget for one motorcyle purchase. Other cost related to deferred maintenance approximately \$425,000 includes \$300,000 related to the replacement cost of the Ssebastopol Community & Cultural Center (SCCC) roof which is not insurance reimbursable, plus other needs to bring the building up to code.

The City continues funding for the SCCC of \$168,600 to support public art, music and other community benefit programs. In addition, the Fiscal Year 2019-20 adopted budget includes \$43,000 funding for the Senior Center' operation. The center provides a place to deliver services and conduct activities that enrich the lives of Sebastopol's seniors, including classes, field trips, and group activities. The Senior Center funding enhances the City Council's goals for a Healthy Community.

The Fiscal Year 2019-20 general fund financing uses are displayed in the following pie chart to reflect the relative percentage of general fund spending by department:

Chart 2: Fiscal Year 2019-20 General Fund Uses Expenditures = \$9,457,735 Transfers out = \$1,108,300 Total uses = \$10,553,335



The City of Sebastopol revenues and expenditures will be closely monitored throughout Fiscal Year 2019-20, and department budgets will continue to be reviewed and analyzed to better identify potential savings and improved efficiencies in how services are delivered. However, with a balanced operating budget and adequate reserves level, the City's overall financial health is fairly stable at this time.

### WATER AND WASTEWATER FUND:

The Water and Wastewater Fund is an enterprise fund that accounts for the water and wastewater services that are provided to City residents and customers. All activities to maintain these services are accounted for in this fund, including operations, maintenance, billing and collections, administration, financing, and related debt service. The Water & Wastewater Fund's principle source of revenues are charges to customers for water consumption, and wastewater collection, and fees related to providing consumers with new water and wastewater services.

The City's desire to maintain appropriate infrastructure investments and meet a sustainable water self-sufficiency goal is an integral element of the strategic plan. The City continues to evaluate the future operating revenues and expenses and the effect on the utility's operation. The need to assess and develop a rate structure to fund the projected water and wastewater enterprise financial requirements, both at Local and State level.

In November 2018, the City awarded a contract for Water and Wastewater Cost of Service study to Willdan Financial Services. The big question inherent in a utility rate study is "What rates need to be charged to provide adequate services today and create balances necessary to fund plant future replacement, without causing a spike in rates?" The goal of the study is to ensure that the City's water utility is adequately funded in the short run and financially sustainable in the long run. The study will encompass a five-year financial planning forecast. Based on the time table, a plan for implementation

of a potential rate increase estimated for January 2020. Until such time, the adopted utility revenue does not include any rate increases.

The total fund revenues for Fiscal Year 2019-20 are estimated at \$5,317,000, relatively flat based on the current collection trend. The total expenditures are budgeted at \$5,574,000.

### **RESERVES**

The City Council's General Fund Balance goal is to maintain an unassigned fund balance that represents 20% of annual general fund total expenditures. The adopted budget calls for a reserve level that exceeds the 20% minimum goal.

Although this budget meets the reserve policy, and reflects adequate reserves, the City still faces some significant challenges that must be addressed:

- The vehicle and infrastructure replacement funds are expected to decrease by \$35,400, the amount of uses and end the year with a balance of \$1,065,000, because no new contributions are funded. This level of funding is not sustainable in the long run. The vehicle replacement schedule and capitalization and depreciation policy can be found starting on page 174 & 213 respectively.
- CalPERS pension funding requirements continue to be of concern. The City has formed a CalPERS subcommittee to monitor pension costs and consider pension funding alternatives. The Budget Subcommittee recommended set asides in prior years' budgets and is recommending additional set-asides for Fiscal Year 2019-20.
  - o Assigned for Pension funding was \$1,550,000 at June 30, 2018
  - o Fiscal Year 2018-19 Mid-year budget actions increased the assignment by \$150,000
  - o Additional assignment of \$1,000,000 of recommended by the Budget Subcommittee

The General Fund Reserve category is the primary category of fund balance. Reserves provide financial stability and demonstrate an ability to respond to changes in revenue projections, expenditure needs, and unforeseen fiscal threats and opportunities. The following section highlights recent activity and the recommended budget's planned changes for reserves through Fiscal Year 2019-20:

- a) **The City Council set a goal for the general fund reserve** of 20% of expenditures. The 20% goal provides greater stability for core programs in recognition of fluctuations in difficult-to-measure expenditures (like pension liability payments to CalPERS) and protects against economic events that will impact revenues.
- b) The Fiscal Year 2018-19 estimated year end budget result is expected to increase fund balance by \$13,000, bringing the anticipated reserve total to \$3,896,000 at June 30, 2019.

<sup>1</sup> For purposes of calculating the reserve percentage benchmark, expenditures include transfers of support to other funds. The City Council considers un-assigned fund balance as the "reserve" for the purposes of setting fund balance goals.

Any other adjustments to expenditure appropriations and anticipated revenues will change the anticipated end-of-year reserve level on a dollar-for-dollar basis.

- c) \$4,175,000 of current reserves have been assigned at June 30, 2020 for future spending for buildings, facilities & infrastructure, equipment, technology & vehicle replacement and CalPERS Retirement & OPEB.
- d) Planned use of reserves of \$272,000 at June 30, 2020 are based on the current adopted budget that is brought to the City Council and Citizenry for direction and action. The use of reserves for funding the Fiscal Year 2019-20 budget is limited, based on the need to confront future years' expenditure requirements and the need to continue to fund ongoing baseline services even if revenue drops due to the flooding of the Barlow retail complex.

The 20% goal, applied to recommended Fiscal Year 2019-20 expenditures of \$10,566,000, produces a minimum unassigned reserve of \$2,113,000. The Fiscal Year 2019-20 anticipated reserve balance of \$2,649,000 at June 30, 2020 exceeds the policy goal.

The following chart reflects current reserves and anticipated changes in reserves:

|                                  |                        |   |   |  |  |  | Ī   |
|----------------------------------|------------------------|---|---|--|--|--|---|
|                                  |                        |   |   | City Assigned  | Reserves @ 6/30  | 0/18 (Audited)   |   |
|                                  |                        | City Committed<br>Reserve<br>@ 6/30/18<br>(Audited) | Unassigned<br>Operating<br>Reserves<br>@ 6/30/18<br>(Audited) | Buildings,<br>Facilites &<br>Infrastructure<br>Reserve<br>103-00-00-2900 | Equipment, Technology & Vehicle Replacement Reserve 104-00-00-2900 | CalPERS<br>Retirement &<br>OPEB Reserves<br>105-00-00-2900 | a) Proposed<br>Reduction of<br>Committed<br>Reserve |
| Beginning Balance                | e @ 7/1/18             | 185,000   | 3,882,742   | 685,000  | 1,100,000  | 1,550,000  | -   |
| 100-00-00-2905                   | City Building          | 125,000   |   | 125,000  |  |  | (125,000)   |
| 100-00-00-2910                   | Fire Station Bay       | 25,000  | 25,000  |  |  |  | (25,000)  |
| 100-00-00-2920                   | Wayfinding Signs       | 25,000  |   | 25,000   |  |  | (25,000)  |
|                                  | Community Center       | 10,000  |   | 10,000   |  |  | (10,000)  |
| FY18/19 Adopted<br>Budget Review | Assigned Reserve @     | Mid-Year  |   |  |  | 150,000  |   |
| Anticipated (Unas                | signed) Budget Savii   | ngs @ 6/30/19                                       | 13,414  |  |  |  |   |
| Total Anticipated                | I Reserve @ 6/30/19    | )   | 3,921,156   | 845,000  | 1,100,000  | 1,700,000  |   |
| Proposed Assignm                 | ment to CalPERS Re     | serve   | (1,000,000)   |  |  | 1,000,000  |   |
| Proposed Transfe                 | r to Capitial Projects |   | (100,000)   |  |  |  |   |
| Proposed FY19-20                 | 0 Budget Addition/(U   | Jses)   | (171,959)   | c)<br>(435,100)  | d)<br>(35,400)   |  |   |
| Grand Total Unas                 | ssigned Reserves (     | @ 6/30/20   | \$ 2,649,197  | \$ 409,900   | \$ 1,064,600   | \$ 2,700,000   |   |
| Actual Reserve L                 | .evel                  |   | 25.1%   | 3.9%   | 10.1%  | 25.6%  |   |
| Audited<br>Unaudited             | storm water p          |   |   | 72,000. This amoun<br>lance of \$172,000 a                               |  |  | •   |

a) Reduction in prior year historical committed fund balance reserve to be consistent with the current assigned reserve to make them available for current year budget consideration

minus adopted expenditures.

b) Funding for Stormwater projects (See CIP Tab Page 43 for more details)

c) Funding for one time non-routine deferred maintenance (See Page 142 for more details)

d) Purchase of one motorcycle in the Police Department

### **5-YEAR FORECAST**

City staff has also presented in the adopted budget the five year financial forecast on page 172. This document helps paint a picture of the financial status of the City and highlights some of the major challenges the City will need to address in future budgets, such as, the previously noted equipment vehicle replacement funding; increases in personnel costs; and a revenue base which is challenged by the recent flooding of the Russian River. This five-year financial forecast is a good starting point for the allocation of available resources to fund necessary future expenditures.

The forecast incorporates revenue and expenditure assumptions that staff considered the most likely to occur, based on information currently available. The total compensation is pending labor negotiaton with various bargaining units. Other factors that contribute to the increase in projected total compensation are rising contributions to the CalPERS retirement system and increases in health care costs. Managing a projected, ongoing gap between financial sources and needs will continue to challenge the City's ability to provide high-quality services for the public. However, with cooperative efforts from all stakeholders, and sound fiscal management practices, the City is expected to meet those challenges.

### **CAPITAL IMPROVEMENT PLAN (CIP)**

The new and improved CIP document is a five-year plan designed to improve the City's physical infrastructure, building, roadway and water and wastewater system. The adopted capital budget including carryover is recommended in the amount of approximately \$2.52 million. In reviewing the CIP budget, it is important to keep in mind that most projects are funded by restricted revenue sources or grants. Consequently, there will potentially be significant differences from year to year in the numbers of projects carryover, newly adopted projects and the total dollars spent. Primary funding sources for capital projects include Measure M (Road and Park), Gas Tax, Traffic Congestion Relief SB1, Community Development Block Grant (CDBG), Traffic Impact Fee, Housing Inclusionary, Park in lieu, Street Pavement Reserve. The entire capital improvement plan can be found in capital improvement section tab starting on page 162.

### **CONCLUSION**

The Fiscal Year 2019-20 budget is a responsible financial plan that will enable the City to continue to provide the community with a full scope of high quality municipal services, programs, and special events that enhance the quality of life of all residents. We are committed to finding creative and impactful solutions to improve services to our residents and businesses and encourage economic growth in the City. This adopted budget is a reflection of the City of Sebastopol's commitment to continue to meet our fiscal challenges, while maintaining appropriately responsive service levels.

The Budget Subcommittee would like to recognize all of the City's employees, both full-time and part-time, and our volunteers for their continued support and contributions to our City. Their efforts are visible and make our City a better place to work and live.

Last but not least, the City is proudly a recipient for the Distinguished Budget Presentation Award for Fiscal Year 2018-19 from the Government Finance Officers Association (GFOA) of the United States and Canada, North America's leading municipal government finance organization. This is the 3<sup>rd</sup> year the City has been honored by the GFOA. In order to receive the award, local government entities had to satisfy nationally recognized guidelines. Our City is committed to providing good

customer service, develop policies of fiscal responsibility, offer transparency and continue to improve on our budget.

Special thanks go to our Department Directors, listed below. Without exception, the City's senior management team continues to recognize the fiscal challenges the City faces, display incredible leadership and true sense of teamwork when navigating through challenging issues, and develop budgets which allow them to continue to deliver high quality services.

### City of Sebastopol Department Directors/Manager

- City Hall Administration / City Attorney City Manager Larry McLaughlin
- City Hall Administration Assistant City Manager / City Clerk Mary Gourley
- Building Department Building Official Glenn Schainblatt
- Engineering Department Engineering Manager Henry Mikus
- Finance Department Finance Director Ana Kwong
- Fire Department Fire Chief Bill Braga
- Planning Department Planning Director Kari Svanstrom
- Police Department Police Chief James Conner
- Public Works Public Works Superintendent Dante Del Prete

The City of Sebastopol is focused on what is truly important - the core functions of operating a City resulting in a healthy community for residents. To that end, the Budget Subcommittee presents a balanced budget for Fiscal Year 2019-20.

Respectfully submitted,

Neysa Hinton – Mayor

Una Glass – Councilmember

Larry McLaughlin

City Manager/Attorney

Mary Gourley, MMC

Assistant City Manager / City Clerk

Finance Director

City of Sebastopol Budget Subcommittee Members:

Neysa Hinton, Mayor

Una Glass, Councilmember

Larry McLaughlin, City Manager/Attorney

Mary Gourley, Assistant City Manager / City Clerk

Ana Kwong, Finance Director



GOVERNMENT FINANCE OFFICERS ASSOCIATION

### Distinguished Budget Presentation Award

PRESENTED TO

### City of Sebastopol California

For the Fiscal Year Beginning

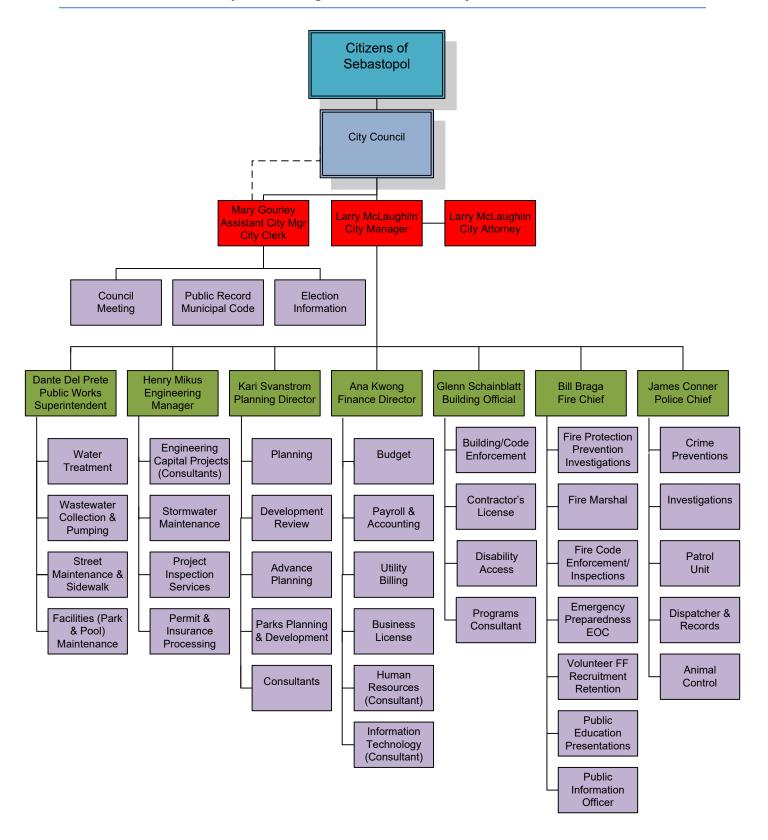
July 1, 2018

Christopher P. Morrill

**Executive Director** 

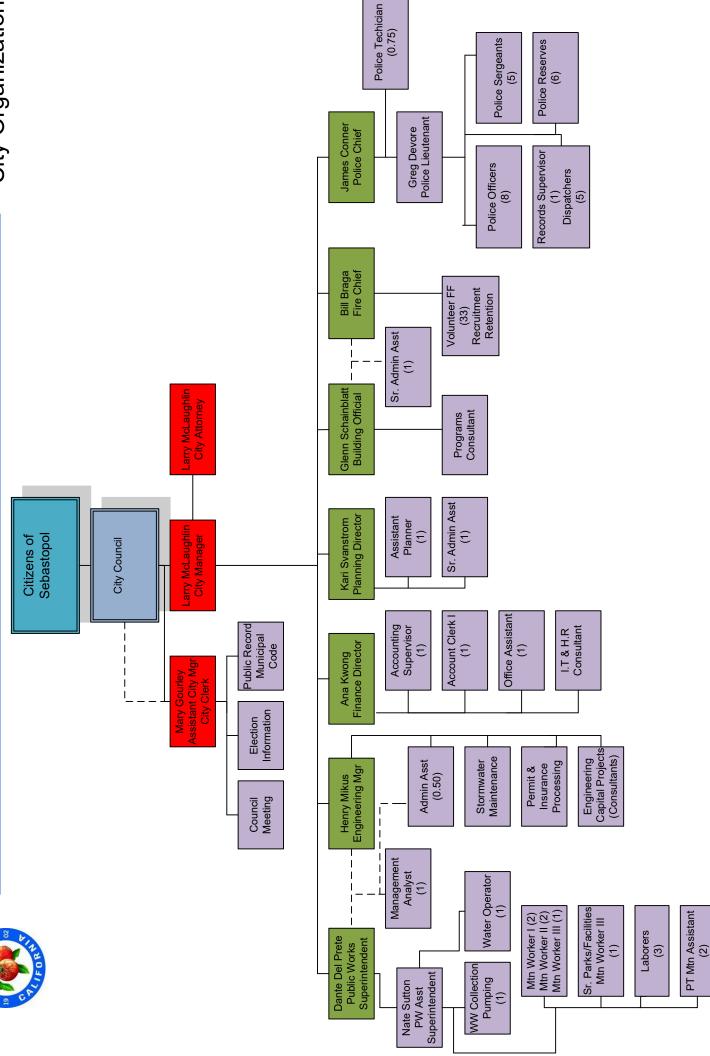


### City Wide Organization Chart by Function



# City Wide Organization Chart by FTE









### **STATISTICS**

| Date of Incorporation                              | 1902                  |
|--|-----------------------|
| Form of Government                                 | Council/City Manager  |
| Estimated Population as of January 1, 2018         | 7,786                 |
| Area in Square Miles                               | 1.853                 |
| Fire Protection                                    |                       |
| Number of Full Time Equivalents                    | 1.50                  |
| Number of Volunteers                               | 32                    |
| Calls for Service (2018 Calendar Year)             | 1,190                 |
| Fire Inspections (2018 Calendar Year)              | 375                   |
| Police Protection                                  |                       |
| Sworn Police Officers                              | 14                    |
| Civilian Employees                                 | 6.75                  |
| Calls for Service (2018 Calendar Year)             | 15,202                |
| Adult Arrests (2018 Calendar Year)                 | 578                   |
| Water and Sewer Utility                            |                       |
| Active Residential Accounts                        | 2,701                 |
| Active Commerical Accounts                         | 465                   |
| Average Daily Water Consumption (2018)             | 806,575               |
| Ground Storage Capacity (gallons)                  | 7.5 million           |
| Elevated Storage Capactiy (gallons)                | 0 - no elevated tanks |
| Ground Water Production Capactiy (gallons per day) | 3,225,600             |
| Pump Capacity (gallons per minute)                 | 2,300                 |
| Waste Water Treatment Capacity (gallons per day)   | 840,000               |
| Building Permits                                   |                       |
| Residential Building Permits (2018 Calendar Year)  | 278                   |
| Residential Assessed Valuation                     | 5,094,831             |
| Commerical Building Permits                        | 76                    |
| Commercial Assessed Valuation                      | 3,224,081             |



### **Budget Development/Calendar**

### **The Budget Development Process**

The budget development process is the formal method through which the City establishes its program priorities, goals and service levels for the upcoming fiscal year. Through the budget development process, programs are established, service levels are expressed, performance measures are articulated, and resources are identified. The budget development process is summarized in this flowchart.



28 - FY19/20 Budget Packet Distribution

31 - Solicit request Community Benefit Grant

28-31 Prepare revenue estimates

|    |    | ſ  | March |    |    |    |
|----|----|----|-------|----|----|----|
| S  | M  | Т  | W     | Т  | F  | S  |
|    |    |    |       |    | 1  | 2  |
| 3  | 4  | 5  | 6     | 7  | 8  | 9  |
| 10 | 11 | 12 | 13    | 14 | 15 | 16 |
| 17 | 18 | 19 | 20    | 21 | 22 | 23 |
| 24 | 25 | 26 | 27    | 28 | 29 | 30 |
| 31 |    |    |       |    |    |    |

7 - Community Benefit Grant Extension due to

Flood Disaster

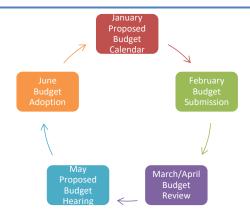
11/20/21 - Budget Subcommittee discuss with

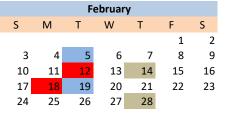
Department Heads and CIP Budgets

|    |    |    | May |    |    |    |
|----|----|----|-----|----|----|----|
| S  | М  | T  | W   | T  | F  | S  |
|    |    |    | 1   | 2  | 3  | 4  |
| 5  | 6  | 7  | 8   | 9  | 10 | 11 |
| 12 | 13 | 14 | 15  | 16 | 17 | 18 |
| 19 | 20 | 21 | 22  | 23 | 24 | 25 |
| 26 | 27 | 28 | 29  | 30 | 31 |    |

23 Preliminary budget distribution to a full

City Council





14 - Departments submit budgets to Finance

21-28 Prepare revenue estimates

28 - Community Benefit Grant Submittal

|    |    |    | April |    |    |    |
|----|----|----|-------|----|----|----|
| S  | M  | Т  | W     | Т  | F  | S  |
|    | 1  | 2  | 3     | 4  | 5  | 6  |
| 7  | 8  | 9  | 10    | 11 | 12 | 13 |
| 14 | 15 | 16 | 17    | 18 | 19 | 20 |
| 21 | 22 | 23 | 24    | 25 | 26 | 27 |
| 28 | 29 | 30 |       |    |    |    |
|    |    |    |       |    |    |    |

2 - Budget Subcommittee review Community

Benefit Grants

8 - Budget Subcommittee reconvene discussion with

Fire Department and CIP Review

15/29 - Budget Subcommittee meet & review changes



City Holidays are in RED

City Council Meetings are BLUE

Budget Subcommittee/Staff dates are in GRAY

Public Meetings are in GREEN

|                       | Objective of Goal<br>Defined Action Task Under Goal   | General Plan or SDAT Reference   | Responsible Department  | Milestones Progress Comments  |
|-----------------------|---|--|---|---|
| Goal 1                | Goal 1 - Maintain the long term financial stability and sustainability of the City of Sebastopol and Operate City government in a fiscally responsible and responsive manner  | ity of the City of Sebastopol and Operate Ci   | ty government in a fiscally responsible a                             | ınd responsive manner   |
| ;                     |   | Economic Vitality (EV)  Goal EV 7: Maintain a Stable and Self-Sustaining Fiscal Base in Order to Generate the Resources Necessary to Provide Desired City Services and Support New Growth that is Consistent with the City's Visions and Goals for 0. 81 |   |   |
| 1.1.1                 | Review the City Council Financial Polices to ensure they meet the needs of the City   |  | Finance Department  | Ongoing   |
| 1.1.2                 | Greate City Policy to Maintain Operating Reserves and Greate Emergency Reserves which compiles with the City's Strategic Plan, provides for optimal staffing levels, minimizes service reflect reductions, and develops a plan for the General Fund to obtain 1.1.2 long-timal stability. |  |   | On Going  |
| 1.1.3                 | Seveluate methods to increase City revenues   |  | Gity Budget Subcommittee  | Review methods during City Budget Process. Look at revenue such as TOT; single coffee eup use; recreational marijuana revenues              |
| 4.1.4                 | 4.1.4 Create a multiyear City liability and revenue chart showing when tax expire and when-debt service tems are asid in full showing total and installment asyment amounts.  | 4  | Finance Department  | Budget Review Process. Look at adding new-<br>schedule to the budget  |
| 1.2                   | Develop Private / Public Partnerships   |  |   |   |
| 1.2.1                 | Work with Cittaslow to encourage community services to enhance the economic vitality 1.2.1 of the City.   |  | City Manager / Assistant City Manager / City Clerk<br>*Council Liason | To be reviewed during budget review process for upcoming year   |
| 1.2.2                 | Work with local government, agencies and private entities on funding revenue sources 1.2.2 for expanded operations and improved facilities for the Sebastopol Library.  |  | Council Liaison /Engineering and Public Works Departments             |   |
| 1.2.3                 | 12.3 Continue & Conduct efforts to pre-plan opportunity sites and maintain awareness of sites as identified in the General Plan   |  | Planning Department   |   |
| 1.3                   | Develop Appropriate Expenditure of Water and Sewer Funds  |  |   |   |
| 1.3.1                 | Develop programs (such as CARE) and incentives for conservation and coordinate 1.3.1 with/promote ongoing community efforts.  |  | Finance Department<br>/ Council Budget Subcommittee                   |   |
| 1.3.2                 | 1.3.2 Continue to inform and educate the community on water conservation efforts and programs.  |  | Council Subcommittee / Public Works                                   | Ongoing   |
| 1.4                   | Develop potential uses for Village Mobile Home Park   |  |   |   |
| 1.4.1<br>Goal Revised | Develop plan in partnership with outside resources for transition of Village Mobile  1.4.1 Home Park to supply affordable housing, low income housing, and community Goal Revised programs and services such as homelessness.   |  | City Subcommittee /Engineering and Public Works<br>Departments        | Work in progress.  Comprehensive inspection completed. Cost estimate presented to Council subcommittee.                                     |
| 1.4.2                 | 1.4.2 Annexation of Property  |  | Planning Department   | Annexation and pre-zoning of Railroad Forest-<br>Property approved by Council. Planning<br>Department processing application with<br>LAFCO. |

|       | Objective of Goal<br>Defined Action Task Under Goal   | General Plan or SDAT Reference   | Responsible Department                            | Milestones Progress Comments |
|-------|---|--|---|------------------------------|
|       | Goal 2 - Maintain, Improve and Invest in the City's Infrastructure (Water, Sewer, Streets, Circulation, Parks, Storm Drains and Public Facilities).   | Infrastructure (Water, Sewer, Streets, Circul  | ation, Parks, Storm Drains and Public F           | acilities).                  |
| 2.1   | Develop Priorities for Improvement or Construction of Infrastructure  | Community Services and Facilities (CSF)  "Goal CSF 1: Provide High Quality Community Services, Facilities, and Infrastructure to All Residents, Businesses, and Visitors in Sebastopol [Pg.4-2]  "Goal CSF 3: Provide an Adequate, Clean, Safe, and Environmentally Sound Water Supply to All Existing and Future Water Users in Sebastopol [Pg.4-8]  "Goal CSF 4: Provide Adequate Sewer Service Capacity to Serve Existing and Future Demands [Pg.4-9] Conservation and Open Space (COS)  "Goal COS 5: Protect, Manage, and Enhance Groundwater as a Valuable and Limited Shared Resource [Pg.5-8] |   |                              |
| 2.1.1 | Maintain and update the five year rolling capital improvement program list with 2.1.1 prioritized projects  |  |   |                              |
| 2.1.2 | Pursue other financial participation from Federal, State and Local agencies such as 2 grants or matching programs.  |  | All Departments                                   |                              |
| 2.1.3 | Review the City's Pavement Management Plan and develop long term rehabilitation<br>3 plans based on expected funded levels.   |  | Engineering Department                            |                              |
| 2.1.4 | 2.1.4 Develop building maintenance plans for each City Building   |  | Public Works Department                           |                              |
| 2.1.5 | 2.1.5 Explore the possibility of installing solar on public facilities.   |  | Public Works Department                           |                              |
| 2.1.6 | Continue to beautify and enhance the Library and City Hall buildings with the 2.1.6 completion of the Library/City Hall Landscape Project   |  | City Council Subcommittee/Public Works Department |                              |
| 2.1.7 | 2.1.7 Explore the concept for a new City Hall and / or new Civic Center Building  |  |   |                              |
|       | 2.1.8 Analyze as appropriate, review and remove street signage within the City — sign litter.   |  |   |                              |
| 2.2.1 | Voor to Improve train, critication and enfance train original and pedestrian sentiues.  Voor to Improve drain, critication and enfance train original and pedestrian sentiues.   Review idealogie and require current maintenance techniques and reduce  1 deministrative/feat-losis. |  |   |                              |
| 2.2.2 | Evaluate and create list of potential sidewalks to be established to provide connect-<br>ability to the entire community and maintain efforts to eliminate gaps in sidewalks to<br>Improve pedestrian amenities   |  | Engineering Department/Public Works Department    |                              |
| 2.2.3 | Continue to explore opportunities for dedicated bicycle and pedestrian thoroughfares 2.2.3 within the City  |  | Engineering Department                            |                              |
| 2.2.4 | identify initial funding sources to enable a phase implementation of the bike/pedestrian<br>2.2.4 plan.   |  | Engineering Department                            |                              |
| 2.2.5 | Continue the City of Sebastopol's commitment to the reduction of Greenhouse Gas 2.2.5 Emissions Vork to Improve traffic circulation and enhance trail, bicycle, bus and pedestrian  | 9  | Planning Department/City Council Subcommittee     |                              |
|       | 2.3.1 Work with Caltrans to improve traffic synchronization within the City of Sebastopol.  |  | Engineering Department                            |                              |
| 2.3.2 | Work with interested Groups and Citizens in efforts dedicated to Class I Bicycle Routes 2.3.2 in the City.  |  | Engineering Department                            |                              |
| 2.3.3 | Work with the citizens and Sonoma County Transit to increase the number of bus stops in town and encourage usage by the entire community and address services for the 2.3.3 elderly and improvements to bus service and number of bus stops.  |  | Engineering Department                            |                              |
|       |   |  |   |                              |

|       | Objective of Goal<br>Defined Action Task Under Goal  | General Plan or SDAT Reference  | Responsible Department                      | Milestones Progress Comments |
|-------|--|---|---|------------------------------|
|       |  | Goal 3 - Maintain, Enhance and Increase Park-land in the City of Sebastopol   | y of Sebastopol                             |                              |
|       |  | community pervices and recinites (157)  "Goal CSF 2: Provide a Diversified and High Quality Public Park and Trail System that Provides Active and Passive Recreational Opportunities for All Sements of the Community |   |                              |
|       |  | and Provides Enhanced Connectivity between Key Residential, Commercial, and Recreational Areas of the City [Pg.4-4] Conservation and Open Space (COS)   |   |                              |
| 3.1   | Investigate the Potential for Purchase of Land for Park Amenities Priority:  | "Goal COS 12. Ensure the Provision and Preservation of Diverse and Accessible Open Spaces throughout the Sebastopol Planning Area [Pg.5-18]   |   |                              |
| 3.1.1 | Research and identify possibilities for access and/or purchase of the former concrete 3.1.1 plant on Morris Street for connection to the Laguna de Santa Rosa                    |   | Planning Department                         |                              |
|       | Research establishment of permanent parklets and pocket parks and grabbing the 3.1.2 opportunity when it arises  |   | Planning Department                         |                              |
| 3.2   | Work to Enhance the Laguna Preserve  |   |   |                              |
| 3.2.1 | 3.2.1 Implement Laguna Preserve Master Plan<br>Increase Accessibility to the Laguna and Open Space Areas   |   | Public Works Department/Planning Department |                              |
| 3.3.1 | Provide, develop and preserve clean, well—maintained and accessible streets and 33.3.1 isdewalks, facilities, amenities, parks receasional facilities that are accessible to all |   |   |                              |
| 3.3.2 | 3.3.2 Establish permanent parklets and pocket parks and seize opportunity when it arises.  |   | Public Works Department/Planning Department |                              |

|             |  | •  |   |                              |
|-------------|--|--|---|------------------------------|
|             | Objective of Goal  |  |   |                              |
|             | Defined Action Task Under Goal   | General Plan or SDAT Reference   | Responsible Department                            | Milestones Progress Comments |
| Goal 4 - Mt | Goal 4 - Maintain and Enhance the City of Sebastopol as a Walkable/Bike-able Community and Enhance the City's Commitment to Promotion of our public's health by Creating and | Bike-able Community and Enhance the City   | 's Commitment to Promotion of our pub             | lic's health by Creating and |
|             | Participating i  | Participating in City and Community Programs, Services and Policies.   | ınd Policies.                                     |                              |
|             |  | Circulation (CIR)  |   |                              |
|             |  | oder Cin Z. Maintain and Expanda Sate and Emblent<br>Pedestrian, Bicycle, and Transit Network that Connects        |   |                              |
|             |  | Neighborhoods with Key Destinations to Encourage Travel by Non-Automobile Modes while also Improving Public Health |   |                              |
|             |  | [Pg.3-9]   |   |                              |
| 4.1         | Create a Safe, Healthy and Attractive Environment for Residents and Visitors   | Community Health and Wellness (CHW)<br>Chapter 10: Goals CHW 1 thru CHW 6 [Pg.10-1 thru 10-8]                      |   |                              |
| 4.1.1       | improve and beatify the downtown plaza to create a people centric space for 4.1.1 community events and gatherings  |  | Public Works/Engineering and Planning Departments |                              |
| 4.1.2       | Perform comprehensive evaluation of current improvements, uses, and access to lves 4.1.2 Park  |  | Public Works/Engineering and Planning Departments |                              |
| 4.1.3       | 4.1.3 Implementation of the Ives Park Master Plan  |  | Public Works/Engineering and Planning Departments |                              |
| 4.1.4       | Evaluate public commons and land and identify opportunities to enhance benefits to 4.1.4 the community   |  | Public Works/Engineering and Planning Departments |                              |
| 4.1.5       | 4.1.5 Establishment of a Parks and Public Space Foundation   |  | Planning Department                               |                              |
| 4.1.6       | 4.1.6 Explore funding sources for implementation of the Way Finding Sign Program   |  |   |                              |
| 4.1.7       | 4.1.7 Completion of the Freedom of Speech area in the downtown plaza   |  |   |                              |
| 4.2         | Create Economic, Cultural and Recreational Opportunities to Maintain the Small<br>Town Character of Sebastopol   |  |   |                              |
| 4.2.1       | Incorporate the priorities of Cittaslow Sebastopol wherever appropriate, and build a 4.2.1 cohesive and collaborative community, identified as Peace-town USA                |  | All Departments                                   |                              |
| 4.2.2       | Foster a Sense of Community by Providing and Encouraging Participation in Community 4.2.2 [Events, Volunteering, and working with Non Profits to Support Local Events        |  | All Departments                                   |                              |
| 4.2.3       | Greate a walkable downtown that improves connectivity, with emphasis on Main Street 4.2.3 to Morris Street for unification   |  | Engineering and Public Works Departments          |                              |

|       | Objective of Goal<br>Defined Action Task Under Goal   | General Plan or SDAT Reference  | Responsible Department                | Milestones Progress Comments |
|-------|---|---|---------------------------------------|------------------------------|
|       | Goal 5 - Provide C  | Provide Open and Responsive Municipal Government Leadership   | nt Leadership                         |                              |
| 5.1   | Expand and Encourage Community Involvement in the Government Process by "Increasing the Public's Understanding of local Government Operations and Increasing plinteraction with Elected Officials   | "Community Services and Facilities (CSF)  "Goal CSF 6, Policy CSF 6.1. Continue to maximize public  ncreasing participation in local government actions and maintain excellent levels of City government service. [Pg.4-12] |                                       |                              |
| 5.1.4 | Enhance the City-Website that encourages communication with the City-In-a-user-<br>friendly format, easy calendar event scheduling and include potential additional on-line.<br>5.1.1 services  |   |                                       |                              |
| 5.1.2 | Create easy to read documents that educate the public and community on City 5.1.2 Finances.   |   | All Departments                       |                              |
| 5.1.3 | 5.1.3] Conduct Town Hall Meetings on Matters of Interest to the Community as needed.  |   | City Council                          |                              |
| 5.1.4 | 5.1.4 Enhance the use of the City of Sebastopol Committees, Commission and Board.   |   | City Council and Relevant Departments |                              |
|       | 5.1.5 Engage in outreach to underserved communities to include in community processes."   |   |                                       |                              |
| 5.2   | Develop and Encourage a Volunteer Service Program Priority Promote and enhance utilization of community energy and skills by creating 5.2.1 opportunities for volunteer service.  |   | Public Works and Planning Departments |                              |
| 5.3   | Develop and Implement a Program to evaluate delivery of City Services to Community  Develop community service delivery process and analyze results to evaluate community  1 catisfaction  |   |                                       |                              |
| 5.5.2 | Maintain Community Outreach Coordinator position to provide protessional, educational and publicity material promoting the values of Sebastopol, why Sebastopol is the unique and special place that it is, what it is about Sebastopol and who we are that attracts residents, visitors and businesses who enjoy Sebastopol's small town character and charm and what the City is doing and why. Review community outreach 5:3-2, policies, methodology and messaging. |   |                                       |                              |
| 5.3.3 | Encourage and increase public awareness of City Policies, decisions, programs and all public processes and meetings, by investigating effective methods of communication 5.3.3 and obtaining feedback from the community.   |   | All Departments                       |                              |

|       | Objective of Goal<br>Defined Action Task Under Goal   | General Plan or SDAT Reference                                    | Responsible Department                     | Milestones Progress Comments |
|-------|---|---|--|------------------------------|
|       | Goal 6 - Maintain a highly qualified Staff that works to provide services to serve and protect the residents, visitors and business of this community.  | to provide services to serve and protect the                      | residents, visitors and business of this a | community.                   |
| 6.1   | Enhance the Mayor, City Council, and manager-employee communication by the continuation of clear communications and direction and enhance positive relations between the City Council, Staff and Public so that all groups. Work together to provide stability and consistency. | Safety (SA)<br>Chapter 8: Goals SA 1 thru SA 6 [Pg.8-1 thru 8-12] |  |                              |
| 6.1.1 | To analyze the adequacy of fire services and to budget for analysis in order to 6.1.1 determine best long term plan for the fire department   |   | Fire Department                            |                              |
| 6.1.2 | 6.1.2 Implement a City-wide Standard Performance Evaluation System for Employees  |   |  |                              |

|       | Objective of Goal  |  |                                       |                              |
|-------|--|--|---------------------------------------|------------------------------|
|       | Defined Action Task Under Goal   | General Plan or SDAT Reference   | Responsible Department                | Milestones Progress Comments |
|       | Goal 7 - Provide and Develop a Plan for the  | for the Future for the City of Sebastopol with the Implementation of the new General Plan          | mplementation of the new General Plan |                              |
| 7.4   | Complete the General Plan Update by December 2016,   | ≃Entire Sebastopol General Plan (Adopted November 15, 2016)<br>Relates to the Future of Sebastopol |                                       |                              |
| 7.1.7 | 7.1.1 Work with the community to update the City's General Plan  |  |                                       |                              |
| 7.4.7 | 7.1.2 Establish a sub-committee for the General Plan, incorporating local experts  |  |                                       |                              |
| 7.2   | Review and establish updated downtown plan, including updating the downtown plan and developing a street scape scheme in Conjunction with Implementation of plan and energing a street scape scheme in Conjunction with Implementation of plan and plan are scape scheme in Conjunction with Implementation of plan are scape scheme in Conjunction with Implementation of the province of the conjunction of the conjunctio |  |                                       |                              |
|       | 7.2.1 Incorporate the Small Town Character values into the City's land use policies  |  | All Departments                       |                              |
| 7.2.  | 7.2.2 Review, evaluate and update the Design Review Guidelines   |  | Planning Department                   |                              |
| 7.2.3 | Review of enforcement of City policies and ordinances such as the Telecommunications 7.2.3 Ordinance   |  | Planning Department                   |                              |

| Objective of Goal   |  |                           |                                     |
|---|--|---------------------------|-------------------------------------|
| Defined Action Task Under Goal  | General Plan or SDAT Reference   | Responsible Department    | <b>Milestones Progress Comments</b> |
| Goal 8 - Enh  | 8 - Enhance and Maintain the Economic Vitality of the City   | the City                  |                                     |
| Promote the City of Sebastopol as the destination for slow travel, eco-tourism and supporting of bike activities:                               | "Economic vitairty Levy "Goal EV 1: Encourage Economic Development that Broadens the City's Employment Base, Attracts High-Cluality Jobs, Provides Services and Goods that Reflect the City's Values, and increases the City's Tax Base [Pg.9-2] locreases the City's Tax Base [Pg.9-2] City's Main Economic Sectors: Downtown and the Northern and Southern Gateways [Pg.9-5] |                           |                                     |
| 8.1.1 Develop Programs & Policies to Promote, Attract and Retain Local Businesses.  |  | Planning Department       |                                     |
| Support a Vibrant, Attractive and Accessible Downtown That Attracts Residents and 8.1.2 Visitors thereby creating a Viable Sales Tax Base       |  | Planning Department       |                                     |
| 8.1.3 Promotion of Experience Sebastopol.com to increase visitors to the City   | ,  | All Departments           |                                     |
| identify Businesses wanted in Sebastopol - (Use of City Committees to conduct survey<br>8.1.4 of the community)                                 | _  | Planning Department       |                                     |
| 8.1.5 Encourage new and existing businesses to offer living wage to employees   |  | City Council              |                                     |
| 8.1.6 Review of the Downtown Association District   |  | City Council Subcommittee |                                     |
| Research consulting services for inventory, assessment, and management practices of 8-1.7 (Ety parking  |  |                           |                                     |
| Provide adequate parking facilities at key-locations in the City and ensure ADA. 8-3-8 compliant parking to distributed in these key-locations  |  |                           |                                     |
| 8.1.9 Review the City's policies on parking   |  |                           |                                     |
| 8.1.10 Review existing parking lots for potential alternate re- use of those properties   |  | Planning Department       |                                     |
| 8.1.11 Create a list of potential uses that will optimize the use of City Parking Lots  |  | Planning Department       |                                     |
| 8.1.12 Encourage beautification of all parking areas  |  | Public Works Department   |                                     |
| Encourage Participation in Regional Events and other County-wide Programs to<br>8.2 Capture the Economic Vitality beyond the City Limits        |  |                           |                                     |
| Research possibility of partnerships with various organizations to promote participation 8.2.1 in regional events to increase economic vitality |  | Planning Department       |                                     |

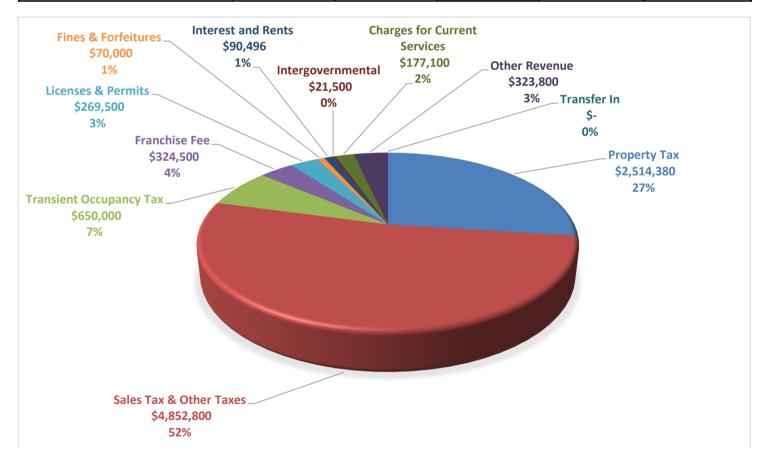
|     | Chinate of Conf   |  |                                    |                              |
|-----|---|--|------------------------------------|------------------------------|
|     | Defined Action Task Under Goal  | General Plan or SDAT Reference   | Responsible Department             | Milestones Progress Comments |
|     | Goal 9 - Enhance housing opportuniti  | Goal 9 - Enhance housing opportunities in Sebastopol and, when possible, provide assistance to housing projects. | de assistance to housing projects. |                              |
| 9.1 | H<br>CEncouragement of Jobs and Housing in Sebastopol   | Housing<br>Chapter 11: All Goals established under sections A thru I. [Pg.11-<br>1 thru 11-18]                   |                                    |                              |
|     | Encourage Employment Opportunities as well as Housing Opportunities (Need for   |  |                                    |                              |
| 9.3 | 9.1.1 Assisted living facilities or graduated living facilities)  |  | Planning Department                |                              |
| 5.6 | Encourage housing in the downtown core and commercial district to include all stages 9.1.2 of life cycles                         |  | Planning Department                |                              |
| 1.6 | Engage with community on housing issues and suggested review of City policies to 9.1.3 facilitate a positive jobs/housing balance |  | Planning Department                |                              |
| ō   | 01.1 Daviau notantis Inclinato to incresse cantifemente for housing in the dounthoun core   |  | Disning Dessetment                 |                              |

### ALL FUND REVENUE/EXPENDITURE

| Department                          | General<br>Fund | Water Fund | Sewer Fund | Special<br>Revenue<br>Fund | Assessment<br>District | ISF + Other<br>Funds | Total       |
|-------------------------------------|-----------------|------------|------------|----------------------------|------------------------|----------------------|-------------|
| Projected Revenue                   | 9,294,076       | 2,279,000  | 3,038,000  | 1,218,798                  | 164,817                | 1,187,600            | 17,182,291  |
| City Council                        | 231,218         | 29,468     | 34,379     |                            |                        |                      | 295,065     |
| City Manager                        | 181,380         | 44,960     | 44,960     |                            |                        |                      | 271,300     |
| City Attorney                       | 135,700         | 7,375      | 4,425      |                            |                        |                      | 147,500     |
| City Clerk                          | 282,061         | 25,794     | 22,570     |                            |                        |                      | 330,425     |
| Finance                             | 257,206         | 381,834    | 371,785    |                            |                        |                      | 1,010,825   |
| Planning Department                 | 549,002         | 26,593     | 15,956     |                            |                        |                      | 591,551     |
| Building Inspection                 | 238,136         | 41,132     | 41,132     |                            |                        |                      | 320,400     |
| Engineering Department              | 123,586         | 106,998    | 88,116     |                            |                        |                      | 318,700     |
| Storm Water Management              | 106,450         |            |            |                            |                        |                      | 106,450     |
| Fire Services                       | 1,031,760       | 75,891     |            |                            |                        |                      | 1,107,651   |
| Emergency Preparedness              | 5,500           |            |            |                            |                        |                      | 5,500       |
| Police Services                     | 4,231,475       |            |            |                            |                        |                      | 4,231,475   |
| Animal Control                      | 20,200          |            |            |                            |                        |                      | 20,200      |
| Police SLESF Funding                | -               |            |            | 118,300                    |                        |                      | 118,300     |
| Public Works - Corporation Yard     | 82,053          | 218,832    | 159,565    |                            |                        |                      | 460,450     |
| Public Works - General Fund Streets | 500,075         |            |            |                            |                        |                      | 500,075     |
| Public Works - Parking Lots         | 110,975         |            |            |                            |                        |                      | 110,975     |
| Public Works - Parks & Landscaping  | 418,380         |            |            |                            |                        |                      | 418,380     |
| Public Works - Government Buildings | 70,563          | 30,281     | 30,281     |                            |                        |                      | 131,125     |
| Public Works - Gas Tax Streets      |                 |            |            | 177,500                    |                        |                      | 177,500     |
| Senior Center                       | 65,325          |            |            |                            |                        |                      | 65,325      |
| Community & Cultural Center         | 265,515         |            |            |                            |                        |                      | 265,515     |
| Ives Pool                           | 126,390         |            |            |                            |                        |                      | 126,390     |
| Non-Departmental                    | 221,072         | 24,264     | 24,264     |                            |                        | 1,187,600            | 1,457,200   |
| Debt Service - General Government   | 203,713         |            |            |                            |                        |                      | 203,713     |
| Transfer Out                        | 8,300           |            |            |                            |                        |                      | 8,300       |
| Water Operations                    |                 | 1,004,400  |            |                            |                        |                      | 1,004,400   |
| Water - Debt Service                |                 | 261,438    |            |                            |                        |                      | 261,438     |
| Water - Capital Debt Service        |                 | -          |            | 1,864,432                  |                        |                      | 1,864,432   |
| Wastewater Operations               |                 |            | 564,700    |                            |                        |                      | 564,700     |
| Wastewater - Subregional Treatment  |                 |            | 1,621,200  |                            |                        |                      | 1,621,200   |
| Wastewater - Debt Service           |                 |            | 91,110     |                            |                        |                      | 91,110      |
| Transfer to Capital Projects        | 100,000         | 45,000     | 45,000     |                            |                        |                      | 190,000     |
| Debt Service - Park In Lieu         |                 |            |            | 31,470                     |                        |                      | 31,470      |
| Woodstone Assessment                |                 |            |            |                            | 36,868                 |                      | 36,868      |
| Street Lighting Assessment District |                 |            |            |                            | 129,440                |                      | 129,440     |
| Total Expenditures                  | 9,566,035       | 2,324,260  | 3,159,443  | 2,191,702                  | 166,308                | 1,187,600            | 18,595,348  |
| Net Budget Result                   | (271,959)       | (45,260)   | Ī          |                            | (1,491)                |                      | (1,413,057) |
| Addition/(Uses) of Reserves         | (271,959)       | ,          |            |                            |                        |                      | (1,413,057) |
| Ending Balances                     | -               | -          | -          |                            | -                      | -                    | -           |

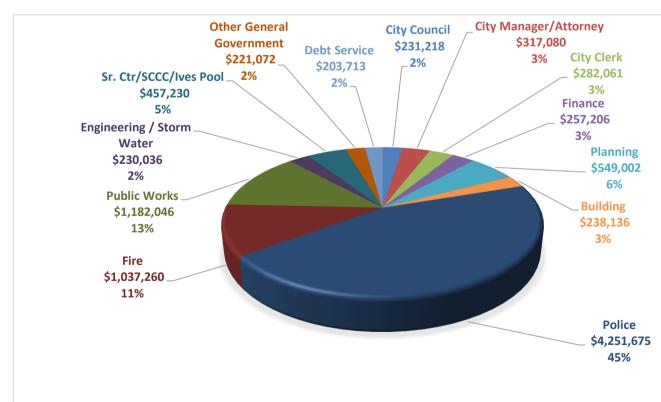
# 2019-20 Adopted General Fund Revenue Budget at a Glance Where does the City's Money Come From?

|                              | 2018-19<br>Adopted | 2018-19<br>Adjusted | 2019-20<br>Adopted | Increase       |          |
|------------------------------|--------------------|---------------------|--------------------|----------------|----------|
| Revenue Summary              | Budget             | Budget              | Budget             | (Decrease)     | % Change |
| Property Tax                 | \$ 2,316,375       | \$<br>2,496,000     | \$<br>2,514,380    | \$<br>18,380   | 0.7%     |
| Sales Tax & Other Taxes      | 4,629,800          | \$<br>4,638,500     | \$<br>4,852,800    | \$<br>214,300  | 4.6%     |
| Transient Occupancy Tax      | 500,000            | \$<br>565,250       | \$<br>650,000      | \$<br>84,750   | 15.0%    |
| Franchise Fee                | 350,200            | \$<br>324,500       | \$<br>324,500      | \$<br>-        | 0.0%     |
| Licenses & Permits           | 273,000            | \$<br>264,500       | \$<br>269,500      | \$<br>5,000    | 1.9%     |
| Fines & Forfeitures          | 75,000             | \$<br>70,000        | \$<br>70,000       | \$<br>-        | 0.0%     |
| Interest and Rents           | 78,200             | \$<br>89,200        | \$<br>90,496       | \$<br>1,296    | 1.5%     |
| Intergovernmental            | 25,500             | \$<br>21,500        | \$<br>21,500       | \$<br>-        | 0.0%     |
| Charges for Current Services | 208,220            | \$<br>177,100       | \$<br>177,100      | \$<br>-        | 0.0%     |
| Other Revenue                | 326,300            | \$<br>335,800       | \$<br>323,800      | \$<br>(12,000) | -3.6%    |
| Transfer In                  | 16,350             | \$<br>16,350        | \$<br>-            | \$<br>(16,350) | -100.0%  |
| TOTAL REVENUES               | \$ 8,798,945       | \$<br>8,998,700     | \$<br>9,294,076    | \$<br>295,376  | 3.3%     |



# 2019-20 Adopted General Fund Expenditures Budget at a Glance How does the City Spend the Money It Receives?

| Expenditures by Department      |    | 2018-19<br>Adopted<br>Budget |         | 2018-19<br>Adjusted<br>Budget |    | 2019-20<br>Adopted<br>Budget |    | Increase<br>(Decrease) | % Change |
|---------------------------------|----|------------------------------|---------|-------------------------------|----|------------------------------|----|------------------------|----------|
| City Council                    | \$ | 216,936                      | \$      | 216,001                       | \$ | 231,218                      | \$ | 15,217                 | 7.0%     |
| City Manager/Attorney           | \$ | 309,311                      | \$      | 309,311                       | \$ | 317,080                      | \$ | 7,769                  | 2.5%     |
| City Clerk                      | \$ | 294,957                      | \$      | 294,957                       | \$ | 282,061                      | \$ | (12,896)               | -4.4%    |
| Finance                         | \$ | 228,608                      | \$      | 236,108                       | \$ | 257,206                      | \$ | 21,098                 | 8.9%     |
| Planning                        | \$ | 530,912                      | \$      | 530,912                       | \$ | 549,002                      | \$ | 18,090                 | 3.4%     |
| Building                        | \$ | 197,214                      | \$      | 197,214                       | \$ | 238,136                      | \$ | 40,922                 | 20.8%    |
| Police                          | \$ | 3,931,250                    | \$      | 3,931,250                     | \$ | 4,251,675                    | \$ | 320,425                | 8.2%     |
| Fire                            | \$ | 842,524                      | \$      | 842,524                       | \$ | 1,037,260                    | \$ | 194,736                | 23.1%    |
| Public Works                    | \$ | 1,100,073                    | \$      | 1,100,073                     | \$ | 1,182,046                    | \$ | 81,973                 | 7.5%     |
| Engineering / Storm Water       | \$ | 232,640                      | \$      | 245,640                       | \$ | 230,036                      | \$ | (15,604)               | -6.4%    |
| Sr. Ctr/SCCC/Ives Pool          | \$ | 417,300                      | \$      | 508,665                       | \$ | 457,230                      | \$ | (51,435)               | -10.1%   |
| Other General Government        | \$ | 184,779                      | \$      | 184,779                       | \$ | 221,072                      | \$ | 36,293                 | 19.6%    |
| Debt Service                    | \$ | 204,670                      | \$      | 204,670                       | \$ | 203,713                      | \$ | (957)                  | -0.5%    |
| Transfer Out                    | \$ | 32,500                       | \$      | 182,500                       | \$ | 1,108,300                    | \$ | 925,800                | 507.3%   |
| TOTAL EXPENDITURES              | \$ | 8,723,674                    | \$      | 8,984,604                     | \$ | 10,566,035                   | \$ | 1,581,431              | 17.6%    |
| Chargaback Sarviaga *           |    |                              |         |                               |    |                              |    |                        |          |
| Chargeback Services * Insurance | \$ | 347,275                      | \$      | 347,275                       | \$ | 717,100                      | \$ | 369,825                | 106.5%   |
| Employee Benefits               | \$ | 2,654,550                    | φ<br>\$ | 2,654,550                     | \$ | 717,100                      | \$ | (2,654,550)            | -100.0%  |
| * Allocated across departments  | Ψ  | 2,004,000                    | Ψ       | 2,004,000                     | Ψ  |                              | Ψ  | (2,004,000)            | 100.070  |



# CONSOLIDATED GENERAL FUND FINANCIAL SCHEDULE



|  | FY 16-17               | FY 17-18               | FY 18-19<br>Adopted  | FY 18-19<br>Adjusted   | FY 18-19<br>Estimates  | FY 19-20<br>Adopted        |                        |                    |
|--|------------------------|------------------------|----------------------|------------------------|------------------------|----------------------------|------------------------|--------------------|
| Description                            | Actual                 | Actual                 | Budget               | Budget                 | Actual                 | Budget                     | \$Inc/(Dec)            | % Change           |
|  |                        |                        |                      |                        |                        |                            |                        |                    |
| OPERATING REVENUE                      | <b>#0 500 000</b>      | <b>#0 400 447</b>      | Φ0 07F 07F           | <b>#0 457 000</b>      | <b>#0 457 000</b>      | <b>#0.475.000</b>          | ф 40.000               | 0.750/             |
| Property Taxes                         | \$2,523,396            | \$2,433,417            | \$2,275,375          | \$2,457,000            | \$2,457,000            | \$2,475,380                | \$ 18,380              | 0.75%              |
| Real Property Transfer Sales & Use Tax | 47,194                 | 39,372                 | 41,000               | 39,000                 | 39,000                 | 39,000                     | 214 200                | 0.00%<br>4.62%     |
| Transient Occupancy Tax                | 4,396,515<br>514,225   | 4,634,950<br>529,810   | 4,629,800<br>500,000 | 4,638,500<br>565,250   | 4,631,100<br>565,250   | 4,852,800<br>650,000       | 214,300<br>84,750      | 14.99%             |
| Franchise Fees                         | 359,466                | 323,496                | 350,200              | 324,500                | 324,500                | 324,500                    | 04,730                 | 0.00%              |
| Licenses and Permits                   | 406,529                | 306,920                | 273,000              | 264,500                | 274,500                | 269,500                    | 5,000                  | 1.89%              |
| Fines & Forfeitures                    | 88,747                 | 71,005                 | 75,000               | 70,000                 | 70,000                 | 70,000                     | -                      | 0.00%              |
| Intergovernmental                      | 30,809                 | 150,177                | 25,500               | 21,500                 | 21,500                 | 21,500                     | _                      | 0.00%              |
| Interest and Rents                     | 84,769                 | 89,643                 | 78,200               | 89,200                 | 89,200                 | 90,496                     | 1,296                  | 1.45%              |
| Charges for Current Services           | 289,782                | 206,574                | 208,220              | 177,100                | 177,100                | 177,100                    |                        | 0.00%              |
| Miscellaneous/Other Income             | 342,212                | 355,859                | 326,300              | 335,800                | 318,800                | 323,800                    | (12,000)               | -3.57%             |
| TOTAL                                  | 9,083,644              | 9,141,223              | 8,782,595            | 8,982,350              | 8,967,950              | 9,294,076                  | 311,726                | 3.47%              |
|  |                        |                        |                      |                        |                        |                            |                        |                    |
| OPERATING EXPENDITURE                  |                        |                        |                      |                        |                        |                            |                        |                    |
| City Council                           | \$206,294              | \$206,493              | \$216,936            | \$216,001              | \$215,403              | \$231,218                  | \$ 15,217              | 7.04%              |
| City Manager                           | 231,646                | 183,576                | 177,420              | 177,420                | 173,300                | 181,380                    | 3,960                  | 2.23%              |
| City Attorney                          | 129,453                | 125,149                | 131,891              | 131,891                | 131,891                | 135,700                    | 3,809                  | 2.89%              |
| City Clerk                             | 238,969                | 230,894                | 294,957              | 294,957                | 263,957                | 282,061                    | (12,896)               | -4.37%             |
| Finance                                | 174,737                | 192,381                | 228,608              | 236,108                | 236,108                | 257,206                    | 21,098                 | 8.94%              |
| Planning                               | 454,346                | 489,475                | 530,912              | 530,912                | 530,912                | 549,002                    | 18,090                 | 3.41%              |
| Building                               | 184,699                | 175,196                | 197,214              | 197,214                | 197,214                | 238,136                    | 40,922                 | 20.75%             |
| Police Protection                      | 3,558,289              | 3,749,027              | 3,931,250            | 3,931,250              | 3,931,250              | 4,251,675                  | 320,425                | 8.15%              |
| Fire Protection                        | 772,636                | 981,004                | 842,524              | 842,524                | 842,524                | 1,037,260                  | 194,736                | 23.11%             |
| Public Works                           | 1,061,902              | 957,534                | 1,100,073            | 1,100,073              | 1,100,073              | 1,182,046                  | 81,973                 | 7.45%              |
| Engineering / Storm Water              | 149,918                | 167,924                | 232,640              | 245,640                | 245,640                | 230,036                    | (15,604)               | -6.35%             |
| Sr. Cntr/SCCC / Ives Pool              | 316,046                | 298,529                | 417,300              | 508,665                | 494,265                | 457,230                    | (51,435)               | -10.11%            |
| Non Departmental                       | 221,260                | 197,867                | 184,779              | 184,779                | 221,679                | 221,072                    | 36,293                 | 19.64%             |
| TOTAL                                  | 7,700,195              | 7,955,049              | 8,486,504            | 8,597,434              | 8,584,216              | 9,254,022                  | 656,588                | 7.64%              |
| OTHER SOURCES/(USES)                   |                        |                        |                      |                        |                        |                            |                        |                    |
| Debt Service                           | 197,626                | 204,672                | 204,670              | 204,670                | 204,670                | 203,713                    | (957)                  | -0.47%             |
| Other Uses                             | -                      | -                      | 201.070              | 201.000                | 001000                 | 202 7/2                    | - (0.57)               | - 470/             |
| TOTAL                                  | 197,626                | 204,672                | 204,670              | 204,670                | 204,670                | 203,713                    | (957)                  | -0.47%             |
| TRANSFERS IN/(OUT)                     |                        |                        |                      |                        |                        |                            | ,                      |                    |
| Transfers In                           | 670                    | 16,182                 | 16,350               | 16,350                 | 16,350                 | - (4.400.000)              | (16,350)               | -100.00%           |
| Transfers Out TOTAL                    | (167,048)<br>(166,378) | (784,009)<br>(767,827) | (32,500)<br>(16,150) | (182,500)<br>(166,150) | (182,000)<br>(165,650) | (1,108,300)<br>(1,108,300) | (925,800)<br>(942,150) | 507.29%<br>567.05% |
|  |                        |                        |                      |                        |                        |                            |                        |                    |
| TOTAL OPERATING EXPENDITURES           | 8,064,869              | 8,943,730              | 8,723,674            | 8,984,604              | 8,970,886              | 10,566,035                 | 1,581,431              | 17.60%             |
| Net General Fund Surplus/(Deficit)     | 1,019,445              | 213,675                | 75,271               | 14,096                 | 13,414                 | (1,271,959)                |                        |                    |
| Beginning Unassigned Fund Balance      | 2,685,248              | 3,669,067              | 3,882,742            | 3,882,742              | 3,882,742              | 3,921,156                  |                        |                    |
| Ending Unassigned Fund Balance         | 3,669,067              | 3,882,742              | 3,958,013            | 3,896,838              | 3,896,156              | 2,649,197                  |                        |                    |
| RESERVE                                |                        |                        |                      |                        |                        |                            |                        |                    |
| Policy Reserve Level (15%-20%)         | 1,612,974              | 1,788,746              | 1,744,735            | 1,796,921              | 1,794,177              | 2,113,207                  |                        |                    |
| Actual Reserve Level                   | 45.5%                  | 43.4%                  | 45.4%                | 43.4%                  |                        |                            |                        |                    |
|  |                        |                        | <b>-</b>             |                        |                        |                            | ı                      |                    |

## GENERAL FUND FINANCIAL SCHEDULE



|                                    |                        |                        | EV 40 40               | EV 40 40        | EV 40 40               | EV 40.00         |
|------------------------------------|------------------------|------------------------|------------------------|-----------------|------------------------|------------------|
|                                    | EV 40 47               | EV 47 40               | FY 18-19               | FY 18-19        | FY 18-19               | FY 19-20         |
| Description                        | FY 16-17               | FY 17-18               | Adopted                | Adjusted        | Estimates              | Adopted          |
| Description                        | Actual                 | Actual                 | Budget                 | Budget          | Actual                 | Budget           |
| ODERATING DEVENUE                  |                        |                        |                        |                 |                        |                  |
| OPERATING REVENUE Property Taxes   | \$2,523,396            | \$2,433,417            | \$2,275,375            | \$2,457,000     | \$2,457,000            | \$2,475,380      |
| Real Property Transfer             | φ2,323,390<br>47,194   | 39,372                 | 41,000                 | 39,000          | 39,000                 | 39,000           |
| Sales & Use Tax                    | 2,490,652              | 2,674,096              | 2,624,800              | 2,633,500       | 2,663,500              | 2,802,800        |
| Transient Occupancy Tax            | 514,225                |                        | 500,000                |                 | 565,250                | 650,000          |
| Franchise Fees                     | 359,466                | 529,810<br>323,496     | 350,200                | 565,250         |                        |                  |
| Licenses and Permits               |                        | 306,920                |                        | 324,500         | 324,500                | 324,500          |
| Fines & Forfeitures                | 406,529                | 71,005                 | 273,000                | 264,500         | 274,500                | 269,500          |
|                                    | 88,747                 |                        | 75,000                 | 70,000          | 70,000                 | 70,000           |
| Intergovernmental                  | 30,809                 | 150,177                | 25,500                 | 21,500          | 21,500                 | 21,500           |
| Interest and Rents                 | 76,633                 | 82,293                 | 73,200                 | 84,200          | 84,200                 | 85,496           |
| Charges for Current Services       | 289,782                | 206,574                | 208,220                | 177,100         | 177,100                | 177,100          |
| Miscellaneous/Other Income         | 342,212                | 355,859                | 326,300                | 335,800         | 318,800                | 323,800          |
| TOTAL                              | 7,169,645              | 7,173,019              | 6,772,595              | 6,972,350       | 6,995,350              | 7,239,076        |
| ODEDATING EVDENDITUDE              |                        |                        |                        |                 |                        |                  |
| OPERATING EXPENDITURE              | <b>#000 040</b>        | <b>#</b> 004 004       | <b>#040.000</b>        | <b>#040.004</b> | #000 400               | <b>#</b> 005.040 |
| City Council                       | \$200,612              | \$201,031              | \$210,936              | \$210,001       | \$209,403              | \$225,218        |
| City Manager                       | 106,764                | 110,220                | 130,920                | 130,920         | 126,300                | 134,880          |
| City Attorney                      | 129,453                | 125,149                | 131,891                | 131,891         | 131,891                | 135,700          |
| City Clerk                         | 218,726                | 222,006                | 247,457                | 247,457         | 247,457                | 274,061          |
| Finance                            | 168,194                | 186,763                | 222,608                | 230,108         | 230,108                | 251,206          |
| Planning                           | 375,922                | 409,960                | 470,212                | 470,212         | 470,212                | 489,302          |
| Building                           | 181,586                | 171,861                | 193,214                | 193,214         | 193,214                | 234,136          |
| Police Protection                  | 3,109,110              | 3,277,512              | 3,504,966              | 3,504,966       | 3,504,966              | 3,794,879        |
| Fire Protection                    | 762,620                | 969,523                | 821,524                | 821,524         | 821,524                | 1,013,760        |
| Public Works                       | 397,576                | 305,987                | 375,598                | 375,598         | 375,598                | 416,290          |
| Engineering / Storm Water          | 100,370                | 108,319                | 108,205                | 108,205         | 108,205                | 119,586          |
| Sr. Cntr/SCCC / Ives Pool          | 316,046                | 298,529                | 398,450                | 418,315         | 403,915                | 457,230          |
| Non Departmental                   | 221,260                | 197,867                | 184,779                | 184,779         | 221,679                | 221,072          |
| TOTAL                              | 6,288,239              | 6,584,727              | 7,000,760              | 7,027,190       | 7,044,472              | 7,767,320        |
| TRANSFERS IN/(OUT)                 |                        |                        |                        |                 |                        |                  |
| Transfers In                       | 670                    | 16,182                 | 16,350                 | 16,350          | 16,350                 | _                |
| Transfers Out                      | (17,048)               | (625,237)              | ,<br>-                 | ,<br>-          | ,<br>-                 | -                |
| TOTAL                              | (16,378)               | (609,055)              |                        | 16,350          | 16,350                 | -                |
| TOTAL OPERATING EXPENDITURES       | 6,304,617              | 7,193,782              | 7,000,760              | 7,010,840       | 7,028,122              | 7,767,320        |
| TOTAL OF ENATING EXICENSITIONES    | 0,004,017              | 7,100,702              | 1,000,100              | 7,010,040       | 7,020,122              | 1,101,020        |
| Net General Fund Surplus/(Deficit) | 865,028                | (20,763)               | (228,165)              | (38,490)        | (32,772)               | (528,244)        |
| Beginning Unassigned Fund Balance  |                        |                        |                        |                 |                        | 2,228,151        |
| Ending Unassigned Fund Balance     | 1,391,658<br>2,256,686 | 2,256,686<br>2,235,923 | 2,235,923<br>2,007,758 | 2,235,923       | 2,235,923<br>2,203,151 | 1,699,907        |
|                                    | 2,230,000              | <del></del>            | 2,001,130              | 2,197,433       | 2,203,131              | 1,099,907        |
| RESERVE                            |                        |                        |                        |                 |                        |                  |
| Policy Reserve Level (15%-20%)     | 1,260,923              | 1,438,756              | 1,400,152              | 1,402,168       | 1,405,624              | 1,553,464        |
| Actual Reserve Level               | 35.8%                  | 31.1%                  | 28.7%                  | 31.3%           | 31.3%                  | 21.9%            |

# TRANSACTION & USE SALES TAX FUND FINANCIAL SCHEDULE



|                                    | FY 16-17        | FY 17-18        | FY 18-19<br>Adopted | FY 18-19<br>Adjusted | FY 18-19<br>Estimates                   | FY 19-20<br>Adopted |
|------------------------------------|-----------------|-----------------|---------------------|----------------------|---|---------------------|
| Description                        | Actual          | Actual          | Budget              | Budget               | Actual                                  | Budget              |
| OPERATING REVENUE                  |                 |                 |                     |                      |   |                     |
| Sales Tax - Measure T              | \$625,623       | \$689,711       | \$664,000           | \$664,000            | \$651,800                               | \$680,000           |
| Sales Tax - Measure Q              | 1,280,240       | 1,271,143       | 1,341,000           | 1,341,000            | 1,315,800                               | 1,370,000           |
| Interest Income                    | 8,136           | 7,350           | 5,000               | 5,000                | 5,000                                   | 5,000               |
| TOTAL                              | 1,913,999       | 1,968,204       | 2,010,000           | 2,010,000            | 1,972,600                               | 2,055,000           |
| OPERATING EXPENDITURE              |                 |                 |                     |                      |   |                     |
| City Council                       | \$5,682         | \$5,462         | \$6,000             | \$6,000              | \$6,000                                 | \$6,000             |
| City Manager                       | 124,882         | 73,356          | 46,500              | 46,500               | 47,000                                  | 46,500              |
| City Clerk                         | 20,243          | 8,888           | 47,500              | 47,500               | 16,500                                  | 8,000               |
| Finance                            | 6,543           | 5,618           | 6,000               | 6,000                | 6,000                                   | 6,000               |
| Planning<br>Building               | 78,424          | 79,515<br>3,335 | 60,700<br>4,000     | 60,700<br>4,000      | 60,700<br>4,000                         | 59,700              |
| Police Protection                  | 3,113<br>89,292 | 92,139          | 21,500              | 21,500               | 21,500                                  | 4,000<br>17,700     |
| Police Protection - G&A Allocation | 359,887         | 379,376         | 404,784             | 404,784              | 404,784                                 | 439,096             |
| Fire Protection                    | 10,016          | 11,481          | 21,000              | 21,000               | 21,000                                  | 23,500              |
| Public Works                       | 196,840         | 37,766          | 14,300              | 14,300               | 14,300                                  | 14,550              |
| Public Works - G&A Allocation      | 467,486         | 613,781         | 710,175             | 710,175              | 710,175                                 | 751,206             |
| Engineering / Storm Water          | 49,548          | 59,605          | 124,435             | 137,435              | 137,435                                 | 110,450             |
| Sr. Cntr/SCCC / Ives Pool          | 35,626          | -               | 18,850              | 90,350               | 90,350                                  | -                   |
| TOTAL                              | 1,447,582       | 1,370,322       | 1,485,744           | 1,570,244            | 1,539,744                               | 1,486,702           |
| OTHER SOURCES/(USES)               |                 |                 |                     |                      |   |                     |
| Debt Service                       | 197,626         | 204,672         | 204,670             | 204,670              | 204,670                                 | 203,713             |
| Other Uses                         | -               | -               | , , , ,             | , , , ,              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |
| TOTAL                              | 197,626         | 204,672         | 204,670             | 204,670              | 204,670                                 | 203,713             |
| TRANSFERS IN/(OUT)                 |                 |                 |                     |                      |   |                     |
| Transfers In                       | -               | -               |                     | -                    | -                                       | -                   |
| Transfers Out                      | (150,000)       | (158,772)       | (32,500)            | (182,500)            | (182,000)                               | (1,108,300)         |
| TOTAL                              | (150,000)       | (158,772)       | (32,500)            | (182,500)            | (182,000)                               | (1,108,300)         |
| TOTAL OPERATING EXPENDITURES       | 1,795,208       | 1,733,766       | 1,722,914           | 1,957,414            | 1,926,414                               | 2,798,715           |
| Net T&U Fund Surplus/(Deficit)     | 118,791         | 234,438         | 287,086             | 52,586               | 46,186                                  | (743,715)           |
| Beginning Unassigned Fund Balance  | 1,293,590       | 1,412,381       | 1,646,819           | 1,646,819            | 1,646,819                               | 1,693,005           |
| Ending Unassigned Fund Balance     | 1,412,381       | 1,646,819       | 1,933,905           | 1,699,405            | 1,693,005                               | 949,290             |
| RESERVE                            |                 |                 |                     |                      |   |                     |
| Policy Reserve Level (15%-20%)     | 359,042         | 346,753         | 344,583             | 391,483              | 385,283                                 | 559,743             |
| Actual Reserve Level               | 78.7%           | 95.0%           | 112.2%              | 86.8%                | 87.9%                                   | 33.9%               |

## **Transaction & Use Sales Tax**

## **Budget Expenditures**



| Account<br>Number | Description                                      | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|-------------------|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 124-1001-4375     | City Council   Equipment Rental                  | 5,682             | 5,462             | 6,000                        | 6,000                         | 6,000                          | 6,000                        |
| 124-1101-4210     | City Manager   Contract Services                 | 80,256            | 29,881            | -                            | -                             | -                              | -                            |
| 124-1101-4210     | City Manager   Community Outreach                | 39,028            | 38,042            | 40,000                       | 40,000                        | 40,000                         | 40,000                       |
| 124-1101-4212     | City Manager   Technology Maintenance            | 65                | -                 | 500                          | 500                           | 1,000                          | 500                          |
| 124-1101-4375     | City Manager   Equipment Rental                  | 5,533             | 5,433             | 6,000                        | 6,000                         | 6,000                          | 6,000                        |
| 124-1301-4212     | City Clerk   Technology Maintenance              | 995               | -                 | 1,000                        | 1,000                         | 1,000                          | 1,000                        |
| 124-1301-4270     | City Clerk   Election Expense - Ballot Measurers | 12,753            | 1,801             | 40,000                       | 40,000                        | 9,000                          | -                            |
| 124-1301-4375     | City Clerk   Equipment Rental                    | 6,495             | 7,087             | 6,500                        | 6,500                         | 6,500                          | 7,000                        |
| 124-1401-4375     | Finance   Equipment Rental                       | 6,543             | 5,618             | 6,000                        | 6,000                         | 6,000                          | 6,000                        |
| 124-2102-4210     | Planning   Contract Services                     | 73,033            | 73,854            | 55,000                       | 55,000                        | 55,000                         | 54,000                       |
| 124-2102-4375     | Planning   Equipment Rental                      | 5,391             | 5,661             | 5,700                        | 5,700                         | 5,700                          | 5,700                        |
| 124-2202-4420     | Building   Equipment Rental                      | 3,113             | 3,335             | 4,000                        | 4,000                         | 4,000                          | 4,000                        |
| 124-2302-4375     | Engineering   Equipment Rental                   | 4,378             | 3,824             | 4,200                        | 4,200                         | 4,200                          | 4,000                        |
| 124-2307-4330     | Storm Water   Misc Supplies & Services           | 22                | -                 | 1,000                        | 1,000                         | 1,000                          | 1,000                        |
| 124-2307-4210     | Storm Water   Contract Services                  | 18,202            | 26,476            | 81,900                       | 94,900                        | 94,900                         | 66,450                       |
| 124-2307-4515     | Storm Water   Meetings & Training                | -                 | -                 | 2,000                        | 2,000                         | 2,000                          | 1,000                        |
| 124-2307-4345     | Storm Water   Dues / Subscriptions               | 26,946            | 29,305            | 35,335                       | 35,335                        | 35,335                         | 38,000                       |
| 124-3202-4012     | Police   Overtime (School Resources Officer)     | 7,784             | 9,609             | 7,500                        | 7,500                         | 7,500                          | 7,500                        |
| 124-3202-4375     | Police   Equipment Rental                        | 327               | -                 | -                            | -                             | -                              | 10,200                       |
| 124-3202-5100     | Police   Capital Outlay                          | 81,181            | 82,530            | 14,000                       | 14,000                        | 14,000                         | -                            |
| 124-3102-4330     | Fire   Misc Supplies & Services                  | 113               | 36                | 1,000                        | 1,000                         | 1,000                          | -                            |
| 124-3102-4375     | Fire   Equipment Rental                          | 2,830             | 3,049             | 4,000                        | 4,000                         | 4,000                          | 4,000                        |
| 124-3102-4390     | Fire   Other Community Support                   | -                 | -                 | 6,000                        | 6,000                         | 6,000                          | 8,500                        |
| 124-3102-5100     | Fire   Capital Outlay                            | 7,073             | 8,396             | 10,000                       | 10,000                        | 10,000                         | 11,000                       |
| 124-4102-4375     | PW Corp Yard   Equipment Rental                  | 4,378             | 3,824             | 4,300                        | 4,300                         | 4,300                          | 4,550                        |
| 124-4102-5100     | PW Corp Yard   Capital Outlay                    | -                 | 28,923            | -                            | -                             | -                              | -                            |
| 124-4106-4213     | PW Govt Bldg   Facilities/Grounds Maintenance    | 192,462           | 5,019             | 10,000                       | 10,000                        | 10,000                         | 10,000                       |
| 124-4002-5100     | Senior Center   Capital Outlay                   | -                 | -                 | 14,600                       | 21,100                        | 21,100                         | -                            |
| 124-4202-5100     | Community Center   Capital Outlay                | 35,626            | -                 | 4,250                        | 4,250                         | 4,250                          | -                            |
| 124-4302-5100     | Pool   Capital Outlay                            | -                 | -                 | -                            | 65,000                        | 65,000                         | -                            |
| 124-9971-6100     | Infrastructure Lease - Principal                 | 36,656            | 40,344            | 42,324                       | 42,324                        | 42,324                         | 44,402                       |
| 124-9971-6200     | Infrastructure Lease - Interest                  | 24,698            | 21,011            | 19,031                       | 19,031                        | 19,031                         | 15,876                       |
| 124-9972-6100     | Village Mobile Home Park - Principal             | 36,128            | 37,467            | 39,325                       | 39,325                        | 39,325                         | 43,323                       |
| 124-9972-6200     | Village Mobile Home Park - Interest              | 28,457            | 27,118            | 25,260                       | 25,260                        | 25,260                         | 21,262                       |
| 124-9973-6100     | CREBS Solar Panel Lease - Principal              | 46,267            | 46,267            | 46,267                       | 46,267                        | 46,267                         | 46,267                       |
| 124-9974-6100     | Vacuum Truck Lease - Principal                   | 6,296             | 12,596            | 13,096                       | 13,096                        | 13,096                         | 13,392                       |
| 124-9974-6200     | Vacuum Truck Lease - Interest                    | 745               | 1,490             | 988                          | 988                           | 988                            | 691                          |
| 124-9979-6100     | 911 Equipment Lease - Principal                  | 15,838            | 16,438            | 17,061                       | 17,061                        | 17,061                         | 17,100                       |
| 124-9979-6200     | 911 Equipment Lease - Interest                   | 2,541             | 1,941             | 1,318                        | 1,318                         | 1,318                          | 1,400                        |
| 124-0000-4999     | Transfer Out                                     | 150,000           | 158,772           | 32,500                       | 182,500                       | 182,000                        | 1,108,300                    |
| Total Capital Ou  | ıtlay/Debt Services                              | 967,835           | 740,609           | 607,955                      | 842,455                       | 811,455                        | 1,608,413                    |

## **Transaction & Use Sales Tax**





| Account<br>Number | Description                              | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|-------------------|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 124-4102-4998     | G & A Allocation - PW Corp Yard          | 60,351            | 72,212            | 75,625                       | 75,625                        | 75,625                         | 77,503                       |
| 124-4103-4998     | G & A Allocation - PW Streets            | 276,997           | 350,096           | 474,875                      | 474,875                       | 474,875                        | 500,075                      |
| 124-4104-4998     | G & A Allocation - PW Parks & Landscapes | 130,138           | 191,473           | 159,675                      | 159,675                       | 159,675                        | 173,628                      |
| 124-3202-4998     | G & A Allocation - Police Services       | 359,887           | 379,376           | 404,784                      | 404,784                       | 404,784                        | 439,096                      |
| Total G & A Cos   | t Allocation                             | 827,373           | 993,157           | 1,114,959                    | 1,114,959                     | 1,114,959                      | 1,190,302                    |
| TOTAL DEPART      | MENT                                     | 1,795,208         | 1,733,766         | 1,722,914                    | 1,957,414                     | 1,926,414                      | 2,798,715                    |



## **GENERAL FUND REVENUES DETAILED**

| Fines, Forfeits & Penalties   Vehicle / Criminal Code Fines   100-3105   56,436   48,734   50,000   48,000   48,000   48,000   - 0.0%   22,000   22,000   - 0.0%   22,000   22,000   - 0.0%      |                                       |          |           |                                       | FY 18-19  | FY 18-19  | FY 18-19  | 2019-20                               |                       |          |
|--|---------------------------------------|----------|-----------|---------------------------------------|-----------|-----------|-----------|---------------------------------------|-----------------------|----------|
| Property Tames   |                                       |          |           |                                       |           | _         |           |                                       | <b>A</b> ( <b>A</b> ) | 0/ OI    |
| Popeny   See   S   | _                                     | No.      | Actual    | Actual                                | Budget    | Budget    | Actual    | Budget                                | \$Inc/(Dec)           | % Change |
| Pumps   Pump   | · · · · · · · · · · · · · · · · · · · | 100-3000 | 1,293,029 | 1,335,887                             | 1,245,375 | 1,336,000 | 1,336,000 | 1,362,720                             | 26,720                | 2.0%     |
| Transfer   Av.   100-3002   47,194   39,372   41,000   39,000   39,000   39,000   47,000   20,000   100-2004   | • •                                   | 100-3001 |           |                                       |           |           |           |                                       | •                     |          |
| Property Fix Inclined CSales Tax   | Transfer Tax                          | 100-3002 | 47,194    | 39,372                                | 41,000    | 39,000    | 39,000    | 39,000                                | -                     | 0.0%     |
| Sales Tax - Finderly Furn   100-3010   | Property Tax In-Lieu of VLF           | 100-3004 | 695,973   | 732,643                               | 715,000   | 733,000   | 733,000   | 747,660                               | 14,660                | 2.0%     |
| Sale Fax - Meanure T         124-301         62,802         388,711         64,000         64,000         65,100         680,000         10,000         2.2%           Sales Fax - Meanure Q         124-3012         124,000         77,114         31,000         31,000         30,000         92,000         20,000         12,7%           Sales Fax - Pop 172 parse Protect         100-3015         68,218         88,1515         58,000         897,000         30,000         30,000         30,00 <td>Property Tax In-Lieu of Sales Tax</td> <td>100-3005</td> <td>202,083</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td></td>   | Property Tax In-Lieu of Sales Tax     | 100-3005 | 202,083   | -                                     | -         | -         | -         | -                                     | -                     |          |
| Sale   Tax - Meanure 0   | Sales Tax - Bradley Burn              | 100-3010 | 1,716,029 | 1,900,003                             | 1,947,000 | 1,947,000 | 1,977,000 | 2,024,000                             | 77,000                | 4.0%     |
| Sales Tax - Prop 172 pose from   100-3014   78,90   12.773   85,800   83,000   83,000   83,000   83,000   83,000   83,000   13.985   13.985   100-3016   13.985   100-3016   13.985   13.895   13.985     |                                       |          | 625,623   | 689,711                               | 664,000   | 664,000   | 651,800   | 680,000                               | 16,000                | 2.4%     |
| Diship Upsers Tax  |                                       |          | 1,280,240 | 1,271,143                             | 1,341,000 | 1,341,000 | 1,315,800 | 1,370,000                             | 29,000                | 2.2%     |
|  |                                       |          |           |                                       |           |           |           |                                       |                       |          |
| Nehicle In-Lieu Tax  | •                                     |          |           |                                       |           |           |           |                                       | 83,000                |          |
| Def Highway Laer Tax   | • ,                                   |          | 3,448     | ,                                     |           |           |           | *                                     | -                     |          |
| Transient Occupancy Tax  |                                       |          | -         | 3,989                                 | 3,500     | 3,500     | 3,500     | 3,500                                 | -                     | 0.0%     |
| Carbago Franchise   100-3050   189,706   172,718   180,000   173,000   173,000   173,000   0.00%   0   |                                       |          | -         | -                                     |           |           | -         | -                                     |                       |          |
| PGAE Finneshine  |                                       |          |           |                                       |           |           |           |                                       | 84,750                |          |
| Cable Archive of VF Franchise   100-3052   99.271   67.228   99.200   67.500   67.500   67.500   0.00%   7,840,798   7,881,945   7,786,375   8,024,259   8,016,850   8,341,680   317.430   4.0%   4.   | _                                     |          |           |                                       |           |           |           |                                       | -                     |          |
| Total Taxes  |                                       |          |           |                                       |           |           |           |                                       | -                     |          |
| Business Licenses and Permits   Business Licenses   100-3101   116-455   141-864   116-000   100-000   110-000   105-000   5.000   5   |                                       | 100-3052 |           | · · · · · · · · · · · · · · · · · · · |           |           |           |                                       | 247.420               |          |
| Busing Secretary   100-3101   116-455   141,864   116,000   100,000   110,000   105,000   5,   | Total Taxes                           |          | 7,840,796 | 7,961,045                             | 7,796,375 | 8,024,250 | 8,016,850 | 8,341,680                             | 317,430               | 4.0%     |
| Busing Secretary   100-3101   116-455   141,864   116,000   100,000   110,000   105,000   5,   | Licenses and Permits                  |          |           |                                       |           |           |           |                                       |                       |          |
| Building Pemits   100-3103   288.089   151,875   150,000   150,000   150,000   150,000   150,000   1.50,000    |                                       | 100-3101 | 116.455   | 141.864                               | 116.000   | 100.000   | 110.000   | 105.000                               | 5.000                 | 5.0%     |
| Dog License Fees   100-3104   2,005   1,581   2,000   1,500   1,500   1,500   1,500   0,00%    | Building Permits                      | 100-3103 |           |                                       |           | •         |           |                                       | -                     |          |
| RBS Training Fees   100-3107   | _                                     | 100-3104 |           |                                       |           |           |           |                                       | -                     |          |
| Vehicle   Criminal Code Fines   100-3106   32,311   22,271   25,000   22,000   22,000   2,000   - 0,0%   | RBS Training Fees                     | 100-3107 | ,<br>-    |                                       |           |           |           |                                       | -                     |          |
| Vehicle   Criminal Code Fines   100-3105   56,438   48,734   50,000   48,000   48,000   48,000   - 0,00%   70,000   70,000   - 0,00%   70,000   70,000   - 0,00%   70,000   70,000   - 0,00%   70,000   70,000   70,000   - 0,00%   70,000      | Total Licenses & Permits              |          | 406,529   | 306,920                               | 273,000   | 264,500   | 274,500   | 269,500                               | 5,000                 | 1.9%     |
| Vehicle   Criminal Code Fines   100-3105   56,438   48,734   50,000   48,000   48,000   48,000   - 0,00%   70,000   70,000   - 0,00%   70,000   70,000   - 0,00%   70,000   70,000   - 0,00%   70,000   70,000   70,000   - 0,00%   70,000      |                                       |          |           |                                       |           |           |           |                                       |                       |          |
| Parking Violations   100-3106   88,747   71,005   75,000   22,000   22,000   20,000   0.0%    | Fines, Forfeits & Penalties           |          |           |                                       |           |           |           |                                       |                       |          |
| Total Fines, Forfeits & Penalties   88,747   71,005   75,000   70,000   70,000   70,000   70,000   0.00%   |                                       |          |           |                                       |           |           |           |                                       | -                     |          |
| State Mandated Cost Reimb   100-3202   5,832   10,846   3,500   3,500   3,500   3,500   3,000   0,0%     P.O.S.T Reimbursements   100-3203   8,312   4,273   2,500   3,000   3,000   3,000   0,0%     P.O.S.T Reimbursements   100-3204   16,665   16,231   14,500   15,000   15,000   15,000   0,0%     Beverage Container Pass Thru   100-3206   - 122         County Grant   100-3207   - 96,321         Tederal Grant   100-3207   - 96,321         Tederal Grant   100-3209   - 22,384         Total Intergovernmental & Grants   100-3209   - 22,384         Interest Rents   100-3207   - 33,751   25,000   35,000   35,000   35,000   - 0,0%     Interest Income   100-3300   31,297   33,751   25,000   35,000   35,000   35,000   - 0,0%     Interest Income   124-3301   8,136   7,350   5,000   5,000   5,000   5,000   5,000   - 0,0%     Interest Lincome   124-3301   8,136   7,350   5,000   5,000   5,000   5,000   5,000   - 0,0%     Cily Toperty Rental - Little League   100-3302   887   1,543   1,500   1,500   1,500   1,500   1,500   - 0,0%     City Property Rental - Parking Space   100-3304   520   700   500   500   500   500   500   - 0,0%     City Property Rental - Palm Ave   100-3305   3,019   4,078   3,000   4,000   4,000   4,000   - 0,0%     Total Interest & Rents   44,669   89,643   78,200   89,200   89,200   90,496   1,296   1,5%     Charges for Current Services   100-3405   9,126   7,639   6,000   6,000   6,000   6,000   6,000   0,00%     Pet Shelter Release Fees   100-3405   9,126   7,639   6,000   6,000   6,000   3,500   3,500   0,0%     Pet Shelter Release Fees   100-3405   9,126   7,639   6,000   6,000   6,000   6,000   0,000   0,0%     Pet Shelter Release Fees   100-3405   9,126   7,639   6,000   6,000   6,000   3,500   3,500   0,0%     Pet Shelter Release Fees   100-3405   9,126   7,639   6,000   6,000   6,000   6,000   6,000   0,000   0,0%     Pet Shelter Release Fees   100-3405   3,765   27,116   30,000   27,000   27,000   27,000   27,000   0,0%     Pet Shelter Release  | •                                     | 100-3106 |           |                                       |           |           |           |                                       | -                     |          |
| State Mandated Cost Reimb   100-3202   5,832   10,846   3,500   3,500   3,500   3,500   - 0,0%   | Total Fines, Forfeits & Penalties     |          | 88,747    | 71,005                                | 75,000    | 70,000    | 70,000    | 70,000                                | -                     | 0.0%     |
| State Mandated Cost Reimb   100-3202   5,832   10,846   3,500   3,500   3,500   3,500   - 0,0%   | Intergovernmental & Grante            |          |           |                                       |           |           |           |                                       | -                     |          |
| P.O.S.T Reimbursements   | -                                     | 100-3202 | 5 832     | 10.846                                | 3 500     | 3 500     | 3 500     | 3 500                                 | _                     | 0.0%     |
| Casino Mitigation Reimbursements   100-3204   16,665   16,231   14,500   15,000   15,000   15,000   - 0.0%     Beverage Container Pass Thru   100-3205   - 1   2   5,000   - 1   - 1   - 1     County Grant   100-3206   - 122   - 1   - 1   - 1     State Grant   100-3207   - 96,321   - 1   - 1   - 1     Federal Grant   100-3209   - 22,384   - 1   - 1   - 1     Federal Grant   100-3209   - 22,384   - 1   - 1   - 1     Total Intergovernmental & Grants   100-3309   150,177   25,500   21,500   21,500   21,500   - 0.0%     Interest Rents   100-3300   31,297   33,751   25,000   35,000   35,000   35,000   - 0.0%     Interest Income   124-3301   8,136   7.350   5,000   5,000   5,000   5,000   - 0.0%     Interest Income   124-3301   40,910   42,221   43,200   43,200   43,200   44,496   1,296   3.0%     City Property Rental - Little League   100-3302   887   1,543   1,500   1,500   1,500   1,500   - 0.0%     City Property Rental - Parking Space   100-3304   520   700   500   500   500   500   500   - 0.0%     City Property Rental - Parking Space   100-3304   520   700   500   500   500   500   500   - 0.0%     Total Interest & Rents   84,769   89,643   78,200   89,200   89,200   90,496   1,296   1.5%      Charges for Current Services   100-3405   9,126   7,639   6,000   6,000   6,000   6,000   6,000   - 0.0%     Pet Shelter Release Fees   100-3406   4,005   3,710   3,500   3,500   3,500   3,500   - 0.0%     Finance Staff Time   100-3405   9,126   7,639   6,000   6,000   6,000   6,000   - 0.0%     Pet Shelter Release Fees   100-3405   9,126   7,639   6,000   6,000   3,500   3,500   3,500   - 0.0%     Finance Staff Time   100-3405   9,126   7,639   6,000   6,000   6,000   6,000   6,000   - 0.0%     Fire Department Fees   100-3425   33,765   27,116   30,000   27,000   27,000   27,000   - 0.0%     Fire Department Fees   100-3425   33,765   27,116   30,000   27,000   27,000   27,000   - 0.0%     Encroachment Permits   100-3441   27,275   27,401   25,000   27,000   27,000   27,000   27,000   27,000   20,000   20,000     Encroach   |                                       |          |           |                                       |           |           |           |                                       | _                     |          |
| Beverage Container Pass Thru   |                                       |          |           |                                       |           |           |           |                                       | _<br>_                |          |
| County Grant   100-3206   - 122  | -                                     |          | -         | 10,201                                |           | -         | -         | -                                     | _                     | 0.070    |
| State Grant   100-3207   - 96,321                 -  | _                                     |          | -         | 122                                   | -         | _         | _         | _                                     | _                     |          |
| Total Interest & Rents   100-3209   -   22,384   -   -   -   -   -   -   -   -   -   | •                                     |          | _         |                                       | _         | _         | _         | _                                     | _                     |          |
| Interest & Rents   100-3300   31,297   33,751   25,500   21,500   21,500   21,500   -   0.0%     Interest Income   100-3300   31,297   33,751   25,000   35,000   35,000   35,000   -   0.0%     Interest Income   124-3301   8,136   7,350   5,000   5,000   5,000   5,000   -   0.0%     Cell Tower Lease Rental   100-3301   40,910   42,221   43,200   43,200   43,200   44,496   1,296   3.0%     City Property Rental - Little League   100-3302   887   1,543   1,500   1,500   1,500   1,500   1,500   -   0.0%     City Property Rental - Parking Space   100-3304   520   700   500   500   500   500   500   500   -   0.0%     City Property Rental - Palm Ave   100-3305   3,019   4,078   3,000   4,000   4,000   4,000   4,000   -   0.0%     Total Interest & Rents   84,769   89,643   78,200   89,200   89,200   90,496   1,296   1,5%     Charges for Current Services   -   -   -   -   -     Finance Staff Time   100-3403   20   7,639   6,000   6,000   6,000   6,000   -   0,0%     Pet Shelter Release Fees   100-3406   4,005   3,710   3,500   3,500   3,500   3,500   3,500   -   0,0%     Building Inspector Fees   100-3421   -   -   48,000   15,300   15,300   15,300   -   0,0%     Building Inspector Fees   100-3425   33,765   27,116   30,000   27,000   27,000   27,000   -   0,0%     Fire Department Fees   100-3426   53,591   74,439   40,000   40,000   40,000   40,000   -   0,0%     Sale of Plans & Specifications   100-3427   1,220   877   1,000   800   800   800   600   -   0,0%     Encroachment Permits   100-3441   27,275   27,401   25,000   27,000   27,000   27,000   27,000   -   0,0%     Encroachment Permits   100-3441   27,275   27,401   25,000   27,000   27,000   27,000   27,000   -   0,0%     Encroachment Permits   100-3441   27,275   27,401   25,000   27,000   27,000   27,000   27,000   -   0,0%     Encroachment Permits   100-3441   27,275   27,401   25,000   27,000   27,000   27,000   27,000   -   0,0%     Encroachment Permits   100-3441   27,275   27,401   25,000   27,000   27,000   27,000   27,000   27,000   -   0,0%     Encr   | Federal Grant                         | 100-3209 | _         |                                       | _         | _         | _         | -                                     | -                     |          |
| Interest & Rents   | Total Intergovernmental & Grants      |          | 30,809    |                                       | 25,500    | 21,500    | 21,500    | 21,500                                | -                     | 0.0%     |
| Interest Income   100-3300   31,297   33,751   25,000   35,000   35,000   35,000   - 0.0%     Interest Income   124-3301   8,136   7,350   5,000   5,000   5,000   5,000   - 0.0%     Cell Tower Lease Rental   100-3301   40,910   42,221   43,200   43,200   43,200   44,496   1,296   3.0%     City Property Rental - Little League   100-3302   887   1,543   1,500   1,500   1,500   1,500   1,500   - 0.0%     City Property Rental - Parking Space   100-3304   520   700   500   500   500   500   500   - 0.0%     City Property Rental - Palm Ave   100-3304   3,019   4,078   3,000   4,000   4,000   4,000   4,000   - 0.0%     Total Interest & Rents   84,769   89,643   78,200   89,200   89,200   90,496   1,296   1,5%     Charges for Current Services   100-3401   6,490   3,702   3,500   3,500   3,500   3,500   3,500   - 0.0%     Notary Fees   100-3403   20   - 20       Finance Staff Time   100-3405   9,126   7,639   6,000   6,000   6,000   6,000   6,000   - 0.0%     Pet Shelter Release Fees   100-3406   4,005   3,710   3,500   3,500   3,500   3,500   3,500   - 0.0%     Building Inspector Fees   100-3421   48,000   15,300   15,300   15,300   - 0.0%     Building Inspector Fees   100-3425   33,765   27,116   30,000   27,000   27,000   27,000   27,000   - 0.0%     Pet Shelter Release Specifications   100-3426   53,591   74,439   40,000   40,000   40,000   40,000   - 0.0%     Sale of Plans & Specifications   100-3421   1,220   877   1,000   800   800   800   800   - 0.0%     Encroachment Permits   100-3441   27,275   27,401   25,000   27,000   27,000   27,000   27,000   - 0.0%     Encroachment Permits   100-3441   27,275   27,401   25,000   27,000   27,000   27,000   27,000   - 0.0%     Encroachment Permits   100-3441   27,275   27,401   25,000   27,000                                 |                                       |          |           |                                       |           |           |           |                                       | -                     |          |
| Interest Income 124-3301 8,136 7,350 5,000 5,000 5,000 5,000 - 0,0% Cell Tower Lease Rental 100-3301 40,910 42,221 43,200 43,200 43,200 44,496 1,296 3.0% City Property Rental - Little League 100-3302 887 1,543 1,500 1,500 1,500 1,500 1,500 - 0,0% City Property Rental - Parking Space 100-3304 520 700 500 500 500 500 500 500 - 0,0% City Property Rental - Parking Space 100-3305 3,019 4,078 3,000 4,000 4,000 4,000 4,000 - 0,0% Total Interest & Rents 84,769 89,643 78,200 89,200 89,200 90,496 1,296 1.5%    Charges for Current Services   | Interest & Rents                      |          |           |                                       |           |           |           |                                       | -                     |          |
| Cell Tower Lease Rental         100-3301         40,910         42,221         43,200         43,200         43,200         44,496         1,296         3.0%           City Property Rental - Little League         100-3302         887         1,543         1,500         1,500         1,500         1,500         -         0,0%           City Property Rental - Parking Space         100-3304         520         700         500         500         500         500         -         0,0%           City Property Rental - Palm Ave         100-3305         3,019         4,078         3,000         4,000         4,000         4,000         -         0,0%           Charges for Current Services           Park and Plaza Rental Fees         100-3401         6,490         3,702         3,500         3,500         3,500         3,500         -         0,0%           Notary Fees         100-3403         20         -         20         -   | Interest Income                       |          | 31,297    | 33,751                                | 25,000    | 35,000    | 35,000    | 35,000                                | -                     | 0.0%     |
| City Property Rental - Little League 100-3302 887 1,543 1,500 1,500 1,500 1,500 - 0.0% City Property Rental - Parking Space 100-3304 520 700 500 500 500 500 500 - 0.0% City Property Rental - Palm Ave 100-3305 3,019 4,078 3,000 4,000 4,000 4,000 - 0.0% Total Interest & Rents 84,769 89,643 78,200 89,200 89,200 90,496 1,296 1.5%    Charges for Current Services  |                                       |          | 8,136     | 7,350                                 | 5,000     | 5,000     | 5,000     | 5,000                                 | -                     | 0.0%     |
| City Property Rental - Parking Space         100-3304         520         700         500         500         500         500         -         0.0%           City Property Rental - Palm Ave         100-3305         3,019         4,078         3,000         4,000         4,000         4,000         -         0.0%           Total Interest & Rents         84,769         89,643         78,200         89,200         89,200         90,496         1,296         1.5%           Charges for Current Services           Park and Plaza Rental Fees         100-3401         6,490         3,702         3,500         3,500         3,500         3,500         -         0.0%           Notary Fees         100-3403         20         -         20         -  |                                       |          |           |                                       |           |           |           |                                       | 1,296                 |          |
| City Property Rental - Palm Ave 100-3305 3,019 4,078 3,000 4,000 4,000 4,000 - 0.0%    **Total Interest & Rents**  **Rents**  **B4,769**  **B9,643**  **78,200**  **B9,640**  **Rents**  **Rents**  **B9,640**  **Rents**  **B9,640**  **Rents**  **B9,640**  **Rents**  **Rents**  **B9,640**  **Rents**  **B9,640**  **Rents**  **Re |                                       |          |           |                                       |           |           |           |                                       | -                     |          |
| Total Interest & Rents   |                                       |          |           |                                       |           |           |           |                                       | -                     |          |
| Charges for Current Services  Park and Plaza Rental Fees 100-3401 6,490 3,702 3,500 3,500 3,500 3,500 - 0.0%  Notary Fees 100-3403 20 - 20  Finance Staff Time 100-3405 9,126 7,639 6,000 6,000 6,000 6,000 - 0.0%  Pet Shelter Release Fees 100-3406 4,005 3,710 3,500 3,500 3,500 3,500 - 0.0%  Building Inspector Fees 100-3421 48,000 15,300 15,300 15,300 - 0.0%  Fire Department Fees 100-3425 33,765 27,116 30,000 27,000 27,000 27,000 - 0.0%  Planning Fees 100-3426 53,591 74,439 40,000 40,000 40,000 40,000 - 0.0%  Sale of Plans & Specifications 100-3427 1,220 877 1,000 800 800 800 800 - 0.0%  Encroachment Permits 100-3441 27,275 27,401 25,000 27,000 27,000 27,000 - 0.0%   | • • •                                 | 100-3305 |           | · · · · · · · · · · · · · · · · · · · | -         | ·         |           | · · · · · · · · · · · · · · · · · · · | - 4 000               |          |
| Park and Plaza Rental Fees         100-3401         6,490         3,702         3,500         3,500         3,500         - 0.0%           Notary Fees         100-3403         20         - 20         - 20   | Total Interest & Rents                |          | 84,769    | 89,643                                | 78,200    | 89,200    | 89,200    | 90,496                                | 1,296                 | 1.5%     |
| Park and Plaza Rental Fees         100-3401         6,490         3,702         3,500         3,500         3,500         - 0.0%           Notary Fees         100-3403         20         - 20         - 20   | Charges for Current Services          |          |           |                                       |           |           |           |                                       | _                     |          |
| Notary Fees         100-3403         20         -         20         -   |                                       | 100-3401 | 6 490     | 3 702                                 | 3 500     | 3 500     | 3 500     | 3 500                                 | _                     | 0.0%     |
| Finance Staff Time         100-3405         9,126         7,639         6,000         6,000         6,000         6,000         - 0.0%           Pet Shelter Release Fees         100-3406         4,005         3,710         3,500         3,500         3,500         3,500         - 0.0%           Building Inspector Fees         100-3421         -         -         48,000         15,300         15,300         - 0.0%           Fire Department Fees         100-3425         33,765         27,116         30,000         27,000         27,000         27,000         - 0.0%           Planning Fees         100-3426         53,591         74,439         40,000         40,000         40,000         40,000         - 0.0%           Sale of Plans & Specifications         100-3427         1,220         877         1,000         800         800         800         - 0.0%           Encroachment Permits         100-3441         27,275         27,401         25,000         27,000         27,000         27,000         - 0.0%  |                                       |          |           | -                                     |           | -         | -         | -                                     | -                     | 0.070    |
| Pet Shelter Release Fees         100-3406         4,005         3,710         3,500         3,500         3,500         3,500         3,500         -         0.0%           Building Inspector Fees         100-3421         -         -         48,000         15,300         15,300         15,300         -         0.0%           Fire Department Fees         100-3425         33,765         27,116         30,000         27,000         27,000         27,000         -         0.0%           Planning Fees         100-3426         53,591         74,439         40,000         40,000         40,000         40,000         -         0.0%           Sale of Plans & Specifications         100-3427         1,220         877         1,000         800         800         800         -         0.0%           Encroachment Permits         100-3441         27,275         27,401         25,000         27,000         27,000         27,000         -         0.0%  | -                                     |          |           | 7.639                                 |           | 6.000     | 6.000     | 6.000                                 | -                     | 0.0%     |
| Building Inspector Fees       100-3421       -       -       48,000       15,300       15,300       15,300       -       0.0%         Fire Department Fees       100-3425       33,765       27,116       30,000       27,000       27,000       27,000       -       0.0%         Planning Fees       100-3426       53,591       74,439       40,000       40,000       40,000       40,000       -       0.0%         Sale of Plans & Specifications       100-3427       1,220       877       1,000       800       800       800       -       0.0%         Encroachment Permits       100-3441       27,275       27,401       25,000       27,000       27,000       27,000       -       0.0%   |                                       |          |           |                                       |           |           |           |                                       | -                     |          |
| Fire Department Fees       100-3425       33,765       27,116       30,000       27,000       27,000       27,000       -       0.0%         Planning Fees       100-3426       53,591       74,439       40,000       40,000       40,000       40,000       -       0.0%         Sale of Plans & Specifications       100-3427       1,220       877       1,000       800       800       800       -       0.0%         Encroachment Permits       100-3441       27,275       27,401       25,000       27,000       27,000       27,000       -       0.0%   |                                       |          | -         | -                                     |           |           |           |                                       | -                     |          |
| Planning Fees       100-3426       53,591       74,439       40,000       40,000       40,000       40,000       - 0.0%         Sale of Plans & Specifications       100-3427       1,220       877       1,000       800       800       800       - 0.0%         Encroachment Permits       100-3441       27,275       27,401       25,000       27,000       27,000       27,000       - 0.0%  | •                                     |          | 33,765    | 27,116                                |           |           |           |                                       | -                     |          |
| Sale of Plans & Specifications       100-3427       1,220       877       1,000       800       800       800       -       0.0%         Encroachment Permits       100-3441       27,275       27,401       25,000       27,000       27,000       27,000       -       0.0%  | ·                                     |          |           |                                       |           |           |           |                                       | -                     |          |
| Encroachment Permits 100-3441 27,275 27,401 25,000 27,000 27,000 - 0.0%  | Sale of Plans & Specifications        | 100-3427 |           |                                       |           |           |           |                                       | -                     |          |
| Grading Permits 100-3442 1,200 - 1,200 0.0%  | Encroachment Permits                  | 100-3441 | 27,275    | 27,401                                | 25,000    | 27,000    | 27,000    | 27,000                                | -                     | 0.0%     |
|  | Grading Permits                       | 100-3442 | 1,200     | -                                     | 1,200     | -         | -         | -                                     | -                     | 0.0%     |



## **GENERAL FUND REVENUES DETAILED**

|                                    | Account  | FY 16-17  | FY 17-18  | FY 18-19<br>Adopted | FY 18-19<br>Adjusted | FY 18-19<br>Estimates | 2019-20<br>Adopted |             |          |
|------------------------------------|----------|-----------|-----------|---------------------|----------------------|-----------------------|--------------------|-------------|----------|
| Revenue Categories                 | No.      | Actual    | Actual    | Budget              | Budget               | Actual                | Budget             | \$Inc/(Dec) | % Change |
| Engineering Fees                   | 100-3443 | 44,535    | -         | -                   | -                    | -                     | -                  | -           | 0.0%     |
| Public Works Services              | 100-3445 | 20,423    | 5,911     | 5,000               | 6,000                | 6,000                 | 6,000              | -           | 0.0%     |
| Police Services                    | 100-3502 | 64,988    | 45,808    | 35,500              | 40,000               | 40,000                | 40,000             | -           | 0.0%     |
| Police D.U.I. Recovery             | 100-3503 | 9,401     | 1,097     | 500                 | 500                  | 500                   | 500                | -           | 0.0%     |
| Vehicle Releases                   | 100-3504 | 7,200     | 5,995     | 7,500               | 6,000                | 6,000                 | 6,000              | -           | 0.0%     |
| Police Overtime Reimbursement      | 100-3507 | 6,543     | 2,879     | 1,500               | 1,500                | 1,500                 | 1,500              | -           | 0.0%     |
| Total Charges for Current Services |          | 289,782   | 206,574   | 208,220             | 177,100              | 177,100               | 177,100            | -           | 0.0%     |
|                                    |          |           |           |                     |                      |                       |                    | -           |          |
| Miscellaneous/Other Income         |          |           |           |                     |                      |                       |                    | -           |          |
| Planning Publication Sales         | 100-3800 | 233       | 389       | 300                 | 300                  | 300                   | 300                | -           | 0.0%     |
| Sale of Surplus Property           | 100-3801 | 798       | 6,799     | 1,500               | 1,500                | 1,500                 | 1,500              | -           | 0.0%     |
| Sale of Publications               | 100-3803 | 503       | -         | 500                 | -                    | -                     | -                  | -           |          |
| Miscellaneous Income               | 100-3805 | 39,625    | 34,741    | 10,000              | 20,000               | 20,000                | 20,000             | -           | 0.0%     |
| Ives Pool Reimbursement            | 100-3810 | 51,053    | 63,930    | 64,000              | 64,000               | 47,000                | 52,000             | (12,000)    | -18.8%   |
| Successor Agency Administration    | 100-3999 | 250,000   | 250,000   | 250,000             | 250,000              | 250,000               | 250,000            | -           | 0.0%     |
| Total Miscellaneous/Other Income   |          | 342,212   | 355,859   | 326,300             | 335,800              | 318,800               | 323,800            | (12,000)    | -3.6%    |
| Subtotal General Fund Revenue      |          | 9,083,644 | 9,141,223 | 8,782,595           | 8,982,350            | 8,967,950             | 9,294,076          | 311,726     | 3.5%     |
| Transfer In                        | 3999     | 670       | 16,182    | 16,350              | 16,350               | 16,350                | -                  | (16,350)    |          |
| Total General Fund Revenue         |          | 9,084,314 | 9,157,405 | 8,798,945           | 8,998,700            | 8,984,300             | 9,294,076          | 295,376     | 3.3%     |



## **GENERAL FUND - TRANSFERS**

| Description                           | FY 16-17<br>Actual | FY 17-18<br>Actual | FY 18-19<br>Adopted<br>Budget | FY 18-19<br>Adjusted<br>Budget | FY 18-19<br>Estimates<br>Actual | FY 19-20<br>Adopted<br>Budget | \$Inc/(Dec) |
|---------------------------------------|--------------------|--------------------|-------------------------------|--------------------------------|---------------------------------|-------------------------------|-------------|
| OTHER SOURCES (USES):                 |                    |                    |                               |                                |                                 |                               |             |
| Transfer in                           |                    |                    |                               |                                |                                 |                               |             |
| From Police Grant                     | 670                | 6,182              | -                             | -                              |                                 | -                             | _           |
| From Vehicle Abatement                | -                  | 10,000             | -                             | -                              |                                 | -                             | -           |
| From General Plan Update              | -                  |                    | -                             | -                              |                                 | -                             | -           |
| From Casino Mitigation Fund           | -                  |                    | 16,350                        | 16,350                         | 16,350                          | -                             | (16,350)    |
| From Committed Reserve                |                    |                    |                               |                                |                                 | -                             | -           |
| From Committed Reserve                |                    |                    |                               |                                |                                 | -                             | -           |
| Subtotal Transfer in                  | 670                | 16,182             | 16,350                        | 16,350                         | 16,350                          | -                             | (16,350)    |
| Transfer out                          |                    |                    |                               |                                |                                 |                               |             |
| To Woodstone Assessment District Fund | -                  | (4,305)            | -                             | -                              | -                               | -                             | -           |
| To SLESF                              | (17,048)           | -                  | -                             | -                              | -                               | (8,300)                       | (8,300)     |
| To Retirement Fund                    | -                  | (550,000)          | -                             | (150,000)                      | (150,000)                       | (1,000,000)                   | (850,000)   |
| To Bldg   Facilities   Infras Fund    | -                  |                    |                               | -                              |                                 |                               |             |
| To Vehicle Replacement Fund           | -                  |                    |                               | -                              |                                 |                               |             |
| To Capital Project Fund               | -                  | (49,325)           | -                             | -                              | -                               | (100,000)                     | (100,000)   |
| To Police Grant Fund                  | -                  | (21,607)           | -                             | -                              | -                               | -                             | -           |
| To Gas Tax                            | -                  | (33,772)           | (32,500)                      | (32,500)                       | (32,000)                        |                               |             |
| To Street Pavement Reserves           | (150,000)          | (125,000)          | -                             | -                              | -                               | -                             |             |
| Subtotal Transfer out                 | (167,048)          | (784,009)          | (32,500)                      | (182,500)                      | (182,000)                       | (1,108,300)                   | (925,800)   |
| TOTAL TRANSFERS                       | (166,378)          | (767,827)          | (16,150)                      | (166,150)                      | (165,650)                       | (1,108,300)                   | (942,150)   |



## **GENERAL FUND RESERVES CATEGORIES**

|                               |                         |   |   | City Assigned  | Reserves @ 6/3   | 0/18 (Audited)                                    |  |
|-------------------------------|-------------------------|---|---|--|--|---|--|
|                               |                         | City Committed<br>Reserve<br>@ 6/30/18<br>(Audited) | Unassigned<br>Operating<br>Reserves<br>@ 6/30/18<br>(Audited) | Buildings,<br>Facilites &<br>Infrastructure<br>Reserve<br>103-00-00-2900 | Equipment, Technology & Vehicle Replacement Reserve 104-00-00-2900 | CalPERS Retirement & OPEB Reserves 105-00-00-2900 | <sup>a)</sup> Proposed<br>Reduction of<br>Committed<br>Reserve |
| Beginning Baland              | ce @ 7/1/18             | 185,000   | 3,882,742   | 685,000  | 1,100,000  | 1,550,000   | -  |
| 100-00-00-2905                | City Building           | 125,000   |   | 125,000  |  |   | (125,000)  |
| 100-00-00-2910                | Fire Station Bay        | 25,000  | 25,000  |  |  |   | (25,000)   |
| 100-00-00-2920                | Wayfinding Signs        | 25,000  |   | 25,000   |  |   | (25,000)   |
| 100-00-00-2925                | Community Center        | 10,000  |   | 10,000   |  |   | (10,000)   |
| FY18/19 Adopted Budget Review | Assigned Reserve        | @ Mid-Year  |   |  |  | 150,000   |  |
|                               | ssigned) Budget Sav     | rings @ 6/30/19                                     | 13,414  |  |  |   |  |
| ·                             | d Reserve @ 6/30/1      |   | 3,921,156   | 845,000  | 1,100,000  | 1,700,000   |  |
| Proposed Assign               | ment to CalPERS Re      | eserve  | (1,000,000)   |  |  | 1,000,000   |  |
| Proposed Transfe              | er to Capitial Projects | S   | (100,000)   | 1  |  |   |  |
| Proposed FY19-2               | 20 Budget Addition/(l   | Jses)   | (171,959)   | c)<br>(435,100)  | d)<br>(35,400)   |   |  |
| Grand Total Una               | ssigned Reserves        | @ 6/30/20   | \$ 2,649,197  | \$ 409,900   | \$ 1,064,600   | \$ 2,700,000                                      |  |
| Actual Reserve                | Level                   |   | 25.1%   | 3.9%   | 10.1%  | 25.6%   |  |

Audited Unaudited Adopted use of unassigned reserve approximatey \$272,000. This amount presents \$100K for storm water projects (Page 46 under CIP tab). The balance of \$172,000 are adopted revenue minus adopted expenditures.

- a) Reduction in prior year historical committed fund balance reserve to be consistent with the current assigned reserve to make them available for current year budget consideration
- b) Funding for Stormwater projects (See CIP Tab Page 46 for more details)
- c) Funding for one time non-routine deferred maintenance (See Page 135 for more details)
- d) Purchase of one motorcycle in the Police Department

#### CITY COUNCIL

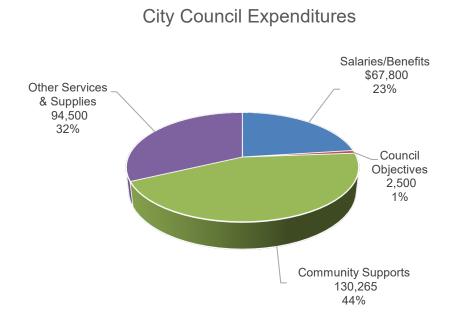


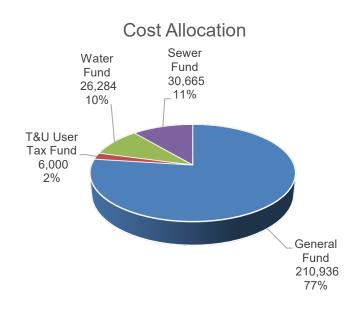
The City Council is the five-member policy and legislative authority body of the City. The City of Sebastopol City Council operates under the Council-Manager form of government, with five Council members elected at-large for staggered four year terms. The City Council, through the administrative authority of the City Manager, is responsible for the operation of the City, by setting policies and adopting City-wide goals and priorities. The City Council formulates policies in the form of motions, resolutions, and ordinances which reflect the best interests, needs and priorities for the citizens and businesses of Sebastopol as well as the visitors to the City of Sebastopol. The City Council budget reflects the costs associated with supporting the Council's activities and providing for the operations of the City. The City Council appoints the City Manager, the City Attorney, and the City Clerk, who report directly to the City Council. The City Council also appoints the members of the City's advisory commissions and committees. The City Council meets twice a month in regular session, conducts special meetings and study sessions as needed, and attends regional coordination meetings with other local government agencies. The City Council also conducts Town Hall Meetings on matters of interest to the citizens of Sebastopol.

| FUNDING SOURCES         | so | FUNDING<br>SOURCES<br>2018-19 |    | FUNDING<br>SOURCES<br>2019-20 |  |
|-------------------------|----|-------------------------------|----|-------------------------------|--|
| Water Fund              | \$ | 26,284                        | \$ | 29,468                        |  |
| Sewer Fund General Fund |    | 30,665<br>216,001             |    | 34,379<br>231,218             |  |
| TOTAL REVENUE           |    | 272,950                       |    | 295,065                       |  |

| EXPENSE                          | 2017-18<br>ACTUAL | 2018-19<br>ADOPTED<br>BUDGET | 2018-19<br>ADJUSTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INCR/<br>(DECR) | % INCR/<br>(DECR) |
|----------------------------------|-------------------|------------------------------|-------------------------------|------------------------------|--------------------|-------------------|
| Salaries & Benefits <sup>a</sup> | 64,228            | 63,525                       | 63,525                        | 67,800                       | 4,275              | 6.7%              |
| Contracted Services              | 12,133            | 2,500                        | 2,500                         | 10,000                       | 7,500              | 300.0%            |
| Advertising/Legal Publications   | 10,617            | 10,000                       | 10,000                        | 10,000                       | -                  | 0.0%              |
| Services & Supplies              | 7,970             | 8,000                        | 8,000                         | 8,000                        | _                  | 0.0%              |
| Equipment Rental                 | 5,462             | 6,000                        | 6,000                         | 6,000                        | -                  | 0.0%              |
| Telecommunications               | 3,735             | 4,700                        | 4,700                         | 4,700                        | _                  | 0.0%              |
| Training / Meetings / Travels    | 7,385             | 23,500                       | 23,500                        | 23,500                       | -                  | 0.0%              |
| Dues & Subscriptions             | 23,575            | 22,750                       | 22,750                        | 22,750                       | -                  | 0.0%              |
| Allocated Insurance              | 4,641             | 10,800                       | 10,800                        | 9,550                        | (1,250)            | -11.6%            |
| Council Objectives               | 2,000             | 3,000                        | 3,000                         | 2,500                        | (500)              | -16.7%            |
| Community Benefit Grant Supports | 76,275            | 70,260                       | 70,260                        | 86,765                       | 16,505             | 23.5%             |
| Other Community Supports         | 39,585            | 48,850                       | 47,915                        | 43,500                       | (4,415)            | -9.2%             |
| TOTAL EXPENSE                    | \$ 257,606        | \$ 273,885                   | \$ 272,950                    | \$ 295,065                   | \$ 22,115          | 8.1%              |

<sup>&</sup>lt;sup>a</sup> Salaries: Includes stipend pay, Benefits: Includes health, dental, vision, medicare, life insurance





# Detail - City Council Budget Expenditures

| Account Number         | Description                          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------------|--------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-1001-4010          | Salaries - Full Time <sup>1</sup>    | 18,000            | 19,684            | 18,600                       | 18,600                        | 18,000                         | 18,000                       |
| 100-1001-4011          | Salaries - Part Time <sup>1</sup>    | 3,088             | 176               | 2,600                        | 2,600                         | 892                            | -                            |
| 100-1001-4100          | Benefits <sup>2</sup>                | 44,877            | 44,368            | 42,325                       | 42,325                        | 42,325                         | 49,800                       |
| 100-1001-4210          | Contract Services                    | -                 | 11,415            | -                            | -                             | 3,000                          | 6,000                        |
| 100-1001-4212          | Technology Maintenance               | 2,432             | 718               | 2,500                        | 2,500                         | 1,000                          | 4,000                        |
| 100-1001-4250          | Advertising/Legal Publications       | 9,065             | 10,617            | 10,000                       | 10,000                        | 10,000                         | 10,000                       |
| 100-1001-4310          | Office Supplies                      | 4,170             | 3,858             | 5,000                        | 5,000                         | 4,000                          | 5,000                        |
| 100-1001-4330          | Misc. Supplies & Services            | 3,025             | 4,112             | 3,000                        | 3,000                         | 4,000                          | 3,000                        |
| 100-1001-4345          | Dues / Subscriptions                 | 14,880            | 23,575            | 22,750                       | 22,750                        | 22,750                         | 22,750                       |
| 100-1001-4510          | Conference & Training                | 9,311             | 3,806             | 12,000                       | 12,000                        | 12,000                         | 12,000                       |
| 100-1001-4515          | Meetings & Travel                    | 4,689             | 3,579             | 11,500                       | 11,500                        | 11,500                         | 11,500                       |
| 100-1001-4750          | Telecommunications                   | 3,363             | 3,735             | 4,700                        | 4,700                         | 4,700                          | 4,700                        |
| 100-1001-4800          | Council Approved Initiatives         | 1,500             | 2,000             | 3,000                        | 3,000                         | 3,000                          | 2,500                        |
| 100-1001-4820          | Community Benefit Grants Support     | 64,475            | 76,275            | 70,260                       | 70,260                        | 70,260                         | 86,765                       |
| 100-1001-4996          | Allocated Liability Insurance        | 4,839             | 3,584             | 9,500                        | 9,500                         | 9,500                          | 8,250                        |
| 100-1001-4997          | Allocated Workers' Comp Insurance    | -                 | 1,057             | 1,300                        | 1,300                         | 1,300                          | 1,300                        |
| <b>Total Operation</b> |                                      | 187,714           | 212,559           | 219,035                      | 219,035                       | 218,227                        | 245,565                      |
| 100-1001-4210          | Community Outreach <sup>3</sup>      | 2,510             | -                 | 5,000                        | 5,000                         | 5,000                          | 5,000                        |
| 100-1001-4210          | Library/City Hall Landscaping        | 4,428             | -                 | 5,000                        | 5,000                         | 5,000                          | 5,000                        |
| 100-1001-4840          | Cittaslow Community Support          | 17,765            | 24,585            | 19,270                       | 18,335                        | 18,335                         | -                            |
| 100-1001-4890          | Other Community Support              | 50,000            | 15,000            | 19,580                       | 19,580                        | 19,580                         | 33,500                       |
| Total Council Obje     | ectives                              | 74,703            | 39,585            | 48,850                       | 47,915                        | 47,915                         | 43,500                       |
| 124-1001-4375          | Equipment Rental (Photocopier Lease) | 5,682             | 5,462             | 6,000                        | 6,000                         | 6,000                          | 6,000                        |
| TOTAL DEPARTM          | ENT                                  | 268,099           | 257,606           | 273,885                      | 272,950                       | 272,142                        | 295,065                      |
| 100-1001-3998          | G&A - Water Fund Allocation - 12%    | (29,989)          | (23,590)          | (26,284)                     | (26,284)                      | (26,187)                       | (29,468)                     |
| 100-1001-3998          | G&A - Sewer Fund Allocation - 14%    | (31,817)          | (27,522)          | (30,665)                     | (30,665)                      | (30,552)                       | (34,379)                     |
| General Fund Cos       |                                      | 200,611           | 201,032           | 210,936                      | 210,001                       | 209,403                        | 225,218                      |

 $<sup>^{\</sup>rm 3}$  Cost for this item is to fund the monthly newsletter

| General Fund FTE | 6.00 | 6.00 | 6.00 | 5.00 | 5.00 | 5.00 |
|------------------|------|------|------|------|------|------|
| Total FTE        | 6.00 | 6.00 | 6.00 | 5.00 | 5.00 | 5.00 |

Salaries: Includes stipend pay
 Benefits: Includes health, dental, vision, medicare, life insurance



\*Designated City Manager holding two positions as City Attorney.

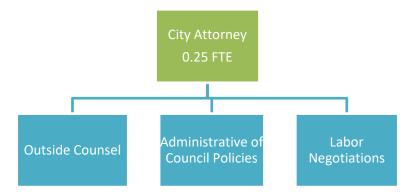
The City Manager is the chief administrator of the City. The City Manager and his immediate staff are responsible for the general management of all City operations, personnel and develops the City's annual budget and oversees preparation of the City's capital improvement programs, plans and financing strategy. The City Manager develops and manages programs to assure economic development and financial vitality of the City and is responsible for implementing Council policies, ordinances, budgetary decisions and directives of the City Council. The City Manager's Office will continue to support the City Council's setting of priorities among ordinances and other initiatives, as well as monitor and report progress on the development and implementation of these priorities. The City Manager will continue to provide strategic leadership that supports the Mayor and City Council and challenges the organization to deliver high quality, cost-effective services that meet the needs of the community.

This responsibility includes the enforcement of City Ordinances; the administration of City contracts and agreements for goods and services, including franchise agreements, and ensures that all franchises, contracts, permits and privileges granted by the City Council are observed. The City Manager also advises the City Council of legislative and administrative concerns; responsibility for intergovernmental relations; and providing overall fiscal management.

The City Manager is also responsible for administration of personnel rules, policies and employee Memorandums of Understanding serving as the Chief Negotiator with the City's two formally recognized bargaining units and the unrepresented employees of the city. The City Manager appoints and oversees all executive management positions.

The City Manager also represents the City on regional boards and committees as appropriate and liaisons with other governmental entities on priority issues identified by the City Council. Significant collaboration occurs with nonprofit agencies when services and events are provided to benefit the City

With the City acting as the Successor Agency to the former Redevelopment Agency, the City Manager's Office with the Finance Department will continue to manage the transition and the winding down of the Successor Agency activities ensuring compliance with the applicable laws and timelines set forth by the legislation.



The City Attorney is responsible for legal advice and representation of the City Council and all city departments. The City Attorney coordinates all legal representation of the City, including outside counsel, if needed. At the direction of the City Council, the City Attorney prepares all ordinances and other legal documents for Council consideration.

#### **Duties include:**

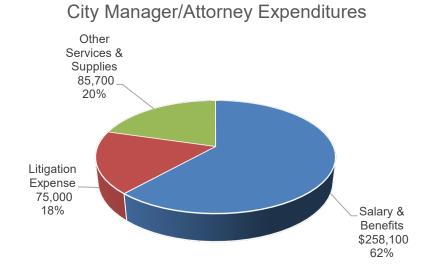
- ➤ Attending all City Council meetings and Planning Commission meetings as needed.
- Advice and support to all City departments.
- Response to public inquiries.
- Continuing education on public law, land use law, conflict of interest laws, etc.
- > Review development plans.
- > Review insurance requirements of city contractors.
- Review matters of interest to the Sebastopol Successor Agency.

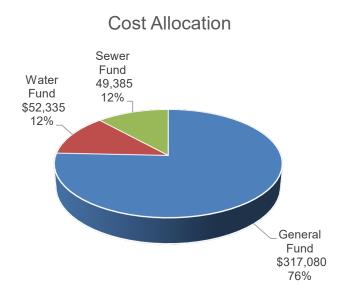
| FUNDING SOURCES | sc | UNDING<br>DURCES<br>2018-19 | S  | UNDING<br>DURCES<br>2019-20 |
|-----------------|----|-----------------------------|----|-----------------------------|
| Water Fund      | \$ | 50,808                      | \$ | 52,335                      |
| Sewer Fund      |    | 47,941                      |    | 49,385                      |
| General Fund    |    | 309,311                     |    | 317,080                     |
| TOTAL REVENUE   |    | 408,060                     |    | 418,800                     |

| EXPENSE                          | 2017-18<br>ACTUAL | 2017-18<br>ADOPTED<br>BUDGET | 2017-18<br>ADJUSTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INCR/<br>(DECR) | % INCR/<br>(DECR) |
|----------------------------------|-------------------|------------------------------|-------------------------------|------------------------------|--------------------|-------------------|
| Salaries & Benefits <sup>a</sup> | 224,753           | 241,100                      | 241,100                       | 258,100                      | 17,000             | 7.1%              |
| Contracted Services              | 72,363            | 51,000                       | 51,000                        | 46,000                       | (5,000)            | -9.8%             |
| Litigation Expense               | 71,470            | 75,000                       | 75,000                        | 75,000                       | -                  | 0.0%              |
| Services & Supplies              | 1,752             | 3,300                        | 3,300                         | 3,300                        | -                  | 0.0%              |
| Equipment Rental                 | 5,433             | 6,000                        | 6,000                         | 6,000                        | -                  | 0.0%              |
| Telecommunications               | 2,430             | 2,850                        | 2,850                         | 2,850                        | -                  | 0.0%              |
| Training / Meetings / Travels    | 870               | 2,000                        | 2,000                         | 2,000                        | -                  | 0.0%              |
| Dues & Subscriptions             | -                 | 300                          | 300                           | 300                          | -                  | 0.0%              |
| Allocated Insurance              | 14,017            | 26,510                       | 26,510                        | 25,250                       | (1,260)            | -4.8%             |
| TOTAL EXPENSE                    | \$ 393,088        | \$ 408,060                   | \$ 408,060                    | \$ 418,800                   | \$ 10,740          | 2.6%              |

<sup>&</sup>lt;sup>a</sup> Salaries: Includes base pay, longevity pay, education incentive pay

Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability





## Detail - City Manager **Budget Expenditures**

| Account Number         | Description   | 2016-17<br>Actual | 2017-18<br>Actual | 2019-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 20118-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------------|---|-------------------|-------------------|------------------------------|-------------------------------|---------------------------------|------------------------------|
| 100-1101-4010          | Salaries <sup>1</sup>                               | 119,858           | 118,879           | 128,500                      | 128,500                       | 128,500                         | 132,300                      |
| 100-1101-4100          | Benefits <sup>2</sup>                               | 43,135            | 42,269            | 49,500                       | 49,500                        | 49,500                          | 58,400                       |
| 100-1101-4140          | Retiree Health Insurance (OPEB)                     | 3,188             | 3,733             | 3,800                        | 3,800                         | 3,800                           | 3,800                        |
| 100-1101-4210          | Contract Services                                   | 1,687             | 4,439             | 11,000                       | 11,000                        | 5,000                           | 6,000                        |
| 100-1101-4212          | Technology Maintenance                              | -                 | -                 | -                            | -                             | -                               | -                            |
| 100-1101-4310          | Office Supplies                                     | 2,319             | 848               | 1,700                        | 1,700                         | 1,000                           | 1,700                        |
| 100-1101-4330          | Misc. Supplies & Services                           | 462               | 349               | 500                          | 500                           | 500                             | 500                          |
| 100-1101-4345          | Dues / Subscriptions                                | -                 | -                 | 300                          | 300                           | -                               | 300                          |
| 100-1101-4510          | Conference & Training                               | 251               | 74                | 500                          | 500                           | 100                             | 500                          |
| 100-1101-4515          | Meetings & Travel                                   | 531               | 796               | 750                          | 750                           | 800                             | 750                          |
| 100-1101-4750          | Telecommunications                                  | 1,843             | 2,430             | 2,850                        | 2,850                         | 2,500                           | 2,850                        |
| 100-1101-4996          | Allocated Liability Insurance                       | 4,665             | 3,397             | 10,800                       | 10,800                        | 10,800                          | 8,400                        |
| 100-1101-4997          | Allocated Workers' Comp Insurance                   | -                 | 6,486             | 8,000                        | 8,000                         | 8,000                           | 9,300                        |
| <b>Total Operation</b> |   | 177,939           | 183,700           | 218,200                      | 218,200                       | 210,500                         | 224,800                      |
| 124-1101-4210          | Contract Services - Pine Grove                      | 80,256            | 29,882            | -                            | -                             | -                               | -                            |
| 124-1101-4210          | Contract Services - Community Outreach <sup>3</sup> | 39,028            | 38,042            | 40,000                       | 40,000                        | 40,000                          | 40,000                       |
| 124-1101-4351          | Computer Equipment Expenses                         | -                 | -                 | 500                          | 500                           | 1,000                           | 500                          |
| 124-1101-4375          | Equipment Rental (Photocopier Lease)                | 5,533             | 5,433             | 6,000                        | 6,000                         | 6,000                           | 6,000                        |
| Total Capital Outla    | y & Other   | 124,817           | 73,357            | 46,500                       | 46,500                        | 47,000                          | 46,500                       |
| TOTAL DEPARTM          | ENT   | 302,756           | 257,057           | 264,700                      | 264,700                       | 257,500                         | 271,300                      |
| 100-1101-3998          | G&A - Water Fund Allocation - 20%                   | (35,588)          | (36,740)          | (43,640)                     | (43,640)                      | (42,100)                        | (44,960)                     |
| 100-1101-3998          | G&A - Sewer Fund Allocation - 20%                   | (35,588)          | (36,740)          | (43,640)                     | (43,640)                      | (42,100)                        | (44,960)                     |
| General Fund Cos       | t Allocation - 60%                                  | 106,763           | 110,220           | 130,920                      | 130,920                       | 126,300                         | 134,880                      |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay (a portion is allocated to City Attorney budget), and longevity pay

<sup>&</sup>lt;sup>3</sup> Community Outreach Coordinator Contract

| General Fund FTE | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
|------------------|------|------|------|------|------|------|
| Total FTE        | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

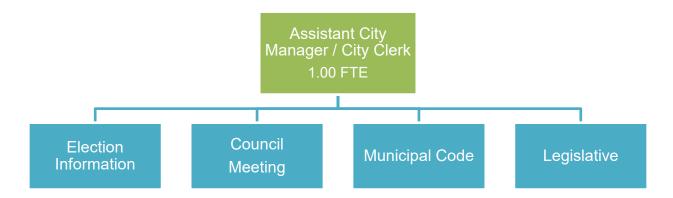
## Detail - City Attorney Budget Expenditures

| Account Number    | Description                       | 2016-17<br>Actual | 2017-18<br>Actual | 2019-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 20118-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|-------------------|-----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|---------------------------------|------------------------------|
| 100-1201-4010     | Salaries <sup>1</sup>             | 39,953            | 45,713            | 42,800                       | 42,800                        | 42,800                          | 44,100                       |
| 100-1201-4100     | Benefits <sup>2</sup>             | 14,382            | 14,159            | 16,500                       | 16,500                        | 16,500                          | 19,500                       |
| 100-1201-4214     | Litigation Expense                | 80,308            | 71,470            | 75,000                       | 75,000                        | 75,000                          | 75,000                       |
| 100-1201-4330     | Misc. Supplies & Services         | 566               | 555               | 600                          | 600                           | 600                             | 600                          |
| 100-1201-4515     | Meetings & Travel                 | 768               | -                 | 750                          | 750                           | 750                             | 750                          |
| 100-1201-4996     | Allocation Liability Insurance    | 4,438             | 1,963             | 5,010                        | 5,010                         | 5,010                           | 4,450                        |
| 100-1201-4997     | Allocated Workers' Comp Insurance | -                 | 2,171             | 2,700                        | 2,700                         | 2,700                           | 3,100                        |
| TOTAL DEPARTMI    | ENT                               | 140,415           | 136,031           | 143,360                      | 143,360                       | 143,360                         | 147,500                      |
| 100-1201-3998     | G&A - Water Fund Allocation - 5%  | (6,851)           | (6,802)           | (7,168)                      | (7,168)                       | (7,168)                         | (7,375)                      |
| 100-1201-3998     | G&A - Sewer Fund Allocation - 3%  | (4,111)           | (4,081)           | (4,301)                      | (4,301)                       | (4,301)                         | (4,425)                      |
| General Fund Cost | : Allocation - 92%                | 129,453           | 125,148           | 131,891                      | 131,891                       | 131,891                         | 135,700                      |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

| General Fund FTE | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
|------------------|------|------|------|------|------|------|
| Total FTE        | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |



The Assistant City Manager/City Clerk Department consists of the one employee, the Assistant City Manager/City Clerk. The Assistant City Manager/City Clerk serves as Clerk of the City Council and as Secretary to the Successor Agency as well as the Oversight Board and provides confidential staff support to the Mayor, City Council, City Manager and City Departments. The Assistant City Manager/City Clerk is responsible for coordination of local ballot measures and City Council elections with the County Registrar of Voters; compliance with state campaign reporting and conflict of interest laws in compliance with the Fair Political Practices Commission (FPPC); and maintenance of overall record-keeping of the City, with each department being responsible for their individual departmental records. The mission of the City Clerk is to be a steward and protector of democratic processes and supports the City Council's goal of transparency and fairness, while advocating for community participation and involvement and maximizes public access to the City's legislative processes.

This office provides for the efficient and effective administration of the affairs and delivery of services for the City of Sebastopol; maintains all official City records; administers Fair Political Practice Commission and Conflict of Interest legislation in accordance with State laws; maintains official City seal; administers municipal elections; and provides the City Manager and City Council with accurate and timely information to support decision-making and policy direction; and assists in the overall daily administration, decision-making and policy direction guidance with the City Manager and Council.

The principal function of this position is to oversee, guide and assist the activities of various Departments and special projects to ensure they are in concert with the policies and goals of the City Manager and City Council; provide administrative guidance and make recommendations to departments to ensure the City's goals and objectives are achieved in a timely and professional manner.

The City Clerk provides coordination for the Goals and Priority Setting sessions for the City Council; accepts and processes subpoenas, summons and Public Record Act requests, appeals and claims; monitors and processes all appointments, resignations and terminations for Boards and Commissions and City Committees; administers oaths of office; ensures the City of Sebastopol complies with Redwood Empire Municipal Insurance Fund (REMIF) requirements; responsible for compliance with ethics training; coordinates and sets up City meetings and events; reserves

meeting rooms and issues special event permits; reports Diversified Risk Assessments; prepares City Council agendas and agenda packets; prepares legal notices for publication; maintains Municipal Code and Official Seal; notarizes city documents; and provides prompt and courteous service to citizens' requests for assistance.

This position provides effective, professional leadership, positioning the City to meet the community's current and future needs through appropriate technologies and services.

The Assistant City Manager/City Clerk's Office represents the "front door" of City Hall and Is here to help demystify the government process. The City Clerk's office encourages community members to have a voice in local government.

| Statute  | Why?  |   |
|--|---|---|
| The Brown Act Government Code (Access to information law regarding open meetings & open deliberations)  Government Code §§ 54950 et seq.   | The people, in delegating authority, do not give their public servants the right to decide what is good for the people to know and what is not good for them to know. The people insist on remaining informed so they may retain control over the instruments they have created.  |   |
| The California Public Records Act Government Code (Access to information law regarding government business records)  Government Code §§ 6250 et seq.   | The public must have access to information that enables them to monitor the functioning of their government.  |   |
| Political Reform Act Government Code (Access to information law regarding financial interests of officials)  Government Code § 81000 et seq. CCR § 18109 et seq.   | Government should serve citizens equally without regard to wealth; contributors shall not gain disproportionate influence over others. The theory is that an informed electorate will vote against a candidate having financial alliances adverse to the public interest.   |   |
| Fair Political Practices Commission An agency established under the Political Reform Act (Access to information law regarding financial interests of officials)  Government Code § 81000 et seq. CCR § 18109 et seq. | The FPPC is an agency established under<br>Code) The FPPC has responsibility for t<br>and implementation of the Politic<br>regulations, manuals, and fo   | the impartial, effective administration al Reform Act. The FPPC creates |
| Conflicts of Interest Government Code (Safeguard law - protects against personal financial gain for officials)  Government Code § 1090 Government Code §§ 87100 - 87505  | Public officials, whether elected or appointed, should perform their duties in an impartial manner, free from bias caused by their own financial interests.  No public official shall participate in or attempt to use his official position to influence a governmental decision for which the official has a personal financial interest. |   |
| The Maddy Act – Local Appointments List<br>Government Code<br>(Access to information law regarding board<br>and commission vacancies)<br>Government Code § 54972   | A vast and largely untapped reservoir of talent exists among the citizenry, and rich and varied segments of this great human resource are, all too frequently, not aware of the many opportunities which exist to participate in and serve on local regulatory and advisory boards, commissions, and committees                             |   |

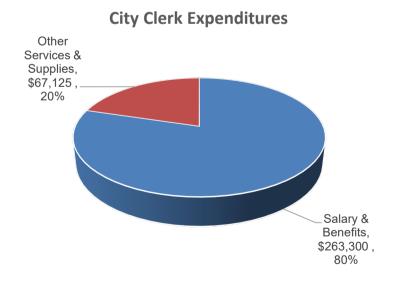
| Statute  | Why?  | How? |
|--|---|------|
| Election Law Elections Code (Safeguard law – protects individual rights to a participatory government)  Government Code §§ 34050 & 36503 Elections Code §§ 1301, 9200 et seq. and 10100 et. seq. | US Constitution: The right of citizens of the United States to vote shall not be denied or abridged.  |      |
| Ethics Law (AB 1234) Government Code (Safeguard law – protects against inappropriate use of tax dollars)  Government Code § 53234  | Response to reports of inappropriate use of local tax dollars, increased misuse of public resources, and failure to follow conflict of interest laws.                               |      |
| Tort Claims Act (Claims Against Public Entities) Government Code (Safeguard law- protects against significant attorneys fees and narrows a plaintiff's lawsuit)  Government Code §§ 900 et seq.  | Allows governments to investigate and negotiate on meritorious claims.  |      |
| California Voter Participation Rights Act Election Code (Safeguard law - protects against low voter turnout due to the timing of elections)  Elections Code § 14050                              | One of the greatest barometers for waning civic engagement in American politics is declining voter turnout. Synchronizing with statewide elections can boost turnout 21-36 percent. |      |
| California Voting Rights Act Election Code (Safeguard law - protects against voter dilution and discrimination)  Elections Code § 14025  | At-large election systems are suspect because they invariably dilute the vote of a minority.  |      |

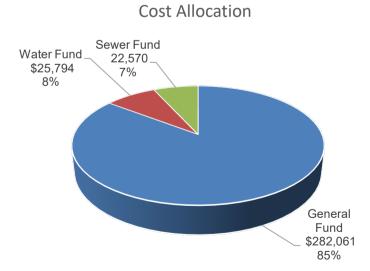
## **SUMMARY - ASSISTANT CITY MANAGER / CITY CLERK**

| FUNDING SOURCES   | FUNDING<br>SOURCES<br>2018-19 | FUNDING<br>SOURCES<br>2019-20 |
|-------------------|-------------------------------|-------------------------------|
| Notary Fees       | \$ -                          | \$ -                          |
| Plaza Rental Fees | 3,500                         | 3,500                         |
| Water Fund        | 24,114                        | 25,794                        |
| Sewer Fund        | 21,100                        | 22,570                        |
| General Fund      | 302,812                       | 282,061                       |
| TOTAL REVENUE     | 351,525                       | 333,925                       |

| EXPENSE                          | 2017-18<br>ACTUAL | 2018-19<br>ADOPTED<br>BUDGET | 2018-19<br>ADJUSTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INCR/<br>(DECR) | % INCR/<br>(DECR) |
|----------------------------------|-------------------|------------------------------|-------------------------------|------------------------------|--------------------|-------------------|
| Salaries & Benefits <sup>a</sup> | 222,152           | 243,100                      | 243,100                       | 263,300                      | 20,200             | 8.3%              |
| Contracted Services              | 9,882             | 20,500                       | 18,500                        | 18,500                       | -                  | 0.0%              |
| Services & Supplies              | 5,811             | 7,000                        | 7,000                         | 7,000                        | -                  | 0.0%              |
| Equipment Rental                 | 7,087             | 5,600                        | 5,600                         | 7,000                        | 1,400              | 25.0%             |
| Election Expense                 | 1,801             | 40,000                       | 42,000                        | 2,000                        | (40,000)           | -95.2%            |
| Telecommunications               | 2,884             | 2,850                        | 2,850                         | 2,850                        | -                  | 0.0%              |
| Training/Meetings                | 6,632             | 7,500                        | 7,500                         | 7,500                        | -                  | 0.0%              |
| Dues & Subscriptions             | 1,575             | 1,475                        | 1,475                         | 1,475                        | -                  | 0.0%              |
| Allocated Insurance              | 12,249            | 20,000                       | 20,000                        | 20,800                       | 800                | 4.0%              |
| TOTAL EXPENSE                    | \$ 270,073        | \$ 348,025                   | \$ 348,025                    | \$ 330,425                   | \$ (17,600)        | -5.1%             |

a Salaries: Includes Base pay, longevity pay, education incentive pay
Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability





## Detail - Assistant City Manager / City Clerk Budget Expenditures

| Account Number      | Description                          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|---------------------|--------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-1301-4010       | Salaries <sup>1</sup>                | 157,932           | 158,245           | 164,600                      | 164,600                       | 164,600                        | 181,050                      |
| 100-1301-4100       | Benefits <sup>2</sup>                | 54,868            | 51,692            | 66,300                       | 66,300                        | 66,300                         | 68,050                       |
| 100-1301-4104       | Accrual In-Lieu                      | 8,863             | 8,483             | 8,500                        | 8,500                         | 8,500                          | 10,500                       |
| 100-1301-4140       | Retiree Health Insurance (OPEB)      | 3,511             | 3,732             | 3,700                        | 3,700                         | 3,700                          | 3,700                        |
| 100-1301-4210       | Contracted Services <sup>3</sup>     | 7,606             | 9,783             | 17,000                       | 17,000                        | 17,000                         | 17,000                       |
| 100-1301-4212       | Technology Maintenance               | 1,500             | 99                | 1,500                        | 1,500                         | 1,500                          | 1,500                        |
| 100-1301-4270       | Election Costs                       | 1,730             | -                 | 2,000                        | 2,000                         | 2,000                          | 2,000                        |
| 100-1301-4310       | Office Supplies                      | 4,053             | 4,671             | 5,000                        | 5,000                         | 5,000                          | 5,000                        |
| 100-1301-4330       | Misc. Supplies & Services            | 1,552             | 1,140             | 1,000                        | 1,000                         | 1,000                          | 1,000                        |
| 100-1301-4345       | Dues / Subscriptions                 | 1,142             | 1,575             | 1,475                        | 1,475                         | 1,475                          | 1,475                        |
| 100-1301-4510       | Conference & Training                | 5,059             | 4,682             | 6,000                        | 6,000                         | 6,000                          | 6,000                        |
| 100-1301-4515       | Meetings & Travel                    | 1,058             | 1,950             | 1,500                        | 1,500                         | 1,500                          | 1,500                        |
| 100-1301-4750       | Telecommunications                   | 2,273             | 2,884             | 2,850                        | 2,850                         | 2,850                          | 2,850                        |
| 100-1301-4996       | Allocated Liability Insurance        | 6,178             | 3,904             | 9,700                        | 9,700                         | 9,700                          | 8,800                        |
| 100-1301-4997       | Allocated Workers' Comp Insurance    | -                 | 8,345             | 10,300                       | 10,300                        | 10,300                         | 12,000                       |
| Total Operation     | _                                    | 257,325           | 261,185           | 301,425                      | 301,425                       | 301,425                        | 322,425                      |
| 124-1301-4270       | Election Expense - Ballot Measures   | 12,753            | 1,801             | 40,000                       | 40,000                        | 9,000                          | -                            |
| 124-1301-4351       | Computer Equipment Expenses          | 995               | -                 | 1,000                        | 1,000                         | 1,000                          | 1,000                        |
| 124-1301-4375       | Equipment Rental (Photocopier Lease) | 6,495             | 7,087             | 5,600                        | 5,600                         | 5,600                          | 7,000                        |
| Total Capital Outla | у                                    | 20,243            | 8,888             | 46,600                       | 46,600                        | 15,600                         | 8,000                        |
|                     | -                                    |                   |                   |                              |                               |                                |                              |

| TOTAL DEPARTM    | ENT                              | 277,568  | 270,073  | 348,025  | 348,025  | 317,025  | 330,425  |
|------------------|----------------------------------|----------|----------|----------|----------|----------|----------|
| 1                |                                  |          |          |          |          |          |          |
| 100-1301-3998    | G&A - Water Fund Allocation - 8% | (20,586) | (20,895) | (24,114) | (24,114) | (24,114) | (25,794) |
| 100-1301-3998    | G&A - Sewer Fund Allocation - 7% | (18,013) | (18,283) | (21,100) | (21,100) | (21,100) | (22,570) |
| General Fund Cos | t Allocation - 85%               | 218,726  | 222,007  | 256,212  | 256,212  | 256,212  | 274,061  |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>3</sup> Includes municode update annual contract maintainance

| General Fund FTE | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
|------------------|------|------|------|------|------|------|
| Total FTE        | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

# City of Sebastopol COUNCIL POLICY



| SUBJECT                             | POLICY NO | EFFECTIVE DATE   | PAGE   |
|-------------------------------------|-----------|------------------|--------|
| FUNDING OF COMMUNITY BENEFIT GRANTS | 88        | October 18, 2016 | 1 of 4 |
|                                     |           |                  |        |

#### BACKGROUND

The Community Benefit Grant Program provides an excellent opportunity for the City of Sebastopol to support critical neighborhood projects and helps fulfill the community's vision. It has been the practice of the City Council to consider the contribution funding of community-based programs conducted by non-profit 501 (3) (c) organizations that actively enhance the quality of life for Sebastopol residents.

The Community Grants program is developed with a philosophy of partnership whereby Council recognizes the vital role that individuals, community groups and organizations play in contributing to the creation of a vibrant and sustainable City. In return, Council provides a range of grants to encourage and support individuals and groups in the community to engage in activities that advance the quality of life in the City of Sebastopol.

#### **PURPOSE**

The purpose of this policy is to provide a basis for Council to allocate funds in an equitable and effective manner. Council acknowledges that the provision of grants is an important role for local government, and is an essential way in which Council can directly support the local community.

Council will apply appropriate management practices to ensure that there is a balance between responsibility for administering public funds, and supporting the community in a practical and effective manner.

The Community Benefit Grant Fund is intended to provide funding to local non-profit organizations for specified community benefits programs and/or projects that will:

- 1. Address an unmet/under-met and ongoing community need;
- 2. Demonstrate long-term impact and quality outcome;
- 3. Benefit a large cross section of community residents and/or businesses;
- 4. Leverage additional funding to support the program;

The Community Grants policy is strongly related to Council's Goals and Objectives as well as its vision and mission statements. The goal is to operate the Community Benefit Grant Program following related Council policies, plans and activities such as:

- 1. Social Plans including Youth Plan, Cultural Arts, and Positive Aging/Elders;
- 2. Community Participation;
- 3. Festivals and Public Events;
- 4. Economic Development; and
- 5. Marketing Strategy, Tourism, Community Outreach

## City of Sebastopol



## COUNCIL POLICY

| SUBJECT                             | POLICY NO | EFFECTIVE DATE   | PAGE   |
|-------------------------------------|-----------|------------------|--------|
| FUNDING OF COMMUNITY BENEFIT GRANTS | 88        | October 18, 2016 | 2 of 4 |
|                                     |           |                  |        |

### **POLICY**

- 1. Non-profit organizations must file an application for the Community Benefit Grants Program. Applications must be submitted by March 31 of each year for funding the following fiscal year. Applications must be submitted to the Finance Department prior to each deadline. Application forms may be obtained from the Finance Department, 7:00 A.M to 5:30 P.M., Monday through Thursday, or off the City website page (www.cityofsebastopol.org).
- 2. Public funds shall be made available only when the funds are to be expended for a community program that will contribute to the quality of life for Sebastopol residents.
- 3. The City Council shall strive to appropriate one percent of General Fund revenues.
- 4. No organization may apply for funding if it failed to meet any of the post application requirements from the prior year (see paragraph 11, 12 & 13).
- 5. Funds will not be allocated to:
  - a. Political action committees, political candidates, or political campaigns;
  - b. Any organization conducing a religious activity;
  - c. Organizations conducting a fund-raising event or activity;
  - d. For the rental of the City owned facilities.
- 6. Funding requested from membership based adult organizations will not be considered if the funds requested are to be used to directly benefit its members and not the community at large.
- 7. Funding requested from youth sports group will be considered only if the request is to support the youth sports group in a regional, state or national competition, but not for travel out of the country, and provided that the requesting group is predominately composed of Sebastopol residents and greater Sebastopol community.
- 8. Requests for funding will be considered by the City Council only during the periods determined in this Council Policy and submitted on the appropriate application form.
- 9. Funding of a program will not constitute a precedent for contributions in subsequent years.
- 10. All applications will be submitted to the Finance Department for analysis and recommendation to the Budget Subcommittee and ultimately to the City Council. In its evaluation, the Budget Subcommittee shall consider and evaluate the following criteria:
  - a. The non-profit status of the organization.
  - b. The number of citizens within the community that will benefit directly by the expenditure as well as the ratio of Sebastopol residents served to the total number of individuals served.
  - c. Adherence to the stated policies of the City of Sebastopol.
  - d. Whether or not a public need will go unmet without the contribution
  - e. The degree to which the goodwill of the City of Sebastopol will be promoted.
  - f. The degree to which the cause has been recognized as a contribution to the community

## City of Sebastopol



## **COUNCIL POLICY**

| SUBJECT                             | POLICY NO | EFFECTIVE DATE   | PAGE   |
|-------------------------------------|-----------|------------------|--------|
| FUNDING OF COMMUNITY BENEFIT GRANTS | 88        | October 18, 2016 | 3 of 4 |
|                                     |           |                  |        |

- g. Whether or not the contribution could expose the City to civil liability
- h. The amount of the request.
- i. Whether the ratio of administrative costs to program costs exceeds 25% of the program budget.
- j. The degree to which the members of the organization have engaged in fund-raising activities.
- k. Whether or not the organization has applied for funding from other Sonoma County cities.
- 1. Whether or not the organization has received CDBG (Community Development Block Grant Funding).
- 11. After review, the Budget Subcommittee shall make a recommendation to approve, deny, or modify the funding request and approve as modified.
- 12. Post Application Requirements:
  - a. Not discriminate in employment or in clients served because of race, religion, national origin, or sex or sexual orientation.
  - b. Be accountable for revenue and expenditures through standard bookkeeping procedures. An annual audit or review at the applicant's expense may be required, with the results available to the City of Sebastopol upon request.
  - c. Provide access to periodic reviews by City staff and City Council for purposes of monitoring the program.
  - d. Provide the City with an interim end of the year full financial accounting and narrative report by the close of May 31.
  - e. The year-end report shall be submitted in writing, and may be brief but should include a financial summary indicating how funds have been expended during the period and a narrative commenting on development of the program. The end of the year shall be within 30 days after May 31. This report must include a complete financial statement detailing all expenditures of the City monies for the program(s) covered under the grant and a narrative report on the project and its significance. The financial and narrative report should compare actual expenditures and accomplishments with the budget and objectives cited in the original proposal.
- 13. Funded applicants must return to the City any unexpended funds at the end of the one-year funding period, or whenever, the City determines that the applicant has not performed in accordance with the approved program proposal.
- 14. Any funds returned in accordance with the policy shall be returned to the City General Fund, to be allocated in accordance with the policy.
- 15. City moneys shall be used only for the purpose and program(s) duly authorized and in accordance with the approved budget. Any deviation from the approved program proposal may be made only with the City's prior written approval. If not, funds must be returned immediately to the City.

## City of Sebastopol



## **COUNCIL POLICY**

| SUBJECT                             | POLICY NO | EFFECTIVE DATE   | PAGE   |
|-------------------------------------|-----------|------------------|--------|
| FUNDING OF COMMUNITY BENEFIT GRANTS | 88        | October 18, 2016 | 4 of 4 |
|                                     |           |                  |        |

- 16. The organization shall provide a report to the City of its use of the funds provided no later than 30 days after the close of the third quarter (March 31) of the fiscal year.
- 17. Each year, and in accordance with the established time line, the City Council will develop its funding allocations within the following categories for Community Benefit Grands Funding:
  - a. Parks and Recreation, including but not limited to:
    - i. Outdoor Recreation
    - ii. Youth services and athletics, such as dance classes, life skilled programs
    - iii. Hospitality Program
  - b. Arts and Cultural, including but not limited to:
    - i. Event and Tourism Resources
    - ii. History and Culture Education
    - iii. Music, Theater & Art Events
  - c. Environmental Quality and Sustainability, including but not limited to:
    - i. Clean air quality / pollution control
    - ii. Climate action initiative
    - iii. Sustainability education
  - d. Health & Community/Human Services, including but not limited to:
    - i. Health and Safety, Food / Nutrition, Youth and mental health services
    - ii. Crisis Intervention Facilities
    - iii. Senior & Low Income Resources
  - e. Economic Vitality, including but not limited to:
    - i. Workforce training such as internship
    - ii. Business development, incubation or acceleration
    - iii. Business attraction, retention / expansion program

# Detail - Community Support Budget Expenditures

| Account Number Name of Organization                                    | 2016-17<br>Actual         | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|--|---------------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-1001-4820 Library Assoc New Techno-Current Regional Entity (LA     | ANTERN) -                 | 10,000            | 9,860                        | 9,860                         | 9,860                          | 7,200                        |
| 100-1001-4820 Rebuilding Together Sebastopol                           | 3,500                     | 3,500             | 3,500                        | 3,500                         | 3,500                          | 3,500                        |
| 100-1001-4820 Mr. Music Foundation                                     | 5,000                     | 8,000             | 10,000                       | 10,000                        | 10,000                         | 12,500                       |
| 100-1001-4820 Chamber of Commerce                                      | 5,000                     | 10,000            | 10,000                       | 10,000                        | 10,000                         | 15,000                       |
| 100-1001-4820 Sebastopol World Friends - Sister City Exchanges         | 3,700                     | 4,075             | 5,000                        | 5,000                         | 5,000                          | 5,000                        |
| 100-1001-4820 Western SoCo Historical Society                          | 3,000                     | 5,000             | 7,500                        | 7,500                         | 7,500                          | a)<br>6,000                  |
| 100-1001-4820 Sebastopol Downtown Association                          | -                         | -                 | 5,000                        | 5,000                         | 5,000                          | 5,000                        |
| 100-1001-4820 SUSD Rainbow House                                       | 4,000                     | 4,000             | 4,000                        | 4,000                         | 4,000                          | 4,000                        |
| 100-1001-4820 Sebastopol Farmers Market                                | 2,000                     | 2,000             | 2,000                        | 2,000                         | 2,000                          | 2,000                        |
| 100-1001-4820 Redwood Rainbows Square Dance Club, Inc                  | 5,000                     | 7,800             | -                            | -                             | -                              | b) .                         |
| 100-1001-4820 Sebastopol Center for the Arts                           | 10,000                    | 15,000            | -                            | -                             | -                              | 10,000                       |
| 100-1001-4820 Sebastopol Entrepreneurs Project                         | 2,000                     | -                 | 2,500                        | 2,500                         | 2,500                          | 2,500                        |
| 100-1001-4820 Analy High School  | -                         | -                 | -                            | -                             | -                              | 6,600                        |
| 100-1001-4820 Sebastopol Regional Library                              | -                         | -                 | -                            | -                             | -                              | 2,965                        |
| 100-1001-4820 Slow Food Russian River                                  | 4,500                     | 4,500             | 4,500                        | 4,500                         | 4,500                          | 4,500                        |
| 100-1001-4820 Main Stage West  | 2,500                     | -                 | 4,000                        | 4,000                         | 4,000                          | -                            |
| 100-1001-4820 Sebastopol Area (Burbank) Senior Center                  | 5,000                     | -                 | -                            | -                             | -                              | -                            |
| 100-1001-4820 Community and Family Service Agency                      | 5,000                     | -                 | -                            | -                             | -                              |                              |
| 100-1001-4820 Law Chaplaincy of Sonoma County                          | 375                       | -                 | -                            | -                             | -                              | -                            |
| 100-1001-4820 SCCC TeensWork Program                                   | 2,400                     | 2,400             | 2,400                        | 2,400                         | 2,400                          |                              |
| 100-1001-4820 UC Master Gardener Program of Sonoma County <b>Total</b> | 1,500<br><b>\$ 64,475</b> | \$ 76,275         | \$ <b>70,260</b>             | \$ <b>70,260</b>              | \$ <b>70,260</b>               | \$ 86,765                    |

a) \$1,500 requested for roof and gutter contribution will be funded by Building Reserve Fund

b) \$9,000 requested for roof contribution will be funded by Building Reserve Fund

|  | 2016-17 2017-18 Adopted Actual Actual Budget |           | Adopted   | opted Adjusted Estimated |           | ed Adopted |  |
|--|--|-----------|-----------|--------------------------|-----------|------------|--|
| TOTAL CBG Actual Funding                                   | \$ 64,475                                    | \$ 76,275 | \$ 70,260 | \$ 70,260                | \$ 70,260 | \$ 86,765  |  |
| % Contribution in relation to annual revenues (per policy) | 0.71%  | 0.83%     | 0.85%     | 0.78%                    | 0.78%     | 0.93%      |  |
| General Fund Revenues                                      | 9,083,644                                    | 9,141,223 | 8,272,220 | 8,982,350                | 8,984,950 | 9,294,076  |  |

#### FINANCE DEPARTMENT



The Finance Department provides support in three distinct areas: Finance & Accounting, Payroll/Human Resources, and Risk Management. This department is responsible for the control of the City's financial records; City payroll functions; Employee Benefit and Personnel administration; and Risk Management Insurance administration.

#### **MANDATED**

#### **Finance**

- Prepare Annual City Budget
- Prepare Audited Financial Reports
- Respond to Public Records Requests
- Prepare Federal, State & County Reports
- Prepare semi-monthly Payroll
- Administer Bond Requirements
- Administer Business Licensing

#### **Human Resources/Risk Management**

- Ensure compliance with federal and state-mandated requirements
- Administer City's labor and employee relations program
- Administer employee medical leaves
- Administer compensation and benefits
- Administer hiring processes
- Serves as one of two City-assigned REMIF Board Members

#### **CORE**

#### Finance

- Administer Utility Billing Operation
- Process Accounts Payable/Receivable
- Process Cash Receipts
- Perform Treasury Management
- Perform Financial Analysis

- Administer and Maintenance ongoing of the City's User Fee Schedule
- Administers the Street Lighting Assessment District, and the Woodstone Assessment District
- Maintains the Fixed Asset inventory

#### **Human Resources/Risk Management**

- Provide notice to employees of medical leave and benefits rights under law
- Resolve return to work, risk management, and safety issues with supervisors and managers
- Coordinate with oversight and benefit administration organizations
- Design and maintain classification and compensation structures
- Provide direction to payroll staff for legal compliance for 100 employees
- Compile and maintain official personnel records for all employees
- Maintains and manages the City's Payroll, Personnel, Medical, and Worker's Compensation records
- Creates and implements various employee benefit / insurance programs and policies as needed
- Updates job descriptions for all departments
- Administration of required AB1825 Anti-Harassment training for City staff
- Serves as the insurance and benefit administrator for City staff
- Manages Public Employee Retirement System program
- Administration of the Health, Life, Short Term and Long Term Disability insurance programs
- Administration of the City's self-funded Dental and Vision insurance programs
- Administers the City's Child Care benefit program
- Administers City's 457 Deferred Compensation programs
- Administers FMLA Family Medical Leave Act leave of absences for employees
- Administers the City's Medical After Retirement programs
- Administers the COBRA program for former employees and their dependents
- Administration of HIPAA privacy act
- Assists employees with all of the City's benefit programs
- Responsible for managing REMIF's Risk Management programs including City insurances for Property Insurance, Liability Insurance, Vehicle Insurance, Earthquake & Flood Insurance, and Boiler Insurance
- Responsible for managing REMIF's Employee Insurance programs including Health Insurance, Life Insurance, Short Term and Long Term Disability Insurance, and Voluntary Life Insurances
- Responsible for management of REMIF's Workers Compensation Insurance coverage
- Responsible for maintaining REMIF's list of all property insured for the City including City buildings, City property and the City's vehicle and equipment fleet

#### **Major Accomplishments in 2018/2019:**

- ✓ Received the Distinguished Budget Presentation Award (3<sup>rd</sup> time recipient)
- ✓ Received the Certificate of Achievement for Excellence in Financial Reporting (1st

#### time recipient)

- ✓ Responded to and provided information for numerous Public Records Requests.
- ✓ Implemented Business License web-portal
- ✓ Implemented Fixed Asset Module, Purchasing Order
- ✓ Implemented Employee Self Service
- ✓ Awarded water rate study contract
- ✓ Facilitated and implemented personnel resolution update for compliance
- ✓ Facilitated and implmented capital improvement program web-portal
- ✓ Continue to streamline for efficiency with year-end close processes and the department overall

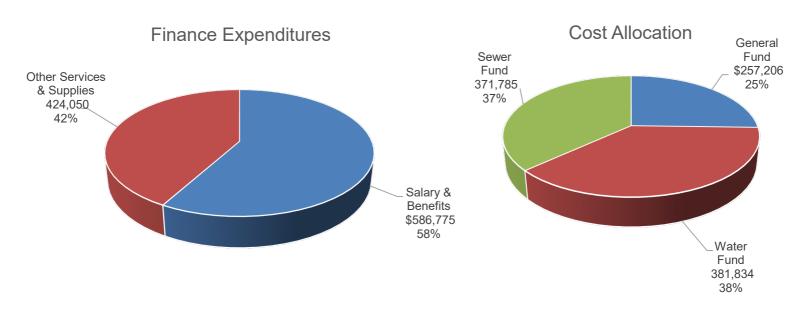
### Goals and Objectives for 2019/2020:

- ➤ Continue to improve the City's annual budget
- ➤ Continue to be the recipient of the Distinguished Budget Presentation Award
- Continue to be recipient of Certificate of Achievement for Excellence in Financial Reporting
- Continue to streamline for efficiency with year-end close processes and the department overall

| FUNDING SOURCES   | FUNDING<br>SOURCES<br>2018-19     | FUNDING<br>SOURCES<br>2019-20   |
|---|-----------------------------------|---------------------------------|
| Business Licenses<br>Staff Time Reimbursement<br>Water Fund | \$ 100,000<br>6,000<br>349,763    | \$ 110,000<br>6,000<br>381,834  |
| Sewer Fund General Fund TOTAL REVENUE                       | 340,559<br>236,108<br>\$1,032,430 | 371,785<br>257,206<br>1,126,825 |

| EXPENSE                          | 2017-18<br>ACTUAL | 2018-19<br>ADOPTED<br>BUDGET | 2018-19<br>ADJUSTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INCR/<br>(DECR) | % INCR/<br>(DECR) |
|----------------------------------|-------------------|------------------------------|-------------------------------|------------------------------|--------------------|-------------------|
| Salaries & Benefits <sup>a</sup> | 336,569           | 539,050                      | 539,050                       | 586,775                      | 47,725             | 8.9%              |
| Contract Services                | 366,055           | 281,000                      | 311,000                       | 340,150                      | 29,150             | 9.4%              |
| Services & Supplies              | 10,944            | 5,500                        | 5,500                         | 5,500                        | -                  | 0.0%              |
| Equipment Rental                 | 9,747             | 12,500                       | 12,500                        | 12,500                       | -                  | 0.0%              |
| Telecommunications               | 2,432             | 2,850                        | 2,850                         | 2,850                        | -                  | 0.0%              |
| Training/Meetings                | 1,227             | 8,000                        | 8,000                         | 8,000                        | -                  | 0.0%              |
| Dues & Subscriptions             | 1,259             | 2,500                        | 2,500                         | 3,000                        | 500                | 20.0%             |
| Allocated Insurance              | 24,439            | 45,030                       | 45,030                        | 52,050                       | 7,020              | 15.6%             |
| TOTAL EXPENSE                    | \$ 752,672        | \$ 896,430                   | \$ 926,430                    | \$ 1,010,825                 | \$ 84,395          | 9.1%              |

<sup>&</sup>lt;sup>a</sup> Salaries: base pay, and education incentive pay
Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability



## **Detail - Finance Budget Expenditures**

| Account Number         | Description                             | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Year-End | 2019-20<br>Adopted<br>Budget |
|------------------------|---|-------------------|-------------------|------------------------------|-------------------------------|----------------------------------|------------------------------|
| 100-1401-4010          | Salaries <sup>1</sup>                   | 256,020           | 225,233           | 367,600                      | 367,600                       | 367,600                          | 395,850                      |
| 100-1401-4012          | Overtime                                | 1,949             | -                 | -                            | -                             | <u>-</u>                         | 1,500                        |
| 100-1401-4100          | Benefits <sup>2</sup>                   | 134,524           | 102,842           | 163,850                      | 163,850                       | 163,850                          | 177,125                      |
| 100-1401-4101          | Health in lieu                          | -                 | 1,134             | -                            | -                             | -                                | 4,700                        |
| 100-1401-4140          | Retiree Health Insurance OPEB           | 7,063             | 7,360             | 7,600                        | 7,600                         | 7,600                            | 7,600                        |
| 100-1401-4210          | Contracted Services                     | 90,686            | 223,627           | 90,000                       | 65,000                        | 65,000                           | 110,000                      |
| 100-1401-4211          | Banking Fees                            | 16,191            | 12,957            | 24,000                       | 24,000                        | 24,000                           | 20,400                       |
| 100-1401-4212          | Technology Maintenance                  | 1,229             | 3,913             | 8,900                        | 8,900                         | 8,900                            | 10,500                       |
| 100-1401-4220          | Contract Services - Accounting Services | 32,131            | 25,818            | 31,500                       | 31,500                        | 31,500                           | 37,650                       |
| 100-1401-4222          | Contract Services - Sales Tax Audit     | 8,572             | 4,025             | 8,600                        | 8,600                         | 8,600                            | 8,600                        |
| 100-1401-4223          | Contract Services - UUT Audit           | 13,125            | 15,000            | 15,000                       | 15,000                        | 15,000                           | 15,000                       |
| 100-1410-4210          | Contract Services - Information Tech    | -                 | 55,891            | 53,000                       | 53,000                        | 53,000                           | 53,000                       |
| 100-1411-4210          | Contract Services - Human Resources     | -                 | 24,824            | 50,000                       | 105,000                       | 105,000                          | 85,000                       |
| 100-1401-4310          | Office Supplies                         | 12,384            | 5,808             | 5,500                        | 5,500                         | 5,500                            | 5,500                        |
| 100-1401-4330          | Misc. Supplies & Services               | 76                | 5,136             | -                            | -                             | -                                | -                            |
| 100-1401-4345          | Dues / Subscriptions                    | 2,502             | 1,259             | 2,500                        | 2,500                         | 2,500                            | 3,000                        |
| 100-1401-4375          | Equipment Rental                        | 5,410             | 4,129             | 6,500                        | 6,500                         | 6,500                            | 6,500                        |
| 100-1401-4510          | Conference & Training                   | 3,399             | 744               | 7,500                        | 7,500                         | 7,500                            | 7,500                        |
| 100-1401-4515          | Meetings & Travel                       | 321               | 483               | 500                          | 500                           | 500                              | 500                          |
| 100-1401-4750          | Telecommunication                       | 1,971             | 2,432             | 2,850                        | 2,850                         | 2,850                            | 2,850                        |
| 100-1401-4996          | Allocated Liability Insurance           | 11,965            | 7,285             | 22,030                       | 22,030                        | 22,030                           | 24,250                       |
| 100-1401-4997          | Allocated Workers' Comp Insurance       | -                 | 17,154            | 23,000                       | 23,000                        | 23,000                           | 27,800                       |
| <b>Total Operation</b> |   | 599,518           | 747,054           | 890,430                      | 920,430                       | 920,430                          | 1,004,825                    |
| 124-1401-4375          | Equipment Rental (Photocopier Lease)    | 6,543             | 5,618             | 6,000                        | 6,000                         | 6,000                            | 6,000                        |
| Total Capital Outlay   |   | 6,543             | 5,618             | 6,000                        | 6,000                         | 6,000                            | 6,000                        |
|                        |   |                   |                   |                              |                               |                                  |                              |
| TOTAL DEPARTMENT       |   | 606,061           | 752,672           | 896,430                      | 926,430                       | 926,430                          | 1,010,825                    |
|                        |   |                   |                   |                              |                               |                                  |                              |
| 100-1401-3998          | G&A - Water Fund Allocation - 38%       | (218,500)         | (285,748)         | (338,363)                    | (349,763)                     | (349,763)                        | (381,834)                    |
| 100-1401-3998          | G&A - Sewer Fund Allocation - 37%       | (212,826)         | (274,542)         | (329,459)                    | (340,559)                     | (340,559)                        | (371,785)                    |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

General Fund Cost Allocation - 25%

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

| General Fund FTE | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
|------------------|------|------|------|------|------|------|
| Total FTE        | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |

168,192

186,764

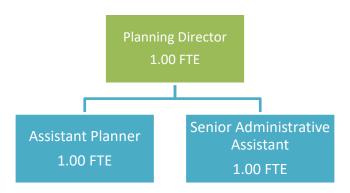
222,608

230,108

230,108

251,206

#### PLANNING DEPARTMENT



The Planning Department provides planning and environmental review assistance to the City Council, and has responsibility for staffing the Planning Commission, Design Review Board, Tree Board, and Public Arts Committee, as well as ad-hoc committees, and providing service to residents and the real estate, development and construction industries.

The Planning Department's activities are divided into two primary functions, current and advance planning. In addition to traditional planning and land use related functions, the Department also takes a lead role in formulation of park policy, applies for and administers park-related grants, and has managed park development projects. The Planning Commission also serves as the City's 'parks' board. The Planning Department also manages public arts, including the public art in-lieu fund, which allows the City to sponsor public art projects, the Public Art Committee and implementation of public art projects. With a small staff (a Director, an Assistant Planner, and a Senior Administrative Assistant), the Department has a challenging but exciting workload.

Current planning includes staffing a public counter, responding to questions from potential applicants and members of the public, assisting the Building Official in enforcement efforts, receiving and processing applications for land use permits, subdivision and other development permits, preparing staff reports for the Council and City boards and commissions, preparing agenda packets and minutes for assigned committees, and performing inspections to assure compliance with zoning, environmental, and other planning regulations.

Advance planning includes preparation of long-range planning documents, including the General Plan and its implementation, Specific Plans, grant preparation, park and community facility planning, special studies, and new policy documents and ordinances.

#### Major Accomplishments during 2018/2019

- ✓ Managed final review and adoption of comprehensive Zoning Ordinance and Zoning Map updates pursuant to adopted General Plan, including updates to zoning and inclusionary housing requirements.
- ✓ Prepared Telecommunications moratorium ordinance and urgency ordinance regulations.
- ✓ Managed update of the Telecommunications Ordinance.
- ✓ Coordinated continued review, including Caltrans approvals, of first public art project

- funded by art in-lieu fee fund.
- ✓ Managed selection process for second public art project at the Sebastopol Library.
- ✓ Completed, and received award of, grant from Sonoma County Ag + Open Space district for the AmeriCorps Trail extension.
- ✓ Participated in City- and County-sponsored Housing Fair to educate community members on housing opportunities, including new guide for accessory dwelling units (ADUs), junior accessory dwelling units (JADUs), and new rules for vacation rentals.
- ✓ Prepared and submitted Homeless Emergency Aid Program (HEAP) Grant for Park Village to develop two RV sites for homeless families.
- ✓ Developed Planning Commission Workplan to prioritize and focus advanced planning activities for the Planning Department and Planning Commission.
- ✓ Established an on-call consulting list for Environmental and Telecommunications consultants to support efficient project review.
- ✓ Processed approximately 105 planning applications (numbers for 2018 calendar year).

#### Objectives for 2019/2020

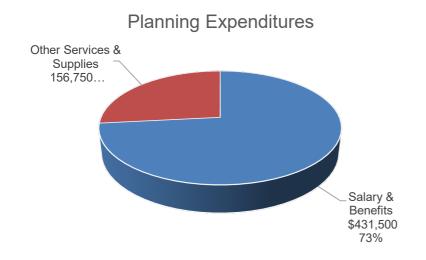
The budget includes continuation of the current and advance planning functions detailed above as well as the following special projects listed below.

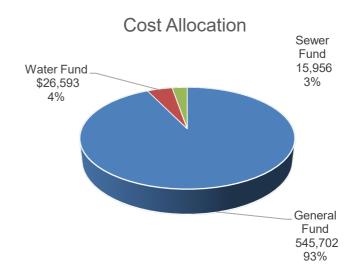
- ➤ Continue implementation of Laguna Preserve Management Plan and implementation of AmeriCorps Trail improvements project.
- > Review funding options for additional phases of Wayfinding Sign Program.
- > Complete implementation of the two public art projects.
- ➤ Complete update of Telecommunications Ordinance.
- ➤ Complete annexation of final portion of Railroad Forest property.
- > Participate in implementation of permit tracking system.
- ➤ Monitor funding opportunities for Ives Park Renovation Master Plan and other park improvements.
- > Complete Impact Fee Study and update.
- > Implement GIS (geographic information systems) updates and improvements.
- ➤ Coordinate transition to "Vehicle Miles Traveled (VMT)" and set VMT thresholds as a metric for analysis of impacts of development projects on traffic and greenhouse gas emissions.
- ➤ If funded by Council, support development and adoption of Local Hazard Mitigation Plan with Building Department.
- ➤ If funded by State Grant, develop Objective Design Guidelines for mixed use and multifamily development.

| FUNDING SOURCES  | FUNDING<br>SOURCES<br>2018-19                        | FUNDING<br>SOURCES<br>2019-20                        |
|--|--|--|
| Planning Fees Planning Publications Intergovernmental Grant Water Fund Sewer Fund General Fund | \$ 40,000<br>300<br>-<br>25,555<br>15,333<br>530,912 | \$ 40,000<br>300<br>-<br>26,593<br>15,956<br>545,702 |
| TOTAL REVENUE  | 612,100  | 628,550  |

| EXPENSE                          | 2017-18<br>ACTUAL | 2018-19<br>ADOPTED<br>BUDGET | 2018-19<br>ADJUSTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INC/<br>(DEC) | % INC/<br>(DEC) |
|----------------------------------|-------------------|------------------------------|-------------------------------|------------------------------|------------------|-----------------|
| Salaries & Benefits <sup>a</sup> | 386,712           | 419,800                      | 419,800                       | 431,500                      | 11,700           | 2.8%            |
| Contract Services                | 99,860            | 95,500                       | 95,500                        | 98,600                       | 3,100            | 3.2%            |
| Services & Supplies              | 7,136             | 7,000                        | 7,000                         | 7,000                        | -                | 0.0%            |
| Equipment Rental                 | 5,661             | 6,200                        | 6,200                         | 5,700                        | (500)            | -8.1%           |
| Telcommunications                | 2,330             | 2,000                        | 2,000                         | 2,400                        | 400              | 20.0%           |
| Training/Meetings                | 1,382             | 4,600                        | 4,600                         | 3,500                        | (1,100)          | -23.9%          |
| Dues & Subscriptions             | 515               | 650                          | 650                           | 750                          | 100              | 15.4%           |
| Allocated Insurance              | 21,498            | 36,050                       | 36,050                        | 38,800                       | 2,750            | 7.6%            |
| TOTAL EXPENSE                    | \$ 525,094        | \$ 571,800                   | \$ 571,800                    | \$ 588,250                   | \$ 16,450        | 2.9%            |

<sup>&</sup>lt;sup>a</sup> Salaries: Includes base pay, longevity pay, education incentive pay
Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability





# **Detail - Planning Budget Expenditures**

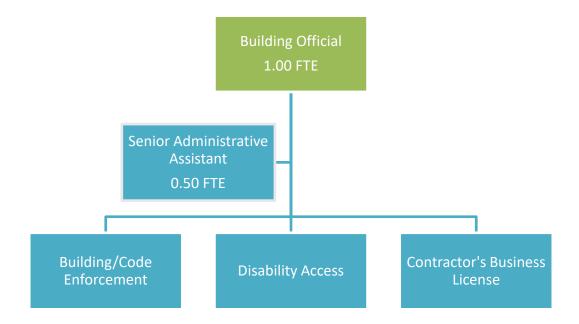
| Account Number         | Description                          | 2016-17<br>Actual | 20117-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------------|--------------------------------------|-------------------|--------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-2102-4010          | Salaries <sup>1</sup>                | 263,890           | 260,492            | 290,200                      | 290,200                       | 290,200                        | 306,900                      |
| 100-2102-4100          | Benefits <sup>2</sup>                | 84,133            | 101,439            | 129,600                      | 129,600                       | 129,600                        | 124,600                      |
| 100-2102-4101          | Health In-Lieu                       | 5,530             | 1,419              | -                            | -                             | -                              | -                            |
| 100-2102-4104          | Accrual In-Lieu                      | 9,200             | 23,362             | -                            | -                             | -                              | -                            |
| 100-2102-4140          | Retiree Health Insurance OPEB        | -                 | -                  | -                            | -                             | 3,300                          | 3,300                        |
| 100-2102-4210          | Contract Services                    | 25,425            | 16,664             | 15,500                       | 15,500                        | 15,500                         | 23,100                       |
| 100-2102-4212          | Technology Maintenance               | 257               | 718                | -                            | -                             | 698                            | 1,500                        |
| 100-2102-4226          | Façade Improvement Program           | -                 | 8,623              | 25,000                       | 25,000                        | 20,000                         | 20,000                       |
| 100-2102-4250          | Advertising/Legal Publications       | 911               | 2,895              | 1,500                        | 1,500                         | 2,000                          | 2,000                        |
| 100-2102-4310          | Office Supplies                      | 4,536             | 4,241              | 5,500                        | 5,500                         | 4,750                          | 5,000                        |
| 100-2102-4345          | Dues / Subscriptions                 | 84                | 515                | 650                          | 650                           | 700                            | 750                          |
| 100-2102-4378          | Equipment Maintenance                | 541               |                    | 500                          | 500                           | -                              | -                            |
| 100-2102-4510          | Conference & Training                | 1,145             | 659                | 1,300                        | 1,300                         | 1,300                          | 1,500                        |
| 100-2102-4515          | Meetings & Travel                    | 1,163             | 723                | 3,300                        | 3,300                         | 1,500                          | 2,000                        |
| 100-2102-4750          | Telecommunications                   | 1,878             | 2,330              | 2,000                        | 2,000                         | 2,400                          | 2,400                        |
| 100-2102-4996          | Allocated Liability Insurance        | 9,915             | 6,639              | 17,950                       | 17,950                        | 17,950                         | 17,200                       |
| 100-2102-4997          | Allocated Workers' Comp Insurance    | -                 | 14,859             | 18,100                       | 18,100                        | 18,100                         | 21,600                       |
| <b>Total Operation</b> |                                      | 408,608           | 445,578            | 511,100                      | 511,100                       | 507,998                        | 531,850                      |
| 124-2102-4210          | Contract Services                    | 73,033            | 73,855             | 55,000                       | 55,000                        | 55,000                         | 54,000                       |
| 124-2102-4375          | Equipment Rental (Photocopier Lease) | 5,391             | 5,661              | 5,700                        | 5,700                         | 5,700                          | 5,700                        |
| TOTAL DEPARTM          | ENT                                  | 487,032           | 525,094            | 571,800                      | 571,800                       | 568,698                        | 591,550                      |
|                        |                                      |                   |                    |                              |                               |                                |                              |
| 100-2102-3998          | G&A - Water Fund Allocation - 5%     | (20,431)          | (22,280)           | (25,555)                     | (25,555)                      | (25,400)                       | (26,593)                     |
| 100-2102-3998          | G&A - Sewer Fund Allocation - 3%     | (12,258)          | (13,368)           | (15,333)                     | (15,333)                      | (15,240)                       | (15,956)                     |
| General Fund Cos       | t Allocation - 92%                   | 375,919           | 409,930            | 470,212                      | 470,212                       | 467,358                        | 489,302                      |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

| General Fund FTE | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
|------------------|------|------|------|------|------|------|
| Total FTE        | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |

#### **BUILDING INSPECTION**



The Building and Safety Department is responsible for the administration and enforcement of the City of Sebastopol construction codes relative to new and existing development and alteration or repair to residential, commercial, and industrial buildings and properties. The department plans, coordinates and manages all city activities related to building and construction inspections, including review of construction plans, drawings, and specifications for compliance with state and local regulations.

The department is responsible for the administrative Flood Plain Management Program. In conjunction with FEMA and the State Water Resource Board regulations, the department maintains records, reviews projects, and provides inspections and enforcement of the regulations.

The Building and Safety Department also investigates complaints regarding possible Housing Code and Municipal Code violations, gathers evidence with regard to said violations, and issues correction notices. The department also investigates complaints regarding ADA handicap access violations.

The Department is responsible for consultation with architects, engineers, contractors, and property owners concerning building construction and land development.

#### **Major Budget Changes for 2019/20**

Permit and Plan Review activity is expected to be similar to previous years and is anticipated to remain steady during fiscal year 2019/20. The permit activity is steady, however the projects are smaller. We anticipate income to the Department to be similar to the prior year end totals. Permit monthly totals are tracking similar to previous years.

The City of Sebastopol Building and Safety Department budget for 2019/20 reflects some changes in staffing needs. This is reflected in new codes being adopted, increased training needs,

and some additional duties. The Building and Safety Department will augment staff with contract help on an as needed basis for both plan review and inspection services. The City of Sebastopol will continue operations with a full-time Building Official and Administrative Assistant (shared with Fire Department).

The State of California adopted amendments to the State Codes based on the State Agency proposed changes on July 1 of this year, mandatory adoption by the City will occur on January 1, 2020. The adoption of the new codes requires additional expenses for purchasing new code books and staff to attend additional training on the new codes on a more frequent basis.

The City's Local Hazard Mitigation Plan has expired. The Fire, Planning and Building Department heads are working with FEMA District IX on a new plan for the City. The Department's will be proposing an RFP for an outside contractor to help develop the plan. This is reflected in contract service section of the budget.

#### Major Accomplishments in 2018/2019

- ✓ Adoption of 2016 Amendments California Building Codes
- ✓ Enhance expedited permitting process for Electrical Vehicle Charging Systems Permit
- ✓ Update all the forms available on Department Website

#### Goals and Objectives for 2019/2020

- ➤ Augment coordination with other Departments in project permitting process
- Enhance City's emergency disaster response.
- Adopt and implement Local Hazard Mitigation Plan.

#### **Incremental Fee**

➤ Is used to provide funding for training for certified staff to maintain current certifications status.

#### **Permit Electronic Systems Fee**

Implement City wide Permitting system. Make available to public an on-line permitting system for "over the counter permits". Land use type permits including use permits, special events, grading, building and fire permits will be available to staff and public to track process and issuance. Fee will be used to maintain the permitting system, property information and homeowner data website and other associated costs.

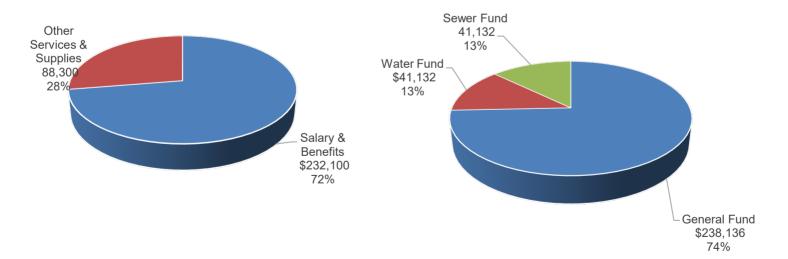
| FUNDING SOURCES  | FUNDING<br>SOURCES<br>2018-19 |         | S  | FUNDING<br>SOURCES<br>2019-20 |  |
|------------------|-------------------------------|---------|----|-------------------------------|--|
| Building Permits | \$                            | 150,000 | \$ | 150,000                       |  |
| Water Fund       |                               | 33,943  |    | 41,132                        |  |
| Sewer Fund       |                               | 33,943  |    | 41,132                        |  |
| General Fund     |                               | 197,214 |    | 238,136                       |  |
| TOTAL REVENUE    |                               | 415,100 |    | 470,400                       |  |

| EXPENSE                          | 2017-18<br>ACTUAL | 2018-19<br>ADOPTED<br>BUDGET | 2018-19<br>ADJUSTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INCR/<br>(DECR) | % INCR/<br>(DECR) |
|----------------------------------|-------------------|------------------------------|-------------------------------|------------------------------|--------------------|-------------------|
| Salaries & Benefits <sup>a</sup> | 204.086           | 220.900                      | 220,900                       | 232,100                      | 11.200             | 5.1%              |
| Contract Services                | 7,351             | 10,000                       | 10,000                        | 50,500                       | 40,500             | 405.0%            |
| Services & Supplies              | 3,717             | 4,000                        | 4,000                         | 7,000                        | 3,000              | 75.0%             |
| Equipment Rental                 | 3,335             | 4,000                        | 4,000                         | 4,000                        | ,<br>-             | 0.0%              |
| Vehicle Maintenance              | 86                | 2,000                        | 2,000                         | 2,000                        | -                  | 0.0%              |
| Meetings & Travels               | 1,001             | -                            | -                             | -                            | -                  | 0.0%              |
| Telcommunications                | 3,170             | 3,000                        | 3,000                         | 3,000                        | -                  | 0.0%              |
| Dues & Subscriptions             | 857               | 2,000                        | 2,000                         | 2,000                        | -                  | 0.0%              |
| Allocated Insurance              | 11,972            | 19,200                       | 19,200                        | 19,800                       | 600                | 3.1%              |
| Capital Outlay                   |                   |                              |                               | -                            |                    | 100.0%            |
| TOTAL EXPENSE                    | \$ 235,575        | \$ 265,100                   | \$ 265,100                    | \$ 320,400                   | \$ 55,300          | 20.9%             |

<sup>&</sup>lt;sup>a</sup> Salaries: Includes base pay, longevity pay, education incentive pay
Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

### **Building Expenditures**

#### **Cost Allocation**



### Detail - Building Budget Expenditures

| Account Number   | Description                            | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-2202-4010    | Salaries <sup>1</sup>                  | 158,963           | 158,855           | 165,200                      | 165,200                       | 165,200                        | 170,200                      |
| 100-2202-4100    | Benefits <sup>2</sup>                  | 43,692            | 43,398            | 51,100                       | 51,100                        | 51,100                         | 57,525                       |
| 100-2202-4101    | Health In-Lieu - Salary/Deferred Comp. | 4,344             | 1,833             | 4,600                        | 4,600                         | 4,600                          | 4,375                        |
| 100-2202-4210    | Contract Services                      | 10,090            | 7,351             | 10,000                       | 10,000                        | 10,000                         | 50,500                       |
| 100-2202-4310    | Office Supplies                        | 1,579             | 1,521             | 2,000                        | 2,000                         | 2,000                          | 2,000                        |
| 100-2202-4330    | Misc Supplies & Services               | 7,577             | 2,196             | 2,000                        | 2,000                         | 2,000                          | 5,000                        |
| 100-2202-4345    | Dues / Subscriptions                   | 2,085             | 857               | 2,000                        | 2,000                         | 2,000                          | 2,000                        |
| 100-2202-4380    | Vehicle Maintenance                    | -                 | 86                | 2,000                        | 2,000                         | 2,000                          | 2,000                        |
| 100-2202-4510    | Conference & Training                  | -                 | 769               | -                            | -                             | -                              | a) _                         |
| 100-2202-4515    | Meetings & Travel                      | 1,193             | 232               | -                            | -                             | -                              | a) _                         |
| 100-2202-4750    | Telecommunications                     | 2,599             | 3,170             | 3,000                        | 3,000                         | 3,000                          | 3,000                        |
| 100-2202-4996    | Allocated Liability Insurance          | 6,466             | 3,627             | 8,900                        | 8,900                         | 8,900                          | 7,800                        |
| 100-2202-4997    | Allocated Wrkrs Comp Insurance         | -                 | 8,345             | 10,300                       | 10,300                        | 10,300                         | 12,000                       |
| Total Operation  |  | 238,588           | 232,240           | 261,100                      | 261,100                       | 261,100                        | 316,400                      |
| 124-2202-4375    | Equipment Rental (Photocopier)         | 3,113             | 3,335             | 4,000                        | 4,000                         | 4,000                          | 4,000                        |
| 124-2202-5100    | Capital Outlay                         | -                 | -                 | -                            | -                             | -                              | -                            |
| TOTAL DEPARTM    | ENT                                    | 241,701           | 235,575           | 265,100                      | 265,100                       | 265,100                        | 320,400                      |
|                  |  |                   |                   |                              |                               |                                |                              |
| 100-2202-3998    | G&A - Water Fund Allocation - 13%      | (31,016)          | (30,192)          | (33,943)                     | (33,943)                      | (33,943)                       | (41,132)                     |
| 100-2202-3998    | G&A - Sewer Fund Allocation - 13%      | (31,016)          | (39,726)          | (33,943)                     | (33,943)                      | (33,943)                       | (41,132)                     |
| General Fund Cos | t Allocation - 74%                     | 176,556           | 162,322           | 193,214                      | 193,214                       | 193,214                        | 234,136                      |

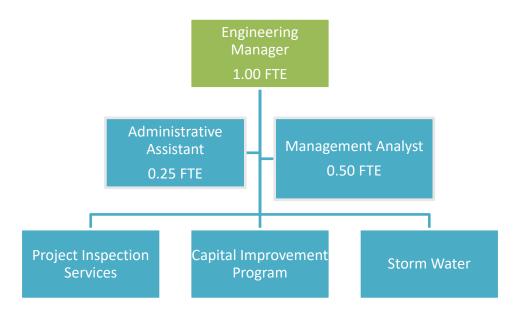
<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>a)</sup> Training expenses are being funded by Incremental and Technology Fees Fund (see pages 128 & 110)

| General Fund FTE | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 |
|------------------|------|------|------|------|------|------|
| Total FTE        | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 |

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

#### ENGINEERING DEPARTMENT



The Engineering Department is responsible for maintenance and improvements to the City's infrastructure mainly via administration of the City Capital Improvement Plan (CIP), providing project management and contract management for City construction projects, assists the Public Works Department with technical assistance on City infrastructure such as water and sewer, pavements and streets, bicycles and pedestrians access, ADA, and City buildings, and provides a City presence with private and commercial development projects via plan reviews and site inspections. Engineering Department staff also play a large role acting as the City liaison to many external agencies and activities, serving on several Boards, Technical Advisory Committees, and Working Groups. Several regulatory compliance efforts, chiefly the NPDES Storm-water Discharge Permit with its several annual submittals, are handled by the Engineering Department.

#### Major Accomplishments in FY 2018-19

- ✓ SR 116 bicycle lanes: this was a cooperative program with Caltrans and included their repaving the entirety of SR 116 through Sebastopol. Roadway striping applied to the new pavement incorporated bicycle lanes. Other than some striping repairs and modifications, this work is complete.
- ✓ The Bodega-Nelson intersection HAWK pedestrian crosswalk warning system is complete and operating.
- ✓ The Bodega-Ragle intersection pedestrian crosswalk warning system, a "Round" RFB type, is complete and operating. A new traffic speed survey is planned, with the aim of determining if the crosswalk plus new median have had a traffic-calming effect on vehicular speeds.
- ✓ Proposed crosswalk improvements to three additional Bodega Corridor intersections, at Robinson, Florence, and Washington, were considered by Council. Limited available funds drove the decision to proceed with just the Washington intersection work but to program Robinson and Florence via the CIP until funds become available. The Washington intersection was complete spring 2019.
- ✓ Traffic Corridor Safety Studies were approved to be done by Council for the following route segments of SR 116:

- Gravenstein highway North
- ➤ Healdsburg Avenue
- ➤ N Main Street
- > S Main Street
- Petaluma Avenue
- Gravenstein Highway South
- ➤ McKinley Street

Work is to begin spring 2019.

- ✓ The ADA improvements at the Ives Pool facility: installing a path of travel, new doors, new gates & rails, Pool House renovations, and expansion of the Ladies restroom, are complete.
- ✓ In 2017 the City applied for and was awarded a regional grant through SCTA/MCT/CTC for an ambitious project: upgrade the Bodega Corridor with some new crosswalks, repaving, several sidewalk "gap" closures, and some shoulder enhancement work. The total project estimate is over \$5 M while the grant award was \$1.2 M. Most of the outstanding balance must made up over time using future funding available for paving or traffic impact. Because this is a grant used to reimburse expenses, cash flow is also quite a challenge. However, other grant opportunities are being pursued, including an application for design work funding via CDBG and the Community Development Commission. Regardless of the success with the grant application, this design work must get started spring 2019.
- ✓ Work at Park Village has continued. After the manager's building was finished, a new concrete slab was installed to provide a resting place for a new Community Building, which has been set up and is in service. As the work progressed much remedial work had to be done to the various utility lines on the property.
- ✓ Storm Water Permit Compliance: Work has progressed via the "MS4 Co-Permittees Group" on addressing new regulatory requirements via the new (October 2015) state and federal regional NPDES storm water discharge permit. The permit has several testing, sampling, assessing, monitoring, reporting and inspection requirements. It is a dynamic situation: as items are addressed then submitted for regulatory review by the regional Water Board they are subject to comment and modification which require further action by the City and Co-Permittees. Thus as the year progressed compliance related tasks have had to be added or revised per Water Board directives. The added expenses for compliance were addressed via mid-year budget adjustments and subsequent inclusion in the FY 19-20 budget requests
- ✓ The Sewer and Water Pipelines replacement project is complete. Three water lines, and three sewer lines, were replaced as follows: Water pipelines: Edmon Way, Lillian Court, Hayden Way. Sewer pipelines: Johnson St., under the Skategarden Park, and under the Police Station property.
- ✓ Because of changes to the risk assessment ranking of the Wilson Grove Formation, the groundwater basin that underlays most of Sebastopol, the City applied for a "Basin Boundary Adjustment" to join the Santa Rosa Plain, as that is the most cost-effective path to compliance. The CA Dept. of Water Resources (DWR) has approved the adjustment.

#### Goals and Objectives for 2019-20:

- ✓ Bodega Avenue Corridor:
  - > Apply for additional grants
  - ➤ Begin design work for Bodega Avenue paving, sidewalk gap fill-ins, and roadway improvements (such as the shoulder along cemetery frontage)
  - ➤ Prepare bid packages for discrete segments of the planned work, go to bid if approval is granted by Council

- ✓ Construct ADA curb ramps along SR 116 upon Caltrans approval
- ✓ Continue support of the Santa Rosa Plain Groundwater Sustainability Agency GSA) via participating in the GSA TAC, and begin full membership in the GSA upon approval by the State, and resolution of the fees question with the GSA.

#### **Future Issues to Consider:**

- ✓ Revisit Traffic Engineer (a consultant) selection.
- ✓ Identify ways to streamline the process for taking projects from CIP approval through completion.
- ✓ Refine the sequence and financial management factors for the Bodega Avenue Corridor work plan as part of the planning for the project as the design work is done. Keep seeking for additional grants.
- Explore funding options to deal with storm water infrastructure needs. These expenses and necessary projects will only increase over time, and are driven by mandatory regulatory changes. Storm water infrastructure is not considered a "utility" thus is subject to voter approval per Prop 218 for any proposed fees. SB 231 was put forth as an effort to address this problem but that still is not a certainty. Even if storm water needs no longer need voter approval, the City would still have to deal with imposing a new fee.

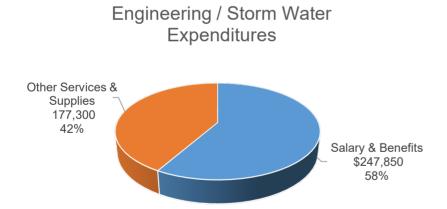
### **SUMMARY - ENGINEERING / STORM WATER**

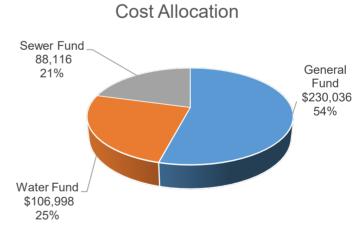
| FUNDING SOURCES                | FUNDING<br>SOURCES<br>2018-19 | FUNDING<br>SOURCES<br>2019-20 |
|--------------------------------|-------------------------------|-------------------------------|
| Encroachment Permits           | 27,000                        | 27,000                        |
| Grading Permits                | -                             | -                             |
| Sale of Plans & Specifications | 1,000                         | 1,000                         |
| Water Fund                     | 96,815                        | 106,998                       |
| Sewer Fund                     | 79,730                        | 88,116                        |
| General Fund                   | 217,640                       | 202,036                       |
| TOTAL REVENUE                  | 422,185                       | 425,150                       |
|                                |                               |                               |

| EXPENSE                                     | 2017-18<br>ACTUAL | 2018-19<br>ADJUSTED<br>BUDGET | 2018-19<br>ADOPTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INCR/<br>(DECR) | % INCR/<br>(DECR) |
|---|-------------------|-------------------------------|------------------------------|------------------------------|--------------------|-------------------|
| Salaries & Benefits <sup>a</sup> (1.65 FTE) | 211,001           | 215,000                       | 215,000                      | 247,850                      | 32,850             | 15.3%             |
| Contract Services                           | 74,762            | 120,900                       | 133,900                      | 105,700                      | (28,200)           | -21.1%            |
| Services & Supplies                         | 1,578             | 4,000                         | 4,000                        | 2,500                        | (1,500)            | -37.5%            |
| Telecommunications                          | 2,430             | 4,500                         | 4,500                        | 2,300                        | (2,200)            | -48.9%            |
| Training/Meetings                           | 804               | 4,750                         | 4,750                        | 2,500                        | (2,250)            | -47.4%            |
| Dues & Subscriptions                        | 38,964            | 35,335                        | 35,335                       | 38,000                       | 2,665              | 7.5%              |
| Allocated Insurance                         | 12,292            | 20,500                        | 20,500                       | 22,300                       | 1,800              | 8.8%              |
| Capital Outlay                              | 3,824             | 4,200                         | 4,200                        | 4,000                        | (200)              | -4.8%             |
| TOTAL EXPENSE                               | \$ 345,655        | \$ 409,185                    | \$ 422,185                   | \$ 425,150                   | \$ 2,965           | 0.7%              |

<sup>&</sup>lt;sup>a</sup> Salaries: Includes base pay, longevity pay, education incentive pay

Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability





# **Detail - Engineering Budget Expenditures**

| Account Number   | Description                          | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------|--------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-2302-4010    | Salaries <sup>1</sup> (1.75 FTE)     | 127,225           | 144,035           | 150,400                      | 150,400                       | 150,400                        | 168,000                      |
| 100-2302-4011    | Salaries Part-time                   | -                 | 5,997             | -                            | -                             | -                              | -                            |
| 100-2302-4100    | Benefits <sup>2</sup>                | 53,243            | 57,236            | 60,800                       | 60,800                        | 60,800                         | 76,150                       |
| 100-2302-4140    | Retiree Health Insurance (OPEB)      | 3,733             | 3,733             | 3,800                        | 3,800                         | 3,800                          | 3,700                        |
| 100-2302-4210    | Contract Services                    | 63,751            | 48,286            | 35,000                       | 35,000                        | 44,000                         | 35,950                       |
| 100-2302-4212    | Technology Maintenance               | 1,290             | -                 | 4,000                        | 4,000                         | 1,000                          | 3,300                        |
| 100-2302-4330    | Misc Supplies & Services             | 1,930             | 1,578             | 3,000                        | 3,000                         | 1,300                          | 1,500                        |
| 100-2302-4345    | Dues & Subscription                  | -                 | 8,659             | -                            | -                             | -                              | -                            |
| 100-2302-4750    | Telecommunications                   | 3,973             | 2,430             | 4,500                        | 4,500                         | 3,500                          | 2,300                        |
| 100-2302-4515    | Meetings & Travel                    | 1,026             | 804               | 2,750                        | 2,750                         | 1,300                          | 1,500                        |
| 100-2302-4996    | Allocated Liability Insurance        | 7,959             | 4,709             | 11,100                       | 11,100                        | 11,100                         | 11,300                       |
| 100-2302-4997    | Allocated Workers' Comp Insurance    | -                 | 7,583             | 9,400                        | 9,400                         | 9,400                          | 11,000                       |
| Total Operation  | <u>-</u>                             | 264,130           | 285,050           | 284,750                      | 284,750                       | 286,600                        | 314,700                      |
| 124-2302-4375    | Equipment Rental (Photocopier Lease) | 4,378             | 3,824             | 4,200                        | 4,200                         | 4,200                          | 4,000                        |
| TOTAL DEPARTM    | ENT                                  | 268,508           | 288,874           | 288,950                      | 288,950                       | 290,800                        | 318,700                      |
|                  |                                      |                   |                   |                              |                               |                                |                              |
| 100-2302-3998    | G&A - Water Fund Allocation - 34%    | (89,804)          | (96,917)          | (96,815)                     | (96,815)                      | (97,444)                       | (106,998)                    |
| 100-2302-3998    | G&A - Sewer Fund Allocation - 28%    | (73,956)          | (79,814)          | (79,730)                     | (79,730)                      | (80,248)                       | (88,116)                     |
| General Fund Cos | t Allocation - 38%                   | 100,370           | 108,319           | 108,205                      | 108,205                       | 108,908                        | 119,586                      |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

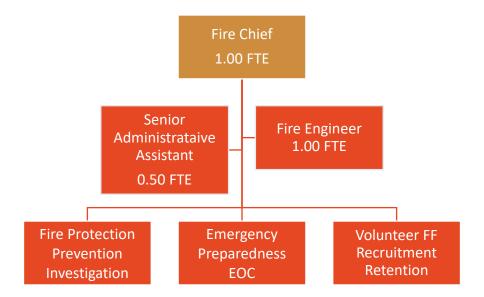
<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

| General Fund FTE | 1.75 | 1.75 | 1.75 | 1.75 | 1.75 | 2.75 |
|------------------|------|------|------|------|------|------|
| Total FTE        | 1.75 | 1.75 | 1.75 | 1.75 | 1.75 | 2.75 |

# Detail - Storm Water Management Budget Expenditures

| Account Number | Description              | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|----------------|--------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 124-2307-4210  | Contract Services        | 18,202            | 26,476            | 81,900                       | 94,900                        | 94,900                         | 66,450                       |
| 124-2307-4330  | Misc Supplies & Services | 22                | -                 | 1,000                        | 1,000                         | 250                            | 1,000                        |
| 124-2307-4345  | Dues / Subscriptions     | 26,946            | 30,305            | 35,335                       | 35,335                        | 35,100                         | 38,000                       |
| 124-2307-4515  | Meetings & Travel        |                   | -                 | 2,000                        | 2,000                         | 1,200                          | 1,000                        |
| TOTAL DEPARMEN | NT                       | 45,170            | 56,781            | 120,235                      | 133,235                       | 131,450                        | 106,450                      |

#### FIRE DEPARTMENT



The Fire Department is responsible for traditional fire safety programs and emergency response. The Fire Department is operated by one full-time Fire Chief, one full-time Senior Administrative Assistant shared with the Building and Safety Department, and 32 dedicated Volunteer Firefighters.

The Fire Department provides emergency response to fires, vehicle accidents, medical emergencies, rescues, and hazardous conditions. It provides non-emergency response to public assists, invalid assists, water cleanup, smoke removal, and the rescue of trapped animals. One of its major services is its public education and fire inspection programs, designed to reduce the likelihood and severity of fires.

#### **Major Accomplishments in 2018-19:**

- Responded to 1190 Emergency Calls for Service in 2018
- Active Fire Dept in the November 2018 Firestorm in Paradise, Butte County
- 11 Days, 1 Fire Engine, 4 Sebastopol Firefighters, 275 Hours!
- Provided In-County Task Force with Fire Engine & Crew
- Conducted 52 Training Drills, including Swiftwater Training & Rope Rescue
- Recruited 3 New Volunteer Firefighters
- Received Cal Fire VFA Grant & Misc Local Grants
- Conducted SFM Fire & Life Safety Building Inspections
- Successful Weed Abatement Program
- Successful Safe & Sane Fireworks Program
- Held 6 Blood Drives for Blood Centers of the Pacific
- Burbank Heights & Orchards Vehicle Evacuation Route Analysis
- Developed Public Safety Outreach Coordinator Position
- Provided EOC Training & Table-Top Exercise with City Management Staff

#### Goals and Objectives for 2019-20:

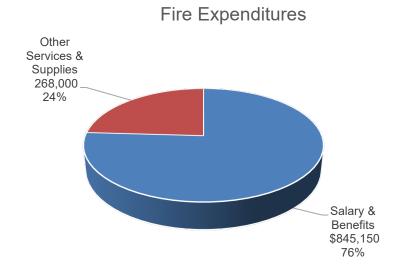
- On schedule for 1200 Emergency Calls for Service
- Conduct 52 Required Training Drills, including Swiftwater Training
- Conduct EOC Training Exercises with City Staff & City Council
- Apply for Cal Fire VFA Grant and other Local Grants
- Recruit new Volunteer Firefighters (3)
- Use the "I Am Responding" Response Program
- Use the "Active 911" Response Program
- Hold 6 Blood Drives for Blood Centers of the Pacific
- Manage Weed Abatement Program
- Manage Safe & Sane Fireworks Program
- Burbank Heights & Orchards Vehicle Evacuation Route Analysis
- Provide In-County Task Force with Fire Engine & Crew

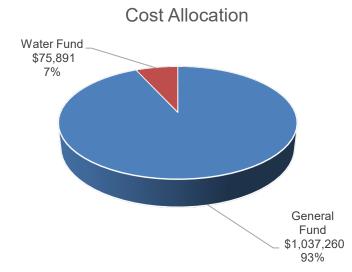
| FUNDING SOURCES   | So | UNDING<br>OURCES<br>2018-19            | SC | JNDING<br>DURCES<br>019-20                 |
|---|----|--|----|--|
| Fire Department Fees<br>Water Fund<br>General Fund<br>TOTAL REVENUE | \$ | 32,000<br>61,451<br>841,524<br>934,975 |    | 32,000<br>75,891<br>1,037,260<br>1,145,150 |

| EXPENSE                          | 2017-18<br>ACTUAL | 2018-19<br>ADOPTED<br>BUDGET | 2018-19<br>ADJUSTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INCR/<br>(DECR) | % INCR/<br>(DECR) |
|----------------------------------|-------------------|------------------------------|-------------------------------|------------------------------|--------------------|-------------------|
| Salaries & Benefits <sup>a</sup> | 808,052           | 652,100                      | 652,100                       | 845,150                      | 193,050            | 29.6%             |
| Contract Services                | 40,691            | 42,000                       | 42,000                        | 43,000                       | 1,000              | 2.4%              |
| Services & Supplies              | 50,138            | 36,000                       | 36,000                        | 36,100                       | 100                | 0.3%              |
| Equipment Rental / Maintenance   | 72,370            | 55,000                       | 55,000                        | 57,000                       | 2,000              | 3.6%              |
| Telcommunications                | 8,713             | 7,900                        | 7,900                         | 9,000                        | 1,100              | 13.9%             |
| Training/Meetings                | 4,744             | 7,500                        | 7,500                         | 8,000                        | 500                | 6.7%              |
| Dues & Subscriptions             | 7,651             | 11,000                       | 11,000                        | 13,000                       | 2,000              | 18.2%             |
| Utilities                        | 9,067             | 8,525                        | 8,525                         | 8,000                        | (525)              | -6.2%             |
| Allocated Insurance              | 42,348            | 66,950                       | 66,950                        | 74,400                       | 7,450              | 11.1%             |
| Other Community Supports         | -                 | 6,000                        | 6,000                         | 8,500                        | 2,500              | 100.0%            |
| Capital Outlay                   | 8,396             | 10,000                       | 10,000                        | 11,000                       | 1,000              | 10.0%             |
| TOTAL EXPENSE                    | \$ 1,052,170      | \$ 902,975                   | \$ 902,975                    | \$ 1,113,150                 | \$ 210,175         | 23.3%             |

<sup>&</sup>lt;sup>a</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable)

Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability





## **Detail - Fire Budget Expenditures**

| Account Number      | Description                             | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|---------------------|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-3102-4010       | Salaries <sup>1</sup>                   | 177,376           | 282,848           | 182,300                      | 182,300                       | 182,300                        | 265,050                      |
| 100-3102-4012       | Overtime                                | -                 | -                 | -                            | -                             | -                              | 15,000                       |
| 100-3102-4013       | Salaries - Part Time (Shift)            | 64,680            | 122,237           | 84,000                       | 84,000                        | 89,400                         | 81,600                       |
| 100-3102-4014       | Salaries - Part Time (Calls/Drills)     | 138,682           | 101,380           | 107,000                      | 107,000                       | 96,800                         | 140,200                      |
| 100-3102-4015       | Salaries - Part Time (Captain Weekends) | 2,600             | 1,200             | 28,400                       | 28,400                        | 33,200                         | 28,400                       |
| 100-3102-4016       | Salaries - Part Time (Retention)        | 100,000           | 100,000           | 100,000                      | 100,000                       | 100,000                        | 100,000                      |
| 100-3102-4100       | Benefits <sup>2</sup>                   | 132,288           | 127,248           | 110,100                      | 110,100                       | 110,100                        | 179,300                      |
| 100-3102-4101       | Health In-Lieu                          | 2,304             | 2,268             | 2,300                        | 2,300                         | 2,300                          | 2,300                        |
| 100-3102-4105       | Social Security Tax                     | 17,485            | 62,415            | 26,000                       | 26,000                        | 26,000                         | 21,800                       |
| 100-3102-4140       | Retiree Health Insurance (OPEB)         | 3,127             | 4,002             | 4,000                        | 4,000                         | 4,000                          | 4,000                        |
| 100-3102-4170       | Fire Service CSFA Award                 | 8,750             | 1,500             | 4,900                        | 4,900                         | 4,900                          | 4,500                        |
| 100-3102-4180       | Fire Disability Insurance               | 2,814             | 2,954             | 3,100                        | 3,100                         | 3,100                          | 3,000                        |
| 100-3102-4210       | Contract Services                       | 36,672            | 40,691            | 42,000                       | 42,000                        | 42,000                         | 43,000                       |
| 100-3102-4310       | Office Supplies                         | 1,478             | 1,547             | 1,800                        | 1,800                         | 1,800                          | 1,600                        |
| 100-3102-4330       | Misc Supplies & Services                | 28,565            | 46,062            | 30,500                       | 30,500                        | 30,500                         | 30,500                       |
| 100-3102-4345       | Dues / Subscriptions                    | 9,853             | 7,651             | 11,000                       | 11,000                        | 11,000                         | 13,000                       |
| 100-3102-4378       | Equipment Maintenance                   | 9,684             | 48,922            | 20,000                       | 20,000                        | 20,000                         | 21,000                       |
| 100-3102-4380       | Vehicle Maintenance                     | 27,738            | 20,400            | 31,000                       | 31,000                        | 31,000                         | 32,000                       |
| 100-3102-4515       | Meetings & Travel                       | 6,235             | 4,744             | 7,500                        | 7,500                         | 7,500                          | 8,000                        |
| 100-3102-4710       | Utilities - Gas & Electric              | 17,613            | 6,243             | 5,725                        | 5,725                         | 5,725                          | 5,000                        |
| 100-3102-4711       | Utilities - City Use                    | -                 | 2,824             | 2,800                        | 2,800                         | 2,800                          | 3,000                        |
| 100-3102-4750       | Telecommunications                      | 6,915             | 7,339             | 6,500                        | 6,500                         | 6,500                          | 7,500                        |
| 100-3102-4996       | Allocated Liability Insurance           | 21,036            | 11,039            | 29,450                       | 29,450                        | 29,450                         | 31,700                       |
| 100-3102-4997       | Allocated Workers' Comp Insurance       | -                 | 31,309            | 37,500                       | 37,500                        | 37,500                         | 42,700                       |
| 100-3102-5100       | Capital Outlay                          | -                 | -                 | -                            | -                             | -                              | -                            |
| Total Operation     |   | 815,895           | 1,036,823         | 877,875                      | 877,875                       | 877,875                        | 1,084,150                    |
| 124-3102-4330       | Misc Supplies & Services                | 113               | 36                | -                            | -                             | -                              |                              |
| 124-3102-4375       | Equipment Rental (Photocopier Lease)    | 2,830             | 3,048             | 4,000                        | 4,000                         | 4,000                          | 4,000                        |
| 124-3102-4890       | Other Community Support                 | -                 | -                 | 6,000                        | 6,000                         | 6,000                          | 8,500                        |
| 124-3102-5100       | Capital Outlay                          | 7,073             | 8,396             | 10,000                       | 10,000                        | 10,000                         | 11,000                       |
| Total Capital Outla | e                                       | 10,016            | 11,480            | 20,000                       | 20,000                        | 20,000                         | 23,500                       |
| TOTAL DEPARTM       | ENT                                     | 825,911           | 1,048,303         | 897,875                      | 897,875                       | 897,875                        | 1,107,650                    |
| 100-3102-3998       | G&A - Water Fund Allocation - 7%        | (57,113)          | (67,300)          | (61,451)                     | (61,451)                      | (61,451)                       | (75,891                      |
| General Fund Cos    | t Allocation                            | 758,782           | 969,523           | 816,424                      | 816,424                       | 816,424                        | 1,008,260                    |

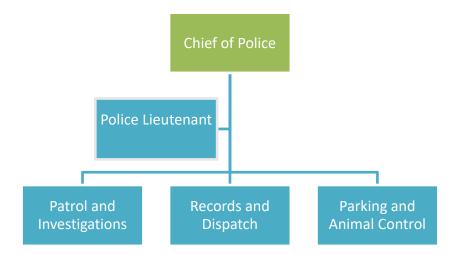
<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

| General Fund FTE              | 1.50  | 1.50  | 1.50  | 1.50  | 1.50  | 1.50  |
|-------------------------------|-------|-------|-------|-------|-------|-------|
| General Fund FTE - Volunteers | 32.00 | 34.00 | 32.00 | 32.00 | 32.00 | 34.00 |
| Total FTE                     | 33.50 | 35.50 | 33.50 | 33.50 | 33.50 | 35.50 |
|                               |       |       |       |       |       |       |

# Detail - Fire Emergency Preparedness Budget Expenditures

| Account Number | Description               | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|----------------|---------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-3114-4310  | Office Supplies           | -                 | -                 | 200                          | 200                           | 200                            | 500                          |
| 100-3114-4330  | Misc. Supplies & Services | 2,500             | 2,493             | 3,500                        | 3,500                         | 3,500                          | 3,500                        |
| 100-3114-4750  | Telecommunications        | 1,339             | 1,374             | 1,400                        | 1,400                         | 1,400                          | 1,500                        |
| TOTAL DEPARTMI | ENT                       | 3,839             | 3,867             | 5,100                        | 5,100                         | 5,100                          | 5,500                        |

#### POLICE DEPARTMENT



The Police Department has an important role in helping to improve the quality of life in Sebastopol through the prevention and detection of crime, the investigation of criminal acts, and the delivery of a variety of public safety services. Our primary goal is to provide a safe and secure environment for all city residents and those working or visiting within Sebastopol.

We are committed to providing our community with a high level of service, delivered in a fair and transparent and impartial manner. Our motto is, "Exemplary Service, Vigilant Protection."

The Sebastopol Police Department is a full-service law enforcement agency composed of 14 sworn peace officers and 7 non-sworn support staff. The department is managed by the Chief of Police, assisted by the Police Lieutenant. Day-to-day law enforcement field supervision is provided by 4 Police Sergeants, overseeing 8 generalist Police Officers. The Sebastopol Police Department's volunteer bureau augments the paid staff with an authorized strength of 10 Reserve Police Officers, 10 Community Service Volunteers, and 8 Police Explorers (not all positions are currently filled.)

The department is organized into three divisions; Administration, Operations, and Technical and Support Services.

#### **Administration:**

The Administration component is performed by Department management, who ensure that operations are efficient, professional, and directed toward organizational goals and objectives. Administration is also responsible for establishing sound and lawful policies and procedures; ensuring that fiscal and personnel matters are handled properly to ensure that the agency continues to maintain its exemplary standards of performance and community service.

#### **Operations:**

The Operations Division consists of 12 uniformed peace officers who respond to calls for service and crisis intervention twenty-four hours a day, seven days a week. Also included in this division are the members of the Volunteer Bureau. Operations Division personnel are responsible for the field training of newly-hired officers and volunteers, on-going training of existing officers and volunteers, investigation of all criminal activity in Sebastopol, traffic enforcement, providing general patrol and service delivery around the clock, and booking and processing of arrestees.

#### **Technical and Support Service:**

The maintenance, processing, and distribution of records are combined with emergency dispatching services, both of which constitute Technical and Support Services. The dispatch center is responsible for accepting all emergency and non-emergency telephone calls for public safety services, both from the public and other agencies. The dispatchers are responsible for directing available resources to address identified community needs. The Records / Dispatch Supervisor and 5 full-time Communications Dispatchers are also responsible for staffing the reception counter, providing a variety of requested services and information. The division is responsible for the handling and storage of property and evidence, and assists with the maintenance of the Police Services building. Our Parking Enforcement and Animal Control services are provided by the Police Aide, as part of the division.

#### **Major Accomplishments in 2018-19**

- ✓ SPD handled 15,202 incidents in 2018, of which 959 were categorized as Priority 1 (emergencies) an average of 2.63 per day. The average response for all Priority 1 calls in 2018 was 2:33 minutes, from Time of Dispatch to the Time of Arrival of officers at the scene of emergency. The average time for the Communications Dispatcher to answer an emergency call for service, gather required information from the caller, and dispatch necessary resources to the scene was 0:57 seconds.
- ✓ Our Communications Dispatch center received 2,316 calls to the 9-1-1 emergency reporting system (an average of 6 emergency calls per day.) Additionally, we received 20,125 business calls in 2018.
- ✓ During 2018, SPD officers documented 1242 cases that required either a Crime Report, Arrest Report, or Information Report (an average of 3.5 investigative reports each day of the year.) In addition to those reports, Officers issued 858 Traffic Citations, 224 Criminal Citations (for non-bookable misdemeanors or Municipal Code violations), and 1149 Parking Citations.
- ✓ Officers made 112 felony arrests and 466 misdemeanor arrests in 2018 notably, we arrested 119 people for Driving Under the Influence of alcohol and/or drugs.
- ✓ On average, we resolved 42 total incidents per day—ranging from law enforcement activity like criminal investigations, arrests, parking and traffic enforcement, to quality of life issues like neighborhood complaints and interacting with middle school students during "Lunch with the Law."

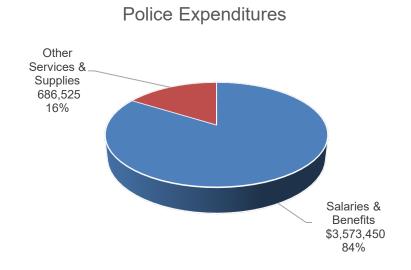
#### Goals and Objectives for 2019-20

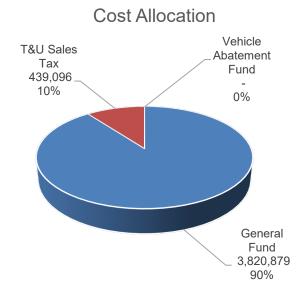
- ➤ Contribute to a superior quality of life for Sebastopol residents and visitors, by delivering effective and practical response to current or anticipated events, while seeking opportunities to address issues proactively.
- > Focus traffic enforcement efforts through best-practice enforcement strategies, education, and collaborating in the City's Traffic Calming Program to address concerns.
- ➤ Provide safe, effective and efficient parking control and management, and animal control services.

| FUNDING SOURCES                 | SC   | OURCES SOU |    | UNDING<br>DURCES<br>2019-20 |
|---------------------------------|------|------------|----|-----------------------------|
| Public Safety Augmentation Fund | \$   | 83,000     | \$ | 92,300                      |
| Fines & Forfeitures             | *    | 70,000     | •  | 70,000                      |
| P.O.S.T Reimbursement           |      | 3,000      |    | 3,000                       |
| Other Public Safety Services    |      | 57,000     |    | 57,000                      |
| Casino Mitigation Program       |      | 15,000     |    | 15,000                      |
| Responsible Beverage Program    |      | 13,000     |    | 13,000                      |
| Transfer In                     |      | 10,000     |    | -                           |
| General Fund                    | 3    | ,701,250   |    | 4,009,675                   |
| TOTAL REVENUE                   | \$ 3 | ,952,250   |    | 4,259,975                   |

| EXPENSE   | 2017-18<br>ACTUAL  | 2018-19<br>ADOPTED<br>BUDGET   | 2018-19<br>ADJUSTED<br>BUDGET  | 2019-20<br>ADOPTED<br>BUDGET  | \$ INCR/<br>(DECR)  | % INCR/<br>(DECR)   |
|---|--|--|--|---|---|---|
| Salaries & Benefits <sup>a</sup> Services & Supplies Contract Services Equipment Rental / Maintenance Telcommunications Training/Meetings Dues & Subscriptions Utilities Allocated Insurance Transfer Out - SLESF | 3,145,047<br>23,673<br>178,701<br>72,062<br>18,891<br>24,901<br>3,236<br>26,037<br>152,342<br>21,607 | 3,356,950<br>26,100<br>149,500<br>70,000<br>15,750<br>32,500<br>2,450<br>28,500<br>246,500<br>10,000 | 3,356,950<br>26,100<br>149,500<br>70,000<br>15,750<br>32,500<br>2,450<br>28,500<br>246,500<br>10,000 | 3,573,450<br>23,100<br>223,325<br>81,200<br>14,000<br>32,500<br>3,350<br>28,500<br>272,250<br>8,300 | 216,500<br>(3,000)<br>73,825<br>11,200<br>(1,750)<br>-<br>900<br>-<br>25,750<br>(1,700) | 6.4% -11.5% 49.4% 16.0% -11.1% 0.0% 36.7% 0.0% 10.4% -17.0% |
| Capital Outlay  TOTAL EXPENSE   | \$ 3,749,027   | \$ 3,952,250   | \$ 3,952,250   | \$ 4,259,975  | \$ 307,725  | 7.8%  |

Salaries: Includes base pay, longevity pay, education incentive pay (when applicable)
Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long term disability





### **Detail - Police Budget Expenditures**

| Account<br>Number | Description                                | 2016-17<br>Actual  | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|-------------------|--|--------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-3202-4010     | Salaries <sup>1</sup>                      | 1,697,189          | 1,707,653         | 1,758,100                    | 1,758,100                     | 1,788,100                      | 1,796,650                    |
| 100-3202-4011     | Salaries - Part Time (Reserves)            | 9,754              | 10,116            | 30,000                       | 30,000                        | 13,500                         | 15,000                       |
| 100-3202-4012     | Overtime                                   | 151,150            | 156,116           | 127,000                      | 127,000                       | 174,000                        | 175,000                      |
| 100-3202-4100     | Benefits <sup>2</sup>                      | 997,853            | 974,179           | 1,123,800                    | 1,123,800                     | 1,123,800                      | 1,221,400                    |
| 100-3202-4101     | Health In-Lieu                             | 8,738              | 11,115            | 10,950                       | 10,950                        | 9,000                          | 6,200                        |
| 100-3202-4102     | Uniform Allowance                          | 25,000             | 34,925            | 25,600                       | 25,600                        | 25,050                         | 27,100                       |
| 100-3202-4103     | Holiday Pay                                | 102,683            | 107,811           | 126,300                      | 126,300                       | 126,300                        | 128,500                      |
| 100-3202-4104     | Accrual Time In-Lieu                       | 38,724             | 66,408            | 67,500                       | 67,500                        | 90,000                         | 160,000                      |
| 100-3202-4121     | RHS - Deferred Compensation                | -                  | 21,841            | 23,600                       | 23,600                        | -                              | -                            |
| 100-3202-4140     | Retiree Medical Insurance                  | 38,443             | 35,546            | 50,000                       | 50,000                        | 50,000                         | 30,000                       |
| 100-3202-4145     | Safety Disability Insurance                | 3,410              | 9,728             | 6,600                        | 6,600                         | 7,100                          | 6,100                        |
| 100-3202-4210     | Contract Services                          | 93,832             | 142,556           | 102,000                      | 102,000                       | 109,000                        | 143,000                      |
| 100-3202-4215     | Casino Mitigation Program                  | -                  | 14,499            | 9,000                        | 9,000                         | 9,000                          | 14,500                       |
| 100-3202-4216     | Responsible Beverage Service Compliance    | -                  | -                 | -                            | -                             | -                              | 12,000                       |
| 100-3202-4212     | Internet   Network  Technology Maintenance | 16,161             | -                 | 21,000                       | 21,000                        | 21,000                         | 33,725                       |
| 100-3202-4300     | Petty Cash Over/(Under)                    | -                  | 68                | -                            | -                             | 452                            | -                            |
| 100-3202-4310     | Office Supplies                            | 8,000              | 8,836             | 11,000                       | 11,000                        | 8,000                          | 8,000                        |
| 100-3202-4330     | Other Supplies & Materials                 | 17,023             | 14,517            | 15,000                       | 15,000                        | 15,000                         | 15,000                       |
| 100-3202-4345     | Dues / Subscriptions                       | 2,417              | 3,236             | 2,450                        | 2,450                         | 4,640                          | 3,350                        |
| 100-3202-4375     | Equipment Expense                          | 19,438             | 21,281            | 10,000                       | 10,000                        | 20,500                         | 14,500                       |
| 100-3202-4380     | Vehicle Maintenance                        | 61,393             | 50,781            | 60,000                       | 60,000                        | 59,000                         | 56,500                       |
| 100-3202-4510     | Conference & Training                      | 34,003             | 15,526            | 32,500                       | 32,500                        | 32,500                         | 32,500                       |
| 100-3202-4515     | Meetings & Travel                          | -                  | 9,375             | -                            | -                             | -                              | -                            |
| 100-3202-4710     | Utilities - Gas & Electric                 | 10,007             | 17,634            | 20,000                       | 20,000                        | 20,000                         | 20,000                       |
| 100-3202-4711     | Utilities - City Use                       | -                  | 8,403             | 8,500                        | 8,500                         | 8,500                          | 8,500                        |
| 100-3202-4750     | Telecommunications                         | 13,607             | 18,891            | 15,750                       | 15,750                        | 14,000                         | 14,000                       |
| 100-3202-4996     | Allocated Liability Insurance              | 94,231             | 56,243            | 135,000                      | 135,000                       | 135,000                        | 138,750                      |
| 100-3202-4997     | Allocated Workers' Comp Insurance          | -                  | 96,099            | 111,500                      | 111,500                       | 111,500                        | 133,500                      |
| 100-3202-4999     | Transfer Out - SLESF                       | 17,048             | 21,607            | 10,000                       | 10,000                        | -                              | 8,300                        |
| Total Operation   |  | 3,460,104          | 3,634,990         | 3,913,150                    | 3,913,150                     | 3,974,942                      | 4,222,075                    |
| 124-3202-4890     | Other Community Support - PD OT            | 7,784              | 9,609             | 7,500                        | 7,500                         | 7,500                          | 7,500                        |
| 124-3202-4375     | Equipment Expense                          | 327                | -                 | -                            | -                             | -                              | 10,200                       |
| 124-3202-5100     | Capital Outlay                             | 81,181             | 82,530            | 14,000                       | 14,000                        | 14,000                         |                              |
| Total Capital Οι  | utlay & Other                              | 89,292             | 92,139            | 21,500                       | 21,500                        | 21,500                         | 17,700                       |
| TOTAL DEPART      | TMENT                                      | 3,549,396          | 3,727,129         | 3,934,650                    | 3,934,650                     | 3,996,442                      | 4,239,775                    |
| 100-3202-3998     | G & A Cost Allocation - 10.4%              | (359,887)          | (379,376)         | (406,968)                    | (406,968)                     | (413,394)                      | (439,096)                    |
| General Fund C    | •  | 3,100,217          | 3,255,614         | 3,506,182                    | 3,506,182                     | 3,561,548                      | 3,782,979                    |
|                   |  | -, ·, <del>-</del> | -,,               | -,,- <del>-</del> -          | -, <del>-,</del>              | -,,                            | -, -=,                       |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable)

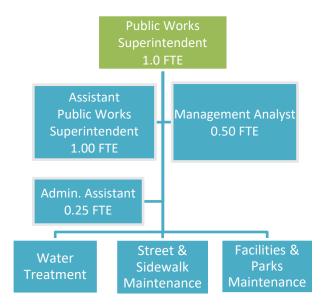
<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

| General Fund FTE            | 23.75 | 23.75 | 23.75 | 23.75 | 23.75 | 23.75 |
|-----------------------------|-------|-------|-------|-------|-------|-------|
| General Fund FTE - Reserves | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |
| Total FTE                   | 34.75 | 34.75 | 34.75 | 34.75 | 34.75 | 34.75 |
|                             |       |       |       |       |       |       |

### **Detail - Animal Control Budget Expenditures**

| Account Numbe | r Description              | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|---------------|----------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-3213-4210 | Contract Services          | 8,785             | 21,646            | 17,500                       | 17,500                        | 20,100                         | 20,100                       |
| 100-3213-4330 | Other Supplies & Materials | 109               | 252               | 100                          | 100                           | 306                            | 100                          |
| TOTAL DEPART  | MENT                       | 8,894             | 21,898            | 17,600                       | 17,600                        | 20,406                         | 20,200                       |

#### PUBLIC WORKS DEPARTMENT



The Public Works Department is responsible for the operation and maintenance of the City infrastructure, including government buildings, parks and pool, streets and sidewalks, and water and sewer. In addition, the Public Works Department provides inspection support and services for private and public construction in the public right-of-way and works closely on projects with the City's Engineering Division and contract engineers. In addition to operations and maintenance, the Public Works Department is involved in other projects, such as the City well projects involving water treatment.

Water, sewer, storm water, air quality, and ADA standards have become more stringent in regard to regulatory compliance. These standards require diligence to stay abreast of changing regulations, and the Public Works Department works with state agencies in all these fields, as well as the Engineering Division, to remain in compliance.

Public Works maintains all City parks and landscape areas. The City has four major parks with play structures, including the skate garden park, three of which include restrooms. The Plaza is at the center of the City and includes a pavilion and landscaping. The Laguna Preserve is a natural habitat area at the edge of the City that contains plantings and trails and also includes an outdoor classroom. Becoming Independent performs litter abatement in the downtown areas and Ives Park.

Public Works maintains and monitors the municipal pool's filters, heater, chemical system, bathhouse, landscaping and apparatus around the deck of the pool. The West Sonoma County Swimmers (WSCS) operate the pool functions, such as public swim, lap swimming, and swim meets.

Department staff consists of fifteen full-time employees, which includes eleven who work primarily in the field, a full-time Senior Administrative Assistant, and a part-time Administrative Assistant, both of whom are shared with the Engineering Division.

The Public Works Department is the controlling department for activities occurring in the following divisions:

- Corporation Yard
- ➤ Government Buildings (City Hall, Police and Fire Stations, Public Works facilities)
- ➤ Park Village Mobile Home Community
- > Streets
- Parking Lots
- > Parks
- ➤ Ives Pool
- Recreation
- ➤ Community Support
- > Sewer Operations
- ➤ Water Operations

#### **Major Accomplishments in 2018-2019**

- ➤ Contracted for preventative maintenance of the City's solar arrays
- ➤ Replaced Ives Pool heater
- > Replaced chlorine generation cells on Ives Pool mechanical system
- > Implemented flashing pedestrian sign improvements at two crosswalk locations
- Replaced traffic signal detectors at Bodega Avenue and Jewell Avenue
- ➤ Added playground fiber to the playground equipment at City parks
- > Contracted for tree trimming and tree removal at City parks
- Installed replacement rain gutters on the Corporation Yard building
- > Upgraded three electric vehicle charging stations on Laguna Park Way
- > Purchased a replacement asphalt compactor
- ➤ Installed several native trees at Willard Libby Park
- Continued Main Street tree replacement

#### Objectives for 2019-2020

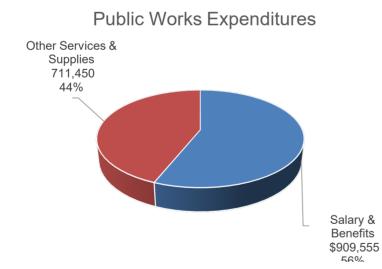
- Maintain regulatory compliance with water, sewer, storm water, air quality, and ADA standards.
- Maintain City facilities per long term maintenance plan.
- Maintain Cal/OSHA regulatory compliance safety and training policies program.

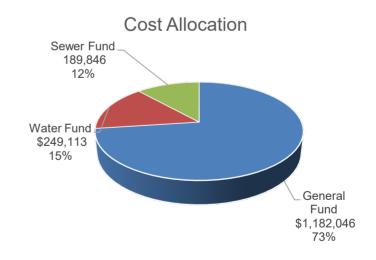
| FUNDING SOURCES              | FUNDING<br>SOURCES<br>2018-19 | FUNDING<br>SOURCES<br>2019-20 |
|------------------------------|-------------------------------|-------------------------------|
| Little League Park Use Reimb | \$ 1,500                      | \$ 1,500                      |
| Public Works Services        | 6,000                         | 6,000                         |
| Water Fund                   | 237,534                       | 249,113                       |
| Sewer Fund                   | 179,704                       | 189,846                       |
| General Fund                 | 1,092,572                     | 1,174,546                     |
| TOTAL REVENUE                | 1,517,310                     | 1,621,005                     |

| EXPENSE                                     | 2017-18<br>ACTUAL | 2018-19<br>ADOPTED<br>BUDGET | 2018-19<br>ADJUSTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INCR/<br>(DECR) | % INCR/<br>(DECR) |
|---|-------------------|------------------------------|-------------------------------|------------------------------|--------------------|-------------------|
| Salaries & Benefits <sup>a</sup> (7.17 FTE) | 746,484           | 842,150                      | 842,150                       | 909,555                      | 67,405             | 8.0%              |
| Contract Services                           | 113,202           | 108,800                      | 108,800                       | 118,450                      | 9,650              | 8.9%              |
| Services & Supplies                         | 158,907           | 255,350                      | 255,350                       | 260,500                      | 5,150              | 2.0%              |
| Equipment Rental                            | 3,824             | 4,300                        | 4,300                         | 4,550                        | 250                | 5.8%              |
| Facility Maintenance                        | 57,975            | 58,700                       | 58,700                        | 59,400                       | 700                | 1.2%              |
| Telecommunications                          | 10,403            | 10,800                       | 10,800                        | 10,800                       | -                  | 0.0%              |
| Training/Meetings                           | -                 | -                            | -                             | 600                          | 600                | 100.0%            |
| Utilities                                   | 101,095           | 114,075                      | 114,075                       | 127,550                      | 13,475             | 11.8%             |
| Allocated Insurance                         | 40,814            | 73,435                       | 73,435                        | 89,600                       | 16,165             | 22.0%             |
| Capital Outlay                              | 125,220           | 49,700                       | 49,700                        | 40,000                       | (9,700)            | -19.5%            |
| TOTAL EXPENSE                               | \$ 1,357,924      | \$ 1,517,310                 | \$ 1,517,310                  | \$ 1,621,005                 | \$ 103,695         | 6.8%              |

<sup>&</sup>lt;sup>a</sup> Salaries: Includes base pay, longevity pay, education incentive pay

Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability





## Detail Public Works - Corporate Yard Budget Expenditures

| Account Number         | Description                       | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------------|-----------------------------------|-------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-4102-4010          | Salaries <sup>1</sup> (1.82 FTE)  | 231,553           | 156,661           | 217,373           | 210,700                      | 210,700                       | 210,700                        | 224,600                      |
| 100-4102-4011          | Salaries Part-Time                | -                 | -                 | 5,997             | -                            | -                             | -                              | -                            |
| 100-4102-4100          | Benefits <sup>2</sup>             | 65,294            | 75,036            | 71,844            | 82,150                       | 82,150                        | 82,150                         | 96,625                       |
| 100-4102-4102          | Uniform Allowance                 | 5,013             | 5,300             | 5,300             | 2,400                        | 2,400                         | 2,400                          | 2,675                        |
| 100-4102-4104          | Accrual In-Lieu                   | -                 | 19,596            | 14,280            | 10,000                       | 10,000                        | 10,000                         | -                            |
| 100-4102-4122          | Retirement Health Savings Plan    | 6,355             | -                 | -                 | 10,000                       | 10,000                        | -                              | -                            |
| 100-4102-4040          | Retiree Medical Insurance         | 14,375            | 10,623            | 13,263            | 15,000                       | 15,000                        | -                              | 10,700                       |
| 100-4102-4210          | Contracted Services               | -                 | 6,420             | 4,440             | 5,800                        | 5,800                         | 5,800                          | 4,550                        |
| 100-4102-4212          | Technology Maintenance            | 223               | 1,300             | 2,239             | 1,500                        | 1,500                         | 1,500                          | 1,500                        |
| 100-4102-4310          | Office Supplies                   | 2,254             | 1,891             | 1,727             | 2,000                        | 2,000                         | 2,000                          | 2,000                        |
| 100-4102-4330          | Misc Supplies & Services          | 7,576             | 7,987             | 6,673             | 9,000                        | 9,000                         | 9,000                          | 12,200                       |
| 100-4102-4380          | Vehicle Operating Expense         | 48,373            | 46,289            | 46,979            | 48,700                       | 48,700                        | 47,500                         | 49,400                       |
| 100-4102-4510          | Conference & Training             |                   | -                 | -                 | -                            | -                             | -                              | 600                          |
| 100-4102-4710          | Utilities - Gas & Electric        | 1,437             | 5,935             | 3,725             | 4,050                        | 4,050                         | 4,050                          | 4,250                        |
| 100-4102-4711          | Utilities - City Use              | 3,209             | -                 | 3,689             | 3,800                        | 3,800                         | 3,800                          | 3,800                        |
| 100-4102-4750          | Telecommunications                | 9,009             | 8,055             | 8,164             | 9,300                        | 9,300                         | 9,300                          | 9,300                        |
| 100-4102-4996          | Allocated Liability Insurance     | 11,144            | 9,915             | 6,694             | 17,300                       | 17,300                        | 17,300                         | 17,300                       |
| 100-4102-4997          | Allocated Workers' Comp Insurance | -                 | -                 | 12,392            | 13,150                       | 13,150                        | 13,150                         | 16,400                       |
| <b>Total Operation</b> |                                   | 405,815           | 355,008           | 424,779           | 444,850                      | 444,850                       | 418,650                        | 455,900                      |
| 124-4102-5100          | Capital Outlay                    | 13,000            | -                 | 28,923            | -                            | -                             | -                              | -                            |
| 124-4102-4375          | Photocopier                       | 4,533             | 4,378             | 3,824             | 4,300                        | 4,300                         | 4,300                          | 4,550                        |
| Total Capital Outl     | ay                                | 17,533            | 4,378             | 32,747            | 4,300                        | 4,300                         | 4,300                          | 4,550                        |
| TOTAL DEPARMI          | ENT                               | 423,348           | 359,386           | 457,526           | 449,150                      | 449,150                       | 422,950                        | 460,450                      |
| 124-4102-3998          | G&A Allocation - 17%              | (86,520)          | (64,730)          | (104,959)         | (79,925)                     | (79,925)                      | (75,471)                       | (82,053)                     |
| 100-4102-3998          | G&A - Water Fund Allocation - 48% | (194,792)         | (170,403)         | (203,894)         | (213,528)                    | (213,528)                     | (200,952)                      | (218,832)                    |
| 100-4102-3998          | G&A - Sewer Fund Allocation - 35% | (142,036)         | (124,253)         | (148,673)         | (155,698)                    | (155,698)                     | (146,528)                      | (159,565)                    |
| General Fund Co        | st Allocation - 0%                | _                 | -                 | -                 | _                            | -                             | -                              | -                            |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

## Detail Public Works - General Fund Streets Budget Expenditures

| Account Number  | Description                       | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|-----------------|-----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 124-4103-4010   | Salaries <sup>1</sup> (0.85 FTE)  | 78,484            | 72,853            | 114,600                      | 114,600                       | 114,600                        | 118,950                      |
| 124-4103-4012   | Overtime                          | 8,443             | 8,761             | 15,000                       | 15,000                        | 15,000                         | 15,000                       |
| 124-4103-4100   | Benefits <sup>2</sup>             | 33,506            | 39,226            | 54,000                       | 54,000                        | 54,000                         | 63,425                       |
| 124-4103-4210   | Contracted Services               | 6,038             | 44,096            | 28,500                       | 28,500                        | 45,550                         | 40,000                       |
| 124-4103-4330   | Misc Supplies & Services          | 134,667           | 113,963           | 180,850                      | 180,850                       | 18,800                         | 178,300                      |
| 124-4103-4710   | Utilities - Gas & Electric        | 14,313            | 9,780             | 7,900                        | 7,900                         | 7,000                          | 15,600                       |
| 124-4103-4711   | Utilities - City Use              | -                 | 6,850             | 7,000                        | 7,000                         | 9,000                          | 9,000                        |
| 124-4103-4996   | Allocated Liability Insurance     | 2,811             | 4,300             | 10,200                       | 10,200                        | 10,200                         | 11,500                       |
| 124-4103-4997   | Allocated Workers' Comp Insurance | -                 | 3,762             | 7,125                        | 7,125                         | 7,125                          | 8,300                        |
| 124-4103-5100   | Capital Outlay                    |                   | 46,505            | 49,700                       | 49,700                        | 49,700                         | 40,000                       |
| Total Operation |                                   | 278,262           | 350,096           | 474,875                      | 474,875                       | 330,975                        | 500,075                      |
| TOTAL DEPARTM   | IENT                              | 278,262           | 350,096           | 474,875                      | 474,875                       | 330,975                        | 500,075                      |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

# Detail Public Works - Parks & Landscapes Budget Expenditures

| Account Number      | Description                       | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|---------------------|-----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-4104-4010       | Salaries <sup>1</sup> (2.6 FTE)   | 110,935           | 131,064           | 152,300                      | 152,300                       | 152,300                        | 173,450                      |
| 100-4104-4013       | Standby                           | 4,966             | 6,392             | 6,000                        | 6,000                         | 6,000                          | 6,000                        |
| 100-4104-4100       | Benefits <sup>2</sup>             | 77,087            | 87,847            | 76,600                       | 76,600                        | 76,600                         | 90,830                       |
| 100-4104-4210       | Contracted Services               | 5,163             | 29,778            | 21,500                       | 21,500                        | 21,500                         | 10,500                       |
| 100-4104-4330       | Misc Supplies & Services          | 25,876            | 13,532            | 40,500                       | 40,500                        | 40,500                         | 38,600                       |
| 100-4104-4710       | Utilities - Gas & Electric        | 55,036            | 9,092             | 9,400                        | 9,400                         | 9,400                          | 9,900                        |
| 100-4104-4711       | Utilities - City Use              | -                 | 52,650            | 58,000                       | 58,000                        | 55,200                         | 58,000                       |
| 100-4104-4996       | Allocated Liability Insurance     | 7,084             | 4,588             | 10,960                       | 10,960                        | 10,960                         | 19,400                       |
| 100-4104-4996       | Allocated Workers' Comp Insurance |                   | 6,457             | 9,500                        | 9,500                         | 9,500                          | 11,700                       |
| Total Operation     |                                   | 286,147           | 341,400           | 384,760                      | 384,760                       | 381,960                        | 418,380                      |
| 124-4104-5100       | Capital Outlay                    | 11,387            | 49,792            | -                            | -                             | -                              | -                            |
| Total Capital Outla | ау                                | 11,387            | 49,792            | -                            |                               | -                              | -                            |
| TOTAL DEPARTM       | ENT                               | 297,534           | 391,192           | 384,760                      | 384,760                       | 381,960                        | 418,380                      |
|                     |                                   |                   |                   |                              |                               |                                |                              |
| 124-4104-3998       | G & A Allocation - 41.5%          | (130,138)         | (191,473)         | (159,675)                    | (159,675)                     | (158,513)                      | (173,628)                    |
| General Fund Cost   | : Allocation - 58.5%              | 167,396           | 199,719           | 225,085                      | 225,085                       | 223,447                        | 244,752                      |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

### **Detail Public Works - Parking Lots Budget Expenditures**

| Account Number         | Description                                   | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------------|---|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-4105-4010          | Salaries <sup>1</sup> (.50 FTE)               | 21,476            | 23,520            | 40,200                       | 40,200                        | 40,200                         | 47,700                       |
| 100-4105-4012          | Overtime                                      | -                 | 1,026             |                              |                               | -                              | -                            |
| 100-4105-4100          | Benefits <sup>2</sup>                         | 14,260            | 16,188            | 19,700                       | 19,700                        | 19,700                         | 20,925                       |
| 100-4105-4210          | Contracted Services                           | 861               | 4,440             | 3,000                        | 3,000                         | 3,000                          | 3,250                        |
| 100-4105-4330          | Misc Supplies & Services                      | -                 | 555               | 18,500                       | 18,500                        | 18,500                         | 17,100                       |
| 100-4105-4710          | Utilities - Gas & Electric                    | -                 | 6,094             | 6,300                        | 6,300                         | 6,300                          | 6,600                        |
| 100-4105-4711          | Utilities - City Use                          | -                 | 6,072             | 8,900                        | 8,900                         | 8,900                          | 9,200                        |
| 100-4105-4712          | Utilities - Electric Vehicle Charging Station | -                 | 554               | 5,900                        | 5,900                         | 5,900                          | 6,200                        |
| <b>Total Operation</b> |   | 36,597            | 58,449            | 102,500                      | 102,500                       | 102,500                        | 110,975                      |
| 100-4105-5100          | Capital Outlay                                | -                 | -                 | -                            | -                             | -                              | -                            |
| Total Capital Outl     | ау  | -                 | -                 | -                            | -                             | -                              | -                            |
| TOTAL DEPARTM          | IENT  | 36,597            | 58,449            | 102,500                      | 102,500                       | 102,500                        | 110,975                      |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

## Detail Public Works - Government Building \* Budget Expenditures

| Account Number         | Description                       | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------------|-----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-4106-4010          | Salaries <sup>1</sup> (.30 FTE)   | 16,207            | 22,008            | 22,800                       | 22,800                        | 22,800                         | 25,150                       |
| 100-4106-4100          | Benefits <sup>2</sup>             | 8,627             | 9,542             | 10,700                       | 10,700                        | 10,700                         | 13,525                       |
| 100-4106-4210          | Contracted Services               | 44,447            | 30,448            | 50,000                       | 50,000                        | 50,000                         | 60,150                       |
| 100-4106-4330          | Misc Supplies & Services          | 14,927            | 22,457            | 4,500                        | 4,500                         | 4,500                          | 12,300                       |
| 100-4106-4710          | Utilities - Gas & Electric        | 17,170            | 277               | 325                          | 325                           | 1,200                          | 2,000                        |
| 100-4106-4711          | Utilities - City Use              | -                 | 2,312             | 2,500                        | 2,500                         | 2,800                          | 3,000                        |
| 100-4106-4996          | Allocated Liability Insurance     | 1,493             | 1,677             | 3,800                        | 3,800                         | 3,800                          | 3,300                        |
| 100-4106-4997          | Allocated Workers' Comp Insurance | -                 | 944               | 1,400                        | 1,400                         | 1,400                          | 1,700                        |
| <b>Total Operation</b> |                                   | 102,871           | 89,665            | 96,025                       | 96,025                        | 97,200                         | 121,125                      |
| 124-4106-4213          | Facilities/Grounds Maintenance    | -                 | 10,996            | 10,000                       | 10,000                        | 10,000                         | 10,000                       |
| 124-4106-5100          | Capital Outlay                    | 192,462           | -                 |                              | -                             | -                              | -                            |
| Total Capital Outle    | ay                                | 192,462           | 10,996            | 10,000                       | 10,000                        | 10,000                         | 10,000                       |
| TOTAL DEPARTM          | ENT                               | 295,333           | 100,661           | 106,025                      | 106,025                       | 107,200                        | 131,125                      |
|                        |                                   |                   |                   |                              |                               |                                |                              |
| 100-4106-3900          | Water Fund Allocation - 25%       | (21,210)          | (23,910)          | (24,006)                     | (24,006)                      | (24,300)                       | (30,281)                     |
| 100-4106-3900          | Sewer Fund Allocation - 25%       | (21,210)          | (23,910)          | (24,006)                     | (24,006)                      | (24,300)                       | (30,281)                     |
| General Fund Cos       | t Allocation- 50%                 | 60,451            | 41,845            | 48,013                       | 48,013                        | 48,600                         | 60,563                       |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

<sup>\*</sup> Includes City Hall, Police Department, Fire Department, Library, Museum, Burbank Farm

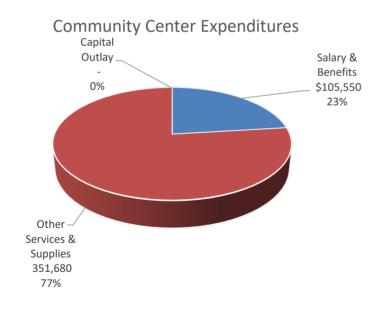
### **SUMMARY - RECREATION & COMMUNITY SERVICES**

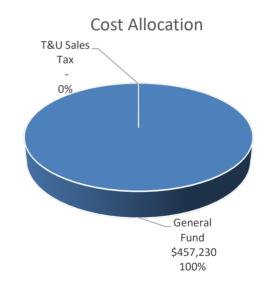
| FUNDING SOURCES                      | FUNDING<br>SOURCES<br>2018-19 | FUNDING<br>SOURCES<br>2019-20 |
|--------------------------------------|-------------------------------|-------------------------------|
| Ives Pool Reimbursement General Fund | \$ 64,000<br>444,665          | \$ 52,000<br>405,230          |
| TOTAL REVENUE                        | \$ 508,665                    | 457,230                       |

| EXPENSE                                    | 2017-18<br>ACTUAL | 2018-19<br>ADOPTED<br>BUDGET | 2018-19<br>ADJUSTED<br>BUDGET | 2019-20<br>ADOPTED<br>BUDGET | \$ INCR/<br>(DECR) | % INCR/<br>(DECR) |
|--|-------------------|------------------------------|-------------------------------|------------------------------|--------------------|-------------------|
| Salaries & Benefits <sup>a</sup> (.75 FTE) | 46,090            | 89,500                       | 90,350                        | 105,550                      | 15,200             | 16.8%             |
| Contract Services                          | 14,278            | 29,600                       | 29,600                        | 33,300                       | 3,700              | 12.5%             |
| Services & Supplies                        | 16,212            | 20,300                       | 20,800                        | 23,440                       | 2,640              | 12.7%             |
| Utilities                                  | 66,088            | 86,800                       | 85,500                        | 70,040                       | (15,460)           | -18.1%            |
| Allocated Insurance                        | 3,760             | 6,500                        | 5,400                         | 14,300                       | 8,900              | 0.0%              |
| Community Support                          | 152,100           | 166,800                      | 186,665                       | 210,600                      | 23,935             | 0.0%              |
| Capital Outlay                             |                   | 18,850                       | 90,350                        | -                            | (90,350)           | -100.0%           |
| TOTAL EXPENSE                              | \$ 298,528        | \$ 418,350                   | \$ 508,665                    | \$ 457,230                   | \$ (51,435)        | -10.1%            |

<sup>&</sup>lt;sup>a</sup> Salaries: Includes base pay, longevity pay, education incentive pay

Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability





### **Detail - Senior Center Budget Expenditures**

| Account Number         | Description                       | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------------|-----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-4002-4010          | Salaries <sup>1</sup> (.10 FTE)   | -                 | -                 | 5,950                        | 5,950                         | 5,950                          | 6,375                        |
| 100-4002-4100          | Benefits <sup>2</sup>             | -                 | -                 | 2,650                        | 2,650                         | 2,650                          | 3,500                        |
| 100-4002-4210          | Contracted Services               | -                 | -                 | 4,100                        | 4,100                         | 10,600                         | 6,450                        |
| 100-4002-4330          | Misc. Supplies & Services         | -                 | -                 | 3,000                        | 3,000                         | 3,000                          | 5,500                        |
| 100-4002-4710          | Utilities - Gas & Electric        | -                 | -                 | 4,500                        | 4,500                         | -                              | -                            |
| 100-4002-4711          | Utilities - City Use              | -                 | -                 | -                            | -                             | -                              | -                            |
| 100-4002-4880          | Contribution to Operations        | -                 | -                 | 30,000                       | 42,800                        | 42,800                         | 43,000                       |
| 100-4002-4997          | Allocated Workers' Comp Insurance | -                 | -                 | 400                          | 400                           | 400                            | 500                          |
| <b>Total Operation</b> |                                   |                   | -                 | 50,600                       | 63,400                        | 65,400                         | 65,325                       |
| 124-4002-5100          | Capital Outlay                    |                   | -                 | 14,600                       | 21,100                        | 21,100                         |                              |
| Total Capital Outlay   |                                   |                   | -                 | 14,600                       | 21,100                        | 21,100                         | -                            |
| TOTAL DEPARTME         |                                   |                   | 65,200            | 84,500                       | 86,500                        | 65,325                         |                              |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

Detail - SCCC \*
Budget Expenditures

| Account Number         | Description                        | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------------|------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-4202-4010          | Salaries <sup>1</sup> (.45 FTE)    | 17,036            | 23,258            | 32,700                       | 32,700                        | 32,700                         | 38,075                       |
| 100-4202-4100          | Benefits <sup>2</sup>              | 11,589            | 12,489            | 14,050                       | 14,050                        | 14,050                         | 16,950                       |
| 100-4202-4210          | Contracted Services                | -                 | 919               | 3,900                        | 3,900                         | 3,900                          | 6,400                        |
| 100-4202-4330          | Misc. Supplies & Services          | 6,472             | 5,583             | 7,500                        | 7,500                         | 7,500                          | 7,440                        |
| 100-4202-4710          | Utilities - Gas & Electric         | 14,247            | 9,423             | 10,800                       | 10,800                        | 10,900                         | 11,350                       |
| 100-4202-4711          | Utilities - City Use               | -                 | 7,437             | 8,000                        | 8,000                         | 8,300                          | 8,300                        |
| 100-4202-4880          | Contribution to Project Programs   | 115,700           | 120,800           | 103,800                      | 103,800                       | 103,800                        | 65,000                       |
| 100-4202-4881          | Contribution to General Operations | 11,300            | 11,300            | 11,300                       | 11,300                        | 11,300                         | 70,000                       |
| 100-4202-4882          | SCCC Time Bank                     | -                 | -                 | 1,700                        | 1,700                         | 1,700                          | 3,000                        |
| 100-4202-4883          | Sebastopol Teen Club               | -                 | -                 | -                            | 7,065                         | 7,065                          | -                            |
| 100-4202-4884          | Cittaslow Community Support        | -                 | -                 | -                            | -                             | -                              | 9,600                        |
| 100-4202-4885          | Concert Series                     | 20,000            | 20,000            | 20,000                       | 20,000                        | 20,000                         | 20,000                       |
| 100-4202-4996          | Allocated Liability Insurance      | -                 | -                 | -                            | -                             | -                              | 6,900                        |
| 100-4202-4997          | Allocated Workers' Comp Insurance  |                   | 1,057             | 2,050                        | 2,050                         | 2,050                          | 2,500                        |
| <b>Total Operation</b> |                                    | 196,344           | 212,266           | 215,800                      | 222,865                       | 223,265                        | 265,515                      |
|                        |                                    |                   |                   |                              |                               |                                |                              |
| 124-4202-5100          | Capital Outlay                     | 8,519             | -                 | 4,250                        | 4,250                         | 4,250                          |                              |
| Total Capital Outla    | у                                  | 8,519             | -                 | 4,250                        | 4,250                         | 4,250                          |                              |
| TOTAL DEPARTMI         | ENT                                | 204,863           | 212,266           | 220,050                      | 227,115                       | 227,515                        | 265,515                      |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

<sup>\*</sup> Includes Community Center, Youth Annex, Garzot Building

### Detail - Cittaslow Budget Expenditures

| Account Number                | Description                                      | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|-------------------------------|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-1001-4840                 | Other Community Support - Cittaslow <sup>1</sup> | 17,765            | 24,585            | 19,270                       | 18,335                        | 18,335                         | 9,600                        |
| <sup>1</sup> Funds supporting | Cittaslow will be spent on as follows:           |                   |                   |                              |                               | _                              |                              |
| Economic Init                 | iatives  |                   |                   | 5,067                        | 5,067                         |                                | 8,140                        |
| Calendar A                    | dministrator                                     |                   |                   | 3,600                        | 3,600                         |                                | 3,250                        |
| Programme                     | er time for embedding and updates                |                   |                   | 930                          | 930                           |                                | 4,030                        |
| Web hostin                    | g, SSL certificate and software renewal          |                   |                   | 537                          | 537                           |                                | 860                          |
| Traffic Calmin                | ng   |                   | [                 | 2,300                        | 2,300                         |                                | -                            |
| "Ride the B                   | sus" campaign production expenses                |                   | •                 | 1,000                        | 1,000                         |                                | -                            |
| Advertising                   | for survey                                       |                   |                   | 250                          | 250                           |                                | -                            |
| Prize Draw                    | ing  |                   |                   | 50                           | 50                            |                                | -                            |
| Production                    | expenses   |                   |                   | 1,000                        | 1,000                         |                                | -                            |
| Community R                   | esilience  |                   |                   | 5,285                        | 4,350                         |                                | -                            |
| Annual lice                   | nse of Fundly Connect software                   |                   |                   | 1,960                        | -                             |                                | -                            |
| Technical s                   | support  |                   |                   | 1,200                        | -                             |                                | -                            |
| Advertising                   | to the public                                    |                   |                   | 800                          | -                             |                                | -                            |
| Venue for r                   | non-profit orientaiton and training meetings     |                   |                   | 400                          | -                             |                                | -                            |
| Map Your N                    | Neighborhood Activities                          |                   |                   | 850                          | 850                           |                                | -                            |
| Website for                   | r sebteens.org                                   |                   |                   | -                            | 3,500                         |                                | -                            |
| Supplies                      |  |                   |                   | 75                           | -                             |                                | -                            |
| Administrative                | e Expenses                                       |                   |                   | 4,157                        | 4,157                         |                                | 1,460                        |
| Surveys &                     | Event Registration computer service              |                   |                   | 430                          | 430                           |                                |                              |
| Technical s                   | support  |                   |                   | 1,600                        | 1,600                         |                                | 900                          |
| Book-keepi                    | ing services                                     |                   |                   | 960                          | 960                           |                                | 560                          |
| Venue for r                   | non-profit orientaiton and training meetings     |                   |                   | 1,167                        | 1,167                         |                                |                              |
| FY16/17 Carry                 | -over (Ped Line Project Design)                  |                   |                   | 2,461                        | 2,461                         |                                | -                            |
| Total                         |  |                   |                   | 19,270                       | 18,335                        |                                | 9,600                        |

### **Detail - Ives Pool Budget Expenditures**

| Account Number         | Description                       | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------------------------|-----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 100-4302-4010          | Salaries <sup>1</sup> (.30 FTE)   | 22,521            | 2,868             | 23,400                       | 21,700                        | 21,700                         | 24,400                       |
| 100-4302-4100          | Benefits <sup>2</sup>             | 10,297            | 7,475             | 10,750                       | 13,300                        | 13,300                         | 16,250                       |
| 100-4302-4210          | Contract Services                 | 8,581             | 13,359            | 7,000                        | 7,000                         | 7,000                          | 10,450                       |
| 100-4302-4330          | Misc Supplies & Services          | 5,590             | 3,760             | 4,800                        | 4,800                         | 5,000                          | 5,000                        |
| 100-4302-4331          | Chlorine & Chemicals Reimb        | 902               | 6,869             | 5,000                        | 5,500                         | 5,000                          | 5,500                        |
| 100-4302-4378          | Equipment Maintenance             | 14,075            | -                 | 14,600                       | 14,600                        | 14,600                         | 10,000                       |
| 100-4302-4710          | Utilities - Gas & Electric        | 43,076            | 46,392            | 58,500                       | 58,500                        | 42,000                         | 46,500                       |
| 100-4302-4711          | Utilities - City Use              | 3,700             | 2,836             | 5,000                        | 3,700                         | 3,700                          | 3,890                        |
| 100-4302-4996          | Allocated Liability Insurance     | 2,440             | 1,434             | 3,000                        | 1,600                         | 1,600                          | 2,800                        |
| 100-4302-4997          | Allocated Workers' Comp Insurance |                   | 1,269             | 1,050                        | 1,350                         | 1,350                          | 1,600                        |
| <b>Total Operation</b> |                                   | 111,182           | 86,262            | 133,100                      | 132,050                       | 115,250                        | 126,390                      |
| 124-4302-5100          | Capital Outlay                    |                   | -                 | -                            | 65,000                        | 65,000                         | -                            |
| Total Capital Outla    | у                                 |                   | -                 | -                            | 65,000                        | 65,000                         | -                            |
| TOTAL DEPARTM          | ENT                               | 111,182           | 86,262            | 133,100                      | 197,050                       | 180,250                        | 126,390                      |

 $<sup>^{\</sup>scriptsize 1}$  Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

## **Detail - Non Departmental Budget Expenditures**

| Account Number   | Description                           | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Year-End | 2019-20<br>Adopted<br>Budget |
|------------------|---------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|----------------------------------|------------------------------|
| 100-0000-4104    | Accrual In Lieu                       | 69,643            | 83,788            | 94,000                       | 94,000                        | 94,000                           | 140,000                      |
| 100-0000-4170    | Service Awards                        | 2,256             | 2,854             | 2,500                        | 2,500                         | 2,500                            | 4,000                        |
| 100-0000-4210    | Contract Services                     | 188,267           | 133,591           | 106,340                      | 106,340                       | 156,340                          | 99,000                       |
| 100-0000-4221    | Property Tax Services                 | 15,798            | 16,222            | 17,500                       | 17,500                        | 17,500                           | 17,500                       |
| 100-0000-4330    | Misc Supplies & Services              | -                 | 4,848             | -                            | -                             | -                                | 9,100                        |
| 100-0000-4805    | Beverage Container Program            | -                 | -                 | 5,000                        | 5,000                         | -                                | -                            |
| TOTAL            | =                                     | 275,964           | 241,303           | 225,340                      | 225,340                       | 270,340                          | 269,600                      |
| 100-0000-3998    | G&A - Water Fund Cost Allocation - 9% | (27,352)          | (21,718)          | (20,281)                     | (20,281)                      | (24,331)                         | (24,264)                     |
| 100-0000-3998    | G&A - Sewer Fund Cost Allocation - 9% | (27,352)          | (21,718)          | (20,281)                     | (20,281)                      | (24,331)                         | (24,264)                     |
| General Fund Cos | t Allocation - 82%                    | 221,260           | 197,868           | 184,779                      | 184,779                       | 221,679                          | 221,072                      |

### NON DEPARTMENTAL GUIDELINE

The purpose of the Non-Departmental account/program is to record expenditures for those items that are not directly associated with any one department or operating budget, but to the City as a whole. Non-Departmental operating expenses include, website maintenance, VMHP (Park Village) contract, employee service award, personnel cost (MOUs provisions)

#### DEBT SERVICE

The City record and disbursement of monies used to repay of annual principal and interest, fees, anticipated new debt, and administrative fees on city issued debt. Transaction Sales Tax Fund accounts for the payment of debt service on the City's General Obligation. The Utility Fund accounts for all debt associated with the Water utilities activity. These debts account for the accumulation of resources and payment of general long-term debt principal.

### <u>Infrastructure Lease (99-71)</u>

On May 16, 2006 the City adopted a resolution authorizing the lease financing in the amount of \$2,880,000 for various public improvements. The lease cost of issuance was \$20,000, with an interest rate of 4.85% for 20 years. The semi-annual payments are \$113,284 and the lease will be paid in full on June 8, 2026. The projects included replacing the sewer force main; construction of the Skate Park; installation of a Water Booster Pump which will interconnect the low and high water zones; drilling a new Well No. 2 on the existing site of the old well; Street improvements; and install solar ponds on the roof of the Sewer pump station, City Hall and Library, and the Police Station.

#### Clean Renewable Energy Bond (CREBS of 2006)

The City entered into a capital lease arrangement with Municipal Finance Corporation pursuant to approval from the Internal Revenue Service for the issuance of Clean Renewable Energy Bonds in the amount of \$2,074,000 and the annual debt service payment is \$122,000 with no interest accruing on the principal. In 2011 the City refinanced the debt, and reduced the remaining payment for the life of the lease to \$97,590 annually. The lease will be paid in full on April 1, 2024. The projects include solar panels to generate electricity at the City Hall/Library complex, the Police station and at the sewer lift station, and funds to implement projects for pedestrian safety contained in the Street Smart Study. Funding for the repayment of this debt is charged proportionately to each fund based upon funds allocated to each project.

#### Village Mobile Home Park

On September 18, 2007 the City entered into a purchase agreement in the amount of \$1,611,594 for the Village Mobile Home Park purchase. The lease financing was in the amount of \$817,500 with an interest rate of 4.90% per annum for 20 years, and a \$17,500 cost of issuance. The semi-annual payments are \$32,293 and the debt will be paid in full on July 1, 2027.

### Vacuum Truck Lease

With the lease payment ending paid in full on June 30, 2016 for the 2013 Vactor truck purchased through a lease option in 2008, and to ensure efficiency, greater flexibility for staff and reduce the wear and tear of utilizing one vehicle; the City purchased a second Vactor truck in as the Public Works Department has determined that it's necessary to serve as a backup and rotating usage between the two vehicles. The City's adopted budget assumes the purchase of the second Vactor vehicle in the form of a lease payment. The lease term is 60 months with the annual payment of \$56,300. The lease will be paid in full in approximately June 30, 2021.

### 9-1-1 Radio System

The City entered into a capital lease arrangement with California Municipal Lease Purchase Agreement for the replacement of the Police Department 9-1-1 radio equipment on July 29, 2015. The lease amount was \$91,894 at the interest rate of 3.79% for 5 year term with an annual payment of \$18,379 be paid in full by July 29, 2019.

### Well 6 Arsenic Treatment Planning Loan

The City of Sebastopol needs to lower the arsenic level in Well 6. The City applied for a 5 year loan from the California Department of Public Health to conduct a pilot study test to determine the method in which to treat the arsenic, engineering to design plans and specifications for the treatment system once the method of treatment is determined, and a work plan for operating the treatment system. The \$411,000 loan at 2.085% from the California Safe Drinking Water Sate Revolving Fund was approved to implement this first phase of planning.

### Well 7 Arsenic Treatment System Construction Loan

The City of Sebastopol needs to lower the arsenic level in Well 7, and construction plans and specifications for the Well 7 Water Treatment System has been completed by the consultant, and approved by the City Engineer. The City entered into 20 year loan from Muni Financing for the arsenic treatment system construction. The \$1,235,000 loan at 4.10% is for 20 years.

## **Debt Service Budget Expenditures**

| Account Number       | Description                      | 2016/17<br>Actual | 2017/18<br>Actual | 2018/19<br>Adopted<br>Budget | 2018/19<br>Adjusted<br>Budget | 2018/19<br>Estimated<br>Actual | 2019/20<br>Adopted<br>Budget |
|----------------------|----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| Infrastructure Lease | Financing of 2006 (PIF 6/8/2026) | Due June & Decei  | mber              |                              |                               |                                |                              |
| 124-9971-6100        | Streets Prin 27.08%              | 36,656            | 40,344            | 42,324                       | 42,324                        | 42,324                         | 44,402                       |
| 124-9971-6200        | Streets Int 27.08%               | 24,698            | 21,010            | 19,031                       | 19,031                        | 19,031                         | 15,876                       |
| 510-9971-6100        | Sewer Principal 27.78%           | 37,604            | 41,386            | 43,418                       | 43,418                        | 43,418                         | 45,549                       |
| 510-9971-6200        | Sewer Interest 27.78%            | 25,338            | 21,554            | 19,523                       | 19,523                        | 19,523                         | 16,287                       |
| 500-9971-6100        | Water Principal 31.25%           | 42,300            | 46,556            | 48,841                       | 48,841                        | 48,841                         | 51,239                       |
| 510-9971-6200        | Water Interest 31.25%            | 28,500            | 24,246            | 21,961                       | 21,961                        | 21,961                         | 18,321                       |
| 212-9971-6100        | Park in Lieu Prin 13.89%         | 18,802            | 20,692            | 21,709                       | 21,709                        | 21,709                         | 22,775                       |
| 212-9971-6100        | Park in Lieu Int 13.89%          | 12,670            | 10,776            | 9,761                        | 9,761                         | 9,761                          | 8,143                        |
| Total Infrastructure | Lease                            | 226,568           | 226,564           | 226,568                      | 226,568                       | 226,568                        | 222,592                      |
|                      |                                  |                   |                   |                              |                               |                                |                              |
| Village Mobile Home  | Park (PIF 7/1/2027) Due Janua    | ary and July      |                   |                              |                               |                                |                              |
| 124-9972-6100        | Lease Principal                  | 36,128            | 37,467            | 39,325                       | 37,467                        | 37,467                         | 43,323                       |
| 124-9972-6200        | Lease Interest                   | 28,457            | 27,118            | 25,260                       | 27,118                        | 27,118                         | 21,262                       |
| Total Village MHP L  | ease Purchase                    | 64,585            | 64,585            | 64,585                       | 64,585                        | 64,585                         | 64,585                       |
|                      |                                  |                   |                   |                              |                               |                                |                              |
| CREBS Solar Panel    | Lease (PIF 12/16/2023) Due D     | ecember           |                   |                              |                               |                                |                              |
| 124-9973-6100        | Lease Principal 47.41%           | 46,267            | 46,267            | 46,267                       | 46,267                        | 46,267                         | 46,267                       |
| 402-9973-6100        | Lease Principal 20.80%           | 24,241            | 20,298            | 20,299                       | 20,299                        | 20,299                         | 20,299                       |
| 500-9973-6100        | Lease Principal 31.79%           | 24,241            | 31,024            | 31,024                       | 31,023                        | 31,023                         | 31,024                       |
| Total CREBS Lease    | •                                | 94,749            | 97,589            | 97,589                       | 97,589                        | 97,589                         | 97,589                       |
|                      |                                  |                   |                   |                              |                               |                                |                              |
| Vacuum Truck Leas    | e (PIF 10/12/2021) Due Octobe    | er & June         |                   |                              |                               |                                |                              |
| 124-9974-6100        | Sales Tax Principal 25%          | 6,296             | 12,596            | 13,096                       | 13,096                        | 13,096                         | 13,392                       |
| 124-9974-6200        | Sales Tax Interest 25%           | 745               | 1,490             | 988                          | 988                           | 988                            | 691                          |
| 510-9974-6100        | Sewer Principal 50%              | 12,593            | 25,186            | 26,193                       | 26,193                        | 26,193                         | 26,785                       |
| 510-9974-6200        | Sewer Interest 50%               | 1,492             | 2,976             | 1,976                        | 1,976                         | 1,976                          | 1,382                        |
| 500-9974-6100        | Water Principal 25%              | 6,296             | 12,596            | 13,096                       | 13,096                        | 13,096                         | 13,392                       |
| 500-9974-6200        | Water Interest 25%               | 745               | 1,490             | 988                          | 988                           | 988                            | 691                          |
| Total Vacuum Truc    | k Lease                          | 28,167            | 56,334            | 56,336                       | 56,336                        | 56,336                         | 56,334                       |
|                      |                                  |                   |                   |                              |                               |                                |                              |
| 911 System (PIF 10/  | •                                |                   |                   |                              |                               |                                |                              |
| 124-9979-6100        | Sales Tax Principal              | 15,838            | 16,438            | 17,000                       | 17,000                        | 17,000                         | 17,000                       |
| 124-9977-6200        | Sales Tax Interest               | 2,541             | 1,941             | 1,500                        | 1,500                         | 1,500                          | 1,500                        |
| Total 911 System L   | oan                              | 18,379            | 18,379            | 18,500                       | 18,500                        | 18,500                         | 18,500                       |

## **Debt Service Budget Expenditures**

| Account Number   | Description   | 2016/17<br>Actual               | 2017/18<br>Actual               | 2018/19<br>Adopted<br>Budget | 2018/19<br>Adjusted<br>Budget | 2018/19<br>Estimated<br>Actual | 2019/20<br>Adopted<br>Budget |
|--|---|---------------------------------|---------------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| Well 6 Arsenic Treat                                   | tment State Revolving Loan (5   | Year Loan beginning             | Sept. 2014)                     |                              |                               |                                |                              |
| 500-9975-6100  | Water CIP Principal   | -                               | 71,578                          | 82,164                       | 80,478                        | 80,478                         | 52,867                       |
| 500-9975-6200  | Water CIP Interest  | -                               | 2,286                           | 4,822                        | 6,509                         | 6,509                          | 4,822                        |
| Total Water System                                     | n Loan  |                                 | 73,864                          | 86,986                       | 86,987                        | 86,987                         | 57,689                       |
| Well 7 Arsenic Treat<br>500-9976-6100<br>500-9976-6200 | tment Muni Services Loan (20 ) Water CIP Principal Water CIP Interest | Year Loan beginning S<br>-<br>- | Sept. 2014)<br>43,219<br>45,863 | 44,991<br>44,091             | 41,517<br>47,565              | 41,517<br>47,565               | 44,991<br>44,091             |
| Total Water System                                     | ı Loan  |                                 | 89,082                          | 89,082                       | 89,082                        | 89,082                         | 89,082                       |
| TOTAL DEBT SERV  | /ICE  | 432,448                         | 626,397                         | 639,646                      | 639,647                       | 639,647                        | 606,371                      |
| Total General Fund                                     |   | 197,626                         | 204,671                         | 204,791                      | 204,791                       | 204,791                        | 203,713                      |

| _             | E)                |  |
|---------------|-------------------|--|
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| OF SEBASTOPOL | MATURITY SCHEDULE |  |
| Y OF          | TURIT             |  |
| CITY          | MA                |  |

| MATURITY SCHEDULE<br>JULY 1,2019   |            | FY<br>2019<br>2020 | FY 2020           | FY<br>2021<br>2032 | FY 2022           | FY 2023           | FY<br>2024<br>2025 | FY 2025          | FY<br>2026<br>2027 | FY 2027          | FY<br>2028<br>2029 | FY<br>2029<br>2030 | FY<br>2030<br>2031 | FY<br>2031<br>2037 | FY<br>2032<br>2033 | FY<br>2033<br>2034     | Total                |
|--|------------|--------------------|-------------------|--------------------|-------------------|-------------------|--------------------|------------------|--------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------------|----------------------|
| GENERAL LONG-TERM DEBT:  |            |                    |                   |                    |                   |                   |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        |                      |
| 2006 CREBS Solar Panel Lease   | <u>Д</u> , | 97,589             | 97,589            | 97,589             | 97,589            | 97,589            |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        | 487,946              |
| Issuance of Clean Renewable Energy Bonds to fund solar panels at City Hall/Library, Police & sewer lift station  | d<br>ift   |                    | 1                 | 1                  |                   |                   |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        |                      |
| TOTAL  | AL         | 97,589             | 97,589            | 97,589             | 97,589            | 97,589            |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        | 487,946              |
| 2007 Village Mobile Home Park Lease Financing  | Д,         | 43,323             | 45,472            | 47,727             | 50,094            | 52,322            | 55,187             | 57,924           | 60,797             | 31,520           |                    |                    |                    |                    |                    |                        | 444,366              |
| Fund 124 TOTAL   | AL         | 21,262             | 64,585            | 16,838             | 14,491            | 12,006 64,328     | 9,398              | 64,585           | 5,788<br>64,585    | 32,292           |                    |                    |                    |                    |                    |                        | 104,349<br>548,715   |
| 2006 Infrastructure Improvement Lease Fund 124/500/510/212   | Д -        | 163,964            | 172,013           | 180,457            | 189,315           | 198,608           | 208,357            | 218,585          |                    |                  |                    |                    |                    |                    |                    | T                      | 1,331,299            |
| Series of municipal improvement projects such as replacement of sewer force main, skate park project, installation of Water Booster Pump, Streets improvements |            | 02,004             | 555,45            | 40,111             | 51,233            | 71,300            | 10,211             | 206,1            |                    |                  |                    |                    |                    |                    |                    |                        | 7,9,457              |
| TOTAL  | AL         | 226,568            | 226,568           | 226,568            | 226,568           | 226,568           | 226,568            | 226,568          |                    |                  |                    |                    |                    |                    |                    | 1                      | 1,585,976            |
| 2016 Vacuum Truck Lease<br>Fund 124/500/501  | <u>d</u>   | 53,569             | 54,782            | 27,854             |                   |                   |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        | 136,205              |
| TOTAL  |            | 2,765              | 1,553             | 313                |                   |                   |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        | 4,631                |
| TOTAL GENERAL GOVERNMENT   | ۵.         | 358,446            | 369.855           | 353,627            | 336.998           | 348.519           | 263.544            | 276.509          | 762.09             | 31.520           |                    |                    |                    |                    |                    | 2                      | 2.399.816            |
|  |            | 86,631             | 75,221            | 63,283             | 51,744            | 39,966            | 27,609             | 14,644           | 3,788              | 772              |                    |                    |                    |                    |                    |                        | 363,657              |
| TOTAL  | AL         | 445,076            | 445,076           | 416,909            | 388,742           | 388,485           | 291,153            | 291,153          | 64,585             | 32,292           |                    |                    |                    |                    |                    | 7                      | 2,763,473            |
| ASSESSMENT DISTRICTS 1997 Assessment Bond  | Ъ          | 25,000             |                   |                    |                   |                   |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        | 25,000               |
| Fund 401 Issuance of bond to finance street improvements, drainage, streets lights and signalization to the  | Η          | 6,868              |                   |                    |                   |                   |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        | 6,868                |
| rairiield inn TOTAL  | AL         | 31,868             |                   | •                  | •                 |                   |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        | 31,868               |
| ENTERPRISE LONG-TERM DEBT  |            |                    |                   |                    |                   |                   |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        |                      |
| Well 6 Arsenic Treatment Fund 500  | П          | 78,826<br>8,161    | 80,478 6,515      | 82,165<br>4,822    | 83,887            | 85,645 1,342      |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        | 411,000 23,938       |
|  |            | 86,986             | 86,992            | 86,986             | 86,986            | 86,986            |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        | 434,938              |
| Well 7 Arsenic Treatment Fund 500  | Д          | 48,756<br>40,326   | 50,755<br>38,327  | 52,836<br>36,246   | 55,002<br>34,080  | 57,257<br>31,824  | 59,605<br>29,477   | 62,049<br>27,033 | 64,593<br>24,489   | 67,241<br>21,841 | 69,998<br>19,084   | 72,868<br>16,214   | 75,855<br>13,226   | 78,965<br>10,116   | 82,203<br>6,879    | 85,573<br>3,508        | 983,556<br>352,671   |
| TOTAL  | AL         | 89,082             | 89,082            | 89,082             | 89,082            | 89,082            | 89,082             | 89,082           | 89,082             | 89,082           | 89,082             | 89,082             | 89,082             | 89,082             | 89,082             | 89,082                 | 1,336,226            |
| TOTAL ENTERPRISE   | П          | 127,582<br>48,486  | 131,233<br>44,841 | 135,001<br>41,068  | 138,889<br>37,179 | 142,902<br>33,166 | 59,605<br>29,477   | 62,049<br>27,033 | 64,593<br>24,489   | 67,241<br>21,841 | 69,998<br>19,084   | 72,868<br>16,214   | 75,855<br>13,226   | 78,965<br>10,116   | 82,203<br>6,879    | 85,573 <b>1</b> ,3,508 | 1,394,555<br>376,609 |
| TOTAL  | AL         | 176,068            | 176,074           | 176,068            | 176,068           | 176,068           | 89,082             | 89,082           | 89,082             | 89,082           | 89,082             | 89,082             | 89,082             | 89,082             | 89,082             |                        | 1,771,164            |
| TOTAL CITYWIDE DEBT  | <u> </u>   | 511,027            | 501,088           | 488,627            | 475,887           | 491,421           | 323,149            | 338,558          | 125,390            | 98,761           | 69,998             | 72,868             |                    | 78,965             | 82,203             |                        | 3,819,371            |
| TOTAL  |            | 653,013            | 621,151           | 592,977            | 564,810           | 564,553           | 380,235            | 380,235          | 153,667            | 121,374          | 19,084<br>89,082   | 89,082             | 89,082             | 89,082             | 89,082             | 3,506<br>89,082 4      | 4,566,505            |
|  |            |                    |                   |                    |                   |                   |                    |                  |                    |                  |                    |                    |                    |                    |                    |                        |                      |

## **BUILDING PERMIT TECHNOLOGY FEE FUND**



| DESCRIPTION                        | 016-17<br>CTUAL | 2017-18<br>CTUAL | Al | 2018-19<br>DOPTED<br>UDGET | AC | 2018-19<br>DJUSTED<br>BUDGET | ES | 018-19<br>FIMATED<br>CTUAL | AD | 019-20<br>OPTED<br>UDGET | -  | INCR/<br>DECR) | % INCR / (DECR) |
|------------------------------------|-----------------|------------------|----|----------------------------|----|------------------------------|----|----------------------------|----|--------------------------|----|----------------|-----------------|
| OPERATING REVENUE                  |                 |                  |    |                            |    |                              |    |                            |    |                          |    |                | •               |
| Sales Taxes                        | \$<br>-         | \$<br>-          | \$ | -                          | \$ | -                            | \$ | -                          | \$ | -                        | \$ | -              |                 |
| Intergovernmental                  | -               | -                |    | -                          |    | -                            |    | -                          |    | -                        |    | -              |                 |
| Charges for services               | 11,030          | 6,838            |    | 6,000                      |    | 6,000                        |    | 6,500                      |    | 6,000                    |    | 6,000          | 100.0%          |
| Interest Earnings                  | 215             | 211              |    | -                          |    | -                            |    | 350                        |    | 350                      |    | 350            |                 |
| Miscelleneous                      | -               | -                |    | -                          |    | -                            |    | -                          |    | -                        |    | -              |                 |
| Transfer in                        | -               | -                |    | -                          |    | -                            |    | -                          |    | -                        |    | -              |                 |
| TOTAL REVENUE                      | \$<br>11,245    | \$<br>7,049      | \$ | 6,000                      | \$ | 6,000                        | \$ | 6,850                      | \$ | 6,350                    | \$ | 350            | 5.8%            |
| OPERATING EXPENSES                 |                 |                  |    |                            |    |                              |    |                            |    | - 1                      |    |                |                 |
| General Government                 | 3,207           | 2,853            |    | -                          |    | -                            |    | 4,000                      |    | a)<br>5,000              |    | 5,000          |                 |
| Community Development              | -               | -                |    | -                          |    | -                            |    | -                          |    | -                        |    | -              |                 |
| Public Works                       | -               | -                |    | -                          |    | -                            |    | -                          |    | -                        |    | -              |                 |
| Non Departmental                   | -               | -                |    | -                          |    | -                            |    | -                          |    | -                        |    | -              |                 |
| Debt Service                       | -               | -                |    | -                          |    | -                            |    | -                          |    | -                        |    | -              |                 |
| Transfer out                       | <br>-           | -                |    | -                          |    |                              |    | -                          |    | -                        |    | -              |                 |
| TOTAL OPERATING EXPENSE            | \$<br>3,207     | \$<br>2,853      | \$ | -                          | \$ | -                            | \$ | 4,000                      | \$ | 5,000                    | \$ | 5,000          |                 |
| NET BUDGETARY RESULT               | \$<br>8,038     | \$<br>4,196      | \$ | 6,000                      | \$ | 6,000                        | \$ | 2,850                      | \$ | 1,350                    | \$ | (4,650)        | -77.5%          |
| Addition/(Use) of Reserves         | \$<br>8,038     | \$<br>4,196      | \$ | 6,000                      | \$ | 6,000                        | \$ | 2,850                      | \$ | 1,350                    |    |                |                 |
| TOTAL BUDGETARY BALANCE            | \$<br>-         | \$<br>-          | \$ | -                          | \$ | -                            | \$ | 1                          | \$ | -                        |    |                |                 |
| Beginning Fund Balance (Estimated) | \$<br>27,088    | \$<br>35,126     |    |                            |    |                              | \$ | 39,322                     | \$ | 42,172                   |    |                |                 |
| Ending Fund Balance (Estimated)    | \$<br>35,126    | \$<br>39,322     |    |                            |    |                              | \$ | 42,172                     | \$ | 43,522                   |    |                |                 |

<sup>&</sup>lt;sup>a)</sup> Training Expenses for Building Department





| DESCRIPTION                        | 2016-17<br>ACTUAL | 2017-18<br>ACTUAL | Α  | 2018-19<br>DOPTED<br>BUDGET | A  | 2018-19<br>DJUSTED<br>BUDGET | ES | 2018-19<br>TIMATED<br>ACTUAL | Al | 2019-20<br>DOPTED<br>BUDGET | 1  | S INCR/<br>DECR) | % INCR / (DECR) |
|------------------------------------|-------------------|-------------------|----|-----------------------------|----|------------------------------|----|------------------------------|----|-----------------------------|----|------------------|-----------------|
| OPERATING REVENUE                  |                   |                   |    |                             |    |                              |    |                              |    |                             |    |                  |                 |
| Sales Taxes                        | \$<br>-           | \$<br>-           | \$ | -                           | \$ | -                            | \$ | -                            | \$ | -                           | \$ | -                |                 |
| Intergovernmental                  | -                 | -                 |    | -                           |    | -                            |    | -                            |    | -                           |    | -                |                 |
| Charges for services               | -                 | -                 |    | -                           |    | -                            |    | -                            |    | -                           |    | -                |                 |
| Interest Earnings                  | 2,664             | 788               |    | 1,500                       |    | 1,500                        |    | 1,500                        |    | 1,500                       |    | -                | 0.0%            |
| Miscelleneous                      | -                 | -                 |    | -                           |    | -                            |    | -                            |    | -                           |    | -                |                 |
| Transfer in                        | 150,000           | 125,000           |    | -                           |    | -                            |    | -                            |    | -                           |    | -                |                 |
| TOTAL REVENUE                      | \$<br>152,664     | \$<br>125,788     | \$ | 1,500                       | \$ | 1,500                        | \$ | 1,500                        | \$ | 1,500                       | \$ | <u>-</u>         | 0.0%            |
| OPERATING EXPENSES                 |                   |                   |    |                             |    |                              |    |                              |    |                             |    |                  |                 |
| General Government                 | -                 | -                 |    | -                           |    | -                            |    | -                            |    | -                           |    | -                |                 |
| Community Development              | -                 | -                 |    | -                           |    | -                            |    | -                            |    | -                           |    | -                |                 |
| Public Works                       | -                 | -                 |    | -                           |    | -                            |    | -                            |    | -                           |    | -                |                 |
| Capital Projects                   | 486,109           | -                 |    | 87,000                      |    | 87,000                       |    | -                            |    | -                           |    | (87,000)         | -100.0%         |
| Debt Service                       | -                 | -                 |    | -                           |    | -                            |    | -                            |    | -                           |    | -                |                 |
| Transfer out                       | -                 | -                 |    | -                           |    | -                            |    | -                            |    | -                           |    | -                |                 |
| TOTAL OPERATING EXPENSE            | \$<br>486,109     | \$<br>_           | \$ | 87,000                      | \$ | 87,000                       | \$ | -                            | \$ | -                           | \$ | (87,000)         | -100.0%         |
| NET BUDGETARY RESULT               | \$<br>(333,445)   | \$<br>125,788     | \$ | (85,500)                    | \$ | (85,500)                     | \$ | 1,500                        | \$ | 1,500                       | \$ | 87,000           | -101.8%         |
| Addition/(Use) of Reserves         | \$<br>(333,445)   | \$<br>125,788     | \$ | (85,500)                    | \$ | (85,500)                     | \$ | 1,500                        | \$ | 1,500                       |    |                  |                 |
| TOTAL BUDGETARY BALANCE            | \$<br>-           | \$<br>-           | \$ | -                           |    |                              | \$ | -                            | \$ | -                           |    |                  |                 |
| Beginning Fund Balance (Estimated) | \$<br>464,800     | \$<br>131,355     |    |                             |    |                              | \$ | 257,143                      | \$ | 258,643                     |    |                  |                 |
| Ending Fund Balance (Estimated)    | \$<br>131,355     | \$<br>257,143     |    |                             |    |                              | \$ | 258,643                      | \$ | 260,143                     |    |                  |                 |



## POLICE VEHICLE ABATEMENT FUND

| DESCRIPTION                        | 016-17<br>CTUAL | 2017-18<br>ACTUAL | Αſ | 2018-19<br>DOPTED<br>UDGET | ΑI | 2018-19<br>DJUSTED<br>BUDGET | ES | 2018-19<br>TIMATED<br>ACTUAL | AD | 019-20<br>OPTED<br>JDGET | INCR/<br>DECR) | % INCR /<br>(DECR) |
|------------------------------------|-----------------|-------------------|----|----------------------------|----|------------------------------|----|------------------------------|----|--------------------------|----------------|--------------------|
| OPERATING REVENUE                  |                 |                   |    |                            |    |                              |    |                              |    |                          |                |                    |
| Sales Taxes                        | \$<br>-         | \$<br>-           | \$ | -                          | \$ | -                            | \$ | -                            | \$ | -                        | \$<br>-        |                    |
| Intergovernmental                  | -               | -                 |    | -                          |    | -                            |    | -                            |    | -                        | -              |                    |
| Charges for services               | 4,035           | 2,083             |    | 1,200                      |    | 1,200                        |    | 1,000                        |    | 1,000                    | (200)          | -16.7%             |
| Interest Earnings                  | -               | 57                |    | -                          |    | -                            |    | -                            |    | -                        | -              |                    |
| Miscelleneous                      | -               | -                 |    | -                          |    | -                            |    | -                            |    | -                        | -              |                    |
| Transfer in                        | <br>-           | -                 |    | -                          |    | -                            |    | -                            |    | -                        | -              |                    |
| TOTAL REVENUE                      | \$<br>4,035     | \$<br>2,140       | \$ | 1,200                      | \$ | 1,200                        | \$ | 1,000                        | \$ | 1,000                    | \$<br>(200)    | -16.7%             |
| OPERATING EXPENSES                 |                 |                   |    |                            |    |                              |    |                              |    |                          |                |                    |
| General Government                 | -               | -                 |    |                            |    |                              |    |                              |    | -                        | -              |                    |
| Community Development              | -               | -                 |    | -                          |    | -                            |    | -                            |    | -                        | -              |                    |
| Police Service                     | -               | -                 |    | -                          |    | -                            |    | -                            |    | -                        | -              |                    |
| Non Departmental                   | -               | -                 |    | -                          |    | -                            |    | -                            |    | -                        | -              |                    |
| Debt Service                       | -               | -                 |    | -                          |    | -                            |    | -                            |    | -                        | -              |                    |
| Transfer out                       | -               | 10,000            |    | -                          |    |                              |    | -                            |    | -                        | -              |                    |
| TOTAL OPERATING EXPENSE            | \$<br>-         | \$<br>10,000      | \$ | -                          | \$ | -                            | \$ | -                            | \$ | -                        | \$<br>-        |                    |
| NET BUDGETARY RESULT               | \$<br>4,035     | \$<br>(7,860)     | \$ | 1,200                      | \$ | 1,200                        | \$ | 1,000                        | \$ | 1,000                    | \$<br>(200)    | -16.7%             |
| Addition/(Use) of Reserves         | \$<br>4,035     | \$<br>(7,860)     | \$ | 1,200                      | \$ | 1,200                        | \$ | 1,000                        | \$ | 1,000                    |                |                    |
| TOTAL BUDGETARY BALANCE            | \$<br>-         | \$<br>-           | \$ | -                          | \$ | -                            | \$ | -                            | \$ | -                        |                |                    |
| Beginning Fund Balance (Estimated) | \$<br>6,585     | \$<br>10,620      |    |                            |    |                              | \$ | 2,760                        | \$ | 3,760                    |                |                    |
| Ending Fund Balance (Estimated)    | \$<br>10,620    | \$<br>2,760       |    |                            |    |                              | \$ | 3,760                        | \$ | 4,760                    |                |                    |

### SPECIAL REVENUE FUNDS

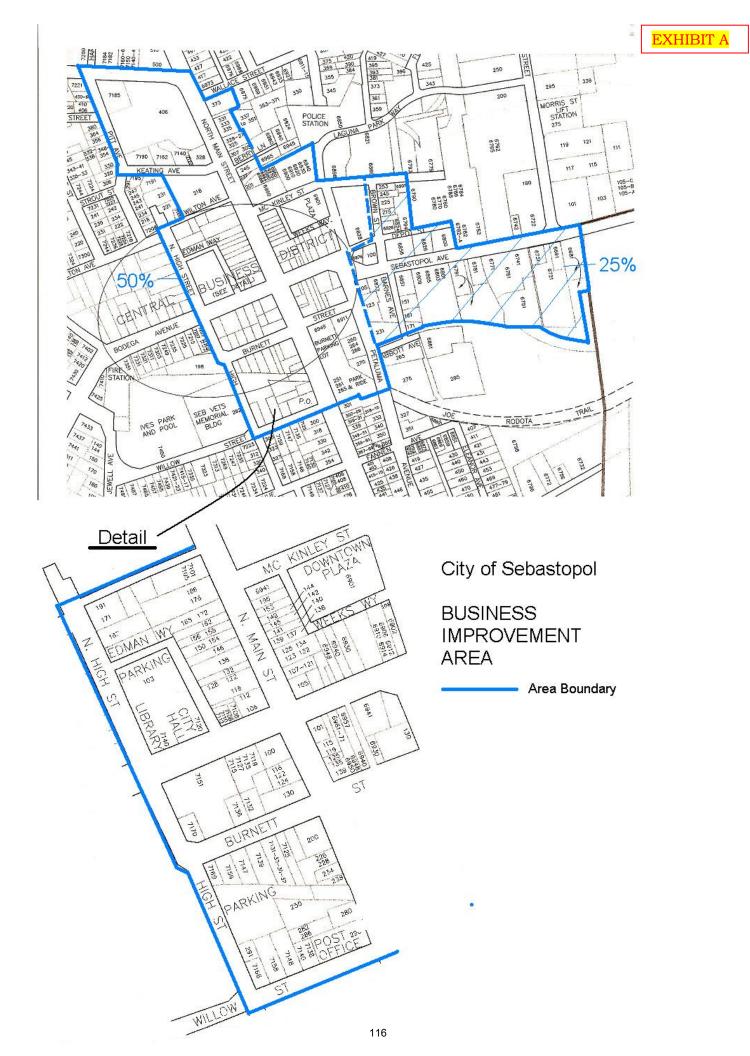
Special Revenue Funds are used to account for revenues derived from specific revenue sources that are restricted or committed to expenditure for specified purposes other than debt service or capital projects. These funds are required by statute, law provisions or ordinance to finance particular functions or activities of government. The various funds and sources are:

- a) Gas Tax Fund (200) accounts for funds from the State of California under the Street and Highway Code Sections 2103, 2105, 2106, 2107 and 2107.5. The use of funds is restricted to street related projects, which can include related public facilities for non-motorized traffic, e.g. bike and pedestrian paths.
- b) Road Maintenance & Rehabilitation SB1 (217) accounts for funds from the State of California under Road Repair and Accountability Act of 2017. The use of funds is similar but, not identical, to Gas Tax use rules and must be used for projects related to road maintenance and rehabilitation, safety projects, traffic control devices.
- c) Measure M Transporation Fund (201) receives funding from the County for construction of eligible transportation projects that improve the quality of roads, sidewalks and bike lanes.
- d) Measure M Parks Improvement Fund (202) receives funding from the County from November 6, 2018 of one-eight cent sales tax that will support city parks, trails, signs, buildings, playgrounds, sports field, restrooms, picnic area and visitor centers.
- e) Community Development Block Grant (216) funds communities with resources to address a wide range of unique community development needs such as affordable housing, anti-poverty programs and infrastructure development.
- f) Human Services & Community Fund (233) accounts for revenue obtains by the solicitation of voluntary contributions from residents and property owners through water and sewer bills and other mean collection or fundraising activities to fund programs or activities which address the welfare of the City's residents regardless of all age, social status or income.
- g) Art In-Lieu Fund (203) accounts for developer contributions in lieu of installation of public art on project sites and income received from art programs and events to fund public artwork, cultural programs, maintenance/conservation, and administrative costs relating to the Art in Public Places Program.
- h) Housing Linkage Fee Fund (204) is used to mitigate the housing impacts caused by new, changed and expanded nonresidential development in the City and provide a source of revenue for housing affordable to person of very low and low income.
- i) Inclusionary Housing Fund (205) accounts for revenue receives from fee payment to be used for the exclusive purpose of providing housing affordable to low and moderate income households in the City for construction of three or more new dwelling units, or for the division or subdivision of land into three or more lots for residential use.
- j) Building Permit Incremental Fee Fund (206) accounts for revenue receives from construction inspection and plan checks to fund training, certification exams and courses.

- k) Business Improvement District (207) was established via ordinance 666 and shall include all businesses located within the area described in Exhibit A. The revenues derived from taxes imposed upon all the business in the area shall be utilized for acquisition, construction or maintenance of parking facilities, decoration of any public place, promotion of public events which are take place, furnishing of music in any public place and general promotion of retail trade activities for the benefit of the area.
- 1) General Plan Update Fee Fund (208) is assessed on Building Permits, and is designed to help recover the significant long-term costs of periodically updating the General Plan and Zoning Ordinance. The Fund is typically used for consultant and other costs related to updates.
- m) Supplemental Law Enforcement Services Fund (209) receives funds from the State of California to supplement local law enforcement activities.
- n) Asset Forfeiture Fund (210/211) is used for specified police activities (excluding regular salary) from confiscated assets of convicted drug felons.
- o) Park In-Lieu Fee Fund (212) receives revenue from new residential and hotel development, to mitigate the impact of such new development on City park and recreation facilities. The use of revenues from the Fund is restricted to park and recreation capital improvements.
- p) Traffic Impact Fee Fund (213) was established to reduce the traffic impacts caused by new development within the City limits and certain public improvements (transportation system infrastructure) and revenue collected from these fees shall be used solely to pay for the City's future construction of facilities or services or reimburse the City for facilities constructed by the City with funds advanced by the City from other sources.
- q) Underground Utilities Fee Fund (214) is an in-lieu fee paid by development projects, where the City Engineer has determined physical undergrounding of overhead utilities is not practical. The Fund is used for general City utility undergrounding projects.

#### EXHIBIT A

Beginning at the intersection of the Westerly line of Pitt Avenue extended, and the Northerly line of Healdsburg Avenue; thence from said point of beginning in an Easterly direction along the Northerly line of Healdsburg Avenue a distance of 500 feet, more or less, to the intersection of the Northerly line of Healdsburg Avenue with the Westerly line of North Main Street; thence in a Southerly direction along the Westerly line of Main Street extended and the Westerly line of Main Street a distance of 200 feet, more or less, to the intersection with the Southerly line of Wallace Street extended; thence along the Southerly line of Wallace Street extended and the South line of Wallace Street running in an Easterly direction a distance of 250 feet, more or less; thence leaving said South line of Wallace Street in a Southerly direction and parallel to the Easterly line of Main Street a distance of 500 feet, more or less, to the Southerly line of Petaluma and Santa Rosa Railroad Right of Way; thence in an Easterly direction along the South line of the Petaluma and Santa Rosa Railroad Right of way a distance of 300 feet, more or less to the Easterly line of Petaluma Avenue extended; thence in a Southerly direction along the Easterly line of Petaluma Avenue extended, a distance of 200 feet, more or less to the Northerly line of McKinley Street; thence along said Northerly line of McKinley Street in an Easterly direction 400 feet, more or less to the Easterly line of Johnson Street; thence Southerly along the Easterly line of Johnson Street extended, a distance of 300 feet, more or less, to the Northerly line of Depot Street; thence Easterly along the Northerly line of Depot Street, a distance of 150 feet, more or less, thence leaving said Northerly line of Depot Street and in a Southerly direction 160 feet, more or less to the Northerly line of Sebastopol Avenue; thence Easterly along the Northerly line of Sebastopol Avenue, a distance of 450 feet; thence leaving the Northerly line of Sebastopol Avenue Southerly a distance of 550 feet to the Petaluma and Santa Rosa Railroad Right of Way; thence Westerly in an arc along the Northerly line of the Petaluma and Santa Rosa Railroad Right of Way a distance of 1000 feet more or less, to the Easterly line of Petaluma Avenue; thence along the Easterly line of Petaluma Avenue in a Southerly direction 200 feet, more or less to the South line of Willow Street extended; thence in a Westerly direction along the South line of Willow Street extended and the South line of Willow street, a distance of 750 feet, more or less, to the West line of High Street: thence in a Northerly direction along the Westerly line of High Street and North High Street, a distance of 1250 feet, more or less to the North line of Wilton Avenue extended; thence and in an Easterly direction along the North line of Wilton Avenue extended and Wilton Avenue, a distance of 150 feet, more or less; thence leaving the North line of Wilton Avenue in a Northerly direction and parallel to Main Street, a distance of 250 feet, more or less, to the South line of Keating Avenue; thence along the South line of Keating Avenue in a Westerly direction a distance of 250 feet, more or less, to the Westerly line of Pitt Avenue; thence in a Northerly direction along the Westerly line of Pitt Avenue and the Westerly line of Pitt Avenue extended, a distance of 650 feet, more or less, to the Northerly line of Healdsburg Avenue, the point of beginning of the area herein described.



|                            | Gas Tax   | Road<br>Maintenance &<br>Rehabilitation | Measure M<br>Transportion | Measure M<br>Parks<br>Improvement | Community<br>Developmnet<br>Block Grant | Human Services<br>& Community |             |             | Inclusionary | Building<br>Permit<br>Incremental | ent      | General<br>Plan Update | Special<br>Enforcement<br>Supplemental | Asset<br>Fordeiture | Park In Lieu | Traffic    | Utility<br>Underground |            |
|----------------------------|-----------|---|---------------------------|-----------------------------------|---|-------------------------------|-------------|-------------|--------------|-----------------------------------|----------|------------------------|--|---------------------|--------------|------------|------------------------|------------|
| REVENUES                   | Fund      | (SB1)                                   | Tax                       | Tax                               | (CDBG)                                  | Fund                          | Art In-Lieu | Linkage Fee | Housing Fund | Fee                               | District | Fee                    | Fund                                   | Fund                | Fee          | Impact Fee | Fee                    | Total      |
| Taxes/Assessments          |           |   | \$ 55,000                 | \$ 80,500                         |   |                               |             |             |              |                                   | \$ 8,000 |                        |  |                     |              |            |                        | \$ 143,500 |
| Intergovernmental          | 200,800   | 137,500                                 |                           |                                   | 191,500                                 |                               |             |             | 142,700      |                                   |          |                        | 110,000                                | -                   | 184,943      |            |                        | 967,443    |
| Interest and rentals       |           |   | 1,500                     |                                   |   |                               |             | '           | 1,500        |                                   |          | 200                    | -                                      |                     | 1,500        | 3,700      | 1,000                  | 9,700      |
| Licenses, permits and fees |           |   |                           |                                   |   |                               | 5,000       | 8,000       | 8,000        | 6,000                             | -        | 5,000                  |  |                     | 33,000       | 24,000     | -                      | 89,000     |
| Donations                  |           |   |                           |                                   |   | 855                           |             |             |              |                                   |          |                        |  |                     |              |            |                        | 855        |
| Total revenues             | 200,800   | 137,500                                 | 56,500                    | 80,500                            | 191,500                                 | 855                           | 5,000       | 8,000       | 152,200      | 6,000                             | 8,000    | 5,500                  | 110,000                                | -                   | 219,443      | 27,700     | 1,000                  | 1,210,498  |
| EXPENDITURES               |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        |            |
| Departments:               |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        |            |
| General government         |           |   | ,                         |                                   | 281,500                                 | -                             | 93,000      |             | '            | 6,500                             |          | '                      | -                                      | 1                   |              | '          |                        | 381,000    |
| Police Services            |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        | 118,300                                | -                   |              |            |                        | 118,300    |
| Fire Services              |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        | 1          |
| Public Works               | 177,500   | 250,000                                 |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        | 427,500    |
| Capital Projects           |           |   | 210,000                   | 105,000                           |   |                               |             |             |              |                                   |          |                        |  |                     | 540,397      | 227,335    |                        | 1,082,732  |
| Community Development      |           |   |                           |                                   |   |                               |             | '           | 142,700      |                                   | 8,000    |                        |  |                     |              |            |                        | 150,700    |
| Debt Service               |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     | 31,470       |            |                        | 31,470     |
| Total Expenditures         | 177,500   | 250,000                                 | 210,000                   | 105,000                           | 281,500                                 | 1                             | 93,000      | 1           | 142,700      | 6,500                             | 8,000    | '                      | 118,300                                | 1                   | 571,867      | 227,335    | 1                      | 2,191,702  |
| EXCESS OF REVENUES         |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        |            |
| OVER EXPENDITURES          | 23,300    | (112,500)                               | (153,500)                 | (24,500)                          | (90,000)                                | 855                           | (88,000)    | 8,000       | 9,500        | (200)                             | 1        | 5,500                  | (8,300)                                | 1                   | (352,424)    | (199,635)  | 1,000                  | (981,204)  |
| OTHER FINANCING            |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        |            |
| SOURCES (USES)             |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        |            |
| Transfers in               | <u>'</u>  |   |                           |                                   | 1                                       |                               |             |             | '            |                                   |          |                        | 8,300                                  | '                   |              | '          |                        | 8,300      |
| Transfers out              |           |   |                           |                                   | 1                                       |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        | 1          |
| Total other financing      |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        |            |
| sources (uses)             | -         | 1                                       | 1                         | -                                 | -                                       | -                             | -           | '           | 1            | 1                                 |          | '                      | 8,300                                  | '                   | 1            | 1          | 1                      | 8,300      |
| NET CHANGE IN FUND         |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        |            |
| BALANCES                   | 23,300    | (112,500)                               | (153,500)                 | (24,500)                          | (90,000)                                | 855                           | (88,000)    | 8,000       | 9,500        | (200)                             | 1        | 5,500                  | 1                                      | 1                   | (352,424)    | (199,635)  | 1,000                  | (972,904)  |
| FUND BALANCE               |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        |            |
| ESTIMATED BEGINNING        |           |   |                           |                                   |   |                               |             |             |              |                                   |          |                        |  |                     |              |            |                        |            |
| OF THE YEAR                | 6,958     | 132,055                                 | 212,506                   | 25,000                            | 6                                       | 6,702                         | 129,426     | 92,008      | 150,781      | 21,086                            | 941      | 74,619                 | 10                                     | 1,573               | 168,876      | 335,742    | 233,172                | 1,591,464  |
| FUND BALANCE               |           |   |                           |                                   |   |                               | 11          |             |              |                                   |          | 11                     |  |                     | 11           |            |                        | 11         |
| ESTIMATED END OF YEAR      | \$ 30,258 | \$ 19,555                               | \$ 59,006                 | \$ 500                            | \$ (89,991)                             | \$ 7,557                      | \$ 41,426   | \$ 100,008  | \$ 160,281   | \$ 20,586                         | \$ 941   | \$ 80,119 \$           | \$ 10                                  | \$ 1,573            | \$ (183,548) | \$ 136,107 | \$ 234,172             | \$ 618,560 |

### **GAS TAX FUND**



| DESCRIPTION  | ;        | 2016-17<br>Actual                         | 2017-18<br>Actual                             | A  | 2018-19<br>Adopted<br>Budget                  | Δ        | 2018-19<br>Adjusted<br>Budget            |          | 2018-19<br>stimated<br>Actual                | 4        | 2019-20<br>Adopted<br>Budget                 | IN | \$<br>CR/(DEC)                           | % CHANGE   |
|--|----------|---|---|----|---|----------|--|----------|--|----------|--|----|--|--|
| OPERATING REVENUE Intergovernmental Other Income Interest Earnings Transfer In   | \$       | 149,947<br>-<br>(2)                       | \$<br>157,941<br>-<br>-<br>-<br>33,772        | \$ | 171,700<br>-<br>-<br>-<br>32,500              | \$       | 171,700<br>-<br>-<br>-<br>32,500         | \$       | 162,800<br>-<br>-<br>-                       | \$       | 200,800<br>-<br>-<br>-                       | \$ | 29,100<br>-<br>-<br>(32,500)             | 16.9%<br>0.0%                                    |
| TOTAL REVENUE  | \$       | 149,945                                   | \$<br>191,713                                 | \$ | 204,200                                       | \$       | 204,200                                  | \$       | 162,800                                      | \$       | 200,800                                      | \$ | (3,400)                                  | -1.7%  |
| OPERATING EXPENSES Salaries & Benefits a Services & Supplies Contract Services Vehicle Maintenance Utilities Allocated Insurance | \$       | 174,026<br>3,619<br>-<br>-<br>12,890<br>- | \$<br>137,586<br>-<br>3,000<br>5,610<br>6,344 | \$ | 138,350<br>3,000<br>-<br>-<br>-<br>6,600<br>- | \$       | 138,350<br>3,000<br>-<br>-<br>6,600<br>- | \$       | 140,300<br>3,000<br>-<br>-<br>6,600<br>5,700 | \$       | 162,200<br>3,000<br>-<br>-<br>6,600<br>5,700 | \$ | 23,850<br>-<br>-<br>-<br>-<br>-<br>5,700 | 17.2%<br>0.0%<br>0.0%<br>0.0%<br>0.0%<br>#DIV/0! |
| TOTAL OPERATING EXPENSE  | \$       | 190,535                                   | \$<br>152,540                                 | \$ | 147,950                                       | \$       | 147,950                                  | \$       | 155,600                                      | \$       | 177,500                                      | \$ | 29,550                                   | 20.0%  |
| NET BUDGETARY RESULT   | \$       | (40,590)                                  | \$<br>39,173                                  | \$ | 56,250  | \$       | 56,250                                   | \$       | 7,200  | \$       | 23,300                                       | \$ | (32,950)                                 |  |
| Addition/(Use) of Reserves   | \$       | (40,590)                                  | \$<br>39,173                                  | \$ | 56,250  | \$       | 56,250                                   | \$       | 7,200  | \$       | 23,300                                       |    |  |  |
| TOTAL BUDGETARY BALANCE  | \$       | -   | \$<br>-                                       | \$ | -   | \$       | -  |          |  | \$       | -  |    |  |  |
| Beginning Fund Balance (Estimated)<br>Ending Fund Balance (Estimated)  | \$<br>\$ | 1,175<br>(39,415)                         | (39,415)<br>(242)                             |    | (242)<br>56,008                               | \$<br>\$ | (242)<br>56,008                          | \$<br>\$ | (242)<br>6,958                               | \$<br>\$ | 6,958<br>30,258                              |    |  |  |

<sup>&</sup>lt;sup>a</sup> Salaries: Base pay, longevity pay, education incentive pay
Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

## Gas Tax Fund Budget Expenditures

| Account Number | Description                            | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Year-End | 2019-20<br>Adopted<br>Budget |
|----------------|--|-------------------|-------------------|------------------------------|-------------------------------|----------------------------------|------------------------------|
| 200-4103-4010  | Salaries <sup>1</sup> (1.6 FTE)        | 116,509           | 84,093            | 90,050                       | 90,050                        | 95,600                           | 109,700                      |
| 200-4103-4100  | Benefits <sup>2</sup>                  | 57,517            | 53,493            | 42,600                       | 42,600                        | 42,000                           | 52,500                       |
| 200-4103-4210  | Contract Services                      | -                 | -                 | -                            | -                             |                                  | -                            |
| 200-4103-4330  | Misc. Supplies & Services <sup>3</sup> | 3,618             | -                 | 3,000                        | 3,000                         | 3,000                            | 3,000                        |
| 200-4103-4380  | Vehicle Maintenance                    | -                 | 3,000             | -                            | -                             |                                  | -                            |
| 200-4103-4710  | Utilites                               | 12,890            | 5,610             | 6,600                        | 6,600                         | 6,600                            | 6,600                        |
| 200-4103-4997  | Allocated Workers' Comp Insurance      |                   | 6,344             | -                            | -                             | 5,700                            | 5,700                        |
| TOTAL DEPARTME | ENT                                    | 190,534           | 152,540           | 142,250                      | 142,250                       | 152,900                          | 177,500                      |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

| <sup>3</sup> 200-4103-4120 | Barricades, misc tools & equipment | 3,500 |
|----------------------------|------------------------------------|-------|
|                            | Sidewalk repairs (co-op program)   | 2,500 |
|                            | Total                              | 6,000 |



## **ROAD MAINTENANCE & REHABILITATION (SB1)**

| DESCRIPTION                        |    | 2016-17<br>Actual | 2017-18<br>Actual | 4  | 2018-19<br>Adopted<br>Budget | Δ  | 2018-19<br>Adjusted<br>Budget | Es | 2018-19<br>stimated<br>Actual | A  | 2019-20<br>Adopted<br>Budget | IN | \$<br>CR/(DEC) | % CHANGE |
|------------------------------------|----|-------------------|-------------------|----|------------------------------|----|-------------------------------|----|-------------------------------|----|------------------------------|----|----------------|----------|
| OPERATING REVENUE                  | _  |                   |                   |    |                              |    |                               |    |                               |    |                              |    | -              |          |
| Intergovernmental                  | \$ | -                 | \$<br>43,553      | \$ | 100,000                      | \$ | 100,000                       | \$ | 132,100                       | \$ | 137,500                      | \$ | 37,500         | 37.5%    |
| Other Income                       |    | -                 | -                 |    | -                            |    | -                             |    |                               |    | -                            |    | -              | 100.0%   |
| Interest Earnings                  |    | -                 | (45)              |    | -                            |    | -                             |    | -                             |    | -                            |    | -              |          |
| Transfer In                        |    |                   |                   |    | -                            |    | -                             |    | -                             |    | -                            |    | -              | 0.0%     |
| TOTAL REVENUE                      | \$ | -                 | \$<br>43,508      | \$ | 100,000                      | \$ | 100,000                       | \$ | 132,100                       | \$ | 137,500                      | \$ | 37,500         | 37.5%    |
| OPERATING EXPENSES                 |    |                   |                   |    |                              |    |                               |    |                               |    |                              |    |                |          |
| General Government                 | \$ | -                 | \$<br>-           | \$ | -                            | \$ | -                             | \$ | -                             | \$ | -                            | \$ | -              | 0.0%     |
| Community Development              |    | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            |    | -              | 0.0%     |
| Public Works                       |    | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            |    | -              | 0.0%     |
| Capital Projects                   |    | -                 | 43,553            |    | 100,000                      |    | 100,000                       |    | -                             |    | 250,000                      |    | 150,000        | 100.0%   |
| Debt Service                       |    | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            |    | -              | 0.0%     |
| Transfer out                       |    | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            |    | -              | 0.0%     |
| TOTAL OPERATING EXPENSE            | \$ | -                 | \$<br>43,553      | \$ | 100,000                      | \$ | 100,000                       | \$ | -                             | \$ | 250,000                      | \$ | 150,000        | 0.0%     |
| NET BUDGETARY RESULT               | \$ | -                 | \$<br>(45)        | \$ | -                            | \$ | -                             | \$ | 132,100                       | \$ | (112,500)                    | \$ | (112,500)      |          |
| Addition/(Use) of Reserves         | \$ | -                 | \$<br>(45)        | \$ | -                            | \$ | -                             | \$ | 132,100                       | \$ | (112,500)                    |    |                |          |
| TOTAL BUDGETARY BALANCE            | \$ | -                 | \$<br>-           | \$ | -                            | \$ | -                             |    |                               | \$ | -                            |    |                |          |
| Beginning Fund Balance (Estimated) | \$ | -                 | \$<br>_           |    |                              |    |                               | \$ | (45)                          | \$ | 132,055                      |    |                |          |
| Ending Fund Balance (Estimated)    | \$ | -                 | \$<br>(45)        |    |                              |    |                               | \$ | 132,055                       | \$ | 19,555                       |    |                |          |





| DESCRIPTION                        | 2016-17<br>Actual | 2017-18<br>Actual | A  | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | Ε  | 2018-19<br>stimated<br>Actual | 1  | 2019-20<br>Adopted<br>Budget | \$ INCR/<br>(DECR) | % INCR /<br>(DECR) |
|------------------------------------|-------------------|-------------------|----|------------------------------|-------------------------------|----|-------------------------------|----|------------------------------|--------------------|--------------------|
| OPERATING REVENUE                  |                   |                   |    |                              |                               |    |                               |    |                              |                    |                    |
| Sales Taxes                        | \$ 57,935         | \$<br>55,791      | \$ | 55,000                       | \$<br>55,000                  | \$ | 55,000                        | \$ | 55,000                       | \$ -               | 0.0%               |
| Intergovernmental                  | -                 | -                 |    | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Charges for services               | -                 | -                 |    | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Interest Earnings                  | 2,127             | 1,292             |    | 1,500                        | 1,500                         |    | 1,500                         |    | 1,500                        | -                  | 0.0%               |
| Miscelleneous                      |                   |                   |    | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Transfer in                        | _                 | -                 |    | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| TOTAL REVENUE                      | \$ 60,062         | \$<br>57,083      | \$ | 56,500                       | \$<br>56,500                  | \$ | 56,500                        | \$ | 56,500                       | \$ -               | 0.0%               |
| OPERATING EXPENSES                 |                   |                   |    |                              |                               |    |                               |    |                              |                    |                    |
| General Government                 | -                 | -                 |    | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Community Development              | -                 | -                 |    | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Public Works                       | -                 | -                 |    | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Capital Projects                   | 127,011           | 128,065           |    | 45,541                       | 45,541                        |    | -                             |    | 210,000                      | 164,459            | 361.1%             |
| Debt Service                       | -                 | -                 |    | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Transfer out                       |                   | -                 |    | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| TOTAL OPERATING EXPENSE            | \$ 127,011        | \$<br>128,065     | \$ | 45,541                       | \$<br>45,541                  | \$ | -                             | \$ | 210,000                      | \$ 164,459         | 361.1%             |
| NET BUDGETARY RESULT               | \$ (66,949)       | \$<br>(70,982)    | \$ | 10,959                       | \$<br>10,959                  | \$ | 56,500                        | \$ | (153,500)                    | \$ (164,459)       | -1500.7%           |
| Addition/(Use) of Reserves         | \$ (66,949)       | \$<br>(70,982)    | \$ | 10,959                       | \$<br>10,959                  | \$ | 56,500                        | \$ | (153,500)                    |                    |                    |
| TOTAL BUDGETARY BALANCE            | \$ -              | \$<br>-           | \$ | -                            | \$<br>-                       | \$ | -                             | \$ | -                            |                    |                    |
| Beginning Fund Balance (Estimated) | \$ 293,937        | 226,988           |    |                              |                               | \$ | 156,006                       | \$ | 212,506                      |                    |                    |
| Ending Fund Balance (Estimated)    | \$ 226,988        | \$<br>156,006     |    |                              |                               | \$ | 212,506                       | \$ | 59,006                       |                    |                    |



## MEASURE M PARKS IMPROVEMENT FUND

| DESCRIPTION                        | _        | 6-17<br>tual | 2017-<br>Actu |   | 2018<br>Ado <sub>l</sub><br>Bud |   | Adj | 18-19<br>justed<br>udget | Es       | 018-19<br>timated<br>Actual | Α  | 019-20<br>dopted<br>Budget | \$ INCF  |      | % INCR /<br>(DECR) |
|------------------------------------|----------|--------------|---------------|---|---------------------------------|---|-----|--------------------------|----------|-----------------------------|----|----------------------------|----------|------|--------------------|
| OPERATING REVENUE                  |          |              |               |   |                                 |   |     |                          |          |                             |    |                            |          |      |                    |
| Sales Taxes                        | \$       | _            | \$            | _ | \$                              | _ | \$  | _                        | \$       | 25,000                      | \$ | 80,000                     | \$ 80,0  | 000  |                    |
| Intergovernmental                  |          | _            | ·             | _ |                                 | _ |     | _                        |          | -                           |    | -                          | ·        | -    |                    |
| Charges for services               |          | _            |               | _ |                                 | _ |     | _                        |          | -                           |    | -                          |          | _    |                    |
| Interest Earnings                  |          | -            |               | - |                                 | - |     | -                        |          | -                           |    | 500                        | 5        | 500  |                    |
| Miscelleneous                      |          |              |               |   |                                 | - |     | -                        |          | -                           |    | -                          |          | _    |                    |
| Transfer in                        |          | -            |               | - |                                 | - |     | -                        |          | -                           |    | -                          |          | -    |                    |
|                                    |          |              |               |   |                                 |   |     |                          |          |                             |    |                            |          |      |                    |
| TOTAL REVENUE                      | \$       | -            | \$            | - | \$                              | - | \$  | -                        | \$       | 25,000                      | \$ | 80,500                     | \$ 80,5  | 500  |                    |
|                                    |          |              |               |   |                                 |   |     |                          |          |                             |    |                            |          |      |                    |
| OPERATING EXPENSES                 |          |              |               |   |                                 |   |     |                          |          |                             |    |                            |          |      |                    |
| General Government                 |          | -            |               | - |                                 | - |     | -                        |          | -                           |    | -                          |          | -    |                    |
| Community Development              |          | -            |               | - |                                 | - |     | -                        |          | -                           |    | -                          |          | -    |                    |
| Public Works                       |          | -            |               | - |                                 | - |     | -                        |          | -                           |    | -                          |          | -    |                    |
| Capital Projects                   |          | -            |               | - |                                 | - |     | -                        |          | -                           |    | 105,000                    | 105,0    | 000  |                    |
| Debt Service                       |          | -            |               | - |                                 | - |     | -                        |          | -                           |    | -                          |          | -    |                    |
| Transfer out                       |          | -            |               | - |                                 | - |     | -                        |          | -                           |    | -                          |          | _    |                    |
| TOTAL OPERATING EXPENSE            | \$       | _            | \$            | _ | \$                              | _ | \$  | _                        | \$       | _                           | \$ | 105,000                    | \$ 105,0 | 000  |                    |
|                                    | <u> </u> |              | •             |   | •                               |   | •   |                          |          |                             |    | ,                          |          |      |                    |
| NET BUDGETARY RESULT               | \$       | -            | \$            | - | \$                              | - | \$  | -                        | \$       | 25,000                      | \$ | (24,500)                   | \$ (24,5 | 500) |                    |
| Addition/(Use) of Reserves         | \$       | -            | \$            | - | \$                              | - | \$  | -                        | \$       | 25,000                      | \$ | (24,500)                   |          |      |                    |
| TOTAL BUDGETARY BALANCE            | \$       | -            | \$            | - | \$                              | - | \$  | -                        | \$       | -                           | \$ | -                          |          |      |                    |
| Beginning Fund Balance (Estimated) | ¢        |              | ¢             |   |                                 |   |     |                          | \$       | <u>-</u>                    | \$ | 25,000                     |          |      |                    |
| Ending Fund Balance (Estimated)    | \$<br>\$ | -            | \$<br>\$      | _ |                                 |   |     |                          | \$<br>\$ | -<br>25,000                 |    | 500                        |          |      |                    |
| Ending I dild balance (Estimated)  | φ        | -            | φ             | - |                                 |   |     |                          | φ        | 23,000                      | φ  | 300                        |          |      |                    |





| DESCRIPTION                        |          | 016-17<br>Actual |          | 2017-18<br>Actual | A        | 2018-19<br>Adopted<br>Budget | Δ        | 2018-19<br>Adjusted<br>Budget | Es       | 2018-19<br>stimated<br>Actual | A       | 2019-20<br>Adopted<br>Budget | 1  | INCR/<br>DECR) | % INCR /<br>(DECR) |
|------------------------------------|----------|------------------|----------|-------------------|----------|------------------------------|----------|-------------------------------|----------|-------------------------------|---------|------------------------------|----|----------------|--------------------|
| OPERATING REVENUE                  |          |                  |          |                   |          |                              |          |                               |          |                               |         |                              |    |                |                    |
| Sales Taxes                        | \$       | -                | \$       | -                 |          |                              |          |                               |          |                               |         |                              | \$ | -              |                    |
| Intergovernmental                  |          | 72,240           |          | 215,767           |          | 37,000                       |          | 37,000                        |          | 38,310                        |         | 191,500                      |    | 154,500        | 417.6%             |
| Charges for services               |          | -                |          | -                 |          | -                            |          | -                             |          | -                             |         | -                            |    | -              |                    |
| Interest Earnings                  |          | -                |          | 111               |          | -                            |          | -                             |          | -                             |         | -                            |    | -              |                    |
| Miscelleneous                      |          | -                |          |                   |          | 135,600                      |          | 135,600                       |          | -                             |         | 135,000                      |    | (600)          | -0.4%              |
| Transfer in                        |          | -                |          | 67,450            |          | -                            |          | -                             |          | -                             |         | -                            |    | -              |                    |
|                                    |          |                  |          |                   |          |                              |          |                               |          |                               |         |                              |    |                |                    |
| TOTAL REVENUE                      | \$       | 72,240           | \$       | 283,328           | \$       | 172,600                      | \$       | 172,600                       | \$       | 38,310                        | \$      | 326,500                      | \$ | 153,900        | 89.2%              |
|                                    |          |                  |          |                   |          |                              |          |                               |          |                               |         |                              |    |                |                    |
| OPERATING EXPENSES                 |          |                  |          |                   |          |                              |          |                               |          |                               |         |                              |    |                |                    |
| General Government                 |          | -                |          | -                 |          | -                            |          | -                             |          | -                             |         | -                            |    | -              |                    |
| Community Development              |          | -                |          | -                 |          | -                            |          | -                             |          | -                             |         | -                            |    | -              |                    |
| Public Works                       |          | -                |          | -                 |          | -                            |          | -                             |          | -                             |         | -                            |    | -              |                    |
| Capital Projects                   |          | 72,746           |          | 284,597           |          | 11,130                       |          | 11,130                        |          | 38,310                        |         | 281,500                      |    | 270,370        | 2429.2%            |
| Debt Service                       |          | -                |          | -                 |          | -                            |          | -                             |          | -                             |         | -                            |    | -              |                    |
| Transfer out                       |          | -                |          | -                 |          | 135,600                      |          | 135,600                       |          | -                             |         | -                            |    | (135,600)      | -100.0%            |
| TOTAL OPERATING EXPENSE            | \$       | 72,746           | \$       | 284,597           | \$       | 146,730                      | \$       | 146,730                       | \$       | 38,310                        | \$      | 281,500                      | \$ | 134,770        | 91.8%              |
|                                    | <u> </u> |                  | <u> </u> |                   | <u> </u> |                              | <u> </u> |                               | <u> </u> |                               | •       |                              | Ť  | ,              |                    |
| NET BUDGETARY RESULT               | \$       | (506)            | \$       | (1,269)           | \$       | 25,870                       | \$       | 25,870                        | \$       | -                             | \$      | 45,000                       | \$ | 19,130         | 73.9%              |
| Addition/(Use) of Reserves         | \$       | (506)            | \$       | (1,269)           | \$       | 25,870                       | \$       | 25,870                        | \$       | _                             | \$      | 45,000                       |    |                |                    |
| ( )                                |          | (/               |          | ( , /             |          |                              |          |                               | <u> </u> |                               | •       | 2,222                        |    |                |                    |
| TOTAL BUDGETARY BALANCE            | \$       | -                | \$       | -                 | \$       | -                            | \$       | -                             | \$       | -                             | \$      | -                            |    |                |                    |
| Production Front Pale (5.1)        | •        | 4 704            | •        | 4.070             |          |                              |          |                               | Φ.       | •                             | <u></u> |                              | •  |                |                    |
| Beginning Fund Balance (Estimated) | \$       | 1,784            |          | 1,278             |          |                              |          |                               | \$       | 9                             | \$      | 9                            |    |                |                    |
| Ending Fund Balance (Estimated)    | \$       | 1,278            | \$       | 9                 |          |                              |          |                               | \$       | 9                             | \$      | 45,009                       |    |                |                    |





| DESCRIPTION                        | 2016-17<br>Actual | 2017-18<br>Actual | /  | 2018-19<br>Adopted<br>Budget | 1  | 2018-19<br>Adjusted<br>Budget | E  | 2018-19<br>stimated<br>Actual | A  | 2019-20<br>Adopted<br>Budget | \$ INCR/<br>(DECR) | % INCR /<br>(DECR) |
|------------------------------------|-------------------|-------------------|----|------------------------------|----|-------------------------------|----|-------------------------------|----|------------------------------|--------------------|--------------------|
| OPERATING REVENUE                  |                   |                   |    |                              |    |                               |    |                               |    |                              |                    |                    |
| Sales Taxes                        | \$<br>-           | \$<br>-           | \$ | -                            | \$ | -                             | \$ | -                             | \$ | -                            | \$<br>-            |                    |
| Intergovernmental                  | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Charges for services               | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Interest Earnings                  | 32                | 29                |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Miscelleneous                      | 840               | 855               |    | 800                          |    | 800                           |    | 855                           |    | 855                          | 55                 | 6.9%               |
| Transfer in                        | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| TOTAL REVENUE                      | \$<br>872         | \$<br>884         | \$ | 800                          | \$ | 800                           | \$ | 855                           | \$ | 855                          | \$<br>55           | 6.9%               |
| OPERATING EXPENSES                 |                   |                   |    |                              |    |                               |    |                               |    |                              |                    |                    |
| General Government                 | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Community Development              | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Public Works                       | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Non Departmental                   | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Debt Service                       | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Transfer out                       | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| TOTAL OPERATING EXPENSE            | \$<br>-           | \$<br>-           | \$ | -                            | \$ | _                             | \$ | -                             | \$ | -                            | \$<br>-            |                    |
| NET BUDGETARY RESULT               | \$<br>872         | \$<br>884         | \$ | 800                          | \$ | 800                           | \$ | 855                           | \$ | 855                          | \$<br>55           | 6.9%               |
| Addition/(Use) of Reserves         | \$<br>872         | \$<br>884         | \$ | 800                          | \$ | 800                           | \$ | 855                           | \$ | 855                          |                    |                    |
| TOTAL BUDGETARY BALANCE            | \$<br>-           | \$<br>-           | \$ | -                            | \$ | -                             | \$ | -                             | \$ | -                            |                    |                    |
| Beginning Fund Balance (Estimated) | \$<br>4,090       | \$<br>4,963       |    |                              |    |                               | \$ | 5,847                         | \$ | 6,702                        |                    |                    |
| Ending Fund Balance (Estimated)    | \$<br>4,962       | \$<br>5,847       |    |                              |    |                               | \$ | 6,702                         | \$ | 7,557                        |                    |                    |

### **ART IN LIEU FUND**



|                                    |      | 0040 4=           | 0045 40           | 2018-19           | 2018-19            |    | 2018-19             | 2019-20           |    | <b>6</b> IN 10 T / | 0/ IN 0.7 ·     |
|------------------------------------|------|-------------------|-------------------|-------------------|--------------------|----|---------------------|-------------------|----|--------------------|-----------------|
| DESCRIPTION                        |      | 2016-17<br>Actual | 2017-18<br>Actual | Adopted<br>Budget | Adjusted<br>Budget | Е  | stimated<br>Actual  | Adopted<br>Budget |    | \$ INCR/<br>(DECR) | % INCR / (DECR) |
| OPERATING REVENUE                  |      |                   |                   |                   |                    |    |                     |                   |    |                    |                 |
| Sales Taxes                        | \$   | -                 | \$<br>-           | \$<br>-           | \$<br>-            |    |                     | \$<br>-           | ;  | \$ -               |                 |
| Intergovernmental                  |      | -                 | -                 | -                 | -                  |    |                     | -                 |    | -                  |                 |
| Charges for services               |      | 802               | 740               | 5,000             | 5,000              |    | 5,000               | 5,000             |    | -                  | 0.0%            |
| Interest Earnings                  |      | 18,539            | 4,635             | -                 | -                  |    | -                   | -                 |    | -                  |                 |
| Miscelleneous                      |      | -                 | -                 | -                 | -                  |    | -                   | -                 |    | -                  |                 |
| Transfer in                        |      | -                 | -                 | -                 | -                  |    | -                   | -                 | _  | -                  |                 |
| TOTAL REVENUE                      | \$   | 19,341            | \$<br>5,375       | \$<br>5,000       | \$<br>5,000        | \$ | 5,000               | \$<br>5,000       | ,  | \$ -               | 0.0%            |
|                                    |      |                   |                   |                   |                    |    |                     |                   |    |                    |                 |
| OPERATING EXPENSES                 |      |                   |                   |                   |                    |    |                     |                   |    |                    |                 |
| General Government                 | \$   | 221               |                   | -                 | -                  |    | 2,000 <sup>a)</sup> | 93,000            | b) | 93,000             |                 |
| Community Development              |      | -                 | -                 | -                 | -                  |    | -                   | -                 |    | -                  |                 |
| Public Works                       |      | -                 | -                 | -                 | -                  |    | -                   | -                 |    | -                  |                 |
| Non Departmental                   |      | -                 | -                 | -                 | -                  |    | -                   | -                 |    | -                  |                 |
| Debt Service                       |      | -                 | -                 | -                 | -                  |    | -                   | -                 |    | -                  |                 |
| Transfer out                       |      | -                 | -                 | -                 | _                  |    | -                   | -                 | _  | -                  |                 |
|                                    |      |                   |                   |                   |                    |    |                     |                   |    |                    |                 |
| TOTAL OPERATING EXPENSE            | _\$_ | 221               | \$<br>-           | \$<br>-           | \$<br>-            | \$ | 2,000               | \$<br>93,000      | ,  | \$ 93,000          |                 |
| NET BUDGETARY RESULT               | \$   | 19,120            | \$<br>5,375       | \$<br>5,000       | \$<br>5,000        | \$ | 3,000               | \$<br>(88,000)    | ,  | \$ (93,000)        | -1860.0%        |
|                                    |      |                   |                   |                   |                    |    |                     |                   |    |                    |                 |
| Addition/(Use) of Reserves         | \$   | 19,120            | \$<br>5,375       | \$<br>5,000       | \$<br>5,000        | \$ | 3,000               | \$<br>(88,000)    |    |                    |                 |
| TOTAL BUDGETARY BALANCE            | \$   | -                 | \$<br>-           | \$<br>-           | \$<br>-            | \$ | -                   | \$<br>-           |    |                    |                 |
| Beginning Fund Balance (Estimated) | \$   | 101,931           | \$<br>121,051     |                   |                    | \$ | 126,426             | \$<br>129,426     |    |                    |                 |
| Ending Fund Balance (Estimated)    | \$   | 121,051           | 126,426           |                   |                    | \$ | 129,426             | \$<br>41,426      |    |                    |                 |

<sup>&</sup>lt;sup>a)</sup> 2018-19 year end estimate includes \$2,000 for honorarium for Library art piece RFP Finalists

b) FY2019-20 Budget includes:

<sup>1)</sup> City Council authorized \$50,000 from the Art-In-Lieu fund for the Ned Kahn "Sebastopol Portals" artwork on April 3, 2018 (minute order 2018-072), which includes \$45,000 for the Ned Kahn "Sebastopol Portals" art piece and \$5,000 for the incidental (permitting and other ancillary) costs.

<sup>2)</sup> City Council authorized \$35,000 for the Library art installation by Michael McGinnis (Gray Matters) on February 5, 2019 (minute order 2019-027). Budget request for this art installation is \$38,000: \$35,000 for the contracted art piece, and \$3,000 for ancillary costs (adjustments to site if needed, outreach, etc.)

<sup>3) \$5,000</sup> for potential sponsorship of a new art project by the City.





| DESCRIPTION                        |    | 2016-17<br>Actual | 2017-18<br>Actual | Α  | 2018-19<br>Adopted<br>Budget | Α  | 2018-19<br>djusted<br>Budget | Est | 18-19<br>imated<br>ctual | Δ  | 2019-20<br>Adopted<br>Budget | \$ INCR/<br>(DECR) | % INCR /<br>(DECR) |
|------------------------------------|----|-------------------|-------------------|----|------------------------------|----|------------------------------|-----|--------------------------|----|------------------------------|--------------------|--------------------|
| OPERATING REVENUE                  |    |                   |                   |    |                              |    |                              |     |                          |    |                              |                    |                    |
| Sales Taxes                        | \$ | -                 | \$<br>-           | \$ | -                            | \$ | -                            |     |                          | \$ | -                            | \$<br>-            |                    |
| Intergovernmental                  |    | -                 | -                 |    | -                            |    | -                            |     |                          |    | -                            | -                  |                    |
| Charges for services               |    | 15,755            | 5,008             |    | 8,000                        |    | 8,000                        |     | 8,000                    |    | 8,000                        | -                  | 0.0%               |
| Interest Earnings                  |    | 600               | 576               |    | -                            |    | -                            |     |                          |    | -                            | -                  |                    |
| Miscelleneous                      |    | -                 | -                 |    | -                            |    | -                            |     |                          |    | -                            | -                  |                    |
| Transfer in                        |    | -                 | -                 |    | -                            |    | -                            |     |                          |    | -                            | -                  |                    |
| TOTAL REVENUE                      | \$ | 16,355            | \$<br>5,584       | \$ | 8,000                        | \$ | 8,000                        | \$  | 8,000                    | \$ | 8,000                        | \$<br>-            | 0.0%               |
| OPERATING EXPENSES                 |    |                   |                   |    |                              |    |                              |     |                          |    |                              |                    |                    |
| General Government                 |    | -                 | -                 |    | -                            |    | -                            |     | -                        |    | -                            | -                  |                    |
| Community Development              |    | -                 | -                 |    | -                            |    | -                            |     | -                        |    |                              | -                  |                    |
| Public Works                       |    | -                 | -                 |    | -                            |    | -                            |     | -                        |    | -                            | -                  |                    |
| Non Departmental                   |    | -                 | -                 |    | -                            |    | -                            |     | -                        |    | -                            | -                  |                    |
| Debt Service                       |    | -                 | -                 |    | -                            |    | -                            |     | -                        |    | -                            | -                  |                    |
| Transfer out                       | ,  | -                 | 15,019            |    | _                            |    | _                            |     | -                        |    | -                            | -                  |                    |
| TOTAL OPERATING EXPENSE            | \$ | -                 | \$<br>15,019      | \$ | -                            | \$ | -                            | \$  | -                        | \$ | -                            | \$<br>-            |                    |
| NET BUDGETARY RESULT               | \$ | 16,355            | \$<br>(9,435)     | \$ | 8,000                        | \$ | 8,000                        | \$  | 8,000                    | \$ | 8,000                        | \$<br>-            | 0.0%               |
| Addition/(Use) of Reserves         | \$ | 16,355            | \$<br>(9,435)     | \$ | 8,000                        | \$ | 8,000                        | \$  | 8,000                    | \$ | 8,000                        |                    |                    |
| TOTAL BUDGETARY BALANCE            | \$ | -                 | \$<br>-           | \$ | -                            | \$ | -                            |     |                          | \$ | -                            |                    |                    |
| Beginning Fund Balance (Estimated) | \$ | 77,088            | \$<br>93,443      |    |                              |    |                              | \$  | 84,008                   | \$ | 92,008                       |                    |                    |
| Ending Fund Balance (Estimated)    | \$ | 93,443            | \$<br>84,008      |    |                              |    |                              | \$  | 92,008                   | \$ | 100,008                      |                    |                    |

## **INCLUSIONARY HOUSING FUND**



|                                     |    | 2016-17  |    | 2017-18  | 1  | 2018-19<br>Adopted | Δ  | 2018-19<br>Adjusted | E        | 2018-19<br>stimated | 1  | 2019-20<br>Adopted | \$ INCR/    | % INCR / |
|-------------------------------------|----|----------|----|----------|----|--------------------|----|---------------------|----------|---------------------|----|--------------------|-------------|----------|
| DESCRIPTION                         |    | Actual   |    | Actual   |    | Budget             |    | Budget              |          | Actual              |    | Budget             | (DECR)      | (DECR)   |
| OPERATING REVENUE                   |    |          |    |          |    |                    |    |                     |          |                     |    |                    |             |          |
| Sales Taxes                         | \$ | -        | \$ | -        | \$ | -                  | \$ | -                   | \$       | -                   | \$ | -                  | \$<br>-     |          |
| Intergovernmental                   |    | -        |    | -        |    | -                  |    | -                   |          | -                   |    | 142,700            | 142,700     |          |
| Charges for services                |    | -        |    | -        |    | 8,000              |    | 8,000               |          | -                   |    | 8,000              | -           | 0.0%     |
| Interest Earnings                   |    | 2,131    |    | 1,624    |    | 1,500              |    | 1,500               |          | 1,500               |    | 1,500              | -           | 0.0%     |
| Miscelleneous                       |    | -        |    | -        |    | -                  |    |                     |          |                     |    | -                  | -           |          |
| Transfer in                         |    | -        |    | -        |    | 135,600            |    | 135,600             |          | 135,600             |    | -                  | (135,600)   | -100.0%  |
| TOTAL REVENUE                       | \$ | 2,131    | \$ | 1,624    | \$ | 145,100            | \$ | 145,100             | \$       | 137,100             | \$ | 152,200            | \$<br>7,100 | 4.9%     |
| OPERATING EXPENSES                  |    |          |    |          |    |                    |    |                     |          |                     |    |                    |             |          |
| General Government                  |    | -        |    | -        |    | -                  |    | -                   |          | -                   |    | 142,700            | 142,700     |          |
| Community Development               |    | 26,141   |    | -        |    | 138,000            |    | 138,000             |          | 167,000             |    | -                  | (138,000)   | -100.0%  |
| Public Works                        |    | -        |    | -        |    | -                  |    | -                   |          | -                   |    | -                  | -           |          |
| Non Departmental                    |    |          |    |          |    | -                  |    | -                   |          | -                   |    | -                  | -           |          |
| Debt Service                        |    | -        |    | -        |    | -                  |    | -                   |          | -                   |    | -                  | -           |          |
| Transfer out                        |    | -        |    | 83,126   |    | -                  |    | _                   |          | -                   |    | -                  | -           |          |
| TOTAL OPERATING EXPENSE             | \$ | 26,141   | \$ | 83,126   | \$ | 138,000            | \$ | 138,000             | \$       | 167,000             | \$ | 142,700            | \$<br>4,700 | 3.4%     |
| NET BUDGETARY RESULT                | \$ | (24,010) | \$ | (81,502) | \$ | 7,100              | \$ | 7,100               | \$       | (29,900)            | \$ | 9,500              | \$<br>2,400 | 33.8%    |
| Addition/(Use) of Reserves          | \$ | (24,010) | \$ | (81,502) | \$ | 7,100              | \$ | 7,100               | \$       | (29,900)            | \$ | 9,500              |             |          |
| TOTAL BUDGETARY BALANCE             | \$ | -        | \$ | -        | \$ | -                  | \$ | -                   | \$       | -                   | \$ | -                  |             |          |
| Devianing Fund Delegate (Febicated) | Φ. | 000 400  | ¢  | 000 400  |    |                    |    |                     | <b>6</b> | 400.004             | •  | 450.704            |             |          |
| Beginning Fund Balance (Estimated)  | \$ | 286,193  | \$ | 262,183  |    |                    |    |                     | \$       | 180,681             | \$ | 150,781            |             |          |
| Ending Fund Balance (Estimated)     | \$ | 262,183  | \$ | 180,681  |    |                    |    |                     | \$       | 150,781             | \$ | 160,281            |             |          |



## **BUILDING PERMIT INCREMENTAL FEE FUND**

| DESCRIPTION                        | 016-17<br>Actual | 2017-18<br>Actual | P  | 2018-19<br>Adopted<br>Budget | Α  | 2018-19<br>djusted<br>Budget | E  | 2018-19<br>stimated<br>Actual | Α  | 019-20<br>dopted<br>Budget | \$ INCR/<br>(DECR) | % INCR /<br>(DECR) |
|------------------------------------|------------------|-------------------|----|------------------------------|----|------------------------------|----|-------------------------------|----|----------------------------|--------------------|--------------------|
| OPERATING REVENUE                  |                  |                   |    |                              |    |                              |    |                               |    |                            |                    | _                  |
| Sales Taxes                        | \$<br>-          | \$<br>-           | \$ | -                            | \$ | -                            | \$ | -                             | \$ | -                          | \$<br>-            |                    |
| Intergovernmental                  | -                | -                 |    | -                            |    | -                            |    | -                             |    | -                          | -                  |                    |
| Charges for services               | 4,743            | 6,773             |    | 6,000                        |    | 6,000                        |    | 6,000                         |    | 6,000                      | -                  | 0.0%               |
| Interest Earnings                  | 158              | 124               |    | -                            |    | -                            |    |                               |    | -                          | -                  |                    |
| Miscelleneous                      | -                | -                 |    | -                            |    | -                            |    |                               |    | -                          | -                  |                    |
| Transfer in                        | <br>-            | -                 |    | -                            |    | -                            |    |                               |    | -                          | -                  |                    |
| TOTAL REVENUE                      | \$<br>4,901      | \$<br>6,897       | \$ | 6,000                        | \$ | 6,000                        | \$ | 6,000                         | \$ | 6,000                      | \$<br>-            | 0.0%               |
| OPERATING EXPENSES                 |                  |                   |    |                              |    |                              |    |                               |    |                            |                    |                    |
| General Government                 | 5,367            | 7,807             |    | 7,000                        |    | 7,000                        |    | 7,000                         |    | 6,500                      | (500)              | -7.1%              |
| Community Development              | -                | -                 |    | -                            |    | -                            |    |                               |    | -                          | -                  |                    |
| Public Works                       | -                | -                 |    | -                            |    | -                            |    |                               |    | -                          | -                  |                    |
| Non Departmental                   | -                | -                 |    | -                            |    | -                            |    |                               |    | -                          | -                  |                    |
| Debt Service                       | -                | -                 |    | -                            |    | -                            |    |                               |    | -                          | -                  |                    |
| Transfer out                       | -                | -                 |    | -                            |    | -                            |    |                               |    | -                          | -                  |                    |
| TOTAL OPERATING EXPENSE            | \$<br>5,367      | \$<br>7,807       | \$ | 7,000                        | \$ | 7,000                        | \$ | 7,000                         | \$ | 6,500                      | \$<br>(500)        | -7.1%              |
| NET BUDGETARY RESULT               | \$<br>(466)      | \$<br>(910)       | \$ | (1,000)                      | \$ | (1,000)                      | \$ | (1,000)                       | \$ | (500)                      | \$<br>500          | -50.0%             |
| Addition/(Use) of Reserves         | \$<br>(466)      | \$<br>(910)       | \$ | (1,000)                      | \$ | (1,000)                      | \$ | (1,000)                       | \$ | (500)                      |                    |                    |
| TOTAL BUDGETARY BALANCE            | \$<br>-          | \$<br>-           | \$ | -                            | \$ | -                            | \$ | -                             | \$ | -                          |                    |                    |
| Beginning Fund Balance (Estimated) | \$<br>23,462     | \$<br>22,996      |    |                              |    |                              | \$ | 22,086                        | \$ | 21,086                     |                    |                    |
| Ending Fund Balance (Estimated)    | \$<br>22,996     | 22,086            |    |                              |    |                              | \$ | 21,086                        |    | 20,586                     |                    |                    |



## **BUSINESS IMPROVEMENT DISTRICT**



| DESCRIPTION                        | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | Α  | 2018-19<br>djusted<br>Budget | 2018-19<br>stimated<br>Actual | A  | 2019-20<br>Adopted<br>Budget |    | INCR/<br>DECR) | % INCR /<br>(DECR) |
|------------------------------------|-------------------|-------------------|------------------------------|----|------------------------------|-------------------------------|----|------------------------------|----|----------------|--------------------|
| OPERATING REVENUE                  | riotadi           | riotaai           | Daagot                       |    | Juagot                       | Notaul                        | '  | Duagot                       | ,  | D L G I ()     | (DEGIL)            |
| Sales Taxes/Assessment             | \$<br>_           | \$<br>-           | \$<br>-                      | \$ | -                            | \$<br>-                       | \$ | -                            | \$ | -              |                    |
| Intergovernmental                  | -                 | -                 | -                            |    | -                            | -                             |    | -                            |    | -              |                    |
| Charges for services               | 6,069             | 8,949             | 7,500                        |    | 7,500                        | 7,500                         |    | 8,000                        |    | 500            | 6.7%               |
| Interest Earnings                  | 59                | (2)               | -                            |    | -                            | -                             |    | -                            |    | -              |                    |
| Miscelleneous                      | -                 | -                 | -                            |    | -                            | -                             |    | -                            |    | -              |                    |
| Transfer in                        | -                 | -                 | -                            |    | -                            | -                             |    | -                            |    | -              | _                  |
| TOTAL REVENUE                      | \$<br>6,128       | \$<br>8,947       | \$<br>7,500                  | \$ | 7,500                        | \$<br>7,500                   | \$ | 8,000                        | \$ | 500            | 6.7%               |
| OPERATING EXPENSES                 |                   |                   |                              |    |                              |                               |    |                              |    |                |                    |
| General Government                 | -                 | -                 | -                            |    | -                            | -                             |    | -                            |    | -              |                    |
| Community Development              | 5,938             | 7,000             | 12,000                       |    | 12,000                       | 15,600                        |    | 8,000                        |    | (4,000)        | -33.3%             |
| Public Works                       | -                 | -                 | -                            |    | -                            | -                             |    | -                            |    | -              |                    |
| Non Departmental                   | -                 | -                 | -                            |    | -                            | -                             |    | -                            |    | -              |                    |
| Debt Service                       | -                 | -                 | -                            |    | -                            | -                             |    | -                            |    | -              |                    |
| Transfer out                       | <br>-             | -                 | -                            |    | _                            | -                             |    | -                            |    | -              |                    |
| TOTAL OPERATING EXPENSE            | \$<br>5,938       | \$<br>7,000       | \$<br>12,000                 | \$ | 12,000                       | \$<br>15,600                  | \$ | 8,000                        | \$ | (4,000)        | -33.3%             |
| NET BUDGETARY RESULT               | \$<br>190         | \$<br>1,947       | \$<br>(4,500)                | \$ | (4,500)                      | \$<br>(8,100)                 | \$ | -                            | \$ | 4,500          | -100.0%            |
| Addition/(Use) of Reserves         | \$<br>190         | \$<br>1,947       | \$<br>(4,500)                | \$ | (4,500)                      | \$<br>(8,100)                 | \$ | -                            |    |                |                    |
| TOTAL BUDGETARY BALANCE            | \$<br>-           | \$<br>-           | \$<br>-                      | \$ | -                            | \$<br>-                       | \$ | -                            |    |                |                    |
| Beginning Fund Balance (Estimated) | \$<br>6,904       | \$<br>7,094       |                              |    |                              | \$<br>9,041                   | \$ | 941                          |    |                |                    |
| Ending Fund Balance (Estimated)    | \$<br>7,094       | \$<br>9,041       |                              |    |                              | \$<br>941                     | \$ | 941                          |    |                |                    |





| DESCRIPTION                        | 016-17<br>Actual | 2017-18<br>Actual | /  | 2018-19<br>Adopted<br>Budget | A  | 018-19<br>djusted<br>Budget | Es | 018-19<br>timated<br>Actual | Ad | 019-20<br>dopted<br>udget | \$ IN<br>(DE | CR/<br>CR) | % INCR /<br>(DECR) |
|------------------------------------|------------------|-------------------|----|------------------------------|----|-----------------------------|----|-----------------------------|----|---------------------------|--------------|------------|--------------------|
| OPERATING REVENUE                  |                  |                   |    |                              |    |                             |    |                             |    |                           |              |            |                    |
| Sales Taxes                        | \$<br>-          | \$<br>-           | \$ | -                            | \$ | -                           | \$ | -                           | \$ | -                         | \$           | -          |                    |
| Intergovernmental                  | -                | 88                |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| Charges for services               | -                | -                 |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| Interest Earnings                  | -                | -                 |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| Miscelleneous                      | 713              | 100               |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| Transfer in                        | -                | -                 |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| TOTAL REVENUE                      | \$<br>713        | \$<br>188         | \$ | -                            | \$ | -                           | \$ | -                           | \$ | -                         | \$           | -          |                    |
| OPERATING EXPENSES                 |                  |                   |    |                              |    |                             |    |                             |    |                           |              |            |                    |
| General Government                 | -                | -                 |    |                              |    |                             |    |                             |    | -                         |              | -          |                    |
| Community Development              | -                | -                 |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| Police Services                    | 129              | -                 |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| Public Works                       | -                | -                 |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| Non Departmental                   | -                | -                 |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| Debt Service                       | -                | -                 |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| Transfer out                       | -                | -                 |    | -                            |    | -                           |    | -                           |    | -                         |              | -          |                    |
| TOTAL OPERATING EXPENSE            | \$<br>129        | \$<br>-           | \$ | -                            | \$ | -                           | \$ | -                           | \$ | -                         | \$           | -          |                    |
| NET BUDGETARY RESULT               | \$<br>584        | \$<br>188         | \$ | -                            | \$ | -                           | \$ | _                           | \$ | -                         | \$           | -          |                    |
| Addition/(Use) of Reserves         | \$<br>584        | \$<br>188         | \$ | -                            | \$ | -                           | \$ | -                           | \$ | -                         |              |            |                    |
| TOTAL BUDGETARY BALANCE            | \$<br>-          | \$<br>-           | \$ | -                            | \$ | -                           | \$ | -                           | \$ | -                         |              |            |                    |
| Beginning Fund Balance (Estimated) | \$<br>801        | \$<br>1,385       |    |                              |    |                             | \$ | 1,573                       | \$ | 1,573                     |              |            |                    |
| Ending Fund Balance (Estimated)    | \$<br>1,385      | \$<br>1,573       |    |                              |    |                             | \$ | 1,573                       | \$ | 1,573                     |              |            |                    |





| DESCRIPTION                        | 2016-17<br>Actual | 2017-18<br>Actual | Α  | 018-19<br>dopted<br>Budget | Ad | 018-19<br>djusted<br>Budget | Es | 018-19<br>stimated<br>Actual | Α  | 019-20<br>dopted<br>Budget | -  | INCR/<br>DECR) | % INCR /<br>(DECR) |
|------------------------------------|-------------------|-------------------|----|----------------------------|----|-----------------------------|----|------------------------------|----|----------------------------|----|----------------|--------------------|
| OPERATING REVENUE                  |                   |                   |    |                            |    |                             |    |                              |    |                            |    |                |                    |
| Sales Taxes                        | \$<br>-           | \$<br>-           | \$ | -                          |    |                             | \$ | -                            | \$ | -                          | \$ | -              |                    |
| Intergovernmental                  | -                 | -                 |    | -                          |    |                             |    | -                            |    | -                          |    | -              |                    |
| Charges for services               | 18,609            | 8,465             |    | 5,000                      |    | 5,000                       |    | 5,200                        |    | 5,000                      |    | -              | 0.0%               |
| Interest Earnings                  | 302               | 367               |    | 200                        |    | 200                         |    | 500                          |    | 500                        |    | 300            | 150.0%             |
| Miscelleneous                      | -                 | -                 |    | -                          |    |                             |    | -                            |    | -                          |    | -              |                    |
| Transfer in                        | -                 | -                 |    | -                          |    |                             |    | -                            |    | -                          |    | -              |                    |
| TOTAL REVENUE                      | \$<br>18,911      | \$<br>8,832       | \$ | 5,200                      | \$ | 5,200                       | \$ | 5,700                        | \$ | 5,500                      | \$ | 300            | 5.8%               |
| OPERATING EXPENSES                 |                   |                   |    |                            |    |                             |    |                              |    |                            |    |                |                    |
| General Government                 | -                 | -                 |    | -                          |    | -                           |    | -                            |    | -                          |    | -              |                    |
| Community Development              | -                 | -                 |    | -                          |    |                             |    | -                            |    | -                          |    | -              |                    |
| Public Works                       | -                 | -                 |    | -                          |    |                             |    | -                            |    | -                          |    | -              |                    |
| Non Departmental                   | -                 | -                 |    | -                          |    |                             |    | -                            |    | -                          |    | -              |                    |
| Debt Service                       | -                 | -                 |    | -                          |    |                             |    | -                            |    | -                          |    | -              |                    |
| Transfer out                       | -                 | -                 |    | -                          |    |                             |    | -                            |    | -                          |    | -              |                    |
| TOTAL OPERATING EXPENSE            | \$<br>-           | \$<br>-           | \$ | -                          | \$ | -                           | \$ | -                            | \$ | -                          | \$ | -              |                    |
| NET BUDGETARY RESULT               | \$<br>18,911      | \$<br>8,832       | \$ | 5,200                      | \$ | 5,200                       | \$ | 5,700                        | \$ | 5,500                      | \$ | 300            | 5.8%               |
| Addition/(Use) of Reserves         | \$<br>18,911      | \$<br>8,832       | \$ | 5,200                      | \$ | 5,200                       | \$ | 5,700                        | \$ | 5,500                      |    |                |                    |
| TOTAL BUDGETARY BALANCE            | \$<br>-           | \$<br>-           | \$ | -                          | \$ | -                           | \$ | -                            | \$ | -                          |    |                |                    |
| Beginning Fund Balance (Estimated) | \$<br>41,176      | \$<br>60,087      |    |                            |    |                             | \$ | 68,919                       | \$ | 74,619                     |    |                |                    |
| Ending Fund Balance (Estimated)    | \$<br>60,087      | 68,919            |    |                            |    |                             | \$ | 74,619                       |    | 80,119                     |    |                |                    |



## SPECIAL LAW ENFORCEMENT SUPPLEMENTAL FUND

| DESCRIPTION                        | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 4        | 2018-19<br>Adjusted<br>Budget | Ε  | 2018-19<br>stimated<br>Actual | A  | 2019-20<br>Adopted<br>Budget | \$ INCR/<br>(DECR) | % INCR /<br>(DECR) |
|------------------------------------|-------------------|-------------------|------------------------------|----------|-------------------------------|----|-------------------------------|----|------------------------------|--------------------|--------------------|
| OPERATING REVENUE                  |                   |                   |                              |          |                               |    |                               |    |                              |                    |                    |
| Sales Taxes                        | \$<br>-           | \$<br>-           | \$<br>-                      | \$       | -                             | \$ | -                             | \$ | -                            | \$<br>-            |                    |
| Intergovernmental                  | 114,380           | 111,887           | 100,000                      |          | 100,000                       |    | 110,000                       |    | 110,000                      | 10,000             | 10.0%              |
| Charges for services               | -                 | -                 | -                            |          | -                             |    | -                             |    | -                            | -                  |                    |
| Interest Earnings                  | 3                 | -                 | 100                          |          | 100                           |    | -                             |    | -                            | (100)              | -100.0%            |
| Miscelleneous                      | -                 | -                 | -                            |          | -                             |    | -                             |    | -                            | -                  |                    |
| Transfer in                        | <br>17,048        |                   | 10,000                       |          | 10,000                        |    | 12,500                        |    | 8,300                        | (1,700)            | -17.0%             |
| TOTAL REVENUE                      | \$<br>131,431     | \$<br>111,887     | \$<br>110,100                | \$       | 110,100                       | \$ | 122,500                       | \$ | 118,300                      | \$<br>8,200        | 7.4%               |
| OPERATING EXPENSES                 |                   |                   |                              |          |                               |    |                               |    |                              |                    |                    |
| General Government                 |                   |                   |                              |          |                               |    |                               |    |                              | -                  |                    |
| Community Development              | -                 | -                 | -                            |          | -                             |    | -                             |    | -                            | -                  |                    |
| Police Service                     | 131,429           | 112,819           | 130,550                      |          | 130,550                       |    | 145,000                       |    | 118,300                      | (12,250)           | -9.4%              |
| Public Works                       | -                 | -                 | -                            |          | -                             |    | -                             |    | -                            | -                  |                    |
| Non Departmental                   | -                 | -                 | -                            |          | -                             |    | -                             |    | -                            | -                  |                    |
| Debt Service                       | -                 | -                 | -                            |          | -                             |    | -                             |    | -                            | -                  |                    |
| Transfer out                       | -                 | -                 | -                            |          | -                             |    | _                             |    | -                            | -                  |                    |
| TOTAL OPERATING EXPENSE            | \$<br>131,429     | \$<br>112,819     | \$<br>130,550                | \$       | 130,550                       | \$ | 145,000                       | \$ | 118,300                      | \$<br>(12,250)     | -9.4%              |
| NET BUDGETARY RESULT               | \$<br>2           | \$<br>(932)       | \$<br>(20,450)               | \$       | (20,450)                      | \$ | (22,500)                      | \$ | -                            | \$<br>20,450       | -100.0%            |
| Addition/(Use) of Reserves         | \$<br>2           | \$<br>(932)       | \$<br>(20,450)               | \$       | (20,450)                      | \$ | (22,500)                      | \$ | -                            |                    |                    |
|                                    | <br>              | <br>(00-)         | <br>(==,:==)                 | <u> </u> | (==, :==)                     |    | (==,000)                      | Ť  |                              |                    |                    |
| TOTAL BUDGETARY BALANCE            | \$<br>-           | \$<br>-           | \$<br>-                      | \$       | -                             | \$ | -                             | \$ | -                            |                    |                    |
| Beginning Fund Balance (Estimated) | \$<br>23,440      | \$<br>23,442      |                              |          |                               | \$ | 22,510                        | \$ | 10                           |                    |                    |
| Ending Fund Balance (Estimated)    | \$<br>23,442      | \$<br>22,510      |                              |          |                               | \$ | 10                            | \$ | 10                           |                    |                    |

## Detail - Supplemental Law Enforcement Service Fund (SLESF) Budget Expenditures

| Account Number | Description        | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|----------------|--------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 209-3202-4010  | Salaries           | 75,614            | 61,528            | 76,100                       | 76,100                        | 76,100                         | 89,600                       |
| 209-3202-4102  | Uniform Allowances | 950               | 950               | 950                          | 950                           | 950                            | 1,000                        |
| 209-3202-4103  | Holiday Pay        | 5,240             | 571               | 6,600                        | 6,600                         | 6,600                          | 7,750                        |
| 209-3202-4100  | Benefits           | 49,625            | 49,770            | 50,900                       | 50,900                        | 50,900                         | 19,950                       |
| TOTAL DEPARTM  | MENT               | 131,429           | 112,819           | 134,550                      | 134,550                       | 134,550                        | 118,300                      |

## PARK IN LIEU FEE FUND



| DESCRIPTION                          | 2016-17<br>Actual | 2017-18<br>Actual | ,  | 2018-19<br>Adopted<br>Budget | ,  | 2018-19<br>Adjusted<br>Budget | E  | 2018-19<br>stimated<br>Actual | 2019-20<br>Adopted<br>Budget | \$ INCR/<br>(DECR) | % INCR /<br>(DECR) |
|--------------------------------------|-------------------|-------------------|----|------------------------------|----|-------------------------------|----|-------------------------------|------------------------------|--------------------|--------------------|
| OPERATING REVENUE                    |                   |                   |    |                              |    |                               |    |                               |                              |                    |                    |
| Charges for services                 | 41,710            | \$<br>35,910      | \$ | 33,000                       | \$ | 33,000                        | \$ | 33,000                        | \$<br>33,000                 | \$ -               | 0.0%               |
| Intergovernmental                    |                   | -                 |    | 121,500                      |    | 121,500                       |    | -                             | 200,000                      | 78,500             | 64.6%              |
| Interest Earnings                    | 2,448             | 1,696             |    | 1,500                        |    | 1,500                         |    | 1,500                         | 1,500                        | -                  | 0.0%               |
| Intergovernmental Grant - Open Space | -                 | -                 |    | -                            |    | -                             |    | -                             | 126,943                      | 126,943            |                    |
| Miscelleneous Contributions          | -                 | -                 |    | -                            |    | -                             |    | -                             | 58,000                       | 58,000             |                    |
| Transfer in                          | -                 | _                 |    | -                            |    | -                             |    | -                             | -                            | -                  |                    |
| TOTAL REVENUE                        | \$<br>44,158      | \$<br>37,606      | \$ | 156,000                      | \$ | 156,000                       | \$ | 34,500                        | \$<br>419,443                | \$ 263,443         | 168.9%             |
| OPERATING EXPENSES                   |                   |                   |    |                              |    |                               |    |                               |                              |                    |                    |
| Public Works                         | -                 | -                 |    | -                            |    |                               |    | -                             | -                            | -                  |                    |
| Capital Projects                     | -                 | -                 |    | 174,900                      |    | 174,900                       |    | 10,090                        | 540,397                      | 365,497            | 209.0%             |
| Debt Service                         | 31,490            | 31,470            |    | 31,470                       |    | 31,470                        |    | 31,470                        | 31,470                       | -                  | 0.0%               |
| Transfer out                         | -                 | 94,683            |    | -                            |    | -                             |    | -                             | -                            | (94,683            | -100.0%            |
| TOTAL OPERATING EXPENSE              | \$<br>31,490      | \$<br>126,153     | \$ | 206,370                      | \$ | 206,370                       | \$ | 41,560                        | \$<br>571,867                | \$ 365,497         | 177.1%             |
| NET BUDGETARY RESULT                 | \$<br>12,668      | \$<br>(88,547)    | \$ | (50,370)                     | \$ | (50,370)                      | \$ | (7,060)                       | \$<br>(152,424)              | \$ (102,054        | 202.6%             |
| Addition/(Use) of Reserves           | \$<br>12,668      | \$<br>(88,547)    | \$ | (50,370)                     | \$ | (50,370)                      | \$ | (7,060)                       | \$<br>(152,424)              |                    |                    |
| TOTAL BUDGETARY BALANCE              | \$<br>-           | \$<br>-           | \$ | -                            | \$ | -                             | \$ | -                             | \$<br>-                      |                    |                    |
| Beginning Fund Balance (Estimated)   | \$<br>251,815     | \$<br>264,483     |    |                              |    |                               | \$ | 175,936                       | \$<br>168,876                |                    |                    |
| Ending Fund Balance (Estimated)      | \$<br>264,483     | \$<br>175,936     |    |                              |    |                               | \$ | 168,876                       | \$<br>16,452                 |                    |                    |

## TRAFFIC IMPACT FEE FUND



| DESCRIPTION                        | :  | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | E  | 2018-19<br>stimated<br>Actual | 4  | 2019-20<br>Adopted<br>Budget | \$ INCR/<br>(DECR) | % INCR /<br>(DECR) |
|------------------------------------|----|-------------------|-------------------|------------------------------|-------------------------------|----|-------------------------------|----|------------------------------|--------------------|--------------------|
| OPERATING REVENUE                  |    |                   |                   |                              |                               |    |                               |    |                              |                    |                    |
| Sales Taxes                        | \$ | -                 | \$<br>-           | \$<br>-                      | \$<br>-                       | \$ | -                             | \$ | -                            | \$<br>-            |                    |
| Intergovernmental                  |    | -                 | -                 | -                            | -                             |    | 50,000                        |    |                              | -                  |                    |
| Charges for services               |    | 53,156            | 36,556            | 24,000                       | 24,000                        |    | 32,000                        |    | 24,000                       | -                  | 0.0%               |
| Interest Earnings                  |    | 7,954             | 5,764             | 3,700                        | 3,700                         |    | 3,700                         |    | 3,700                        | -                  | 0.0%               |
| Miscelleneous                      |    | -                 | -                 | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Transfer in                        |    | -                 | 1,235             | 58,842                       | 58,842                        |    | 8,842                         |    | -                            | (58,842)           | -100.0%            |
| TOTAL REVENUE                      | \$ | 61,110            | \$<br>43,555      | \$<br>86,542                 | \$<br>86,542                  | \$ | 94,542                        | \$ | 27,700                       | \$<br>(58,842)     | -68.0%             |
| OPERATING EXPENSES                 |    |                   |                   |                              |                               |    |                               |    |                              |                    |                    |
| General Government                 |    | -                 | -                 | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Community Development              |    | -                 | -                 | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Public Works                       |    | 27,475            | -                 | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Capital Projects                   |    | 184,285           | 450,901           | 511,171                      | 511,171                       |    | 253,589                       |    | 227,335                      | (283,836)          | -55.5%             |
| Debt Service                       |    | -                 | -                 | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| Transfer out                       |    | -                 | -                 | -                            | -                             |    | -                             |    | -                            | -                  |                    |
| TOTAL OPERATING EXPENSE            | \$ | 211,760           | \$<br>450,901     | \$<br>511,171                | \$<br>511,171                 | \$ | 253,589                       | \$ | 227,335                      | \$<br>(283,836)    | -55.5%             |
| NET BUDGETARY RESULT               | \$ | (150,650)         | \$<br>(407,346)   | \$<br>(424,629)              | \$<br>(424,629)               | \$ | (159,047)                     | \$ | (199,635)                    | \$<br>224,994      | -53.0%             |
| Addition/(Use) of Reserves         | \$ | (150,650)         | \$<br>(407,346)   | \$<br>(424,629)              | \$<br>(424,629)               | \$ | (159,047)                     | \$ | (199,635)                    |                    |                    |
| TOTAL BUDGETARY BALANCE            | \$ | -                 | \$<br>-           | \$<br>-                      | \$<br>-                       | \$ | -                             | \$ | -                            |                    |                    |
| Beginning Fund Balance (Estimated) | \$ | 1,052,785         | \$<br>902,135     |                              |                               | \$ | 494,789                       | \$ | 335,742                      |                    |                    |
| Ending Fund Balance (Estimated)    | \$ | 902,135           | \$<br>494,789     |                              |                               | \$ | 335,742                       | \$ | 136,107                      |                    |                    |



## **UTILITY UNDERGROUND FEE FUND**

| DESCRIPTION                        | 2016-17<br>Actual | 2017-18<br>Actual | A  | 2018-19<br>Adopted<br>Budget | 1  | 2018-19<br>Adjusted<br>Budget | E  | 2018-19<br>stimated<br>Actual | A  | 2019-20<br>Adopted<br>Budget | \$ INCR/<br>(DECR) | % INCR /<br>(DECR) |
|------------------------------------|-------------------|-------------------|----|------------------------------|----|-------------------------------|----|-------------------------------|----|------------------------------|--------------------|--------------------|
| OPERATING REVENUE                  |                   |                   |    |                              |    |                               |    |                               |    |                              |                    |                    |
| Sales Taxes                        | \$<br>-           | \$<br>-           | \$ | -                            | \$ | -                             | \$ | -                             | \$ | -                            | \$<br>-            |                    |
| Intergovernmental                  | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Charges for services               | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Interest Earnings                  | 1,751             | 1,354             |    | 1,000                        |    | 1,000                         |    | 1,000                         |    | 1,000                        | -                  | 0.0%               |
| Miscelleneous                      | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Transfer in                        | <br>-             | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| TOTAL REVENUE                      | \$<br>1,751       | \$<br>1,354       | \$ | 1,000                        | \$ | 1,000                         | \$ | 1,000                         | \$ | 1,000                        | \$<br>-            | 0.0%               |
| OPERATING EXPENSES                 |                   |                   |    |                              |    |                               |    |                               |    |                              |                    |                    |
| General Government                 | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Community Development              | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Public Works                       | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Non Departmental                   | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Debt Service                       | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| Transfer out                       | -                 | -                 |    | -                            |    | -                             |    | -                             |    | -                            | -                  |                    |
| TOTAL OPERATING EXPENSE            | \$<br>-           | \$<br>_           | \$ |                              | \$ |                               | \$ |                               | \$ | -                            | \$<br>-            |                    |
| NET BUDGETARY RESULT               | \$<br>1,751       | \$<br>1,354       | \$ | 1,000                        | \$ | 1,000                         | \$ | 1,000                         | \$ | 1,000                        | \$<br>-            | 0.0%               |
| Addition/(Use) of Reserves         | \$<br>1,751       | \$<br>1,354       | \$ | 1,000                        | \$ | 1,000                         | \$ | 1,000                         | \$ | 1,000                        |                    |                    |
| TOTAL BUDGETARY BALANCE            | \$<br>-           | \$<br>-           | \$ | -                            | \$ | -                             | \$ | -                             | \$ | -                            |                    |                    |
| Beginning Fund Balance (Estimated) | \$<br>229,067     | \$<br>230,818     |    |                              |    |                               | \$ | 232,172                       | \$ | 233,172                      |                    |                    |
| Ending Fund Balance (Estimated)    | \$<br>230,818     | \$<br>232,172     |    |                              |    |                               | \$ | 233,172                       | \$ | 234,172                      |                    |                    |

## **INSURANCE FUND**



|  |    | FY 16-17  |    | FY 17-18  |    | FY 18-19  |    | FY 18-19  |    | FY 18-19  |    | FY 19-20 |                |          |
|--|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|----------|----------------|----------|
| DESCRIPTION                                |    | ACTUALS   |    | ACTUALS   |    | ADOPTED   |    | DJUSTED   |    | STIMATES  |    | DOPTED   | \$INC/(DEC)    | % CHANGE |
|  |    |           |    |           |    |           |    |           |    |           |    |          |                |          |
| OPERATING REVENUE                          |    |           |    |           |    |           |    |           |    |           |    |          |                |          |
| Charges for Services - Liability Insurance | \$ | 374,045   | \$ | 137,945   | \$ | 347,275   | \$ | 347,275   | \$ | 347,275   |    |          | \$ 17,325      | 5.0%     |
| Charges for Services - W/C Insurance       |    |           |    | 248,483   |    | 305,250   |    | 305,250   |    | 305,250   | \$ | 352,500  |                |          |
| Charges for Services - Benefits            |    | 1,757,767 |    | 1,495,121 |    | 2,349,300 |    | 2,349,300 |    | 2,349,300 |    | -        | (2,349,300)    | -100.0%  |
| Other Income                               |    | -         |    | -         |    | -         |    | -         |    | -         |    | -        | -              | 0.0%     |
| Interest Earnings                          |    | -         |    | -         |    | -         |    | -         |    | -         |    | -        | -              | 0.0%     |
| TOTAL REVENUE                              | \$ | 2,131,812 | Φ. | 1 881 5/0 | Φ. | 3 001 825 | ¢  | 3,001,825 | Φ. | 3,001,825 | \$ | 717 100  | \$ (2,284,725) | -76.1%   |
| TOTAL NEVENOL                              | Ψ  | 2,131,012 | Ψ  | 1,001,049 | Ψ  | 3,001,023 | Ψ  | 3,001,023 | Ψ  | 3,001,023 | Ψ  | 717,100  | Ψ (2,204,723)  | -70.170  |
| OPERATING EXPENSES                         |    |           |    |           |    |           |    |           |    |           |    |          |                |          |
| REMIF - Liability Insurance                | \$ | 228,957   | \$ | 137,941   | \$ | 347,275   | \$ | 347,275   | \$ | 347,275   | \$ | 364,600  | \$ 17,325      | 5.0%     |
| REMIF - Workers' Comp Insurance            |    | 145,088   |    | 248,461   |    | 305,250   |    | 305,250   |    | 305,250   |    | 352,500  | 47,250         | 15.5%    |
| Health Insurance                           |    | 565,550   |    | 354,844   |    | 718,900   |    | 718,900   |    | 718,900   |    | -        | (718,900)      | -100.0%  |
| Dental Insurance                           |    | 71,977    |    | 73,296    |    | 120,000   |    | 120,000   |    | 120,000   |    | -        | (120,000)      | -100.0%  |
| Vision Insurance                           |    | 16,473    |    | 14,390    |    | 20,000    |    | 20,000    |    | 20,000    |    | -        | (20,000)       | -100.0%  |
| Retirement Benefits                        |    | 1,007,894 |    | 974,444   |    | 1,393,000 |    | 1,393,000 |    | 1,393,000 |    | -        | (1,393,000)    | -100.0%  |
| Other Benefits                             |    | 95,873    |    | 78,173    |    | 97,400    |    | 97,400    |    | 97,400    |    | -        | (97,400)       | -100.0%  |
|  |    |           |    |           |    |           |    |           |    |           |    |          |                |          |
| TOTAL OPERATING EXPENSE                    | \$ | 2,131,812 | \$ | 1,881,549 | \$ | 3,001,825 | \$ | 3,001,825 | \$ | 3,001,825 | \$ | 717,100  | \$ (2,284,725) | -76.1%   |
| NET BUDGETARY RESULT                       | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -        | \$ -           |          |
|  |    |           |    |           |    |           |    |           |    |           |    |          |                |          |
| Addition/(Use) of Reserves                 | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -        |                |          |
| TOTAL BUDGETARY BALANCE                    | \$ | -         |    |           | \$ | -         | \$ | -         | \$ | -         | \$ | -        |                |          |
| Beginning Fund Balance (Estimated)         | \$ | -         | \$ | 1,049     |    |           |    |           | \$ | 1,049     | \$ | 1,049    | I              |          |
| Ending Fund Balance (Estimated)            | \$ | 1,049     | \$ | 1,049     |    |           |    |           | \$ | 1,049     | \$ | 1,049    |                |          |

# **Detail - Liability Insurance Budget Expenditures**

| Account Number | Description                   | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|----------------|-------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 601-0000-4996  | Allocated Liability Insurance | (238,802)         | (205,408)         | (347,275)                    | (347,275)                     | (347,275)                      | (364,600)                    |
| 601-0000-4192  | Liability Premium             | 148,966           | 131,089           | 210,025                      | 210,025                       | 210,025                        | 262,000                      |
| 601-0000-4193  | Liability Deductible          | 29,046            | 6,852             | 33,000                       | 33,000                        | 33,000                         | 25,600                       |
| 601-0000-4194  | Environmental Pollution Ins.  | 2,499             | 623               | 6,050                        | 6,050                         | 6,050                          | 1,000                        |
| 601-0000-4195  | Cyber Risk & Safety Services  | -                 | 6,764             | 11,000                       | 11,000                        | 11,000                         | 7,000                        |
| 601-0000-4196  | Property Premium              | 14,144            | 14,855            | 16,500                       | 16,500                        | 16,500                         | 17,000                       |
| 601-0000-4197  | Vehicle Insurance             | 10,613            | 12,470            | 16,500                       | 16,500                        | 16,500                         | 17,000                       |
| 601-0000-4198  | Earthquake & Flood            | 33,534            | 32,755            | 52,000                       | 52,000                        | 52,000                         | 35,000                       |
| 601-0000-4199  | Boiler & Machinery Insurance  | -                 | -                 | 2,200                        | 2,200                         | 2,200                          | -                            |
| TOTAL          | _                             | -                 | -                 | -                            | -                             | -                              |                              |

# **Detail - Workers' Compensation Insurance**Budget Expenditures

| Account Number | Description                       | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|----------------|-----------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 601-0000-4997  | Allocated Workers' Comp Insurance | (232,382)         | (248,461)         | (305,250)                    | (305,250)                     | (305,250)                      | (352,500)                    |
| 601-0000-4190  | Worker's Compensation Premium     | 203,336           | 191,456           | 255,250                      | 255,250                       | 255,250                        | 312,000                      |
| 601-0000-4191  | Worker's Comp Deductible          | 29,046            | 57,005            | 50,000                       | 50,000                        | 50,000                         | 40,500                       |
| TOTAL          | _                                 | -                 | -                 | -                            | -                             | -                              |                              |





| DESCRIPTION                        |    | / 16-17<br>TUALS |    | 17-18<br>TUALS |    | Y 18-19<br>DOPTED |    | Y 18-19<br>DJUSTED |    | Y 18-19<br>TIMATES |    | Y 19-20<br>DOPTED | \$INC/(DEC)  | % CHANGE |
|------------------------------------|----|------------------|----|----------------|----|-------------------|----|--------------------|----|--------------------|----|-------------------|--------------|----------|
| OPERATING REVENUE                  | -  |                  |    |                |    |                   |    |                    |    |                    |    |                   |              | •        |
| Charges for Services - Vehicles    | \$ | _                | \$ | -              | \$ | _                 | \$ | _                  | \$ | _                  | \$ | _                 | \$ -         | 100.0%   |
| Other Income                       | •  | _                | *  | -              | Ť  | 14,800            | •  | 14,800             | •  | 15,790             | Ť  | -                 | (14,800)     |          |
| Interest Earnings                  |    | -                |    | _              |    | -                 |    | -                  |    | -                  |    | -                 | -            | 0.0%     |
| Transfer In                        |    | -                |    | -              |    | 135,300           |    | 135,300            |    | 135,300            |    | 35,400            | (99,900)     | 0.0%     |
| TOTAL REVENUE                      | \$ | -                | \$ | -              | \$ | 150,100           | \$ | 150,100            | \$ | 151,090            | \$ | 35,400            | \$ (114,700) | -76.4%   |
|                                    |    |                  |    |                |    |                   |    |                    |    |                    |    |                   |              |          |
| OPERATING EXPENSES                 |    |                  |    |                |    |                   |    |                    |    |                    |    |                   |              |          |
| Building- Vehicle Purchase         |    |                  | \$ | -              | \$ | -                 | \$ | -                  | \$ | -                  | \$ | -                 | \$ -         | 100.0%   |
| Fire - Vehicle Purchase            | \$ | -                |    | -              |    | 40,000            |    | 40,000             |    | 40,000             |    | -                 | (40,000)     | -100.0%  |
| Police - Vehicle Purchase          |    | -                |    | -              |    | 77,400            |    | 77,400             |    | 77,400             |    | 35,400            | (42,000)     | -54.3%   |
| Public Works - Vehicle Purchase    |    | -                |    | -              |    | 32,700            |    | 32,700             |    | 32,700             |    | -                 | (32,700)     | -100.0%  |
| TOTAL OPERATING EXPENSE            | \$ | -                | \$ | -              | \$ | 150,100           | \$ | 150,100            | \$ | 150,100            | \$ | 35,400            | \$ (114,700) | -76.4%   |
| NET BUDGETARY RESULT               | \$ | -                | \$ | -              | \$ | -                 | \$ | -                  | \$ | 990                | \$ | -                 | \$ -         |          |
| Addition/(Use) of Reserves         | \$ | -                | \$ | -              | \$ | -                 | \$ | -                  | \$ | 990                | \$ | -                 |              |          |
| TOTAL BUDGETARY BALANCE            | \$ | -                | \$ | -              | \$ | -                 | \$ | -                  | \$ | -                  | \$ | -                 |              |          |
| Beginning Fund Balance (Estimated) | \$ | -                | \$ | -              |    |                   |    |                    | \$ | -                  | \$ | 990               |              |          |
| Ending Fund Balance (Estimated)    | \$ | -                | \$ | -              |    |                   |    |                    | \$ | 990                | \$ | 990               |              |          |

## **Detail -Vehicle Budget Expenditures**

| Account Number | Description                     | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|----------------|---------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 602-2202-5100  | Building - Vehicle Purchase     | -                 | -                 | -                            | -                             | -                              | -                            |
| 602-3102-5100  | Fire - Vehicle Purchase         | -                 | -                 | 40,000                       | 40,000                        | 40,000                         | -                            |
| 602-3202-5100  | Police - Vehicle Purchase       | -                 | -                 | 77,400                       | 77,400                        | 77,400                         | 35,400                       |
| 602-4202-5100  | Public Works - Vehicle Purchase | -                 | -                 | 32,700                       | 32,700                        | 32,700                         |                              |
| TOTAL          |                                 | -                 | -                 | 150,100                      | 150,100                       | 150,100                        | 35,400                       |

## **BUILDING INFRASTRUCTURE REPLACEMENT FUND**



| DESCRIPTION                                       |    | / 16-17<br>TUALS |    | FY 17-18<br>ACTUALS |    | FY 18-19<br>ADOPTED |    | FY 18-19<br>ADJUSTED |    | Y 18-19<br>FIMATES | FY 19-20<br>ADOPTED |         | \$1 | NC/(DEC) | % CHANGE |
|---|----|------------------|----|---------------------|----|---------------------|----|----------------------|----|--------------------|---------------------|---------|-----|----------|----------|
| OPERATING REVENUE                                 |    |                  |    |                     |    |                     |    |                      |    |                    |                     |         |     |          |          |
| Charges for Services - Building                   | \$ | _                | \$ | _                   | \$ | _                   | \$ | _                    | \$ | _                  | \$                  | _       | \$  | _        | 0.0%     |
| Other Income                                      | ·  | _                | ·  | _                   | ·  | -                   | ·  | -                    | ·  | -                  | ·                   | _       |     | -        | 0.0%     |
| Interest Earnings                                 |    | -                |    | -                   |    | -                   |    | -                    |    | -                  |                     | -       |     | -        | 0.0%     |
| Transfer In                                       |    | -                |    | -                   |    | -                   |    | -                    |    | -                  |                     | 435,100 |     | 435,100  | 0.0%     |
| TOTAL REVENUE                                     | \$ | -                | \$ | -                   | \$ | -                   | \$ | -                    | \$ | -                  | \$                  | 435,100 | \$  | 435,100  | 0.0%     |
| ODEDATING EVENING                                 |    |                  |    |                     |    |                     |    |                      |    |                    |                     |         |     |          |          |
| OPERATING EXPENSES  Police - Building Maintenance |    | _                |    | _                   |    | _                   |    | _                    |    | _                  |                     | 10,100  |     | 10,100   | 100.0%   |
| Public Works - Building Maintenance               |    | _                |    | _                   |    | _                   |    | _                    |    | _                  |                     | 44,000  |     | 44,000   | 100.0%   |
| Government Building - Building Mainten            | а  | _                |    | _                   |    | _                   |    | _                    |    | _                  |                     | 10,500  |     | 10,500   | 200.0%   |
| Senior Cntr - Building Maintenance                |    | _                |    | _                   |    | _                   |    | _                    |    | _                  |                     | 21,500  |     | 21,500   | 100.0%   |
| SCCC - Building Maintenance                       |    | _                |    | _                   |    | _                   |    | _                    |    | _                  |                     | 300,000 |     | 300,000  | 100.0%   |
| Pool- Building Maintenance                        |    | -                |    | -                   |    | -                   |    | -                    |    | -                  |                     | 49,000  |     | 49,000   | 100.0%   |
| TOTAL OPERATING EXPENSE                           | \$ | -                | \$ | -                   | \$ | -                   | \$ | -                    | \$ | -                  | \$                  | 435,100 | \$  | 435,100  | 100.0%   |
| NET BUDGETARY RESULT                              | \$ | -                | \$ | -                   | \$ | -                   | \$ | -                    | \$ | -                  | \$                  | -       | \$  | -        |          |
| Addition/(Use) of Reserves                        | \$ | -                | \$ | -                   | \$ | -                   | \$ | -                    | \$ | -                  | \$                  | -       |     |          |          |
| TOTAL BUDGETARY BALANCE                           | \$ | -                |    |                     | \$ | -                   | \$ | -                    | \$ | -                  | \$                  | -       |     |          |          |
| Beginning Fund Balance (Estimated)                | \$ | -                | \$ | -                   |    |                     |    |                      | \$ | -                  | \$                  | -       | ı   |          |          |
| Ending Fund Balance (Estimated)                   | \$ | -                | \$ | -                   |    |                     |    |                      | \$ | -                  | \$                  | -       |     |          |          |

# Detail-Building, Facilities & Infrastructure Budget Expenditures

| Account Number | Description                                | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|----------------|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 603-3202-5100  | Police - Building Maintenance              | -                 | -                 | -                            | -                             | -                              | 10,100 1                     |
| 603-4202-5100  | Public Works - Building Maintenance        | -                 | -                 | -                            | -                             | -                              | 44,000 2                     |
| 603-4206-5100  | Government Building - Building Maintenance |                   |                   |                              |                               |                                | 10,500 <sup>3</sup>          |
| 603-4002-5100  | Senior Cntr - Building Maintenance         | -                 | -                 | -                            | -                             | -                              | 21,500 4                     |
| 603-4202-5100  | SCCC - Building Maintenance                | -                 | -                 | -                            | -                             | -                              | 300,000 5                    |
| 603-4302-5100  | Pool- Building Maintenance                 | -                 | -                 | -                            | -                             | -                              | 49,000 6                     |
| TOTAL          | _  | -                 | -                 | -                            | -                             | -                              | 435,100                      |

| ltem | Description  | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|------|--|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
|      | 1 Police Department Exterior Painting                    |                   |                   |                              |                               |                                | 10,100                       |
|      | Corp Yard Exterior Painting                              |                   |                   |                              |                               |                                | 33,500                       |
|      | Corp Yard Fence  |                   |                   |                              |                               |                                | 10,500                       |
|      | Wischemann Hall Roof/Gutter Replacement 3 Contribution   |                   |                   |                              |                               |                                | 9,000                        |
|      | Burbank Roof Signage Contribution                        |                   |                   |                              |                               |                                | 1,500                        |
|      | Senior Ctr Exterior Painting                             |                   |                   |                              |                               |                                | 15,000                       |
|      | <sup>4</sup> Senior Ctr Dry Rot Window Sills Repair      |                   |                   |                              |                               |                                | 2,000                        |
|      | Senior Ctr Security Gate Rear Stairs                     |                   |                   |                              |                               |                                | 4,500                        |
|      | 5 SCCC Roof  |                   |                   |                              |                               |                                | 200,000                      |
|      | SCCC Roof Extra  |                   |                   |                              |                               |                                | 100,000                      |
|      | Replacement of Internal Filter Media and Filter Plumbing |                   |                   |                              |                               |                                | 49,000                       |
|      | Total  |                   |                   |                              |                               |                                | 435,100                      |

#### WATER/WASTEWATER ENTERPRISE FUNDS

These funds account for operations that are financed in a manner similar to a private business enterprise, where the intent of the governing body is that the costs of providing goods or services to the general public on a continuing basis be financed or recovered through user fees.

#### Water Goals

- ➤ Provide a continuous adequate supply of water that is free of health hazards and of acceptable quality to meet demands.
- ➤ Protect the health and welfare of the community by ensuring the continuous operation of the City's water pumping and distribution systems.
- Assure maximum fair collection of water revenue by maintaining all City water meters within AWWA tolerances and by providing accurate recordation of all water meters.
- Fund the cost of pumping, transmission and debt service of the water system.

#### **Wastewater Goals**

- ➤ Protect the health and welfare of the community by ensuring the continuous uninterrupted operation of the wastewater collection and transmission system.
- ➤ Provide appropriate economical maintenance and repair of the wastewater collection and transmission system and appurtenances.

#### **Major Budget Accomplishments in 2018-2019**

- Replacement of one 5-yard dump truck
- ➤ Replacement of water leak locator/detection sounder
- Purchase and initial implementation of SEMS Asset Management and Work Order Software
- Funding of OSHA training and compliance updates
- ➤ Allocation of funding for additional certificate incentives for two water and sewer Public Works staff

#### Major Budget Changes for Water and Wastewater in 2019-2020

- Replacement of two pickup trucks per vehicle replacement schedule
- Installation of solar array efficiency monitoring equipment
- ➤ Purchase of water/sewer valve exerciser
- > replacement of reservoir cathodic rectifiers
- Engineering grade audit for water meter/facilities efficiency improvements
- > Additional certificate incentives for three water and sewer Public Works staff

# WATER FUND - COMBINED FINANCIAL REPORTING



| FY 16-17   ACTUALS   ACTUALS   FY 18-19   ADJUSTED   ESTIMATES   ADOPTED   ADJUSTED   STIMATES   ADOPTED   ADJUSTED   STIMATES   ADOPTED   ADJUSTED   STIMATES   ADOPTED   STIMATES   STIMATES   ADOPTED   STIMATES   STIMATES   ADOPTED   STIMATES   STIMATES   ADOPTED   STIMATES   STIM |
|--|
| OPERATING REVENUE           Charges for Services         \$ 1,860,043         1,765,553         1,700,000         \$ 1,760,000         \$ 1,760,000         \$ 1,760,000         \$ -         0.00%           Commercial         524,767         467,637         510,000         468,000         468,000         -         0.00%           Other Income         49,983         37,034         45,000         37,000         37,000         37,000         -         0.00%           Interest Earnings         13,049         14,540         10,000         14,000         14,000         14,000         -         0.00%           TOTAL         \$ 2,447,842         \$ 2,284,764         \$ 2,265,000         \$ 2,279,000  |
| Charges for Services Residential \$1,860,043 1,765,553 1,700,000 \$1,760,000 \$1,760,000 \$- 0.00% Commercial 524,767 467,637 510,000 468,000 468,000 468,000 - 0.00% Other Income 49,983 37,034 45,000 37,000 37,000 37,000 - 0.00% Interest Earnings 13,049 14,540 10,000 14,000 14,000 14,000 - 0.00%  TOTAL \$2,447,842 \$2,284,764 \$2,265,000 \$2,279,000 \$2,279,000 \$2,279,000 \$- 0.00%  Contracted Services 63,113 164,870 88,800 116,800 116,800 108,900 (7,900) -6.76% Services & Supplies 153,622 146,242 180,650 176,150 177,200 177,350 1,200 0.68% Training / Meetings / Travels 8,064 4,553 9,000 9,000 9,000 9,000 9,000 - 0.00% Telecommuniciatons 5,324 4,957 6,550 6,550 6,550 6,550 6,750 200 3.05% Utilites 131,352 144,236 162,000 162,000 164,000 196,000 34,000 20.99%  |
| Charges for Services Residential \$1,860,043 1,765,553 1,700,000 \$1,760,000 \$1,760,000 \$-0.00% Commercial 524,767 467,637 510,000 468,000 468,000 468,000 - 0.00% Other Income 49,983 37,034 45,000 37,000 37,000 37,000 - 0.00% Interest Earnings 13,049 14,540 10,000 14,000 14,000 14,000 - 0.00%  TOTAL \$2,447,842 \$2,284,764 \$2,265,000 \$2,279,000 \$2,279,000 \$2,279,000 \$-0.00%  Contracted Services 63,113 164,870 88,800 116,800 116,800 108,900 (7,900) -6.76% Services & Supplies 153,622 146,242 180,650 176,150 177,200 177,350 1,200 0.68% Training / Meetings / Travels 8,064 4,553 9,000 9,000 9,000 9,000 9,000 - 0.00% Telecommuniciatons 5,324 4,957 6,550 6,550 6,550 6,550 6,750 200 3.05% Utilites 131,352 144,236 162,000 162,000 164,000 196,000 34,000 20.99%  |
| Residential         \$ 1,860,043         1,765,553         1,700,000         \$ 1,760,000         \$ 1,760,000         \$ 1,760,000         \$ -         0.00%           Commercial         524,767         467,637         510,000         468,000         468,000         468,000         -         0.00%           Other Income         49,983         37,034         45,000         37,000         37,000         37,000         -         0.00%           Interest Earnings         13,049         14,540         10,000         14,000         14,000         14,000         -         0.00%           TOTAL         \$ 2,447,842         \$ 2,284,764         \$ 2,265,000         \$ 2,279,000         \$ 2,279,000         \$ 2,279,000         \$ -         0.00%           OPERATING EXPENDITURES         Salaries & Benefits         \$ 361,275         \$ 335,702         \$ 397,600         \$ 397,600         \$ 397,600         \$ 404,400         \$ 6,800         1.71%           Contracted Services         63,113         164,870         88,800         116,800         116,800         108,900         (7,900)         -6.76%           Services & Supplies         153,622         146,242         180,650         176,150         177,200         177,350         1,200         0.68%   |
| Commercial         524,767         467,637         510,000         468,000         468,000         468,000         -         0.00%           Other Income         49,983         37,034         45,000         37,000         37,000         37,000         -         0.00%           Interest Earnings         13,049         14,540         10,000         14,000         14,000         14,000         -         0.00%           TOTAL         \$ 2,447,842         \$ 2,284,764         \$ 2,265,000         \$ 2,279,000         \$ 2,279,000         \$ 2,279,000         \$ -         0.00%           OPERATING EXPENDITURES           Salaries & Benefits         \$ 361,275         \$ 335,702         \$ 397,600         \$ 397,600         \$ 404,400         \$ 6,800         1.71%           Contracted Services         63,113         164,870         88,800         116,800         116,800         108,900         (7,900)         -6.76%           Services & Supplies         153,622         146,242         180,650         176,150         177,200         177,350         1,200         0.68%           Training / Meetings / Travels         8,064         4,553         9,000         9,000         9,000         9,000         -0.00%  |
| Other Income         49,983         37,034         45,000         37,000         37,000         37,000         -         0.00%           Interest Earnings         13,049         14,540         10,000         14,000         14,000         14,000         -         0.00%           TOTAL         \$ 2,447,842         \$ 2,284,764         \$ 2,265,000         \$ 2,279,000         \$ 397,600  |
| Interest Earnings  |
| OPERATING EXPENDITURES         \$ 361,275 \$ 335,702 \$ 397,600 \$ 397,600 \$ 397,600 \$ 404,400 \$ 6,800 1.71%           Contracted Services         63,113 164,870 88,800 116,800 116,800 108,900 (7,900) -6.76%           Services & Supplies         153,622 146,242 180,650 176,150 177,200 177,350 1,200 0.68%           Training / Meetings / Travels         8,064 4,553 9,000 9,000 9,000 9,000 9,000 - 0.00%           Telecommuniciatons         5,324 4,957 6,550 6,550 6,550 6,550 6,550 6,750 200 34,000 20.99%           Utilites         131,352 144,236 162,000 162,000 164,000 196,000 34,000 20.99%   |
| Salaries & Benefits         \$ 361,275         \$ 335,702         \$ 397,600         \$ 397,600         \$ 397,600         \$ 404,400         \$ 6,800         1.71%           Contracted Services         63,113         164,870         88,800         116,800         116,800         108,900         (7,900)         -6.76%           Services & Supplies         153,622         146,242         180,650         176,150         177,200         177,350         1,200         0.68%           Training / Meetings / Travels         8,064         4,553         9,000         9,000         9,000         9,000         -         0.00%           Telecommuniciatons         5,324         4,957         6,550         6,550         6,550         6,750         200         3.05%           Utilites         131,352         144,236         162,000         162,000         164,000         196,000         34,000         20.99%  |
| Salaries & Benefits         \$ 361,275         \$ 335,702         \$ 397,600         \$ 397,600         \$ 397,600         \$ 404,400         \$ 6,800         1.71%           Contracted Services         63,113         164,870         88,800         116,800         116,800         108,900         (7,900)         -6.76%           Services & Supplies         153,622         146,242         180,650         176,150         177,200         177,350         1,200         0.68%           Training / Meetings / Travels         8,064         4,553         9,000         9,000         9,000         9,000         -         0.00%           Telecommuniciatons         5,324         4,957         6,550         6,550         6,550         6,750         200         3.05%           Utilites         131,352         144,236         162,000         162,000         164,000         196,000         34,000         20.99%  |
| Contracted Services       63,113       164,870       88,800       116,800       116,800       108,900       (7,900)       -6.76%         Services & Supplies       153,622       146,242       180,650       176,150       177,200       177,350       1,200       0.68%         Training / Meetings / Travels       8,064       4,553       9,000       9,000       9,000       9,000       -       0.00%         Telecommuniciatons       5,324       4,957       6,550       6,550       6,550       6,750       200       3.05%         Utilites       131,352       144,236       162,000       162,000       164,000       196,000       34,000       20.99%   |
| Services & Supplies       153,622       146,242       180,650       176,150       177,200       177,350       1,200       0.68%         Training / Meetings / Travels       8,064       4,553       9,000       9,000       9,000       9,000       -       0.00%         Telecommuniciatons       5,324       4,957       6,550       6,550       6,550       6,750       200       3.05%         Utilites       131,352       144,236       162,000       162,000       164,000       196,000       34,000       20.99%  |
| Training / Meetings / Travels     8,064     4,553     9,000     9,000     9,000     9,000     -     0.00%       Telecommuniciatons     5,324     4,957     6,550     6,550     6,550     6,750     200     3.05%       Utilites     131,352     144,236     162,000     162,000     164,000     196,000     34,000     20.99%  |
| Telecommuniciations         5,324         4,957         6,550         6,550         6,550         6,750         200         3.05%           Utilities         131,352         144,236         162,000         162,000         164,000         196,000         34,000         20.99%  |
|  |
| Allocated Insurance 19,079 24,275 39,350 39,350 39,350 6,850 17.41%  |
|  |
| Capital Outlay - 4,375 36,200 194,200 194,200 55,800 (138,400) -71.27%   |
| TOTAL 741,829 829,210 920,150 1,101,650 1,104,700 1,004,400 (97,250) -8.83%  |
| OTHER SOURCES/(USES)   |
| G & A Allocation - City Council \$ 29,987 \$ 23,590 \$ 26,284 \$ 26,284 \$ 26,284 \$ 29,468 \$ 3,184 12.11%  |
| G & A Allocation - City Manager 35,588 36,740 43,640 43,640 43,640 44,960 1,320 3.02%  |
| G & A Allocation - City Attorney 6,851 6,802 7,168 7,168 7,168 7,375 207 2.89%   |
| G & A Allocation - City Clerk 20,586 20,895 23,290 23,290 23,290 25,794 2,504 10.75%   |
| G & A Allocation - Finance 218,500 296,901 338,363 349,763 349,763 381,834 32,071 9.17%  |
| G & A Allocation - Planning 20,431 22,280 25,555 25,555 25,555 26,593 1,038 4.06%  |
| G & A Allocation - Building 31,016 30,192 33,943 33,943 41,132 7,189 21.18%  |
| G & A Allocation - Engineering 89,804 96,917 96,815 96,815 106,998 10,183 10.52%   |
| G & A Allocation - Fire 57,113 67,300 61,451 61,451 61,451 75,891 14,440 23.50%  |
| G & A Allocation - PW Corp Yard 170,404 203,894 213,528 213,528 213,528 218,832 5,304 2.48%  |
| G & A Allocation - PW Govt Bldg 21,210 23,910 24,006 24,006 24,006 30,281 6,275 26.14% G & A Allocation - Non Departmental 24,837 21,717 20,281 20,281 20,281 24,264 3,983 19.64%  |
| Debt Service 108,864 399,730 291,978 291,978 291,978 261,438 (30,540) -10.46%  |
| TOTAL 835,191 1,250,868 1,206,302 1,217,702 1,217,702 1,274,860 57,158 4.69%   |
|  |
| TRANSFERS IN/(OUT)   |
| Transfers In \$ - \$ - \$ - \$ - \$ - 0.00%  |
| Transfers Out - (31,844) \$ (45,000)   |
| TOTAL \$ - \$ (31,844) \$ - \$ - \$ - \$ (45,000) \$ - \$ -  |
| TOTAL OPERATING EXPENDITURES 1,577,020 2,111,922 2,126,452 2,319,352 2,322,402 2,324,260 \$ 4,908 0.21%  |
| Net Surplus/(Deficit) 870,822 172,842 138,548 (40,352) (43,402) (45,260)   |
| Beginning Unrestricted Net Position 625,588 1,496,410 1,669,252 1,669,252 1,669,252 1,625,850  |
| Ending Unrestricted Net Position 1,496,410 \$ 1,669,252 \$ 1,807,800 \$ 1,628,900 \$ 1,625,850 \$ 1,580,590  |
| RESERVE  |
| Policy Reserve Level (25%) 394,255 527,981 531,613 579,838 580,601 581,065   |
| Actual Reserve Level 95% 79% 85% 70% 70% 68%   |

## **Detail - Water Fund Budget Expenditures**



| Account<br>Number | Description                         | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|-------------------|-------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 500-4402-4010     | Salaries <sup>1</sup> (2.58 FTE)    | 238,630           | 194,336           | 240,400                      | 240,400                       | 240,400                        | 236,300                      |
| 500-4402-4011     | Salaries - Part Time                | -                 | -                 | 25,000                       | 25,000                        | 25,000                         | 25,000                       |
| 500-4402-4012     | Overtime                            | 7,759             | 7,864             | 10,000                       | 10,000                        | 10,000                         | 10,000                       |
| 500-4402-4013     | Standby                             | 9,488             | 7,781             | 10,000                       | 10,000                        | 10,000                         | 10,000                       |
| 500-4402-4100     | Benefits <sup>2</sup>               | 105,398           | 125,721           | 112,200                      | 112,200                       | 112,200                        | 123,100                      |
| 500-4402-4210     | Contract Services                   | 63,113            | 164,870           | 88,800                       | 116,800                       | 116,800                        | 108,900                      |
| 500-4402-4330     | Misc. Supplies / Services           | 118,088           | 116,132           | 140,750                      | 136,250                       | 136,250                        | 136,100                      |
| 500-4402-4361     | Meter Replacement Program           | 18,458            | 14,756            | 21,000                       | 21,000                        | 21,000                         | 21,000                       |
| 500-4402-4365     | Fire Hydrant Replacement Program    | 15,026            | 12,647            | 15,750                       | 15,750                        | 15,750                         | 15,750                       |
| 500-4402-4366     | Backflow Prevention Program         | 2,050             | 2,707             | 3,150                        | 3,150                         | 4,200                          | 4,500                        |
| 500-4402-4510     | Conference & Training               | 8,064             | 210               | 3,000                        | 3,000                         | 3,000                          | 3,000                        |
| 500-4402-4515     | Meetings & Travel                   | -                 | 4,343             | 6,000                        | 6,000                         | 6,000                          | 6,000                        |
| 500-4402-4750     | Telecommunications                  | 5,324             | 4,957             | 6,550                        | 6,550                         | 6,550                          | 6,750                        |
| 500-4402-4710     | Utilites - Gas & Electric           | 131,352           | 144,236           | 162,000                      | 162,000                       | 164,000                        | 196,000                      |
| 500-4402-4996     | Allocated Liability Insurance       | 19,079            | 11,053            | 24,350                       | 24,350                        | 24,350                         | 28,500                       |
| 500-4402-4997     | Allocated Wrkrs Comp Insurance      | -                 | 13,222            | 15,000                       | 15,000                        | 15,000                         | 17,700                       |
| 500-4402-5100     | Capital Outlay                      | -                 | 4,375             | 36,200                       | 194,200                       | 194,200                        | 55,800                       |
| 500-9971-6100     | Infrastruture Lease - Principal     | 42,300            | 46,556            | 48,841                       | 48,841                        | 48,841                         | 51,239                       |
| 500-9971-6200     | Infrastruture Lease - Interest      | 28,500            | 24,247            | 21,961                       | 21,961                        | 21,961                         | 18,321                       |
| 500-9973-6100     | CREBS Solar Panel Lease - Principal | 31,023            | 31,024            | 31,024                       | 31,024                        | 31,024                         | 31,024                       |
| 500-9974-6100     | Vacuum Truck Lease - Principal      | 6,296             | 12,596            | 13,096                       | 13,096                        | 13,096                         | 13,392                       |
| 500-9974-6200     | Vacuum Truck Lease - Interest       | 745               | 1,490             | 988                          | 988                           | 988                            | 691                          |
| 500-0000-4999     | Debt Service - Water Capital        | -                 | 283,817           | 176,068                      | 176,068                       | 176,068                        | 146,771                      |
| 500-0000-4999     | Transfer to Capital Project         | -                 | 31,844            | -                            | -                             | -                              | 45,000                       |
| Total Operation   |                                     | 850,693           | 1,260,784         | 1,212,128                    | 1,393,628                     | 1,396,678                      | 1,310,838                    |
| 500-1001-4998     | G & A Allocation - City Council     | 29,987            | 23,590            | 26,284                       | 26,284                        | 26,284                         | 29,468                       |
| 500-1101-4998     | G & A Allocation - City Manager     | 35,588            | 36,740            | 43,640                       | 43,640                        | 43,640                         | 44,960                       |
| 500-1201-4998     | G & A Allocation - City Attorney    | 6,851             | 6,802             | 7,168                        | 7,168                         | 7,168                          | 7,375                        |
| 500-1301-4998     | G & A Allocation - City Clerk       | 20,586            | 20,895            | 23,290                       | 23,290                        | 23,290                         | 25,794                       |
| 500-1401-4998     | G & A Allocation - Finance          | 218,500           | 296,901           | 338,363                      | 349,763                       | 349,763                        | 381,834                      |
| 500-2102-4998     | G & A Allocation - Planning         | 20,431            | 22,280            | 25,555                       | 25,555                        | 25,555                         | 26,593                       |
| 500-2202-4998     | G & A Allocation - Building         | 31,016            | 30,192            | 33,943                       | 33,943                        | 33,943                         | 41,132                       |
| 500-2302-4998     | G & A Allocation - Engineering      | 89,804            | 96,917            | 96,815                       | 96,815                        | 96,815                         | 106,998                      |
| 500-3102-4998     | G & A Allocation - Fire             | 57,113            | 67,300            | 61,451                       | 61,451                        | 61,451                         | 75,891                       |
| 500-4102-4998     | G & A Allocation - PW Corp Yard     | 170,404           | 203,894           | 213,528                      | 213,528                       | 213,528                        | 218,832                      |
| 500-4106-4998     | G & A Allocation - PW Govt Bldg     | 21,210            | 23,910            | 24,006                       | 24,006                        | 24,006                         | 30,281                       |
| 500-0000-4998     | G & A Allocation - Non Departmental | 24,837            | 21,717            | 20,281                       | 20,281                        | 20,281                         | 24,264                       |
| Total Department  |                                     | 726,327           | 851,138           | 914,324                      | 925,724                       | 925,724                        | 1,013,422                    |
| TOTAL DEPART      | MENT                                | 1,577,020         | 2,111,922         | 2,126,452                    | 2,319,352                     | 2,322,402                      | 2,324,260                    |

<sup>&</sup>lt;sup>1</sup> Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

# WASTEWATER FUND - COMBINED FINANCIAL REPORTING



|                                     | FY 16-17        |    | FY 17-18  |    | FY 18-19  |    | FY 18-19  |    | FY 18-19  |    | FY 19-20  |      |          |          |
|-------------------------------------|-----------------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|------|----------|----------|
| DESCRIPTION                         | ACTUALS         | F  | ACTUALS   | F  | ADOPTED   | Α  | DJUSTED   | E  | STIMATES  | -  | ADOPTED   | \$ I | NC/(DEC) | % CHANGE |
| OPERATING REVENUE                   |                 |    |           |    |           |    |           |    |           |    |           |      |          |          |
| Charges for Services                | \$<br>2,977,668 | \$ | 3,002,154 | \$ | , ,       | \$ | 3,015,000 | \$ |           | \$ | 3,015,000 | \$   | -        | 0.0%     |
| Other Income                        | 66,585          |    | 26,176    |    | 25,000    |    | 13,000    |    | 13,000    |    | 13,000    |      | -        | 0.0%     |
| Interest Earnings                   | 7,884           |    | 17,349    |    | 10,000    |    | 10,000    |    | 10,000    |    | 10,000    |      | -        | 0.0%     |
| TOTAL                               | \$<br>3,052,137 | \$ | 3,045,679 | \$ | 3,085,000 | \$ | 3,038,000 | \$ | 3,038,000 | \$ | 3,038,000 |      | -        | 0.0%     |
| OPERATING EXPENSES                  |                 |    |           |    |           |    |           |    |           |    |           |      |          |          |
| Salaries & Benefits                 | \$<br>274,025   | \$ | 283,977   | \$ | 247,750   | \$ | 247,750   | \$ | 247,750   | \$ | 272,200   | \$   | 24,450   | 9.9%     |
| Contracted Services                 | 79,185          |    | 25,965    |    | 75,600    |    | 70,600    |    | 70,600    |    | 63,850    |      | (6,750)  | -9.6%    |
| Subreigional Expense                | 1,518,743       |    | 1,594,680 |    | 1,674,415 |    | 1,674,415 |    | 1,674,415 |    | 1,621,200 |      | (53,215) | -3.2%    |
| Services & Supplies                 | 61,975          |    | 35,676    |    | 74,250    |    | 69,750    |    | 67,750    |    | 78,000    |      | 8,250    | 11.8%    |
| Training / Meetings / Travels       | 7,472           |    | 3,963     |    | 11,500    |    | 11,500    |    | 11,500    |    | 11,500    |      | -        | 0.0%     |
| Telecommuniciatons                  | 1,932           |    | 2,158     |    | 3,550     |    | 3,550     |    | 3,550     |    | 3,750     |      | 200      | 5.6%     |
| Utilites                            | 46,911          |    | 42,358    |    | 41,100    |    | 41,100    |    | 41,100    |    | 57,200    |      | 16,100   | 39.2%    |
| Allocated Insurance                 | 12,026          |    | 15,438    |    | 25,700    |    | 25,700    |    | 25,700    |    | 31,800    |      | 6,100    | 23.7%    |
| Capital Outlay                      | -               |    | 21,849    |    | 32,700    |    | 32,700    |    | 32,700    |    | 46,400    |      | 13,700   | 41.9%    |
| TOTAL                               | 2,002,269       |    | 2,026,064 |    | 2,186,565 |    | 2,177,065 |    | 2,175,065 |    | 2,185,900 |      | 8,835    | 0.4%     |
| OTHER SOURCES/(USES)                |                 |    |           |    |           |    |           |    |           |    |           |      |          |          |
| G & A Allocation - City Council     | \$<br>31,816    | \$ | 27,522    | \$ | 30,665    | \$ | 30,665    | \$ | 30,665    | \$ | 34,379    | \$   | 3,714    | 12.1%    |
| G & A Allocation - City Manager     | 35,588          |    | 36,740    |    | 43,640    |    | 43,640    |    | 43,640    |    | 44,960    |      | 1,320    | 3.0%     |
| G & A Allocation - City Attorney    | 4,111           |    | 4,081     |    | 4,301     |    | 4,301     |    | 4,301     |    | 4,425     |      | 124      | 2.9%     |
| G & A Allocation - City Clerk       | 18,013          |    | 18,283    |    | 20,379    |    | 20,379    |    | 20,379    |    | 22,570    |      | 2,191    | 10.8%    |
| G & A Allocation - Finance          | 212,826         |    | 291,658   |    | 329,459   |    | 340,559   |    | 340,559   |    | 371,785   |      | 31,226   | 9.2%     |
| G & A Allocation - Planning         | 12,258          |    | 13,368    |    | 15,333    |    | 15,333    |    | 15,333    |    | 15,956    |      | 623      | 4.1%     |
| G & A Allocation - Building         | 31,016          |    | 30,192    |    | 33,943    |    | 33,943    |    | 33,943    |    | 41,132    |      | 7,189    | 21.2%    |
| G & A Allocation - Engineering      | 73,956          |    | 79,814    |    | 79,730    |    | 79,730    |    | 79,730    |    | 88,116    |      | 8,386    | 10.5%    |
| G & A Allocation - PW Corp Yard     | 124,253         |    | 148,673   |    | 155,698   |    | 155,698   |    | 155,698   |    | 159,565   |      | 3,867    | 2.5%     |
| G & A Allocation - PW Govt Bldg     | 21,210          |    | 23,910    |    | 24,006    |    | 24,006    |    | 24,006    |    | 30,281    |      | 6,275    | 26.1%    |
| G & A Allocation - Non Departmental | 24,838          |    | 21,717    |    | 20,281    |    | 20,281    |    | 20,281    |    | 24,264    |      | 3,983    | 19.6%    |
| Debt Service                        | 77,027          |    | 91,102    |    | 91,110    |    | 91,110    |    | 91,110    |    | 91,110    |      | -        | 0.0%     |
| TOTAL                               | \$<br>666,912   | \$ | 787,060   | \$ | 848,545   | \$ | 859,645   | \$ | 859,645   | \$ | 928,543   | \$   | 68,898   | 8.0%     |
| TRANSFERS IN/(OUT)                  |                 |    |           |    |           |    |           |    |           |    |           |      |          |          |
| Transfers In                        | \$<br>-         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         | \$   | _        | 0.0%     |
| Transfers Out                       | -               |    | (1,235)   |    | -         |    | -         |    | -         |    | (45,000)  |      | (45,000) | 0.0%     |
| TOTAL                               | \$<br>-         | \$ | (1,235)   | \$ | -         | \$ | -         | \$ | -         | \$ | (45,000)  |      | (45,000) | -        |
| TOTAL OPERATING EXPENDITURES        | \$<br>2,669,181 | \$ | 2,814,359 | \$ | 3,035,110 | \$ | 3,036,710 | \$ | 3,034,710 | \$ | 3,159,443 | \$   | 45,000   |          |
| Net Surplus/(Deficit)               | 382,956         |    | 231,320   |    | 49,890    |    | 1,290     | )  | 3,290     |    | (121,443) | )    |          |          |
| Beginning Unrestricted Net Position | 1,126,091       |    | 1,509,047 |    | 1,740,367 |    | 1,740,367 |    | 1,740,367 |    | 1,743,657 | i    |          |          |
| Ending Unrestricted Net Position    | 1,509,047       |    | 1,740,367 |    | 1,790,257 |    | 1,741,657 |    | 1,743,657 |    | 1,622,214 |      |          |          |
| RESERVE                             |                 |    |           |    |           |    |           |    |           |    |           |      |          |          |
| Policy Reserve Level (25%)          | \$<br>667,295   | \$ | 703,590   | \$ | 758,778   | \$ | 759,178   | \$ | 758,678   | \$ | 789,861   |      |          |          |
| Actual Reserve Level                | 57%             |    | 62%       |    | 59%       |    | 57%       |    | 57%       |    | 51%       |      |          |          |

# Detail - Wastewater Fund Budget Expenditures



| Account Number        | Description                         | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Adopted<br>Budget | 2018-19<br>Adjusted<br>Budget | 2018-19<br>Estimated<br>Actual | 2019-20<br>Adopted<br>Budget |
|-----------------------|-------------------------------------|-------------------|-------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|
| 510-4402-4010         | Salaries <sup>1</sup> (2.3 FTE)     | 173,901           | 132,688           | 157,950                      | 157,950                       | 157,950                        | 167,700                      |
| 510-4402-4012         | Overtime                            | 6,618             | 5,214             | 7,000                        | 7,000                         | 7,000                          | 10,000                       |
| 510-4402-4013         | Standby                             | 9,636             | 5,775             | 10,000                       | 10,000                        | 10,000                         | 10,000                       |
| 510-4402-4100         | Benefits <sup>2</sup>               | 83,870            | 140,300           | 72,800                       | 72,800                        | 72,800                         | 84,500                       |
| 510-4402-4210         | Contract Services                   | 79,185            | 25,965            | 75,600                       | 70,600                        | 70,600                         | 63,850                       |
| 510-4502-4210         | Subregional - Operation/Maintenance | 1,006,065         | 1,024,400         | 1,070,515                    | 1,070,515                     | 1,070,515                      | 1,026,700                    |
| 510-4502-4210         | Subregional - Debt Service          | 512,678           | 570,280           | 603,900                      | 603,900                       | 603,900                        | 594,500                      |
| 510-4402-4330         | Misc. Supplies / Services           | 61,674            | 34,717            | 69,250                       | 64,750                        | 64,750                         | 73,000                       |
| 510-4402-4360         | Conservation Rebate Program         | 301               | 959               | 5,000                        | 5,000                         | 3,000                          | 5,000                        |
| 510-4402-4510         | Conference & Training               | 7,472             | 168               | 3,000                        | 3,000                         | 3,000                          | 3,000                        |
| 510-4402-4515         | Meetings & Travel                   | -                 | 3,795             | 8,500                        | 8,500                         | 8,500                          | 8,500                        |
| 510-4402-4710         | Utilites - Gas & Electric           | 46,911            | 36,294            | 41,100                       | 41,100                        | 34,200                         | 50,000                       |
| 510-4402-4711         | Utilites - City                     | -                 | 6,064             | -                            | -                             | 6,900                          | 7,200                        |
| 510-4402-4750         | Telccommunications                  | 1,932             | 2,158             | 3,550                        | 3,550                         | 3,550                          | 3,750                        |
| 510-4402-4996         | Allocated Liability Insurance       | 12,026            | 5,810             | 15,900                       | 15,900                        | 15,900                         | 14,000                       |
| 510-4402-4997         | Allocated Wrkrs Comp Insurance      | -                 | 9,628             | 9,800                        | 9,800                         | 9,800                          | 17,800                       |
| 510-4402-5100         | Capital Outlay                      | -                 | 21,849            | 32,700                       | 32,700                        | 32,700                         | 46,400                       |
| 510-9971-6100         | Infrastruture Lease - Principal     | 37,604            | 41,386            | 43,418                       | 43,418                        | 43,418                         | 43,418                       |
| 510-9971-6200         | Infrastruture Lease - Interest      | 25,338            | 21,554            | 19,523                       | 19,523                        | 19,523                         | 19,523                       |
| 510-9974-6100         | Vacuum Truck Lease - Principal      | 12,593            | 25,186            | 26,193                       | 26,193                        | 26,193                         | 26,193                       |
| 510-9974-6200         | Vacuum Truck Lease - Interest       | 1,492             | 2,976             | 1,976                        | 1,976                         | 1,976                          | 1,976                        |
| 510-0000-4999         | Transfer to Sewer CIP               | -                 | -                 | -                            | -                             | -                              | 45,000                       |
| Total Operation       |                                     | 2,079,296         | 2,117,166         | 2,277,675                    | 2,268,175                     | 2,266,175                      | 2,322,010                    |
| 510-1001-4998         | G & A Allocation - City Council     | 31,816            | 27,522            | 30,665                       | 30,665                        | 30,665                         | 34,379                       |
| 510-1101-4998         | G & A Allocation - City Manager     | 35,588            | 36,740            | 43,640                       | 43,640                        | 43,640                         | 44,960                       |
| 510-1201-4998         | G & A Allocation - City Attorney    | 4,111             | 4,081             | 4,301                        | 4,301                         | 4,301                          | 4,425                        |
| 510-1301-4998         | G & A Allocation - City Clerk       | 18,013            | 18,283            | 20,379                       | 20,379                        | 20,379                         | 22,570                       |
| 510-1401-4998         | G & A Allocation - Finance          | 212,826           | 291,658           | 329,459                      | 340,559                       | 340,559                        | 371,785                      |
| 510-2102-4998         | G & A Allocation - Planning         | 12,258            | 13,368            | 15,333                       | 15,333                        | 15,333                         | 15,956                       |
| 510-2202-4998         | G & A Allocation - Building         | 31,016            | 30,192            | 33,943                       | 33,943                        | 33,943                         | 41,132                       |
| 510-2302-4998         | G & A Allocation - Engineering      | 73,956            | 79,814            | 79,730                       | 79,730                        | 79,730                         | 88,116                       |
| 510-4102-4998         | G & A Allocation - PW Corp Yard     | 124,253           | 148,673           | 155,698                      | 155,698                       | 155,698                        | 159,565                      |
| 510-4106-4998         | G & A Allocation - PW Govt Bldg     | 21,210            | 23,910            | 24,006                       | 24,006                        | 24,006                         | 30,281                       |
| 510-0000-4998         | G & A Allocation - Non Departmental | 24,838            | 21,717            | 20,281                       | 20,281                        | 20,281                         | 24,264                       |
| Total G & A Cost Allo | ocation                             | 589,885           | 695,958           | 757,435                      | 768,535                       | 768,535                        | 837,433                      |
| TOTAL DEPARTME        | NT                                  | 2,669,181         | 2,813,124         | 3,035,110                    | 3,036,710                     | 3,034,710                      | 3,159,443                    |

 $<sup>^{\</sup>scriptsize 1}$  Salaries: Includes base pay, longevity pay, education incentive pay (when applicable).

<sup>&</sup>lt;sup>2</sup> Benefits: Includes PERS retirement, health, dental, vision, medicare, short-term, long-term disability

## STREET LIGHTING ASSESSMENT DISTRICT FUND



| DESCRIPTION                   | Y 16-17<br>CTUALS | TY 17-18<br>CTUALS | Y 18-19<br>DOPTED | FY 18-19<br>DJUSTED | FY 18-19<br>STIMATES | FY 19-20<br>DOPTED | \$11 | NC/(DEC) | % CHANGE |
|-------------------------------|-------------------|--------------------|-------------------|---------------------|----------------------|--------------------|------|----------|----------|
| OPERATING REVENUE             |                   |                    |                   |                     |                      |                    |      |          |          |
| Special Assessments           | \$<br>79,277      | \$<br>113,780      | \$<br>144,066     | \$<br>144,066       | \$<br>144,066        | \$<br>131,317      | \$   | (12,749) | -9%      |
| Other Income                  | -                 | -                  | -                 | -                   | -                    | -                  |      | -        | 0%       |
| Interest Earnings             | 325               | 99                 | -                 | -                   | -                    | 100                |      | 100      | 0%       |
| TOTAL REVENUE                 | \$<br>79,602      | \$<br>113,879      | \$<br>144,066     | \$<br>144,066       | \$<br>144,066        | \$<br>131,417      | \$   | (12,649) | -9%      |
| OPERATING EXPENSES            |                   |                    |                   |                     |                      |                    |      |          |          |
| Public Works <sup>a</sup>     | 16,326            | 12,549             | 15,090            | 12,500              | 12,500               | 14,750             |      | 2,250    | 18%      |
| Finance <sup>b</sup>          | 10,408            | 10,179             | 11,100            | 10,600              | 10,600               | 12,000             |      | 1,400    | 13%      |
| Utilities                     | 88,537            | 96,023             | 102,000           | 102,000             | 102,000              | 101,440            |      | (560)    | -1%      |
| Non Departmental              | 3,040             | 1,378              | 1,250             | 1,250               | 1,250                | 1,250              |      | -        | 0%       |
| TOTAL OPERATING EXPENSE       | \$<br>118,311     | \$<br>120,129      | \$<br>129,440     | \$<br>126,350       | \$<br>126,350        | \$<br>129,440      | \$   | 3,090    | 2%       |
| NET BUDGETARY RESULT          | \$<br>(38,709)    | \$<br>(6,250)      | \$<br>14,626      | \$<br>17,716        | \$<br>17,716         | \$<br>1,977        | \$   | (15,739) |          |
| Addition/(Use) of Reserves    | \$<br>(38,709)    | \$<br>(6,250)      | \$<br>14,626      | \$<br>17,716        | \$<br>17,716         | \$<br>1,977        |      |          |          |
| TOTAL BUDGETARY BALANCE       | \$<br>-           | \$<br>-            |                   | \$<br>-             | \$<br>-              | \$<br>-            |      |          |          |
| Beginning Fund Balance        | 32,813            | (5,896)            | (12,146)          | (12,146)            | (12,146)             | 5,570              | -    |          |          |
| Estimated Ending Fund Balance | (5,896)           | (12,146)           | 2,480             | 5,570               | 5,570                | 7,547              |      |          |          |

<sup>&</sup>lt;sup>a</sup> Allocate .10 FTE

The Sebastopol Lighting Special Assessement District was formed on May 18, 1981 by the City to cover the costs associated with the operation and maintenance of the citywide streetlight system. This action included adopting Resolution Number 3316 proposing the formation of the Assessement District pursuant to the Landscaping and Lighting Act of 1972.

Assessments were levied for Fiscal Years 1981/82; but the Council elected not to collect annual assessment from 1983-1996. Since 1996/97 assessments have been collected on an annual basis. Funds are received from the County via property tax rolls for the exclusive use of paying the operating costs of street lighting within the City of Sebastopol. The assessment is the subject of an annual hearing to review projected costs and setting of the tax levy.

<sup>&</sup>lt;sup>b</sup> Allocate .05 FTE

# FY 2019-20 ANNUAL ENGINEER'S REPORT SEBASTOPOL LIGHTING SPECIAL ASSESSMENT DISTRICT

CITY OF SEBASTOPOL
COUNTY OF SONOMA
STATE OF CALIFORNIA

**FINAL** 

**JUNE 4, 2019** 

**Prepared By:** 

Joseph G. Gaffney City Engineer

#### FY 2019-20 SEBASTOPOL LIGHTING SPECIAL ASSESSMENT DISTRICT

(Pursuant to the Landscaping and Lighting Act of 1972)

The undersigned respectfully submits, as directed by the City Council of the City of Sebastopol on March 19, 2019, the enclosed Engineer's Report on the 16th day of April, 2019.



Joseph G Gaffney RQE 31,678, Exp 12/31/20

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment and Assessment Diagram thereto attached, was filed with me on the 4th day of June, 2019.

Lawrence McLaughlin, City Manager, City of Sebastopol, Sonoma County, California

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Sebastopol California, on the 4th day of June, 2019.

Lawrence McLaughlin, City Manager, City of Sebastopol, Sonoma County, California

Dyr.

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment and Assessment Diagram thereto attached, was filed with the County Auditor of the County of Sonoma on the 4th day of June, 2019.

Lawrence McLaughlin, City Manager, City of Sebastopol, Sonoma County, California

By:

#### **FY 2019-20 ANNUAL ENGINEER'S REPORT**

#### SEBASTOPOL LIGHTING SPECIAL ASSESSMENT DISTRICT

(Pursuant to the Landscaping & Lighting Act of 1972)

#### **Annual Assessment**

Joseph G. Gaffney, City Engineer, Engineer of Work for the Sebastopol Lighting Special Assessment District, City of Sebastopol, Sonoma County, California, makes this annual Engineer's Report, as directed on March 19, 2019 by the City Council of the City of Sebastopol, pursuant to Sections 22565 and 22620 of the California Streets & Highways Code for the Sebastopol Lighting Special Assessment District for Fiscal Year 2019-20.

#### **Background**

The Sebastopol Lighting Special Assessment District was formed on May 18, 1981 by the City Council of the City of Sebastopol to cover the costs associated with the operation and maintenance of the citywide streetlight system. This action included adopting Resolution No. 3316 proposing the formation of the Assessment District pursuant to the Landscaping and Lighting Act of 1972. Subsequently, on June 29, 1981, the City Council adopted Resolution No. 3332 approving the formation of the Assessment District and authorizing the levy and collection of assessments. Assessments were levied for FY 1981-82 and FY 1982-83. From FY 1983-84 through FY 1995-96, the City Council elected not to levy and collect annual assessments. Since FY 1996-97 and through FY 2018-19, the assessments have been levied and collected on an annual basis.

Pursuant to the Landscaping and Lighting Act of 1972, an Engineer's Report must be annually prepared and filed for the Assessment District in order to levy and collect assessments on any following fiscal year. For this FY 2019-20 Engineer's Report, new cost estimates for the operation and maintenance of the citywide streetlight system have been developed. No annexations into the Assessment District are proposed for FY 2019-20. The total number of units for FY 2019-20 has decreased from 3,966.5 ESD's to 3,965.5 ESD's.

For FY 2019-20, the proposed annual assessment is \$33.14 per ESD, a decrease from the 2018-19 assessment of \$36.50. The proposed total FY 2019-20 expenditure of \$129,440.00 will be totally funded from the annual assessments.

Effects of Proposition 218 (Right to Vote on Taxes Act) - The Sebastopol Lighting Special Assessment District is exempt from the procedural requirements of Article XIIID of the California Constitution by virtue of Section 5(a) within Proposition 218. Section 5(a) exempts assessments for the maintenance expenses of streets. Maintenance expenses are defined to include the cost of electrical current. In as much as lights are an integral part of the street, the cost of maintenance of the lights is exempt. Therefore, Proposition 218 procedural requirements do not affect the Sebastopol Lighting Special Assessment District.

#### FY 2019-20 Engineer's Report Format

This FY 2019-20 Engineer's Report consists of six (6) Parts as follows:

- PART A Plans This portion of the Engineer's Report describes any plans and specifications that may be needed for the installation of streetlight improvements. If plans and specifications exist, they are filed with the City Clerk. Although separately bound, the plans and specifications are part of this Engineer's Report and are included in it by reference.
- **PART B - Budget Cost Estimate** Budget cost estimates associated with the operations and maintenance of the described citywide streetlight improvements. In addition to an overall budget summary, a detailed FY 2019-20 Budget sheet and a FY 2019-20 Summary of Fund Balance sheet are provided.
- **PART C Assessment Roll** A spreadsheet listing of FY 2019-20 assessments on each benefited parcel of land within the Assessment District. The FY 2019-20 assessment amount is the estimated cost each parcel will contribute towards the operation and maintenance of the citywide streetlight system within the Assessment District for FY 2019-20.
- **PART D - Method of Apportionment of Assessment -** A statement of the method used by the Engineer of Work to determine the proposed amount to be assessed against each parcel within the Assessment District.
- PART E Property Owner's List A list of the names and addresses of the owners of real property within this Assessment District, as shown on the last equalized assessment roll for taxes. The Assessor Parcel Number (A.P.N.) for each parcel keys the list to the Assessment Roll shown in Part C. (Assessment roll listing is not available due to the confidential nature of each parcel)
- PART F Assessment Diagram The Assessment Diagram (map) showing all of the parcels of real property within the Assessment District. The Assessor Parcel Number (A.P.N.) for each parcel keys the property to the Assessment Roll shown in Part C. The A.P.N.'s are shown in the Assessor's Maps available at the County of Sonoma Assessor's Office.

#### **PART A**

#### **FY 2019-20 PLANS AND SPECIFICATIONS**

The Assessment District is proposing to operate and maintain the citywide streetlight system located in the public rights-of-way. Maintenance may include replacement of damaged facilities and other allowable items per Section 22531 of the California Streets and Highways Code for the life of the Assessment District. Since the Assessment District proposes to operate and maintain street lighting facilities (not to construct new lights), no plans and specifications are associated with FY 2019-20 Engineer's Report.

#### **PART B**

#### FY 2019-20 BUDGET COST ESTIMATE SUMMARY

Part B includes the detailed budget expenditures for FY 2019-20 for all the costs associated with the operation and maintenance of the streetlight system and a summary of the fund balance for the Assessment District. The total budget summary for FY 2019-20 for the Sebastopol Lighting Special Assessment District is as follows:

| As Filed     | As Preliminarily        | As Finally Approved At |
|--------------|-------------------------|------------------------|
| With City    | Approved April 16, 2019 | June 4, 2019 Public    |
|              |                         | <u>Hearing</u>         |
| \$129,440.00 | \$129,440.00            | \$129,440.00           |

The total proposed FY 2019-20 expenditure is \$129,440.00. The total estimated revenue generated from the proposed FY 2019-20 assessments is \$131,417.00. The proposed FY 2019-20 assessment to levy and collect is \$33.14 per ESD.

#### PART D

#### METHOD OF APPORTIONMENT OF ASSESSMENT FOR FY 2019-20

The following is a brief description of the manner that the annual assessment has been apportioned (spread) to each parcel in the Assessment District:

The method of spread utilized equates all parcels within the City of Sebastopol Area to an Equivalent Single Family Dwelling (ESD) unit use, or portion thereof. Each and every property receives a special benefit from the street lights being maintained and energized nightly; by increased driving safety within the City limits, by increased pedestrian safety when traveling at night and by increased personal property safety from the presence of lit areas. The following basic ESD units reflect the relative benefit accruing to parcels of land within the Sebastopol Lighting Special Assessment District:

| 1. | Vacant parcel                            | ½ unit              |
|----|--|---------------------|
| 2. | Single dwelling parcel                   | 1 unit              |
| 3. | Multiple dwelling units parcels          | 1 unit per dwelling |
| 4. | Commercial parcel with no dwelling units | 1 unit              |
| 5. | Commercial parcels with dwelling units   | 1 unit + 1 unit     |
|    | per dwelling unit                        |                     |
| 6. | Industrial parcel with no dwelling units | 1 unit              |
| 7. | Industrial parcel with dwelling unit     | 1 unit + 1 unit     |
|    | per dwelling unit                        |                     |

Once the total number of ESD units is determined for the entire Assessment District, the total number of use units shall be divided into the City's street lighting maintenance budget for FY 2019-20 (see Part B). This will result in the proposed annual assessment per ESD unit for the upcoming fiscal year. The annual assessment per use unit shall be multiplied by the total ESD units established for each parcel, or portion thereof, to determine the proposed total annual assessment for each parcel within the Assessment District (see Part C).

No charges shall be imposed upon a federal, state or local government agency property that does not receive a benefit from street lights, upon a parcel without a dwelling used exclusively for greenbelt or open space, or upon the common area of any planned unit development. By virtue of the fact that this existing Lighting District is exempt from the operation of Proposition 218, Article XIIID, Section 5(a), public agency property that was not assessed in previous years shall not require any action to be included in the Assessment District as long as the assessment is not increased. Future increases of assessments would be cause to assess the public properties that would be included in a re-spread of the District. In addition, whenever a railroad, gas, water, or electric utility right-of-way or electric line right-of-way is included within the assessment district, the railroad, gas, water, or electric utility right-of-way or electric line right-of-way shall be subject to charges within the assessment district only if, and to the extent that, it is found that it will benefit from the provision of street lights, and the railroad, gas, water, or electric utility right-of-way or electric line right-of-way shall be subject to the same penalties, and the same procedures and sale, in case of delinquency as other properties within the Assessment District.

In assessing vacant, commercial and industrial properties, the typical method of assessing these parcels within other assessment districts is to assess the land for its highest and best use. Because no dwelling units or industrial commercial developments exist on vacant land, it was felt that the assessment should be reduced to ½ a unit (see "Vacant Parcels" mentioned above).

#### **PART E**

#### **FY 2019-20 PROPERTY OWNER'S LIST**

The names and addresses of each of the property owners as shown on the County of Sonoma Assessor's Tax Assessment Roll have been keyed to the special assessment number (Assessor Parcel Number) as shown in Part C, FY 2019-20 Assessment Roll of this Engineer's Report.



ASSESSMENT ROLL LISTING IS NOT INCLUDED DUE TO THE CONFIDENTIAL NATURE OF EACH PARCEL

#### **PART F**

#### **FY 2019-20 ASSESSMENT DIAGRAM**

Attached is the Assessment Diagram (Map) for the Assessment District. Please note that the lines and dimensions of each parcel, as well as the distinctive assessment number, are shown on the Assessor's Maps for the City of Sebastopol available at the County of Sonoma Assessor's Office.

# FOR THE DISTINCTIVE ASSESSMENT NUMBER AND DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF EACH PARCEL REFER TO THE ASSESSOR'S PARCEL MAPS FOR THE CITY OF SEBASTOPOL, AVAILABLE AT THE COUNTY OF SONOMA, ASSESSOR'S OFFICE. SEBASTOPOL CALIFORNIA CITY OF SEBASTOPOL DISTRICT BOUNDARY LINE ASSESSMENT DISTRICT **DISTRICT BOUNDARY** LIGHTING SPECIAL 2019-20 FISCAL YEAR SEBASTOPOL EDDIE LN CITY WATER ЩΗ AVE NORTH 調問問題 THE RESIDENCE OF THE PARTY OF T RAGLE RD

## **WOODSTONE ASSESSMENT DISTRICT FUND**



| DESCRIPTION                      | Y 16-17<br>CTUALS | Y 17-18<br>CTUALS | Y 18-19<br>DOPTED | Y 18-19<br>DJUSTED | FY 18-19<br>STIMATES | Y 19-20<br>DOPTED | \$IN | C/(DEC) | %<br>CHANGE |
|----------------------------------|-------------------|-------------------|-------------------|--------------------|----------------------|-------------------|------|---------|-------------|
| OPERATING REVENUE                |                   |                   |                   |                    |                      |                   |      |         |             |
| Special Assessments              | \$<br>31,194      | \$<br>32,344      | \$<br>33,400      | \$<br>33,400       | \$<br>33,400         | \$<br>33,400      | \$   | -       | 0.0%        |
| Interest Earnings                | 9                 | 212               | -                 | -                  | -                    | -                 |      | -       | 0.0%        |
| Transfer In                      | -                 | -                 | -                 | -                  | -                    | -                 |      | -       | 0.0%        |
| TOTAL REVENUE                    | \$<br>31,203      | \$<br>32,556      | \$<br>33,400      | \$<br>33,400       | \$<br>33,400         | \$<br>33,400      | \$   | _       | 0.0%        |
| OPERATING EXPENSES               |                   |                   |                   |                    |                      |                   |      |         |             |
| Principal                        | 25,000            | 20,000            | 25,000            | 25,000             | 25,000               | 25,000            |      | -       | 0.0%        |
| Interest                         | 11,455            | 10,429            | 8,530             | 8,530              | 8,530                | 6,868             |      | (1,663) | -19.5%      |
| Trustee Fees                     | 2,950             | 2,463             | 5,000             | 5,000              | 5,000                | 5,000             |      | -       | 0.0%        |
| TOTAL OPERATING EXPENSE          | \$<br>39,405      | \$<br>32,892      | \$<br>38,530      | \$<br>38,530       | \$<br>38,530         | \$<br>36,868      | \$   | (1,663) | -4.3%       |
| NET BUDGETARY RESULT             | \$<br>(8,202)     | \$<br>(336)       | \$<br>(5,130)     | \$<br>(5,130)      | \$<br>(5,130)        | \$<br>(3,468)     | \$   | 1,663   |             |
| Addition/(Use) of Reserves       | \$<br>(8,202)     | \$<br>(336)       | \$<br>(5,130)     | \$<br>(5,130)      | \$<br>(5,130)        | \$<br>(3,468)     |      |         |             |
| TOTAL BUDGETARY BALANCE          | \$<br>-           | \$<br>-           | \$<br>-           | \$<br>-            | \$<br>-              | \$<br>-           |      |         |             |
| Estimated Beginning Fund Balance | \$<br>37,345      | \$<br>29,143      | \$<br>29,143      | \$<br>29,143       | \$<br>29,143         | \$<br>24,013      |      |         |             |
| Estimated Ending Fund Balance    | \$<br>29,143      | \$<br>28,807      | \$<br>24,013      | \$<br>24,013       | \$<br>24,013         | \$<br>25,340      |      |         |             |

The Woodstone Center Assessement District was formed on December 3, 1997 pursuant to the Municipal Improvement Act of 1915, Division 12 of the Streets and Highways Code of the State of California. The bonds were issued to finance construction including street improvements, drainage, streets lights and signalization to the Fairfield Inn (formerly Holiday Inn), and acquisition of certain public improvements specifically benefiting properties located within the boundaries of City Assessement District 1992-1 (Woodstone Center). Assessments to pay debt service are collected on the property tax rolls of parcels located within that district and may not be used for any purpose not specified in the assessment district documentation. The Limited Obligation Improvement Bonds will be paid in full on September 2, 2022.

City Council

Mayor Neysa Hinton Vice Mayor Patrick Slayter Michael Carnacchi Una Glass Sarah Glade Gurney



City Manager
Larry McLaughlin
Imclaughlin@cityofsebastopol.org
Assistant City Manager/City Clerk, MMC
Mary Gourley
mgourley@cityofsebastopol.org

### FY 19-20 Capital Improvement Plan

The Capital Improvement Program (CIP) identifies major public improvements to the City's infrastructure over the next five years and includes new projects and upgrades to existing facilities. Funding is proposed to be authorized for FY 19-20 with the adoption of the Fiscal Year 2019-2020 City budget. Future years include planned programs and are described more generally. The CIP is a comprehensive document that includes projects with proposed funding or unfunded projects.

The Sebastopol Capital Improvement Program (CIP) is an annually updated planning document for the City's variety of infrastructure construction projects. The FY 19-20 CIP is presented to the City Council for review and comment. Council approval is for a year at a time although the plan extends for 5 years ahead. A copy of the five-year Capital Improvement Program will be included in the City's budget document.

The CIP is developed to address elements in the City's General Plan, as well as City Council adopted Goals and Priorities such as Improving Infrastructure, long-term Financial Sustainability, and Economic Development.

The CIP is prepared with the annual budget. The Engineering Department requests projects from all City Departments and those projects are submitted to the Engineering Department. The Engineering staff compiles the document and prepares the draft program in collaboration and conjunction with City Administration to ensure accounts are reconciled in both budgets. The CIP is presented to the City Budget Sub-Committee for review. The final CIP is adopted by the City Council with the budget.

The list of planned projects is not lengthy, and other than Parks related projects there is little discretion open for decision-makers. However, as the Parks projects are planned for funding from grants and impact fees, changing or eliminating Parks projects will not affect the City's discretionary monies.

#### **FUNDING SOURCES:**

Funds for capital improvement projects are provided through a variety of sources. Two major sources for the CIP are Special Revenue Funds and Enterprise Funds. Both categories are restricted, with expenditures limited to certain types of projects.

A Special Revenue Fund is used to account for the proceeds of revenue sources that are restricted to expenditure for specific purposes. Special Revenue Funds include entitlement funds and developer fee funds. Examples of entitlement funds are Gas Tax, Measure M Road Maintenance, and Measure M Parks, whereby funds are distributed based on population.

Developer funds, such as Traffic Impact Fees and Park-in-Lieu Fees, must be used to mitigate demands on the infrastructure from new development.

Enterprise Funds are proprietary funds used to account for activities with an associated user charge. Enterprise

Funds are maintained by adopted rates and are not subsidized by the General Fund. User rates support the full cost of operations, maintenance, capital, and reserve requirements. Water and Sewer Service are the two enterprise funds most often used for CIP.

In Fiscal Year 2019-2020, new improvements totaling approximately \$1,754,727 are proposed. It is anticipated that approximately \$294,245 in continuing funding will be carried over and encumbered for projects approved last year and those projects will be brought forward into the new fiscal year. The carry-over projects are listed as follows:

|       |         | <u>Parks</u>                       |                  |                          |                  |                        |                  |                       |                  |
|-------|---------|------------------------------------|------------------|--------------------------|------------------|------------------------|------------------|-----------------------|------------------|
| CIP#  | control | Project Description                | Cost<br>Estimate | Previous<br>Expenditures | FY 19-20<br>Plan | Future<br>Expenditures | Park-in-<br>Lieu | Parks<br>Measure<br>M | Total<br>Funding |
| 61.00 | Parks   | Tree substitutions (streets)       | \$140,000        | \$15,000                 | \$12,000         | \$60,000               | \$12,000         |                       | \$12,000         |
| 78.00 | Parks   | Public Restroom at<br>Burbank Farm | \$75,000         | \$0                      | \$40,000         | \$35,000               |                  | \$40,000              | \$40,000         |

|       |              | Paving, Bicycles, Pedestrian              | n, Traffic Safe  | ety Projects             |                  |                        |                           |           |                                  |                  |
|-------|--------------|---|------------------|--------------------------|------------------|------------------------|---------------------------|-----------|----------------------------------|------------------|
| CIP#  | control      | Project Description                       | Cost<br>Estimate | Previous<br>Expenditures | FY 19-20<br>Plan | Future<br>Expenditures | Traffic<br>Impact<br>Fund | SB1       | Street<br>Paving<br>Measure<br>M | Total<br>Funding |
| 4.00  | Eng<br>Bikes | Bike Lanes on state routes ADA curb ramps | \$451,920        | \$0                      | \$225,960        | \$225,960              | \$45,960                  | \$125,000 | \$55,000                         | \$225,960        |
| 92.00 | Eng<br>CI&G  | Traffic corridor Safety<br>Study Phase 1  | \$70,415         | \$30,000                 | \$40,415         | \$0                    | \$40,415                  |           |                                  | \$40,415         |
| 93.00 | Eng<br>CI&G  | Traffic Corridor Safety<br>Study Phase 2  | \$38,450         | \$0                      | \$10,000         | \$28,450               | \$10,000                  |           |                                  | \$10,000         |

The primary funding sources for capital projects remain restricted revenue funds and enterprise funds such as water, sewer, street, park in lieu, housing, CDBG, and Housing Inclusionary funds.

#### General Fund:

The General Fund is requested to provide \$100,000 for infrastructure improvements in FY 2019-2020.

|       |             | <u>General fund</u>  |                  |                          |                  | Funding<br>totals:     | \$100,000 | \$300,000   | \$0 | \$400,000        |                   |
|-------|-------------|--|------------------|--------------------------|------------------|------------------------|-----------|-------------|-----|------------------|-------------------|
| CIP#  | control     | Project Description  | Cost<br>Estimate | Previous<br>Expenditures | FY 19-20<br>Plan | Future<br>Expenditures | Gen fund  | Grant/Other |     | Total<br>Funding | Remarks           |
| 51.00 | Gen<br>fund | Stormdrain repair:<br>Brookhaven/Zimpher                         | \$280,000        | \$0                      | \$40,000         | \$240,000              | \$40,000  |             |     | \$40,000         |                   |
| 34.00 | Gen<br>fund | Permits to clean the<br>Calder Creek waterway<br>near the Laguna | \$35,000         | \$0                      | \$35,000         | \$0                    | \$35,000  |             |     | \$35,000         | Regul.<br>Reqt.   |
| 64.00 | Gen<br>fund | Clean & rehab 3 outfalls   | \$350,000        | \$0                      | \$25,000         | \$325,000              | \$25,000  |             |     | \$25,000         | Regul.<br>Reqt.   |
| 97.00 | Buildings   | Upgrade/Rehabilitate<br>Community Center Flood<br>damage         | \$300,000        | \$0                      | \$300,000        | \$0                    |           | \$300,000   |     | \$300,000        | Building reserve? |

FY 19-20 General Fund proposed projects involve repairs and upgrades to the storm water conveyance systems. Repairs to the Community Center are shown under "Grant/Other", but this project is expected to be paid for from the Building Reserve.

#### Enterprise Fund (Water/Sewer):

Projects for the Water and Sewer enterprises are projected \$90,000 and include:

|       |                | <u>Sewer Capital fund</u> |                  |                          |                  | Funding<br>totals:     | \$45,000                 | \$45,000         |                 |
|-------|----------------|---------------------------|------------------|--------------------------|------------------|------------------------|--------------------------|------------------|-----------------|
| CIP#  | control        | Project Description       | Cost<br>Estimate | Previous<br>Expenditures | FY 19-20<br>Plan | Future<br>Expenditures | Sewer<br>Capital<br>Fund | Total<br>Funding | Remarks         |
| 90.00 | Waste<br>water | Update Sewer Line Maps    | \$45,000         | \$0                      | \$45,000         | \$0                    | \$45,000                 | \$45,000         | Regul.<br>Reqt. |

|       |         | Water Capital fund     |                  |                          |                  | Funding<br>totals:     | \$45,000                 |  | \$45,000         |                 |
|-------|---------|------------------------|------------------|--------------------------|------------------|------------------------|--------------------------|--|------------------|-----------------|
| CIP#  | control | Project Description    | Cost<br>Estimate | Previous<br>Expenditures | FY 19-20<br>Plan | Future<br>Expenditures | Water<br>Capital<br>Fund |  | Total<br>Funding | Remarks         |
| 86.00 | Water   | Update Water Line Maps | \$45,000         | \$0                      | \$45,000         | \$0                    | \$45,000                 |  | \$45,000         | Regul.<br>Reqt. |

FY 19-20 water and sewer projects include the development of updated water and sewer line maps.

#### Paving, Bicycles, Pedestrian, Traffic Safety Projects:

Funding for transportation-related work is a mix of several money sources:

- SB1 (new state gas tax)
- Measure M Road Maintenance
- Street Pavement Reserve Fund
- Traffic Impact Fund

Measure M Road Maintenance and Gas Tax provide funds to be used to rehabilitate arterial highway and road segments consistent with the City's Pavement Condition Index Assessment dated February 2019. Gas Tax provides funding for arterial street design work, median improvements, and local street rehabilitation.

Other transportation improvements, funded in part by grants, include paving, bicycle, pedestrian, and safety projects which are largely continuations of previous commitments such as the SR 116 Corridor Safety Study and the ADA curb ramps to complete the recent addition of bicycle lane striping along SR 116. The Bodega Corridor design must be started in order to meet the timeline for completion of FY 21-22 for use of \$1.2M in grant funds.

#### Proposed projects are:

|       |              | Paving, Bicycles, P<br>Projects                 | edestrian, Tr    | affic Safety             |                  | Funding<br>totals:     | \$96,375                  | \$125,000 | \$55,000                         | \$276,375        |         |
|-------|--------------|---|------------------|--------------------------|------------------|------------------------|---------------------------|-----------|----------------------------------|------------------|---------|
| CIP#  | control      | Project<br>Description                          | Cost<br>Estimate | Previous<br>Expenditures | FY 19-20<br>Plan | Future<br>Expenditures | Traffic<br>Impact<br>Fund | SB1       | Street<br>Paving<br>Measure<br>M | Total<br>Funding | Remarks |
| 4.00  | Eng<br>Bikes | Bike Lanes on<br>state routes<br>ADA curb ramps | \$451,920        | \$0                      | \$225,960        | \$225,960              | \$45,960                  | \$125,000 | \$55,000                         | \$225,960        |         |
| 92.00 | Eng<br>CI&G  | Traffic corridor<br>Safety Study<br>Phase 1     | \$70,415         | \$30,000                 | \$40,415         | \$0                    | \$40,415                  |           |                                  | \$40,415         |         |

| 93.00 | Eng<br>CI&G | Traffic Corridor<br>Safety Study<br>Phase 2       | \$38,450  | \$0 | \$10,000  | \$28,450 | \$10,000 |  | \$10,000  |                              |
|-------|-------------|---|-----------|-----|-----------|----------|----------|--|-----------|------------------------------|
| 85.00 | Eng<br>Pave | Bodega corridor<br>Preliminary Plan<br>and Design | \$146,500 | \$0 | \$146,500 |          |          |  | \$146,500 | CDBG<br>grant<br>from<br>CDC |

The ADA Curb Ramps and the Traffic corridor Safety Study are previously-approved funding carry-over projects.

#### Park Projects: Measure M – Parks Fund & Park-In-Lieu Fund

|       |         | <u>Parks</u>                                       |                  |                          |                  | Funding<br>totals:     | \$306,444        | \$80,000              | \$0              | \$386,444        |                                  |
|-------|---------|--|------------------|--------------------------|------------------|------------------------|------------------|-----------------------|------------------|------------------|----------------------------------|
| CIP#  | control | Project Description                                | Cost<br>Estimate | Previous<br>Expenditures | FY 19-20<br>Plan | Future<br>Expenditures | Park-in-<br>Lieu | Parks<br>Measure<br>M | Grants/<br>Other | Total<br>Funding | Remarks                          |
| 61.00 | Parks   | Tree substitutions (streets)                       | \$140,000        | \$15,000                 | \$12,000         | \$60,000               | \$12,000         |                       |                  | \$12,000         | annually<br>recurring            |
| 73.00 | Parks   | Americorps Trail extension                         | \$253,887        | \$0                      | \$253,987        | \$0                    | \$98,944         |                       | \$154,953        | \$98,944         | County<br>open<br>space<br>grant |
| 2.00  | Parks   | Libby Park: Replace playground equipment           | \$130,000        | \$0                      | \$130,000        | \$0                    |                  |                       | \$130,000        | \$130,000        | Rotary<br>grant                  |
| 78.00 | Parks   | Public Restroom at<br>Burbank Farm                 | \$75,000         | \$0                      | \$40,000         | \$35,000               |                  | \$40,000              |                  | \$40,000         |                                  |
| 59.00 | Parks   | Remove & replace trees (parks)                     | \$9,000          | \$12,000                 | \$9,000          | \$0                    | \$4,000          | \$5,000               |                  | \$9,000          |                                  |
| 89.00 | Parks   | Laguna Parking lot entry repaving & repairs        | \$40,500         | \$0                      | \$40,500         | \$0                    | \$40,500         |                       |                  | \$40,500         |                                  |
| 95.00 | Parks   | Ives Park Pathway<br>Replacement & ADA<br>Upgrades | \$110,000        | \$0                      | \$60,000         | \$50,000               | \$50,000         | \$10,000              |                  | \$60,000         |                                  |
| 96.00 | Parks   | Ives Pool exterior shower                          | \$75,000         | \$0                      | \$75,000         | \$0                    | \$50,000         | \$25,000              |                  | \$75,000         |                                  |

#### Park Projects Include:

The AmeriCorps Trail project is funded largely by grant funds from the Sonoma County Open space fund, and the Burbank Restroom is a continuation of a commitment made to the Burbank Farm from the City.

The Libby Park playground replacement is being partially funded by a grant from both the Sebastopol Sunrise and Afternoon Rotary Clubs. The tree replacement projects are for putting healthy, new trees at both the city Parks and along City Streets; both have been annually recurring projects.

The Ives Shower project is a new project that was requested from Ives Pool and community members and is seen as an important addition to the Ives Pool Bath house project and will be a benefit to the members of the community who use Ives Pool.

There are also proposed two Park paving projects (one at Ives Park and the other at Laguna Park) to repair damaged access pathways and driveways.

#### Housing:

Housing includes several Park Village projects that are to be grant funded.

|       |                 | <u>Housing</u>                        |                  |                                  |                  | Funding<br>totals:         | \$135,000 | \$45,000 | \$0             | \$180,000        |               |
|-------|-----------------|---------------------------------------|------------------|----------------------------------|------------------|----------------------------|-----------|----------|-----------------|------------------|---------------|
| CIP#  | control         | Project Description                   | Cost<br>Estimate | Previo<br>us<br>Expend<br>itures | FY 19-20<br>Plan | Future<br>Expenditur<br>es | CDBG #1   | CDBG #2  | Grant/Oth<br>er | Total<br>Funding | Remarks       |
| 98.00 | Incl<br>Housing | Park Village Two new<br>RV pads       | \$142,700        | \$0                              | \$142,700        | \$0                        |           |          |                 | \$142,700        | HEAP<br>Grant |
| 47.00 | Incl<br>Housing | Park Village renovations 2 apartments | \$380,000        | \$0                              | \$380,000        | \$0                        | \$135,000 | \$45,000 | \$200,000       | \$380,000        | WCCS<br>grant |

The Park projects include installing two new RV pads with utility hook-ups, and renovations of the apartment building into to fully ADA compliant residences that can hose either single occupants of smaller families.

The CIP contains many projects that will further Sebastopol as an inviting, tourist destination, as well as, serve the local community. Residents and visitors will benefit from the infrastructure improvements that enhance our daily lives.

A two-page summary of the proposed CIP for just FY 19-20 is included with the CIP documents. This is intended to focus on the items requiring Council discussion and approval, which are the projects planned for FY 19-20 only. The list of planned projects is not lengthy, and other than Parks related projects there is little discretion open for decision-makers. However, as the Parks projects are planned for funding from grants and impact fees, changing or eliminating Parks projects will not affect the City's discretionary monies. City staff has reviewed the proposed projects and have provided a priority listing of projects if the budget sub-committee determines re-prioritization of projects.

City staff is recommending that the budget sub-committee review the projects discussed above and in the attached documents and recommend that these projects be carried forward in the budget to the City Council budget hearing.

#### Attachments:

CIP Listing of completed projects (with FY 18-19 projects annotated)

CIP Listing of FY 19-20 proposed projects (summary)

Breeze CIP Summary and Project Sheets

Spreadsheet CIP as data source:

- A. The Spreadsheet CIP for FY 19-20 is organized into two main sections:
  - 1. CIP Data Sheets: Pages 1-6 of 18 are the listing of all planned/desired/active projects with appropriate cost data, the multiple fund sources, and planned FY for the work.
  - 2. Fund Sheets: Pages 7-18 of 18 are the individual fund pages that list projects by how they are to be paid for. In addition, each fund is shown with its projected fund balance year by year.
- B. The different fund tracking sheets are grouped as follows:
  - 1. Pavement/bicycles, pedestrian, transportation safety projects draw from these funds:
    - a. SB1 Fund page 7 of 18
    - b. "Streets Paving" Measure M Fund page 8 of 18
    - c. Street Pavement Reserve Fund page 9 of 18
    - d. Traffic Impact Fund page 10 of 18

- 2. Housing, ADA upgrades, HUD sourced grant monies are tracked in these funds:
  - a. CDBG Fund from the Community Development Commission (CDC) Fund page 11 of 18
  - b. Inclusionary Housing Funds page 12 of 18
- 3. Parks improvements are found in these funds:
  - a. Park In-Lieu Fee Fund pages 13 of 18
  - b. "Parks" Measure M Fund page 14 of 18
  - c. Art-In-Lieu Fee Fund page 15 of 18
- 4. Storm Water infrastructure are listed in:
  - a. General Fund page 16 of 18
- 5. City provided utilities are tracked by:
  - a. Water Capital Fund page 17 of 18
  - b. Sewer Capital Fund page 18 of 18

City of Sebastopol
FY 2019-20 through FY 2023-24 Capital Improvements Plan
Projects: Information Listing

Date: 5/16/19
Version: V5.2

|               |                | Parks & Art  |               | •                        |               | Funding totals:        | \$255,444              | \$80,000           | 0\$                        | \$284,943                             | 0\$                       | \$620,387     |                          |
|---------------|----------------|--|---------------|--------------------------|---------------|------------------------|------------------------|--------------------|----------------------------|---------------------------------------|---------------------------|---------------|--------------------------|
| CIP#          | control        | Project Description  | Cost Estimate | Previous<br>Expenditures | FY 19-20 Plan | Future<br>Expenditures | Park-in-Lieu           | Parks<br>Measure M | Gen fund                   | Grant/Other                           |                           | Total Funding | Remarks                  |
| 61.00         | Parks          | Tree substitutions (streets)                               | \$140,000     | \$15,000                 | \$12,000      | \$60,000               | \$12,000               |                    |                            |                                       |                           | \$12,000      | annually<br>recurring    |
| 73.00         | Parks          | Americorps Trail extension                                 | \$253,887     | 0\$                      | \$253,987     | 0\$                    | \$98,944               |                    |                            | \$154,943                             |                           | \$253,887     | County open space grant  |
| 2.00          | Parks          | Libby Park: Replace playground equipment                   | \$130,000     | \$0                      | \$130,000     | \$0                    | 0\$                    |                    |                            | \$130,000                             |                           | \$130,000     | Rotary grant,<br>Prop 68 |
| 78.00         | Parks          | Public Restroom at Burbank Farm                            | \$75,000      | \$0                      | \$40,000      | \$35,000               | \$0                    | \$40,000           |                            |                                       |                           | \$40,000      |                          |
| 59.00         | Parks          | Remove & replace trees (parks)                             | \$9,000       | \$12,000                 | 000'6\$       | 0\$                    | \$4,000                | \$5,000            |                            |                                       |                           | 000'6\$       |                          |
| 89.00         | Parks          | Laguna Parking lot entry repaving & repairs                | \$40,500      | 0\$                      | \$40,500      | 0\$                    | \$40,500               |                    |                            |                                       |                           | \$40,500      |                          |
| 95.00         | Parks          | Ives Park Pathway Rplacement &<br>ADA Upgrades             | \$110,000     | \$0                      | \$60,000      | \$50,000               | \$50,000               | \$10,000           |                            |                                       |                           | \$60,000      |                          |
| 96.00         | Parks          | Ives Pool exterior shower                                  | \$75,000      | \$0                      | \$75,000      | \$0                    | \$50,000               | \$25,000           |                            |                                       |                           | \$75,000      |                          |
| 1             |                | Paving, Bicycles, Pedestrian, Traffic Safety Projects      | ın, Traffic S | afety Proje              | <u>:cts</u>   | Funding totals:        | \$96,375               | \$125,000          | \$55,000                   | 0\$                                   | \$146,500                 | \$422,875     |                          |
| #<br>GB<br>88 | CIP# control   | Project Description  | Cost Estimate | Previous<br>Expenditures | FY 19-20 Plan | Future<br>Expenditures | Traffic Impact<br>Fund | SB1                | Street Paving<br>Measure M | Sales Tax<br>Pavement<br>Preservation | Grant/Other Total Funding | Total Funding | Remarks                  |
| 4.00          | Eng Bikes      | Bike Lanes on state routes ADA curb ramps                  | \$451,920     | \$0                      | \$225,960     | \$225,960              | \$45,960               | \$125,000          | \$55,000                   |                                       |                           | \$225,960     |                          |
| 92.00         | Eng CI&G       | Traffic corridor Safety Study Phase 1                      | \$70,415      | \$30,000                 | \$40,415      | \$0                    | \$40,415               |                    |                            |                                       |                           | \$40,415      |                          |
| 93.00         | Eng CI&G       | Traffic Corridor Safety Study Phase 2                      | \$38,450      | 0\$                      | \$10,000      | \$28,450               | \$10,000               |                    |                            |                                       |                           | \$10,000      |                          |
| 85.00         | Eng Pave       | Bodega corridor Preliminary Plan<br>and Design             | \$146,500     | \$0                      | \$146,500     |                        |                        |                    |                            |                                       | \$146,500                 | \$146,500     | CDBG grant<br>from CDC   |
|               |                | General fund   |               |                          |               | Funding totals:        | \$100,000              | \$300,000          | 0\$                        | o\$                                   | 0\$                       | \$400,000     |                          |
| CIP#          | control        | Project Description  | Cost Estimate | Previous<br>Expenditures | FY 19-20 Plan | Future<br>Expenditures | Gen fund               | Grant/Other        |                            |                                       |                           | Total Funding | Remarks                  |
| 51.00         | Gen fund       | Stormdrain repair:<br>Brookhaven/Zimpher                   | \$280,000     | 0\$                      | \$40,000      | \$200,000              | \$40,000               |                    |                            |                                       |                           | \$40,000      |                          |
| 34.00         | 34.00 Gen fund | Permits to clean the Calder Creek waterway near the Laguna | \$35,000      | 0\$                      | \$35,000      | \$0                    | \$35,000               |                    |                            |                                       |                           | \$35,000      | Regul. Reqt.             |
| 64.00         | Gen fund       | Clean & rehab 3 outfalls                                   | \$350,000     | \$0                      | \$25,000      | \$325,000              | \$25,000               |                    |                            |                                       |                           | \$25,000      | Regul. Reqt.             |
| 97.00         | Buildings      | Upgrade/Rehabilitate Community<br>Center Flood damage      | \$300,000     | 0\$                      | \$300,000     | \$0                    |                        | \$300,000          |                            |                                       |                           | \$300,000     | Building<br>reserve?     |

|             |                    | Housing                               | I             | '                        |               | Funding totals:        | \$135,000             | \$45,000 | 0\$                   | \$0 | \$342,700                 | \$522,700     |              |
|-------------|--------------------|---------------------------------------|---------------|--------------------------|---------------|------------------------|-----------------------|----------|-----------------------|-----|---------------------------|---------------|--------------|
| CIP#        | CIP # control      | Project Description                   | Cost Estimate | Previous<br>Expenditures | FY 19-20 Plan | Future<br>Expenditures | CDBG #1               | CDBG #2  | Housing fund Gen fund |     | Grant/Other Total Funding | Total Funding | Remarks      |
| 98.00       | 98.00 Incl Housing | Park Village Two new RV pads          | \$142,700     | 0\$                      | \$142,700     | 0\$                    |                       |          |                       |     | \$142,700                 | \$142,700     | HEAP Grant   |
| 47.00       | 47.00 Incl Housing | Park Village renovations 2 apartments | \$380,000     | 0\$                      | \$380,000     | \$0                    | \$135,000             | \$45,000 |                       |     | \$200,000                 | \$380,000     | WCCS grant   |
|             |                    | Sewer Capital fund                    | į.            | '                        |               | Funding totals:        | \$45,000              |          |                       |     |                           | \$45,000      |              |
| CIP#        | CIP #   control    | Project Description                   | Cost Estimate | Previous<br>Expenditures | FY 19-20 Plan | Future<br>Expenditures | Sewer Capital<br>Fund |          |                       |     |                           | Total Funding | Remarks      |
| 90.00       | 90.00 Wastewater   | Update Sewer Line Maps                | \$45,000      | 0\$                      | \$45,000      | 0\$                    | \$45,000              |          |                       |     |                           | \$45,000      | Regul. Reqt. |
|             |                    | Water Capital fund                    |               |                          |               | Funding totals:        | \$45,000              |          |                       |     |                           | \$45,000      |              |
| CIP#        | CIP # control      | Project Description                   | Cost Estimate | Previous<br>Expenditures | FY 19-20 Plan | Future<br>Expenditures | Water Capital<br>Fund |          |                       |     |                           | Total Funding | Remarks      |
| 86.00 Water | Water              | Update Water Line Maps                | \$45,000      | 0\$                      | \$45,000      | 0\$                    | \$45,000              |          |                       |     |                           | \$45,000      | Regul. Reqt. |

# <u>City of Sebastopol</u> <u>FY 2019-20 through FY 2023-24 Capital Improvements Plan</u> <u>Completed Project Summaries</u>

| Project # | Project Name                                      | Completed  | Cost Estimate | Bid         | final       |
|-----------|---|------------|---------------|-------------|-------------|
| 2015-02   | Local streets repairs (overlay)                   | 5/17/2016  | \$210,467     | \$239,507   | \$251,778   |
| 2015-04   | Keating Ave reconstruction                        | 12/15/2015 | \$200,000     | \$165,960   | \$184,736   |
| 2016-01   | Skategarden Park Expansion                        | 9/5/2016   | \$535,000     | \$613,298   | \$613,298   |
| 2016-03   | Local streets slurry seals                        | 11/15/2016 | \$110,000     | \$110,691   | \$98,795    |
| 2016-07   | Ives ADA Path of Travel                           | 6/6/2017   | \$40,000      | \$41,750    | \$41,750    |
| 2016-11   | Willow Street Reconstruction                      | 6/6/2017   | \$500,000     | \$257,401   | \$271,657   |
| 2016-12   | Ives ADA doors & signs                            | 9/19/2017  | \$38,000      | \$45,600    | \$45,600    |
| 2016-13   | Ives ADA Gates & Handrails                        | 12/18/2018 | \$30,000      | \$26,684    | \$26,684    |
| 2016-16   | Bodega-High intersection reconstruction           | 7/18/2017  | \$217,000     | \$148,403   | \$162,325   |
| 2017-01   | Bicycle Facilities Signs & Markings Local Streets | 12/19/2017 | \$118,000     | \$72,987    | \$70,561    |
| 2017-02   | Park Village Renovation Manager Building          | 3/6/2018   | \$120,000     | \$50,618    | \$66,282    |
| 2017-05   | Pipelines Replacement                             | 9/18/2018  | \$1,200,000   | \$1,215,997 | \$1,488,322 |
| 2017-06   | Covert Lane bike Lanes & Median Removal           | 4/17/2018  | \$86,000      | \$114,674   | \$112,790   |
| 2017-07   | Bodega-Nelson HAWK Pedestrian signals             | 2/19/2019  | \$271,876     | \$245,143   | \$284,636   |
| 2017-09   | Ragel-Bodega RndRFB Pedestrian signals            | 12/18/2018 | \$141,300     | \$117,689   | \$133,264   |
| 2018-01   | Bodega-Washington RndRFB Pedestrian signals       | 12/18/2018 | \$68,516      | \$85,569    | \$83,829    |
| 2018-02   | Park Village concrete slab & Utilities            | 2/19/2019  | \$96,100      | \$119,870   | \$131,528   |

= completed FY 18-19

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## Global Summary Report City of Sebastopol FY 2019-20 to FY 2023-24

|   | FY18-19<br>Carryover | 2019-20   | 2020-21   | 2021-22 | 2022-23   | 2023-24   | TOTALS    |
|---|----------------------|-----------|-----------|---------|-----------|-----------|-----------|
| PROJECT CATEGORY EXPENDITURES                                     | 1                    | I         |           |         |           |           |           |
| 1 Bikes, Pedestrians & Safety<br>Projects                         | 522,335              |           | 38,450    |         | 65,000    | 140,100   | 243,550   |
| 2 CDBG/ADA Projects   |                      | 300,000   |           |         |           |           | 300,000   |
| 3 Housing Projects  |                      | 522,700   |           |         |           |           | 522,700   |
| 4 Parks Projects  | 76,910               | 670,397   | 47,000    | 12,000  | 12,000    | 12,000    | 753,397   |
| 5 Paving Projects   |                      | 146,500   | 940,335   | 259,632 | 1,050,000 | 200,000   | 2,596,467 |
| 6 Sewer/Wastewater Projects                                       |                      | 45,000    | 350,000   | 500,000 | 600,000   | 670,000   | 2,165,000 |
| 7 Stormwater Projects   |                      | 100,000   | 65,000    | 65,000  | 65,000    | 65,000    | 360,000   |
| 8 Water Projects  |                      | 45,000    |           | 17,500  | 265,000   | 225,000   | 552,500   |
| 9 Arts Projects   |                      | 93,000    |           |         |           |           | 93,000    |
| TOTALS  | 599,245              | 1,922,597 | 1,440,785 | 854,132 | 2,057,000 | 1,312,100 | 7,586,614 |
| PROJECT FUNDING SOURCES   |                      |           |           |         |           |           |           |
| 100 General Fund  |                      | 100,000   | 65,000    | 65,000  | 65,000    | 65,000    | 360,000   |
| 100 General Fund - Building Facility<br>Reserve                   |                      | 300,000   |           |         |           |           | 300,000   |
| 123 Pavement Reserve Fund   |                      |           | 597,750   |         | 597,750   |           | 1,195,500 |
| (OBAG2 Grant)<br>123 Pavement Reserve Fund                        |                      |           | 287,585   | 77,632  | 267,250   | 65,000    | 697,467   |
| 201 Measure M Road Maintenance                                    | 55,000               |           | 55,000    | 57,000  | 60,000    | 60,000    | 232,000   |
| 202 Measure M Park Maintenance                                    | 25,000               | 130,000   | 35,000    | ,       | •         | ,         | 165,000   |
| 203 Art-In-Lieu Fund  | ,                    | 93,000    | ·         |         |           |           | 93,000    |
| 212 Park In-Lieu Fund   | 51,910               | 155,454   | 12,000    | 12,000  | 12,000    | 12,000    | 203,454   |
| 212 Park In-Lieu Fund (Laguna Foundation)                         |                      | 28,000    |           |         |           |           | 28,000    |
| 212 Park-in-Lieu Fund (Sebastopol                                 |                      | 30,000    |           |         |           |           | 30,000    |
| Rotary Clubs) 212 Park In-Lieu Fund (Sonoma Co. Open Space Grant) |                      | 126,943   |           |         |           |           | 126,943   |
| 212 Park-in-Lieu Fund (State Prop 68<br>Grant)                    |                      | 200,000   |           |         |           |           | 200,000   |
| 213 Traffic Impact Fee Fund (TIF)                                 | 217,335              |           | 38,450    |         | 65,000    | 90,100    | 193,550   |
| 216 CDC/CDBG (Grant FY18-19)                                      |                      | 135,000   |           |         |           |           | 135,000   |
| 216 CDC/CDBG (Grants FY19-20)                                     |                      | 191,500   |           |         |           |           | 191,500   |
| 216 CDC/CDBG (CA state HEAP)                                      |                      | 142,700   |           |         |           |           | 142,700   |
| 216 CDC/CDBG (Grant Partnership Health-CA)                        |                      | 200,000   |           |         |           |           | 200,000   |
| 217 Road Maintenance & Rehab                                      | 250,000              |           |           | 125,000 | 125,000   | 125,000   | 375,000   |
| (SB1)<br>501 Water Capital Fund                                   |                      | 45,000    |           | 17,500  | 265,000   | 225,000   | 552,500   |
| 511 Sewer Capital Fund  |                      | 45,000    | 350,000   | 500,000 | 600,000   | 670,000   | 2,165,000 |
| TOTALS  | 599,245              | 1,922,597 | 1,440,785 | 854,132 | 2,057,000 | 1,312,100 | 7,586,614 |

# Category Summary Report City of Sebastopol FY 2019-20 to 2023-24 Bikes, Pedestrians & Safety Projects

|              |  | FY18-19<br>Carryover | 2019-20  | 2020-21 | 2021-22 | 2022-23 | 2023-24 | TOTALS  |
|--------------|--|----------------------|----------|---------|---------|---------|---------|---------|
| PROJECT TIT  | LE   |                      |          |         |         |         |         |         |
| 0102-3.30    | Bike Lanes Striping & Signs on Bodega                                      |                      |          |         |         | 65,000  |         | 65,000  |
| 0105-4.00    | Bike Lanes on State Routes ADA Curb  | 451,920              |          |         |         |         |         |         |
| 0117-74.04   | Ramps Bodega/Florence Crosswalk & Safety Improvements                      |                      |          |         |         |         | 98,300  | 98,300  |
| 0119-74.06   | Bodega/Robinson Crosswalk & Safety   |                      |          |         |         |         | 41,800  | 41,800  |
| 0123-92.00   | Improvements Traffic Corridor Safety Study Phase-1: SR 116 Throughout City | 70,415               |          |         |         |         |         |         |
| 0124-93.00   | Traffic Corridor Safety Study Phase-2:<br>SR 116 Throughout City           |                      |          | 38,450  |         |         |         | 38,450  |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  | 522,335              |          | 38,450  |         | 65,000  | 140,100 | 243,550 |
| DDO IECT EII | NDING SOURCES  |                      | <u>_</u> |         |         |         |         |         |
| 201          | Measure M Road Maintenance   | 55,000               |          |         |         |         |         |         |
| 213          | Traffic Impact Fee Fund (TIF)  | 217,335              |          | 38,450  |         | 65,000  | 90,100  | 193,550 |
| 217          | Road Maintenance & Rehab (SB1)   | 250,000              |          | 30,430  |         | 03,000  | 50,000  | 50,000  |
|              | (02.)  | 200,000              |          |         |         |         | 00,000  | 00,000  |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  |                      |          |         |         |         |         |         |
|              |  | 522,335              | 0        | 38,450  | 0       | 65,000  | 140,100 | 243,550 |

#### Bike Lanes Striping & Signs on Bodega

**Project No: 0102-3.30** 

Category: Bikes, Pedestrians &

**Safety Projects** 

Project Bodega Avenue

Location:



**DESCRIPTION:** Local Bike Lanes: (Eng Bikes) Bicycle lanes striping & signs Bodega Avenue

**JUSTIFICATION:** Bodega Avenue is the last City street to get striping and markings for Bicycle Lanes. This is part of the greater "Bodega Corridor Project" and will be done once repaving is complete.

**COUNCIL GOALS AND PRIORITIES:** Continue to explore opportunities for dedicated bicycle and pedestrian thoroughfares within the City.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           |         |         |         | 65,000  |         | 65,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           |         |         |         | 65,000  |         | 65,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 213-Traffic Impact Fee Fund (TIF)    |           | 0       | 0       | 0       | 65,000  | 0       | 65,000 |
| FUNDING TOTALS                       |           | 0       | 0       | 0       | 65,000  | 0       | 65,000 |

#### **Bike Lanes on State Routes ADA Curb Ramps**

Project No: 0105-4.00

Category: Bikes, Pedestrians &

**Safety Projects** 

**Project State Routes** 

Location:



**DESCRIPTION:** State Routes Bike Lanes: Bike Lanes on State Routes ADA Curb Ramps

**JUSTIFICATION:** The City has a Bike and Pedestrian Plan that is part of a similar but County-wide Master Plan. One important focus in the Bike & Ped Plan is adding bike paths throughout the City to connect neighborhoods, promote green transportation practices, provide a link connecting the Joe Rodota and West County Bike Trails and include improved access to schools. The Plan has two components: bike lanes for SR 116 (which is owned by Caltrans), and the "local streets" owned by the City. This is the "SR 116" portion of these projects. Via negotiations with Caltrans for cooperation on paving and bikes projects, that paving and striping will be done by Caltrans, while the City completes ADA pedestrian ramp work. This is the construction of the ADA curb ramps along SR 116.

|                                      | FY18-19   |         |         |         |         |         | Five |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year |
| 9001 - Construction                  | 451,920   |         |         |         |         |         | 0    |
| 9002 - Project Management            |           |         |         |         |         |         | 0    |
| 9003 - Professional Services         |           |         |         |         |         |         | 0    |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0    |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0    |
| EXPENDITURE TOTALS                   | 451,920   |         |         |         |         |         | 0    |
| FUNDING SOURCES                      |           |         |         |         |         |         |      |
| 201-Measure M Road Maintenance       | 55,000    | 0       |         |         |         |         | 0    |
| 213-Traffic Impact Fee Fund (TIF)    | 146,920   | 0       | 0       | 0       | 0       | 0       | 0    |
| 217-Road Maintenance & Rehab (SB1)   | 250,000   |         |         |         |         |         | 0    |
| FUNDING TOTALS                       | 451,920   | 0       | 0       | 0       | 0       | 0       | 0    |

#### **Bodega/Florence Crosswalk & Safety Improvements**

Project No: 0117-74.04

Category: Bikes, Pedestrians &

**Safety Projects** 

**Project** Florence Avenue

Location: Intersection



**DESCRIPTION:** Bodega Safety Project: (Eng CI&G) Bodega/Florence Crosswalk and Safety Improvements

**JUSTIFICATION:** The City had a Safety Corridor Study done for the portion of Bodega Avenue owned by the City (Junction with South Main Street to the western City boundary at the Atascadero Creek bridge). The study identified improvements that could be put in place at five intersections along Bodega Avenue. This item is for the Florence Avenue intersection.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           |         |         |         |         | 98,300  | 98,300 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           |         |         |         |         | 98,300  | 98,300 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 213-Traffic Impact Fee Fund (TIF)    |           |         |         |         |         | 73,300  | 73,300 |
| 217-Road Maintenance & Rehab (SB1)   |           |         |         |         |         | 25,000  | 25,000 |
| FUNDING TOTALS                       |           |         |         |         |         | 98,300  | 98,300 |

#### **Bodega/Robinson Crosswalk & Safety Improvements**

Project No: 0119-74.06

Category: Bikes, Pedestrians &

**Safety Projects** 

**Project Robinson Road** 

Location:



**DESCRIPTION:** Bodega Safety: (Eng Cl&G) Bodega/Robinson Crosswalk and Safety Improvements

**JUSTIFICATION:** The City had a Safety Corridor Study done for the portion of Bodega Avenue owned by the City (Junction with South Main Street to the western City boundary at the Atascadero Creek bridge). The study identified improvements that could be put in place at five intersections along Bodega Avenue. This item is for the Robinson Road intersection.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           |         |         |         |         | 41,800  | 41,800 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           |         |         |         |         | 41,800  | 41,800 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 213-Traffic Impact Fee Fund (TIF)    |           |         |         |         |         | 16,800  | 16,800 |
| 217-Road Maintenance & Rehab (SB1)   |           |         |         |         |         | 25,000  | 25,000 |
| FUNDING TOTALS                       |           |         |         |         |         | 41,800  | 41,800 |

## **Traffic Corridor Safety Study Phase-1: SR 116 Throughout City**

Project No: 0123-92.00

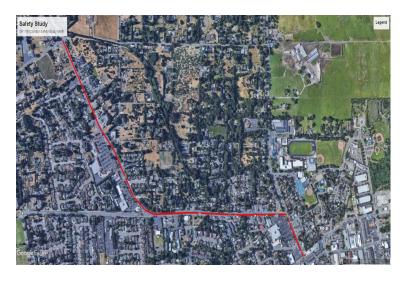
Category: Bikes, Pedestrians &

**Safety Projects** 

Project

Citywide

Location:



**DESCRIPTION:** Traffic Corridor Safety Study Phase-1: SR 116 throughout city

Estimated Costs: \$70,415

Previous Expenditures: \$30,000

Carryover: \$40,415 is scheduled for 2019-20

**JUSTIFICATION:** Council directed staff to have a Corridor Safety Study done for SR 116 through the length of the City. Phase 1 is data gathering and initial assessment.

|                                      | FY18-19   |         |         |         |         |         | Five |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year |
| 9001 - Construction                  | 70,415    |         |         |         |         |         | 0    |
| 9002 - Project Management            |           |         |         |         |         |         | 0    |
| 9003 - Professional Services         |           |         |         |         |         |         | 0    |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0    |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0    |
| EXPENDITURE TOTALS                   | 70,415    |         |         |         |         |         | 0    |
| FUNDING SOURCES                      |           |         |         |         |         |         |      |
| 213-Traffic Impact Fee Fund (TIF)    | 70,415    | 0       |         |         |         |         | 0    |
| FUNDING TOTALS                       | 70,415    | 0       |         |         |         |         | 0    |

## **Traffic Corridor Safety Study Phase-2: SR 116 Throughout City**

Project No: 0124-93.00

Category: Bikes, Pedestrians &

**Safety Projects** 

Project Location:

ject Citywide



**DESCRIPTION:** Traffic Corridor Safety Study Phase-2: SR 116 throughout city

**JUSTIFICATION:** Council directed staff to have a Corridor Safety Study done for SR 116 through the length of the City. Phase 2 is design and cost estimates; the scope and final cost will depend on how much effort is needed based on the Phase 1 conclusions.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           |         | 38,450  |         |         |         | 38,450 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           |         | 38,450  |         |         |         | 38,450 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 213-Traffic Impact Fee Fund (TIF)    | 0         | 0       | 38,450  |         |         |         | 38,450 |
| FUNDING TOTALS                       | 0         | 0       | 38,450  |         |         |         | 38,450 |

## Category Summary Report City of Sebastopol FY 2019-20 to 2023-24 CDBG/ADA Projects

| 300,000   300, |              |              | FY18-19<br>Carryover | 2019-20  | 2020-21 | 2021-22 | 2022-23 | 2023-24 | TOTALS  |
|--|--------------|--------------|----------------------|----------|---------|---------|---------|---------|---------|
| 300,000   300,000  | PROJECT TIT  | LE           |                      | Ĭ        |         |         |         |         |         |
| PROJECT FUNDING SOURCES  100 General Fund - Building Facility Reserve  300,000 300,000   |              |              |                      | 300,000  |         |         |         |         | 300,000 |
| PROJECT FUNDING SOURCES  100 General Fund - Building Facility Reserve  300,000 300,000   |              |              |                      | 300,000  |         |         |         |         | 300,000 |
| 100 General Fund - Building Facility Reserve 300,000 300,000   | DD0 1507 511 | NDING COURCE |                      | <u> </u> |         |         |         |         |         |
| 300,000  |              |              |                      | 300,000  |         |         |         |         | 300,000 |
|  |              |              |                      | 300,000  |         |         |         |         | 300,000 |

## **Upgrade/Rehab: Community Center**

Project No: 0212-97.00

Category: CDBG/ADA Projects

**Project Community Center** 

Location:



**DESCRIPTION:** Sebastopol Cultural & Community Center (SCCC) Renovations & Upgrade

JUSTIFICATION: SCCC was damaged in the 2019 flooding and requires numerous repairs.

COUNCIL GOALS AND PRIORITIES: Develop a maintenance plan for each city building.

|   | FY18-19   |         |         |         |         |         | Five    |
|---|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                                    | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                             |           | 300,000 |         |         |         |         | 300,000 |
| 9002 - Project Management                       |           |         |         |         |         |         | 0       |
| 9003 - Professional Services                    |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases                       |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering            |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                              |           | 300,000 |         |         |         |         | 300,000 |
| FUNDING SOURCES                                 |           |         |         |         |         |         |         |
| 100-General Fund - Building Facility<br>Reserve |           | 300,000 |         |         |         |         | 300,000 |
| FUNDING TOTALS                                  |           | 300,000 |         |         |         |         | 300,000 |

## Category Summary Report City of Sebastopol FY 2019-20 to 2023-24 Housing Projects

|             |  | FY18-19<br>Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | TOTALS  |
|-------------|--|----------------------|---------|---------|---------|---------|---------|---------|
| PROJECT TIT | LE   | , ,                  |         |         |         |         |         |         |
| 0302-47.00  | Park Village: Building Renovations 2<br>Apartments |                      | 380,000 |         |         |         |         | 380,000 |
| 0303-98.00  | Park Village: Two New RV Pads                      |                      | 142,700 |         |         |         |         | 142,700 |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      | 522,700 |         |         |         |         | 522,700 |
| PROJECT FU  | NDING SOURCES                                      |                      |         |         |         |         |         |         |
| 216         | CDC/CDBG (Grant FY18-19)                           |                      | 135,000 |         |         |         |         | 135,000 |
| 216         | CDC/CDBG (Grants FY19-20)                          |                      | 45,000  |         |         |         |         | 45,000  |
| 216         | CDC/CDBG (CA state HEAP)                           |                      | 142,700 |         |         |         |         | 142,700 |
| 216         | CDC/CDBG (Grant Partnership Health-CA)             |                      | 200,000 |         |         |         |         | 200,000 |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      |         |         |         |         |         |         |
|             |  |                      | 522,700 |         |         |         |         | 522,700 |
|             |  |                      |         |         |         |         |         |         |

## Park Village: Building Renovations 2 Apartments

Project No: 0302-47.00

**Category: Housing Projects** 

Project Park Village

Location:



**DESCRIPTION:** Park Village: Building renovation to two apartments

**JUSTIFICATION:** The City has solicited, and is nearly certain of approval, of a grant from CDBG for renovating two Park Village apartments.

**COUNCIL GOALS AND PRIORITIES:** Engage in outreach to under-served communities to include in community processes.

|  | FY18-19   |         |         |         |         |         | Five    |
|--|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                               | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                        |           | 380,000 |         |         |         |         | 380,000 |
| 9002 - Project Management                  |           |         |         |         |         |         | 0       |
| 9003 - Professional Services               |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases                  |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering       |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                         |           | 380,000 |         |         |         |         | 380,000 |
| FUNDING SOURCES                            |           |         |         |         |         |         |         |
| 216-CDC/CDBG (Grant FY18-19)               |           | 135,000 |         |         |         |         | 135,000 |
| 216-CDC/CDBG (Grant Partnership Health-CA) |           | 200,000 |         |         |         |         | 200,000 |
| 216-CDC/CDBG (Grants FY19-20)              |           | 45,000  |         |         |         |         | 45,000  |
| FUNDING TOTALS                             |           | 380,000 |         |         |         |         | 380,000 |

## Park Village: Two New RV Pads

Project No: 0303-98.00

**Category: Housing Projects** 

Project Park Village

Location:



**DESCRIPTION:** Park Village: Build two new pads with utilities for RV housing.

JUSTIFICATION: The city has solicited, and is nearly certain of approval, of grant funds for this work.

**COUNCIL GOALS AND PRIORITIES:** Engage in outreach to under-served communities to include in community processes.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           | 142,700 |         |         |         |         | 142,700 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           | 142,700 |         |         |         |         | 142,700 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 216-CDC/CDBG (CA state HEAP)         |           | 142,700 |         |         |         |         | 142,700 |
| FUNDING TOTALS                       |           | 142,700 |         |         |         |         | 142,700 |

# Category Summary Report City of Sebastopol FY 2019-20 to 2023-24 Parks Projects

|   | FY18-19<br>Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | TOTALS  |
|---|----------------------|---------|---------|---------|---------|---------|---------|
| PROJECT TITLE   |                      |         |         |         |         |         |         |
| 0402-2.00 Libby Park: Replace Site Furnishings                    |                      | 130,000 |         |         |         |         | 130,000 |
| 0407-59.00 Ives & Libby Parks: Remove & Replace<br>Trees          | 12,000               | 9,000   |         |         |         |         | 9,000   |
| 0409-61.00 All Parks: Tree Substitution (Streets)                 | 19,114               | · ·     | 12,000  | 12,000  | 12,000  | 12,000  | 60,000  |
| 0410-66.00 Laguna Preserve: Improvements                          | 20,796               |         |         |         |         |         |         |
| 0411-73.00 Laguna Preserve: AmeriCorps Trail<br>Extension Project |                      | 253,897 |         |         |         |         | 253,897 |
| 0413-78.00 Burbank Farm: Public Restroom Facility                 | 25,000               | 40,000  | 35,000  |         |         |         | 75,000  |
| 0415-89.00 Laguna Parking Lot Entry Repaving &                    |                      | 40,500  |         |         |         |         | 40,500  |
| Repairs 0416-95.00 Ives Park: Pathway Replacement and             |                      | 110,000 |         |         |         |         | 110,000 |
| ADA Upgrade 0417-96.00 ADA: Ives Pool Exterior Shower             |                      | 75,000  |         |         |         |         | 75,000  |
|   |                      |         |         |         |         |         |         |
|   | 76,910               | 670,397 | 47,000  | 12,000  | 12,000  | 12,000  | 753,397 |
| PROJECT FUNDING SOURCES   |                      |         |         |         |         |         |         |
| 202 Measure M Park Maintenance                                    | 25,000               | 130,000 | 35,000  |         |         |         | 165,000 |
| 212 Park In-Lieu Fund   | 51,910               |         | 12,000  | 12,000  | 12,000  | 12,000  | 203,454 |
| 212 Park In-Lieu Fund (Laguna Foundation                          | )                    | 28,000  |         |         |         |         | 28,000  |
| 212 Park-in-Lieu Fund (Sebastopol Rotary Clubs)                   |                      | 30,000  |         |         |         |         | 30,000  |
| 212 Park Ín-Lieu Fund (Sonoma Co. Open Space Grant)               |                      | 126,943 |         |         |         |         | 126,943 |
| 212 Park-in-Lieu Fund (State Prop 68 Grant)                       |                      | 200,000 |         |         |         |         | 200,000 |
|   | 76,910               | 670,397 | 47,000  | 12,000  | 12,000  | 12,000  | 753,397 |

## **Libby Park: Replace Site Furnishings**

Project No: 0402-2.00

**Category:** Parks Projects

Project Libby Park

Location:



**DESCRIPTION:** Libby Park: Replace playground equipment

JUSTIFICATION: The current equipment has reached the end of its service life and needs replacing.

|  | FY18-19   |         |         |         |         |         | Five    |
|--|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                                       | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                                |           | 130,000 |         |         |         |         | 130,000 |
| 9002 - Project Management                          |           |         |         |         |         |         | 0       |
| 9003 - Professional Services                       |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases                          |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering               |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                                 |           | 130,000 |         |         |         |         | 130,000 |
| FUNDING SOURCES                                    |           |         |         |         |         |         |         |
| 212-Park-in-Lieu Fund (Sebastopol<br>Rotary Clubs) |           | 30,000  |         |         |         |         | 30,000  |
| 212-Park-in-Lieu Fund (State Prop 68 Grant)        |           | 100,000 |         |         |         |         | 100,000 |
| FUNDING TOTALS                                     |           | 130,000 |         |         |         |         | 130,000 |

### Ives & Libby Parks: Remove & Replace Trees

Project No: 0407-59.00

**Category:** Parks Projects

Project Ives & Libby Parks

Location:



**DESCRIPTION:** Remove and replace trees

Estimated Cost: \$24,000

Previous Expenditures: \$12,000

Carryover: \$12,000 to be spent in FY 2019-20

**JUSTIFICATION:** City trees require periodic rejuvenation/replacement.

**COUNCIL GOALS AND PRIORITIES:** Support a vibrant, attractive and accessible Downtown that attracts residents and visitors, thereby creating a visible sales tax base.

|                                      | FY18-19   |         |         |         |         |         | Five  |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|-------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year  |
| 9001 - Construction                  |           |         |         |         |         |         | 0     |
| 9002 - Project Management            |           |         |         |         |         |         | 0     |
| 9003 - Professional Services         | 12,000    | 9,000   |         |         |         |         | 9,000 |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0     |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0     |
| EXPENDITURE TOTALS                   | 12,000    | 9,000   |         |         |         |         | 9,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |       |
| 202-Measure M Park Maintenance       |           | 5,000   |         |         |         |         | 5,000 |
| 212-Park In-Lieu Fund                | 12,000    | 4,000   |         |         |         |         | 4,000 |
| FUNDING TOTALS                       | 12,000    | 9,000   |         |         |         |         | 9,000 |

#### All Parks: Tree Substitution (Streets)

Project No: 0409-61.00

**Category:** Parks Projects

**Project Citywide Parks** 

Location:



**DESCRIPTION:** Tree substitution:

Estimated Cost: \$140,000

Previous Expenditures: \$15,000

Carryover: \$125,000

**JUSTIFICATION:** Numerous trees scattered along City streets and parks have become much less attractive in appearance over time, particularly many pear trees. Those trees identified by the staff (with concurrence by the City Arborist) will be replaced.

**COUNCIL GOALS AND PRIORITIES:** Support a vibrant, attractive and accessible Downtown that attracts residents and visitors, thereby creating a visible sales tax base.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  | 19,114    | 12,000  | 12,000  | 12,000  | 12,000  | 12,000  | 60,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   | 19,114    | 12,000  | 12,000  | 12,000  | 12,000  | 12,000  | 60,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 212-Park In-Lieu Fund                | 19,114    | 12,000  | 12,000  | 12,000  | 12,000  | 12,000  | 60,000 |
| FUNDING TOTALS                       | 19,114    | 12,000  | 12,000  | 12,000  | 12,000  | 12,000  | 60,000 |

#### **Laguna Preserve: Improvements**

Project No: 0410-66.00

Category: Parks Projects

Project Laguna Wetlands

Location: Preserve



**DESCRIPTION:** Laguna Preserve Improvements

**JUSTIFICATION:** Numerous improvements to the Laguna Wetlands Preserve have been planned but not implemented including work on the pathways, signs, benches, landscaping and drainage. These would be distinct from work done as part of the AmeriCorps Trail, a separately listed project.

|                                      | FY18-19   |         |         |         |         |         | Five |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year |
| 9001 - Construction                  | 20,796    |         |         |         |         |         | 0    |
| 9002 - Project Management            |           |         |         |         |         |         | 0    |
| 9003 - Professional Services         |           |         |         |         |         |         | 0    |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0    |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0    |
| EXPENDITURE TOTALS                   | 20,796    |         |         |         |         |         | 0    |
| FUNDING SOURCES                      |           |         |         |         |         |         |      |
| 212-Park In-Lieu Fund                | 20,796    | 0       |         |         |         |         | 0    |
| FUNDING TOTALS                       | 20,796    | 0       |         |         |         |         | 0    |

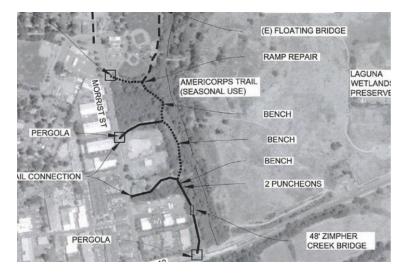
#### Laguna Preserve: AmeriCorps Trail Extension Project

Project No: 0411-73.00

**Category:** Parks Projects

Project Laguna Wetlands Location: Preserve from the

**Sebastopol Lift** 



**DESCRIPTION:** AmeriCorps Trail Extension Project

**JUSTIFICATION:** Design, permitting, bidding, and construction of the AmeriCorps Trail in the Laguna Wetlands Preserve from the Sebastopol Lift Station to Sebastopol Avenue closes the "critical" missing link in the Laguna Preserve trails system. Tasks include extending the trail, a pedestrian bridge at Zimpher Creek, improvements to the current trail segments, addition of some benches, addition of trail signs, and an entry arbor behind the lift station. This project would implement several components of the Laguna Preserve Management Plan. A Grant application is in preparation to solicit funding for this project.

|   | FY18-19   |         |         |         |         |         | Five    |
|---|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES  | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                                 |           | 253,897 |         |         |         |         | 253,897 |
| 9002 - Project Management                           |           |         |         |         |         |         | 0       |
| 9003 - Professional Services                        |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases                           |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering                |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                                  |           | 253,897 |         |         |         |         | 253,897 |
| FUNDING SOURCES                                     |           |         |         |         |         |         |         |
| 212-Park In-Lieu Fund                               |           | 98,954  |         |         |         |         | 98,954  |
| 212-Park In-Lieu Fund (Laguna Foundation)           |           | 28,000  |         |         |         |         | 28,000  |
| 212-Park In-Lieu Fund (Sonoma Co. Open Space Grant) |           | 126,943 |         |         |         |         | 126,943 |
| FUNDING TOTALS                                      |           | 253,897 |         |         |         |         | 253,897 |

#### **Burbank Farm: Public Restroom Facility**

Project No: 0413-78.00

**Category:** Parks Projects

Project Burbank Farm

Location:



**DESCRIPTION:** Public Restroom facility at Burbank Farm

**JUSTIFICATION:** The Burbank Farm group of volunteers has asked the City to fund a new bathroom at the park. The City would pay for materials and the group would volunteer the labor. Given that the actual work is going to be done by volunteers, the project is spread over two years.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  | 25,000    | 40,000  | 35,000  |         |         |         | 75,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   | 25,000    | 40,000  | 35,000  |         |         |         | 75,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 202-Measure M Park Maintenance       | 25,000    | 40,000  | 35,000  |         |         |         | 75,000 |
| FUNDING TOTALS                       | 25,000    | 40,000  | 35,000  |         |         |         | 75,000 |

## **Laguna Parking Lot Entry Repaving & Repairs**

Project No: 0415-89.00

**Category:** Parks Projects

Project Laguna Parking Lot

Location:



**DESCRIPTION:** Laguna Park paved pathways and parking

JUSTIFICATION: Several paved sections used for access and parking are in need of replacement.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           | 40,500  |         |         |         |         | 40,500 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           | 40,500  |         |         |         |         | 40,500 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 212-Park In-Lieu Fund                |           | 40,500  | 0       |         |         |         | 40,500 |
| FUNDING TOTALS                       |           | 40,500  | 0       |         |         |         | 40,500 |

## Ives Park: Pathway Replacement and ADA Upgrade

Project No: 0416-95.00

**Category: Parks Projects** 

Project Ives Park

Location:



**DESCRIPTION:** Ives Park paved access pathways

**JUSTIFICATION:** Several paved sections used for access particularly for music events are in need of replacement.

|   | FY18-19   |         |         |         |         |         | Five    |
|---|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                                | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                         |           | 110,000 |         |         |         |         | 110,000 |
| 9002 - Project Management                   |           |         |         |         |         |         | 0       |
| 9003 - Professional Services                |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases                   |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering        |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                          |           | 110,000 |         |         |         |         | 110,000 |
| FUNDING SOURCES                             |           |         |         |         |         |         |         |
| 202-Measure M Park Maintenance              |           | 60,000  |         |         |         |         | 60,000  |
| 212-Park-in-Lieu Fund (State Prop 68 Grant) |           | 50,000  |         |         |         |         | 50,000  |
| FUNDING TOTALS                              |           | 110,000 |         |         |         |         | 110,000 |

#### **ADA: Ives Pool Exterior Shower**

Project No: 0417-96.00

**Category: Parks Projects** 

**Project** Ives Pool

Location:



**DESCRIPTION:** Ives Pool exterior shower

**JUSTIFICATION:** During the recent bath house ADA renovation, and expansion, in order to help with reduced facilities a temporary exterior shower was put in. That version has proved so popular there has been a huge demand for a permanent version.

|   | FY18-19   |         |         |         |         |         | Five   |
|---|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                                | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                         |           | 75,000  |         |         |         |         | 75,000 |
| 9002 - Project Management                   |           |         |         |         |         |         | 0      |
| 9003 - Professional Services                |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases                   |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering        |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                          |           | 75,000  |         |         |         |         | 75,000 |
| FUNDING SOURCES                             |           |         |         |         |         |         |        |
| 202-Measure M Park Maintenance              |           | 25,000  |         |         |         |         | 25,000 |
| 212-Park-in-Lieu Fund (State Prop 68 Grant) |           | 50,000  |         |         |         |         | 50,000 |
| FUNDING TOTALS                              |           | 75,000  |         |         |         |         | 75,000 |

## Category Summary Report City of Sebastopol FY 2019-20 to 2023-24 Paving Projects

|             |  | FY18-19<br>Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2023-24 | TOTALS    |
|-------------|--|----------------------|---------|---------|---------|-----------|---------|-----------|
| PROJECT TIT | LE   |                      |         |         |         |           |         |           |
| 0502-14.00  | Huntly Square: Possible City Portion                           |                      | Ì       | 150,000 |         |           |         | 150,000   |
| 0503-15.00  | Sidewalk Gap Closure<br>Golden Ridge to Pleasant Hill Sidewalk |                      |         | 250,000 |         |           |         | 250,000   |
| 0507-62.00  | Balance<br>2024 Allocation Pavement Repairs                    |                      |         |         |         |           | 200,000 | 200,000   |
| 0510-74.01  | Sidewalk Nelson to Robinson                                    |                      |         | 150,000 |         |           | 7.7     | 150,000   |
| 0511-74.02  | Bodega Road Widening North Side                                |                      |         | 114,335 |         |           |         | 114,335   |
| 0512-74.08  | Repave Bodega High to Jewell                                   |                      |         |         | 259,632 |           |         | 259,632   |
| 0513-74.09  | Repave Bodega Jewell to Pleasant Hill                          |                      |         |         |         | 1,050,000 |         | 1,050,000 |
| 0514-74.10  | Bodega Avenue Shoulder at the<br>Cemetery                      |                      |         | 276,000 |         |           |         | 276,000   |
| 0516-85.00  | Bodega Corridor Preliminary Plan & Design                      |                      | 146,500 |         |         |           |         | 146,500   |
|             |  |                      | 146,500 | 940,335 | 259,632 | 1,050,000 | 200,000 | 2,596,467 |
| PROJECT FU  | NDING SOURCES  |                      | I       |         |         |           |         |           |
| 123         | Pavement Reserve Fund (OBAG2                                   |                      |         | 597,750 |         | 597,750   |         | 1,195,500 |
| 123         | Grant) Pavement Reserve Fund                                   |                      |         | 287,585 | 77,632  | 267,250   | 65,000  | 697,467   |
| 201         | Measure M Road Maintenance                                     |                      |         | 55,000  | 57,000  | 60,000    | 60,000  | 232,000   |
| 216         | CDC/CDBG (Grants FY19-20)                                      |                      | 146,500 | 33,333  | 0.,000  | 00,000    | 00,000  | 146,500   |
| 217         | Road Maintenance & Rehab (SB1)                                 |                      | ŕ       |         | 125,000 | 125,000   | 75,000  | 325,000   |
|             |  |                      | 146,500 | 940,335 | 259,632 | 1,050,000 | 200,000 | 2,596,467 |

## **Huntly Square: Possible City Portion Sidewalk Gap Closure**

Project No: 0502-14.00

**Category: Paving Projects** 

Project Bodega Corridor

Location:



**DESCRIPTION:** Bodega Avenue Sidewalk Gap Closure near Virginia Avenue

**JUSTIFICATION:** There are several "sidewalk gaps" along Bodega Avenue which prohibit safe pedestrian access along the highway.

**COUNCIL GOALS AND PRIORITIES:** To be established to provide connectability to the entire community and maintain efforts to eliminate gaps in sidewalks to improve pedestrian amenities.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         | 150,000 |         |         |         | 150,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         | 150,000 |         |         |         | 150,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 123-Pavement Reserve Fund            |           |         | 150,000 |         |         |         | 150,000 |
| FUNDING TOTALS                       |           |         | 150,000 |         |         |         | 150,000 |

## Golden Ridge to Pleasant Hill Sidewalk Balance

Project No: 0503-15.00

**Category: Paving Projects** 

Project Bodega Corridor

Location:



**DESCRIPTION:** Bodega Avenue Sidewalk Gap closure between Golden Ridge and Pleasant Hill

**JUSTIFICATION:** There are several "sidewalk gaps" along Bodega Avenue which prohibit safe pedestrian access along the highway.

**COUNCIL GOALS AND PRIORITIES:** To be established to provide connectability to the entire community and maintain efforts to eliminate gaps in sidewalks to improve pedestrian amenities.

|   | FY18-19   |         |         |         |         |         | Five    |
|---|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                            | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                     |           |         | 250,000 |         |         |         | 250,000 |
| 9002 - Project Management               |           |         |         |         |         |         | 0       |
| 9003 - Professional Services            |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases               |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering    |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                      |           |         | 250,000 |         |         |         | 250,000 |
| FUNDING SOURCES                         |           |         |         |         |         |         |         |
| 123-Pavement Reserve Fund               |           |         | 52,250  |         |         |         | 52,250  |
| 123-Pavement Reserve Fund (OBAG2 Grant) |           |         | 197,750 |         |         |         | 197,750 |
| FUNDING TOTALS                          |           |         | 250,000 |         |         |         | 250,000 |

## **2024 Allocation Pavement Repairs**

Project No: 0507-62.00

**Category: Paving Projects** 

**Project Citywide** 

Location:



**DESCRIPTION:** Pavement Repair 2024: 2021 allocation pavement repairs

**JUSTIFICATION:** The city periodically performs pavement repair and pavement preservation for a section of streets

**COUNCIL GOALS AND PRIORITIES:** Review the City's Pavement Management Plan and develop long-term rehabilitation plans based on expected funded levels.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         |         |         |         | 200,000 | 200,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         |         |         |         | 200,000 | 200,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 123-Pavement Reserve Fund            |           |         |         |         |         | 65,000  | 65,000  |
| 201-Measure M Road Maintenance       |           |         |         |         |         | 60,000  | 60,000  |
| 217-Road Maintenance & Rehab (SB1)   |           |         |         |         |         | 75,000  | 75,000  |
| FUNDING TOTALS                       |           |         |         |         |         | 200,000 | 200,000 |

#### **Sidewalk Nelson to Robinson**

Project No: 0510-74.01

**Category: Paving Projects** 

Project Bodega Corridor

Location:



**DESCRIPTION:** Bodega Avenue Sidewalk Gap closure between Nelson and Robinson

**JUSTIFICATION:** There are several "sidewalk gaps" along Bodega Avenue which prohibit safe pedestrian access along the highway.

**COUNCIL GOALS AND PRIORITIES:** To be established to provide connectability to the entire community and maintain efforts to eliminate gaps in sidewalks to improve pedestrian amenities.

|   | FY18-19   |         |         |         |         |         | Five    |
|---|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                            | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                     |           |         | 150,000 |         |         |         | 150,000 |
| 9002 - Project Management               |           |         |         |         |         |         | 0       |
| 9003 - Professional Services            |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases               |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering    |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                      |           |         | 150,000 |         |         |         | 150,000 |
| FUNDING SOURCES                         |           |         |         |         |         |         |         |
| 123-Pavement Reserve Fund               |           |         | 50,000  |         |         |         | 50,000  |
| 123-Pavement Reserve Fund (OBAG2 Grant) |           |         | 100,000 |         |         |         | 100,000 |
| FUNDING TOTALS                          |           |         | 150,000 |         |         |         | 150,000 |

## **Bodega Road Widening North Side**

Project No: 0511-74.02

**Category: Paving Projects** 

Project Bodega Corridor

Location:



**DESCRIPTION:** Bodega Safety: Bodega Road widening north side

JUSTIFICATION: Bodega Avenue requires widening to current standards prior to repaving.

| EVDENDITUDES                            | FY18-19<br>Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Five    |
|---|----------------------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                            | Guiryovoi            | 2019-20 |         |         | 7022-23 | 2020 24 | Year    |
| 9001 - Construction                     |                      |         | 114,335 |         |         |         | 114,335 |
| 9002 - Project Management               |                      |         |         |         |         |         | 0       |
| 9003 - Professional Services            |                      |         |         |         |         |         | 0       |
| 9004 - Property Purchases               |                      |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering    |                      |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                      |                      |         | 114,335 |         |         |         | 114,335 |
| FUNDING SOURCES                         |                      |         |         |         |         |         |         |
| 123-Pavement Reserve Fund               |                      |         | 14,335  |         |         |         | 14,335  |
| 123-Pavement Reserve Fund (OBAG2 Grant) |                      |         | 100,000 |         |         |         | 100,000 |
| FUNDING TOTALS                          |                      |         | 114,335 |         |         |         | 114,335 |

## Repave Bodega High to Jewell

Project No: 0512-74.08

**Category: Paving Projects** 

Project Bodega Corridor

Location:



**DESCRIPTION:** Bodega Safety: Repave Bodega High to Jewell

JUSTIFICATION: Bodega Avenue paving is deteriorated and needs replacement.

**COUNCIL GOALS AND PRIORITIES:** Review the City's Pavement Management Plan and develop long-term rehabilitation plans based on expected funded levels.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         |         | 259,632 |         |         | 259,632 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         |         | 259,632 |         |         | 259,632 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 123-Pavement Reserve Fund            |           |         |         | 77,632  |         |         | 77,632  |
| 201-Measure M Road Maintenance       |           | 0       | 0       | 57,000  | 0       |         | 57,000  |
| 217-Road Maintenance & Rehab (SB1)   |           |         | 0       | 125,000 |         |         | 125,000 |
| FUNDING TOTALS                       |           | 0       | 0       | 259,632 | 0       |         | 259,632 |

## **Repave Bodega Jewell to Pleasant Hill**

Project No: 0513-74.09

**Category: Paving Projects** 

Project Bodega Corridor

Location:



**DESCRIPTION:** Bodega Safety: Repave Bodega Jewell to Pleasant Hill

JUSTIFICATION: Bodega Avenue paving is deteriorated and needs replacement.

**COUNCIL GOALS AND PRIORITIES:** Review the City's Pavement Management Plan and develop long-term rehabilitation plans based on expected funded levels.

|   | FY18-19   |         |         |         |           |         | Five      |
|---|-----------|---------|---------|---------|-----------|---------|-----------|
| EXPENDITURES                            | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23   | 2023-24 | Year      |
| 9001 - Construction                     |           |         |         |         | 1,050,000 |         | 1,050,000 |
| 9002 - Project Management               |           |         |         |         |           |         | 0         |
| 9003 - Professional Services            |           |         |         |         |           |         | 0         |
| 9004 - Property Purchases               |           |         |         |         |           |         | 0         |
| 9005 - Design/Inspection/Engineering    |           |         |         |         |           |         | 0         |
| EXPENDITURE TOTALS                      |           |         |         |         | 1,050,000 |         | 1,050,000 |
| FUNDING SOURCES                         |           |         |         |         |           |         |           |
| 123-Pavement Reserve Fund               |           |         |         |         | 267,250   |         | 267,250   |
| 123-Pavement Reserve Fund (OBAG2 Grant) |           |         |         |         | 597,750   |         | 597,750   |
| 201-Measure M Road Maintenance          |           | 0       | 0       | 0       | 60,000    |         | 60,000    |
| 217-Road Maintenance & Rehab (SB1)      |           |         | 0       |         | 125,000   |         | 125,000   |
| FUNDING TOTALS                          |           | 0       | 0       | 0       | 1,050,000 |         | 1,050,000 |

## **Bodega Avenue Shoulder at the Cemetery**

Project No: 0514-74.10

**Category: Paving Projects** 

Project Bodega Corridor

Location:



**DESCRIPTION:** Bodega Safety: Bodega Avenue Shoulder at the Cemetery

**JUSTIFICATION:** The Bodega Avenue shoulder along the south side near the cemetery is sub-standard and requires upgrade to current standards.

|   | FY18-19   |         |         |         |         |         | Five    |
|---|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                            | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                     |           |         | 276,000 |         |         |         | 276,000 |
| 9002 - Project Management               |           |         |         |         |         |         | 0       |
| 9003 - Professional Services            |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases               |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering    |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                      |           |         | 276,000 |         |         |         | 276,000 |
| FUNDING SOURCES                         |           |         |         |         |         |         |         |
| 123-Pavement Reserve Fund               |           |         | 21,000  |         |         |         | 21,000  |
| 123-Pavement Reserve Fund (OBAG2 Grant) |           |         | 200,000 |         |         |         | 200,000 |
| 201-Measure M Road Maintenance          |           |         | 55,000  |         |         |         | 55,000  |
| FUNDING TOTALS                          |           |         | 276,000 |         |         |         | 276,000 |

## **Bodega Corridor Preliminary Plan & Design**

Project No: 0516-85.00

**Category: Paving Projects** 

Project Bodega Corridor

Location:



**DESCRIPTION:** Bodega Safety: (Eng Pave) Bodega Corridor Preliminary Plan and Design

JUSTIFICATION: This work is the planning and beginning design for the Bodega corridor group of projects.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         |         |         |         |         | 0       |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           | 146,500 |         |         |         |         | 146,500 |
| EXPENDITURE TOTALS                   |           | 146,500 |         |         |         |         | 146,500 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 216-CDC/CDBG (Grants FY19-20)        |           | 146,500 |         |         |         |         | 146,500 |
| FUNDING TOTALS                       |           | 146,500 |         |         |         |         | 146,500 |

## Category Summary Report City of Sebastopol FY 2019-20 to 2023-24 Sewer/Wastewater Projects

|              |  | FY18-19<br>Carryover                    | 2019-20          | 2020-21 | 2021-22 | 2022-23 | 2023-24 | TOTALS    |
|--------------|--|---|------------------|---------|---------|---------|---------|-----------|
| PROJECT TIT  | LE   | , |                  |         |         |         |         |           |
| 0604-37.00   | Zimpher Creek: Construction: Sewer Relocation Part 1 Covert      |   |                  | 250,000 |         |         |         | 250,000   |
| 0610-70.00   | Zimpher Creek: Construction: Sewer Relocation West End per Study |   |                  |         | 325,000 | 300,000 |         | 625,000   |
| 0611-80.00   | Zimpher Creek: Construction: Sewer Repair East                   |   |                  | 100,000 | 175,000 |         |         | 275,000   |
| 0612-81.00   | Florence: Sewer Repair South                                     |   |                  |         |         | 200,000 | 445,000 | 645,000   |
| 0613-82.00   | Florence: Sewer Repair North                                     |   |                  |         |         | 100,000 | 225,000 | 325,000   |
| 0614-90.00   | Maps: Update Sewer Line Maps                                     |   | 45,000<br>45,000 | 350,000 | 500,000 | 600,000 | 670,000 | 2,165,000 |
| DDO IECT EII | NDING SOURCES  |   |                  |         |         |         |         |           |
| 511          | Sewer Capital Fund   |   | 45,000           | 350,000 | 500,000 | 600,000 | 670,000 | 2,165,000 |
|              | Gewer Capital Fund   |   | 40,000           | 330,000 | 300,000 | 000,000 | 070,000 | 2,100,000 |

45,000

350,000

500,000

600,000

670,000

2,165,000

## **Zimpher Creek: Construction: Sewer Relocation Part 1 Covert**

Project No: 0604-37.00

Category: Sewer/Wastewater

**Projects** 

**Project Zimpher Creek Sewer Line** 

Location:



**DESCRIPTION:** Zimpher Creek sewer line relocation, Covert connection

**JUSTIFICATION:** The Zimpher Creek sewer line is due for replacement and should be relocated away from the Creek bed.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         |         |         |         |         | 0       |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         | 250,000 |         |         |         | 250,000 |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         | 250,000 |         |         |         | 250,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 511-Sewer Capital Fund               |           |         | 250,000 |         |         |         | 250,000 |
| FUNDING TOTALS                       |           |         | 250,000 |         |         |         | 250,000 |

## Zimpher Creek: Construction: Sewer Relocation West End per Study

Project No: 0610-70.00

Category: Sewer/Wastewater

**Projects** 

**Project Zimpher Creek Sewer Line** 

Location:



**DESCRIPTION:** Zimpher Creek sewer line relocation, West end

**JUSTIFICATION:** The Zimpher Creek sewer line is due for replacement and should be relocated away from the Creek bed.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         |         | 325,000 | 300,000 |         | 625,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         |         | 325,000 | 300,000 |         | 625,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 511-Sewer Capital Fund               |           |         |         | 325,000 | 300,000 |         | 625,000 |
| FUNDING TOTALS                       |           |         |         | 325,000 | 300,000 |         | 625,000 |

## **Zimpher Creek: Construction: Sewer Repair East**

**Project No: 0611-80.00** 

Category: Sewer/Wastewater

**Projects** 

**Project Zimpher Street Sewer Line** 

Location:



**DESCRIPTION:** Zimpher Creek sewer line relocation, East end

**JUSTIFICATION:** The Zimpher Creek sewer line is due for replacement and should be relocates away from the Creek bed.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         | 100,000 | 175,000 |         |         | 275,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         | 100,000 | 175,000 |         |         | 275,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 511-Sewer Capital Fund               |           |         | 100,000 | 175,000 |         |         | 275,000 |
| FUNDING TOTALS                       |           |         | 100,000 | 175,000 |         |         | 275,000 |

## Florence: Sewer Repair South

Project No: 0612-81.00

Category: Sewer/Wastewater

**Projects** 

**Project** Florence Avenue (South)

Location:



**DESCRIPTION:** Sewer repair, Florence Avenue South end

**JUSTIFICATION:** The Florence Avenue sewer line is due for replacement.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         |         |         | 200,000 | 445,000 | 645,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         |         |         | 200,000 | 445,000 | 645,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 511-Sewer Capital Fund               |           |         |         |         | 200,000 | 445,000 | 645,000 |
| FUNDING TOTALS                       |           |         |         |         | 200,000 | 445,000 | 645,000 |

## Florence: Sewer Repair North

Project No: 0613-82.00

Category: Sewer/Wastewater

**Projects** 

**Project** Florence (North)

Location:



**DESCRIPTION:** Sewer repair, Florence Avenue North end

**JUSTIFICATION:** The Florence Avenue sewer line is due for replacement.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         |         |         |         |         | 0       |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         | 100,000 | 225,000 | 325,000 |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         |         |         | 100,000 | 225,000 | 325,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 511-Sewer Capital Fund               |           |         |         |         | 100,000 | 225,000 | 325,000 |
| FUNDING TOTALS                       |           |         |         |         | 100,000 | 225,000 | 325,000 |

### **Maps: Update Sewer Line Maps**

Project No: 0614-90.00

Category: Sewer/Wastewater

**Projects** 

**Project Citywide** 

Location:



**DESCRIPTION:** Update city sewer line mapping

**JUSTIFICATION:** Required by regulations

**COUNCIL GOALS AND PRIORITIES:** Develop list of Capital Improvement Plan projects to be accomplished using Water and Sewer enterprise funds.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           |         |         |         |         |         | 0      |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           | 45,000  |         |         |         |         | 45,000 |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           | 45,000  |         |         |         |         | 45,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 511-Sewer Capital Fund               |           | 45,000  |         |         |         |         | 45,000 |
| FUNDING TOTALS                       |           | 45,000  |         |         |         |         | 45,000 |

# Category Summary Report City of Sebastopol FY 2019-20 to 2023-24 Stormwater Projects

|            |   | FY18-19   |         |         |         |         |         |         |
|------------|---|-----------|---------|---------|---------|---------|---------|---------|
|            |   | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | TOTALS  |
| PROJECT TI | ΓLE   |           |         |         |         |         |         |         |
| 0701-34.00 | Stream Permits to Clean Calder Creek Waterway Near the Laguna |           | 35,000  |         |         |         |         | 35,000  |
| 0702-51.00 | Valentine Avenue: Storm Drain Repair - Brookhaven/Zimpher     |           | 40,000  | 40,000  | 40,000  | 40,000  | 40,000  | 200,000 |
| 0710-64.00 | Outfalls: Clean and Rehab 3 Outfalls                          |           | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 125,000 |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           | 100,000 | 65,000  | 65,000  | 65,000  | 65,000  | 360,000 |
| PROJECT FU | INDING SOURCES  |           |         |         |         |         |         |         |
| 100        | General Fund  |           | 100,000 | 65,000  | 65,000  | 65,000  | 65,000  | 360,000 |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |
|            |   |           |         |         |         |         |         |         |

100,000

65,000

65,000

65,000

65,000

360,000

### Stream Permits to Clean Calder Creek Waterway Near the Laguna

Project No: 0701-34.00

**Category: Stormwater Projects** 

**Project Calder Creek Waterway** 

Location:



**DESCRIPTION:** Permits to clean the Calder Creek waterway near the Laguna

**JUSTIFICATION:** Calder Creek handles City stormwater to the Laguna and is nearly silted up. Multiple permits are required in order to do any work in the waterway because some of the obstructions extend quite some distance away from the City.

**COUNCIL GOALS AND PRIORITIES:** Maintain and update the five-year rolling Capital Improvement Program list with prioritized projects.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           | 35,000  |         |         |         |         | 35,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           | 35,000  |         |         |         |         | 35,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 100-General Fund                     |           | 35,000  |         |         |         |         | 35,000 |
| FUNDING TOTALS                       |           | 35,000  |         |         |         |         | 35,000 |

### Valentine Avenue: Storm Drain Repair - Brookhaven/Zimpher

**Project No: 0702-51.00** 

**Category: Stormwater Projects** 

Project Brookhaven/Zimpher

Location:



**DESCRIPTION:** Stormdrain repair: Brookhaven/Zimpher

**JUSTIFICATION:** The section of stormwater pipe near Brookhaven and Zimpher needs replacement.

**COUNCIL GOALS AND PRIORITIES:** Maintain and update the five-year rolling Capital Improvement Program list with prioritized projects.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           | 40,000  | 40,000  | 40,000  | 40,000  | 40,000  | 200,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           | 40,000  | 40,000  | 40,000  | 40,000  | 40,000  | 200,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 100-General Fund                     |           | 40,000  | 40,000  | 40,000  | 40,000  | 40,000  | 200,000 |
| FUNDING TOTALS                       |           | 40,000  | 40,000  | 40,000  | 40,000  | 40,000  | 200,000 |

### **Outfalls: Clean and Rehab 3 Outfalls**

**Project No: 0710-64.00** 

Category: Stormwater Projects

**Project Outfalls** 

Location:



**DESCRIPTION:** Clean and Rehab 3 outfalls

**JUSTIFICATION:** City stormwater is conveyed via three eastern outfalls that are obstructed by silt and vegetation which require cleaning.

**COUNCIL GOALS AND PRIORITIES:** Maintain and update the five-year rolling Capital Improvement Program list with prioritized projects.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 125,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 125,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 100-General Fund                     |           | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 125,000 |
| FUNDING TOTALS                       |           | 25,000  | 25,000  | 25,000  | 25,000  | 25,000  | 125,000 |

# Category Summary Report City of Sebastopol FY 2019-20 to 2023-24 Water Projects

|             |  | FY18-19<br>Carryover | 2019-20             | 2020-21 | 2021-22 | 2022-23 | 2023-24 | TOTALS  |
|-------------|--|----------------------|---------------------|---------|---------|---------|---------|---------|
| PROJECT TIT | LE   |                      |                     |         |         |         |         |         |
| 0814-72.00  | Well 6 Fence: Security Fence                             |                      |                     |         | 17,500  |         |         | 17,500  |
| 0815-83.00  | Surrounding Well 6<br>Florence: Water Line Replace South |                      |                     |         |         | 165,000 |         | 165,000 |
| 0816-84.00  | Florence: Water Line Replace North                       |                      |                     |         |         | 100,000 | 225,000 | 325,000 |
| 0817-86.00  | Maps: Update Water Line Maps                             |                      | 45,000              |         |         |         |         | 45,000  |
|             |  |                      | 45,000              |         | 17,500  | 265,000 | 225,000 | 552,500 |
| PROJECT FUI | NDING SOURCES  |                      | , <u> </u>          |         |         |         |         |         |
| 501         | Water Capital Fund                                       |                      | 45,000 <sup>1</sup> |         | 17,500  | 265,000 | 225,000 | 552,500 |

45,000

17,500

265,000

225,000

552,500

### Well 6 Fence: Security Fence Surrounding Well 6

Project No: 0814-72.00

**Category: Water Projects** 

Project Well 6

Location:



**DESCRIPTION:** Security fence surrounding Well 6

**JUSTIFICATION:** Protecting infrastructure is a prudent strategy.

COUNCIL GOALS AND PRIORITIES: Develop building maintenance plans for each City Building

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           |         |         | 17,500  |         |         | 17,500 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           |         |         | 17,500  |         |         | 17,500 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 501-Water Capital Fund               |           |         |         | 17,500  |         |         | 17,500 |
| FUNDING TOTALS                       |           |         |         | 17,500  |         |         | 17,500 |

### Florence: Water Line Replace South

Project No: 0815-83.00

**Category: Water Projects** 

Project Florence (South)

Location:



**DESCRIPTION:** Water line repair: Florence Avenue South end

**JUSTIFICATION:** The Florence Avenue water line is due for replacement.

**COUNCIL GOALS AND PRIORITIES:** Develop List of Capital Improvement Plan projects to be accomplished using Water and Sewer enterprise funds.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         |         |         | 165,000 |         | 165,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         |         |         | 165,000 |         | 165,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 501-Water Capital Fund               |           |         |         |         | 165,000 |         | 165,000 |
| FUNDING TOTALS                       |           |         |         |         | 165,000 |         | 165,000 |

### Florence: Water Line Replace North

Project No: 0816-84.00

**Category: Water Projects** 

**Project** Florence Avenue

Location:



**DESCRIPTION:** Water line repair: Florence Avenue North end

**JUSTIFICATION:** The Florence Avenue water line is due for replacement.

**COUNCIL GOALS AND PRIORITIES:** Develop List of Capital Improvement Plan projects to be accomplished using Water and Sewer enterprise funds.

|                                      | FY18-19   |         |         |         |         |         | Five    |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year    |
| 9001 - Construction                  |           |         |         |         | 100,000 | 225,000 | 325,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0       |
| 9003 - Professional Services         |           |         |         |         |         |         | 0       |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0       |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0       |
| EXPENDITURE TOTALS                   |           |         |         |         | 100,000 | 225,000 | 325,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |         |
| 501-Water Capital Fund               |           |         |         |         | 100,000 | 225,000 | 325,000 |
| FUNDING TOTALS                       |           |         |         |         | 100,000 | 225,000 | 325,000 |

### **Maps: Update Water Line Maps**

Project No: 0817-86.00

**Category: Water Projects** 

**Project Citywide** 

Location:



**DESCRIPTION:** Update city water line mapping.

**JUSTIFICATION:** Required by regulations.

**COUNCIL GOALS AND PRIORITIES:** Develop List of Capital Improvement Plan projects to be accomplished using Water and Sewer enterprise funds.

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           | 45,000  |         |         |         |         | 45,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           | 45,000  |         |         |         |         | 45,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 501-Water Capital Fund               |           | 45,000  |         |         |         |         | 45,000 |
| FUNDING TOTALS                       |           | 45,000  |         |         |         |         | 45,000 |

# Category Summary Report City of Sebastopol FY 2019-20 to 2023-24 Arts Projects

|            | -7                                  |                      |          |         |         |         |         |        |
|------------|-------------------------------------|----------------------|----------|---------|---------|---------|---------|--------|
|            |                                     | FY18-19<br>Carryover | 2019-20  | 2020-21 | 2021-22 | 2022-23 | 2023-24 | TOTALS |
| PROJECT T  | ITLE                                |                      |          |         |         |         |         |        |
| 0901       | Ned Kahn: "Sebastopol Portals"      |                      | 50,000   |         |         |         |         | 50,000 |
| 0902       | Michael McGinnis: "Gray Matters"    |                      | 38,000   |         |         |         |         | 38,000 |
| 0903       | City Sponsorship of New Art Project |                      | 5,000    |         |         |         |         | 5,000  |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      | 93,000   |         |         |         |         | 93,000 |
| PRO IECT E | UNDING SOURCES                      |                      | <u> </u> |         |         |         |         |        |
| 203        | Art-In-Lieu Fund                    |                      | 93,000   |         |         |         |         | 93,000 |
| 203        | Art-III-Lieu i uliu                 |                      | 93,000   |         |         |         |         | 93,000 |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |
|            |                                     |                      |          |         |         |         |         |        |

93,000

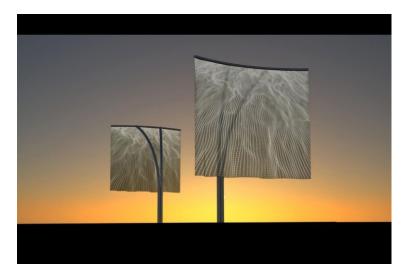
93,000

### Ned Kahn: "Sebastopol Portals"

Project No: 0901

**Category: Arts Projects** 

Project Location:



**DESCRIPTION:** City Council authorized \$50,000 from the Art-In-Lieu fund to for the Ned Kahn "Sebastopol Portals" artwork on April 3, 2018 (minute order 2018-072), which includes \$45,000 for the Ned Kahn "Sebastopol Portals" art piece and \$5,000 for the incidental (permitting and other ancillary) costs.

### JUSTIFICATION:

### **COUNCIL GOALS AND PRIORITIES:**

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           | 50,000  |         |         |         |         | 50,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           | 50,000  |         |         |         |         | 50,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 203-Art-In-Lieu Fund                 |           | 50,000  |         |         |         |         | 50,000 |
| FUNDING TOTALS                       |           | 50,000  |         |         |         |         | 50,000 |

### Michael McGinnis: "Gray Matters"

Project No: 0902

**Category: Arts Projects** 

**Project Library** 

Location:



**DESCRIPTION:** City Council authorized \$35,000 for the Library art installation by Michael McGinnis (Gray Matters) on February 5, 2019 (minute order 2019-027). Budget request for this art installation is \$38,000: \$35,000 for the contracted art piece, and \$3000 for ancillary costs (adjustments to site if needed, outreach, etc.)

### JUSTIFICATION:

### **COUNCIL GOALS AND PRIORITIES:**

|                                      | FY18-19   |         |         |         |         |         | Five   |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|--------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year   |
| 9001 - Construction                  |           | 38,000  |         |         |         |         | 38,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0      |
| 9003 - Professional Services         |           |         |         |         |         |         | 0      |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0      |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0      |
| EXPENDITURE TOTALS                   |           | 38,000  |         |         |         |         | 38,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |        |
| 203-Art-In-Lieu Fund                 |           | 38,000  |         |         |         |         | 38,000 |
| FUNDING TOTALS                       |           | 38,000  |         |         |         |         | 38,000 |

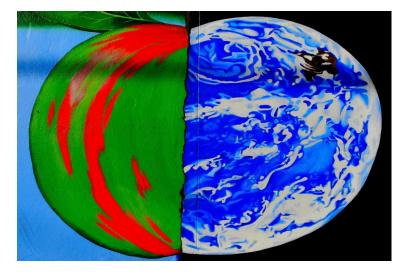
### **City Sponsorship of New Art Project**

Project No: 0903

**Category:** Arts Projects

Project To be determined

Location:



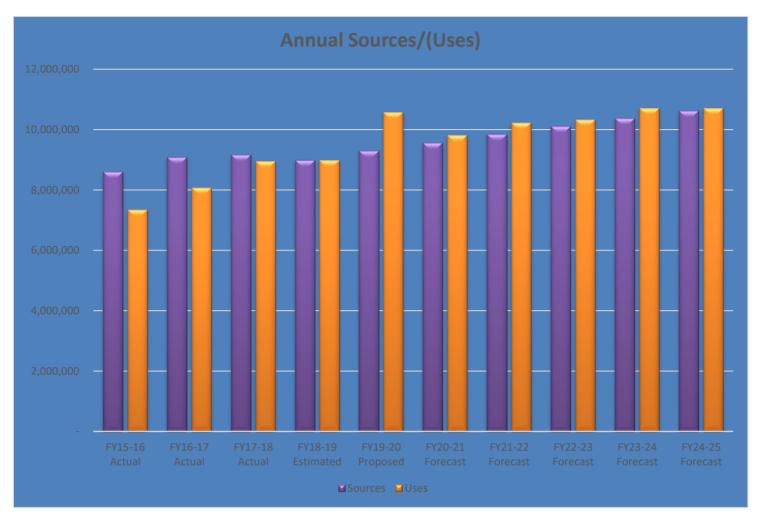
**DESCRIPTION:** City Council authorized \$5,000 for potential sponsorship of a new art project by the City.

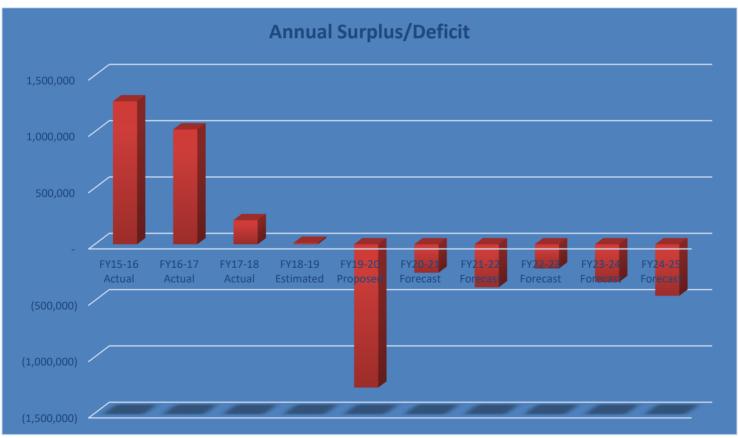
### JUSTIFICATION:

### **COUNCIL GOALS AND PRIORITIES:**

|                                      | FY18-19   |         |         |         |         |         | Five  |
|--------------------------------------|-----------|---------|---------|---------|---------|---------|-------|
| EXPENDITURES                         | Carryover | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | Year  |
| 9001 - Construction                  |           | 5,000   |         |         |         |         | 5,000 |
| 9002 - Project Management            |           |         |         |         |         |         | 0     |
| 9003 - Professional Services         |           |         |         |         |         |         | 0     |
| 9004 - Property Purchases            |           |         |         |         |         |         | 0     |
| 9005 - Design/Inspection/Engineering |           |         |         |         |         |         | 0     |
| EXPENDITURE TOTALS                   |           | 5,000   |         |         |         |         | 5,000 |
| FUNDING SOURCES                      |           |         |         |         |         |         |       |
| 203-Art-In-Lieu Fund                 |           | 5,000   |         |         |         |         | 5,000 |
| FUNDING TOTALS                       |           | 5,000   |         |         |         |         | 5,000 |

### FINANCIAL FORECAST GRAPH





City of Sebastopol, CA

General Fund/Transaction & Use Tax Fund History and Forecast FY 2011/12 Through 2024/25

|   | Actual       | Estimated<br>Actual | Adopted<br>Budget | Forecast     | Forecast     | Forecast      | Forecast      | Forecast      |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------------|-------------------|--------------|--------------|---------------|---------------|---------------|
|   | FY 11-12     | FY 12-13     | FY 13-14     | FY 14-15     | FY 15-16     | FY 16-17     | FY 17-18     | FY 18-19            | FY 19-20          | FY 20-21     | FY 21-22     | FY 22-23      | FY 23-24      | FY 24-25      |
| Revenues:   |              |              |              |              |              |              |              |                     |                   |              |              |               |               |               |
| Property Taxes  | \$ 2,166,875 | \$ 2,201,954 | \$ 2,024,751 | \$ 2,043,313 | \$ 2,325,784 | \$ 2,368,507 | \$ 2,472,789 | \$ 2,496,000        | \$ 2,514,380      | \$ 2,564,668 | \$ 2,615,961 | \$ 2,668,280  | \$ 2,694,963  | \$ 2,721,913  |
| Sales & Use Tax   | 1,330,282    | 1,606,184    | 1,642,919    | 1,668,410    | 1,553,434    | 1,918,112    | 1,900,003    | 1,977,000           | 2,024,000         | 2,096,864    | 2,170,254    | 2,244,043     | 2,318,096     | 2,394,593     |
| Measure T - 1/4 cent                                    | 520,394      | 610,069      | 556,276      | 608,379      | 988'209      | 625,623      | 689,711      | 651,800             | 000'089           | 704,480      | 729,137      | 753,928       | 778,054       | 802,952       |
| Measure Y - 1/2 cent                                    | 1            | 536,987      | 884,869      | 1,233,105    | 1,199,872    | 1,280,240    | 1,271,143    | 1,315,800           | 1,370,000         | 1,419,320    | 1,468,996    | 1,518,942     | 1,567,548     | 1,617,710     |
| Utility User Tax  | 304,796      | 334,739      | 354,011      | 459,202      | 616,276      | 695,633      | 687,331      | 000,009             | 683,000           | 700,075      | 717,577      | 735,516       | 753,904       | 772,752       |
| Transient Occupancy Tax                                 | 300,937      | 329,577      | 359,892      | 482,164      | 483,738      | 514,225      | 529,810      | 565,250             | 650,000           | 682,500      | 716,625      | 752,456       | 790,079       | 829,583       |
| Franchise Fees  | 139,318      | 146,119      | 141,507      | 155,165      | 371,567      | 359,466      | 323,496      | 324,500             | 324,500           | 329,368      | 334,309      | 339,324       | 344,414       | 349,580       |
| Licenses & Permits                                      | 321,279      | 364,654      | 290,027      | 314,693      | 488,949      | 406,529      | 310,630      | 278,000             | 273,000           | 277,095      | 281,251      | 285,470       | 289,752       | 294,098       |
| Fines & Forfeitures                                     | 174,613      | 124,942      | 117,357      | 158,380      | 122,234      | 88,747       | 71,005       | 70,000              | 70,000            | 70,700       | 71,407       | 72,121        | 72,842        | 73,570        |
| Interest & Rents  | 49,179       | 89,775       | 44,675       | 62,104       | 69,259       | 84,984       | 89,643       | 89,200              | 90,496            | 91,401       | 92,315       | 93,238        | 94,170        | 95,112        |
| Intergovernmental                                       | 109,357      | 102,018      | 96,444       | 153,018      | 112,854      | 109,799      | 236,939      | 108,000             | 117,300           | 118,473      | 119,658      | 120,855       | 122,064       | 123,285       |
| Charges for Current Services                            | 298,932      | 311,111      | 339,120      | 365,302      | 262,337      | 337,566      | 267,183      | 220,900             | 225,900           | 230,418      | 235,026      | 239,727       | 244,522       | 249,412       |
| Community Center Fees                                   | 34,080       | 37,466       | 54,572       | 39,837       | 37,479       | 51,053       | 63,930       | 47,000              | 52,000            | 53,040       | 54,101       | 55,183        | 56,287        | 57,413        |
| Miscellaneous/Other Income                              | 236,215      | 482,823      | 215,693      | 265,617      | 343,384      | 243,160      | 227,610      | 224,500             | 219,500           | 223,890      | 228,368      | 232,935       | 237,594       | 242,346       |
|   |              |              |              |              |              |              |              |                     |                   |              |              |               |               |               |
| Total Revenues  | \$ 5,986,257 | \$ 7,278,418 | \$ 7,122,113 | \$ 8,008,689 | \$ 8,595,053 | \$ 9,083,644 | \$ 9,141,223 | \$ 8,967,950        | \$ 9,294,076      | \$ 9,562,292 | \$ 9,834,985 | \$ 10,112,018 | \$ 10,364,289 | \$ 10,624,319 |
| Transfers In:   |              |              |              |              |              |              |              |                     |                   |              |              |               |               |               |
| Transfers In:   | 30,158       | 32,591       | 26,186       | 16,127       | 8,695        | 670          | 16,182       | 16,350              | -                 | -            | _            | -             | -             | -             |
| Total Transfers In                                      | \$ 30,158    | \$ 32,591    | \$ 26,186    | \$ 16,127    | \$ 8,695     | \$ 670       | \$ 16,182    | \$ 16,350           | - \$              | - \$         | - \$         | - \$          | - \$          | - \$          |
| Total Resources Available:<br>(Revenues & Transfers In) | \$ 6,016,415 | \$ 7,311,009 | \$ 7,148,299 | \$ 8,024,816 | \$ 8,603,748 | \$ 9,084,314 | \$ 9,157,405 | \$ 8,984,300        | \$ 9,294,076      | \$ 9,562,292 | \$ 9,834,985 | \$ 10,112,018 | \$ 10,364,289 | \$ 10,624,319 |
| Growth %:   |              |              | -2.23%       |              | 7.21%        | 5.59%        |              | -                   | 3.45%             | 2.89%        | 2.85%        | 2.82%         | 2.49%         | 2.51%         |
|   |              |              |              |              |              |              |              |                     |                   |              |              |               |               |               |

Continued on next Page

# City of Sebastopol, CA

# General Fund/Transaction & Use Tax Fund History and Forecast

FY 2011/12 Through 2024/25

|  |              |              |              |              |              | -36-         |              |                     |                |              |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------------|----------------|--------------|---------------|---------------|---------------|---------------|
|  | Actual       | Estimated<br>Actual | Adopted        | Forecast     | Forecast      | Forecast      | Forecast      | Forecast      |
|  | FY 11-12     | FY 12-13     | FY 13-14     | FY 14-15     | FY 15-16     | FY 16-17     | FY 17-18     | FY 18-19            | FY 19-20       | FY 20-21     | FY 21-22      | FY 22-23      | FY 23-24      | FY 24-25      |
| Department Expenditures:   |              |              |              |              |              |              |              |                     |                |              |               |               |               |               |
| City Council   | 89,060       | 107,319      | 224,582      | 183,488      | 177,174      | 206,294      | 206,493      | 215,403             | 231,218        | 242,778      | 256,436       | 268,466       | 281,098       | 294,363       |
| City Manager   | 127,269      | 69,748       | 117,405      | 101,568      | 151,145      | 231,646      | 183,577      | 173,300             | 181,380        | 190,229      | 197,901       | 200,066       | 207,693       | 215,629       |
| City Attorney  | 143,309      | 229,079      | 370,426      | 142,329      | 124,574      | 129,453      | 125,149      | 131,891             | 135,700        | 139,011      | 146,270       | 149,633       | 155,897       | 162,442       |
| City Clerk   | 109,355      | 146,499      | 163,131      | 188,523      | 216,138      | 238,969      | 230,894      | 263,957             | 282,061        | 297,452      | 290,928       | 291,819       | 302,102       | 312,775       |
| Finance  | 65,633       | 120,675      | 125,182      | 107,830      | 116,057      | 174,737      | 192,381      | 236,108             | 257,206        | 269,892      | 275,825       | 292,145       | 304,177       | 316,735       |
| Planning   | 186,605      | 269,322      | 274,104      | 535,423      | 538,787      | 454,346      | 489,476      | 530,912             | 549,002        | 577,626      | 608,371       | 617,698       | 640,907       | 665,049       |
| Building   | 155,308      | 154,581      | 158,756      | 169,503      | 170,766      | 184,699      | 175,196      | 197,214             | 238,136        | 252,546      | 263,587       | 262,593       | 269,915       | 277,492       |
| Engineering / Storm Water  | 1            | •            | ı            | 1            | 101,783      | 149,917      | 167,924      | 245,640             | 230,036        | 295,495      | 310,832       | 320,639       | 334,907       | 349,837       |
| Fire   | 592,213      | 574,657      | 545,700      | 609'069      | 673,687      | 772,636      | 981,004      | 842,524             | 1,037,260      | 1,076,714    | 1,100,642     | 1,206,158     | 1,235,572     | 1,264,239     |
| Police   | 2,896,453    | 2,947,930    | 3,025,970    | 3,222,751    | 3,380,118    | 3,558,289    | 3,749,027    | 3,931,250           | 4,251,675      | 4,484,676    | 4,687,489     | 4,577,445     | 4,731,113     | 4,887,913     |
| Public Works   | 530,081      | 432,326      | 993,406      | 890,204      | 745,669      | 1,061,902    | 957,534      | 1,100,073           | 1,182,046      | 1,070,521    | 1,129,569     | 1,151,371     | 1,208,899     | 1,269,166     |
| Community Center   | 110,871      | 108,734      | 130,438      | 265,747      | 302,461      | 316,046      | 298,530      | 494,265             | 457,230        | 481,337      | 506,345       | 527,824       | 553,035       | 579,473       |
| Non Departmental   | 121,038      | 55,843       | 32,199       | 116,726      | 215,225      | 221,260      | 197,867      | 221,679             | 221,072        | 232,126      | 243,732       | 255,919       | 268,715       | 282,151       |
| Debt Service   | 298,535      | 298,544      | 298,544      | 285,247      | 267,047      | 197,626      | 204,672      | 204,670             | 203,713        | 203,713      | 197,626       | 204,672       | 204,670       | 203,713       |
|  |              |              |              |              |              |              |              |                     |                |              |               |               |               |               |
| Total Department Expenditures  | 5,425,730    | 5,515,257    | 6,459,843    | 6,899,948    | 7,180,631    | 7,897,820    | 8,159,724    | 8,788,886           | 9,457,735      | 9,814,116    | 10,215,553    | 10,326,448    | 10,698,700    | 11,080,977    |
| Other Expenditures:  |              |              |              |              |              |              |              |                     |                |              |               |               |               |               |
| City Vehicles/Facilities   |              | •            | •            | -            | -            |              |              | -                   | -              | -            | 1             | 1             |               |               |
| Total Other Expenditures   | •            | •            | •            | •            | •            | •            | •            | •                   | -              | •            | 1             | •             | -             | •             |
| Transfers Out:   |              |              |              |              |              |              |              |                     |                |              |               |               |               |               |
| Others - Overage of AD & GT  | 85,139       | 51,531       | 49,215       | 67,394       | 4,205        |              | 4,305        |                     | •              | •            |               |               | 1             | ı             |
| Others - Streets Pavement Reserve  | ı            | 150,000      | 150,000      | 150,000      | 150,000      | 150,000      | 125,000      | •                   | •              | •            |               | ı             | 1             | ı             |
| Others - Internal Svs Fund (Pension)   |              |              |              |              |              | ,            | 250,000      | 150,000             | 1,000,000      | •            |               | 1             |               | ı             |
| Others - SLESF   | 1            | •            | 1            | •            | ,            | 17,048       | •            | •                   | 8,300          | •            | 1             | 1             | •             | 1             |
| Others - Capital Projects  |              |              |              |              |              |              | 49,325       | •                   | 100,000        | •            | ı             | ı             | 1             | ı             |
| Others -Gas Tax  |              |              |              |              |              |              | 33,772       | 32,000              |                | •            | •             | •             | •             | ı             |
| Others -PD Grant Funds   |              |              |              |              |              |              | 21,607       | •                   |                | •            | •             | •             | •             |               |
| Total Transfers Out  | 85,139       | 201,531      | 199,215      | 217,394      | 154,205      | 167,048      | 784,009      | 182,000             | 1,108,300      | •            | •             | •             | •             | •             |
| Total Resources Used: (Departmental, Other Expenditures & Transfers Out)               | \$ 5,510,869 | \$ 5,716,788 | \$ 6,659,058 | \$ 7,117,342 | \$ 7,334,836 | \$ 8,064,868 | \$ 8,943,733 | \$ 8,970,886        | \$ 10,566,035  | \$ 9,814,116 | \$ 10,215,553 | \$ 10,326,448 | \$ 10,698,700 | \$ 11,080,977 |
| Net Results of Operations:<br>(Total Resources Available less Total                    |              |              |              |              |              |              |              |                     |                |              |               |               |               |               |
| Resources Used)  |              | ۲,           |              |              |              | 1,019,446    | 213,672      |                     | \$ (1,271,959) |              |               |               |               |               |
| Contribution/(Uses) of Reserves:   | \$ 505,546   | \$ 1,594,221 | \$ 489,241   | \$ 907,474   | \$ 1,268,912 | \$ 1,019,446 | \$ 213,672   | \$ 13,414           | \$ (1,271,959) | \$ (251,824) | \$ (380,568)  | \$ (214,430)  | \$ (334,411)  | \$ (456,658)  |
| Total Annual Surplus/(Deficit): (Net Results of Operations & Contribution to Reserves) | \$ 505,546   | \$ 1,594,221 | \$ 489,241   | \$ 907,474   | \$ 1,268,912 | \$ 1,019,446 | \$ 213,672   | \$ 13,414           | \$ (1,271,959) | \$ (251,824) | \$ (380,568)  | \$ (214,430)  | \$ (334,411)  | \$ (456,658)  |
|  |              |              |              |              |              |              |              |                     |                |              |               |               |               |               |

2,139,740 \$ 2,216,195 1,011,306 1,467,964 \$ 954,077 \$ 1,423,468 \$ 1,466,967 \$ 1,612,974 \$ 1,788,747 \$ 1,794,177 \$ 2,113,207 \$ 1,962,823 \$ 2,043,111 \$ 2,065,290 \$ 1,802,375 \$ 17.5% \$ 3,896,156 \$ 2,649,197 \$ 2,397,373 \$ 2,016,805 \$ 19.7% 24.4% 25.1% 43.4% 3,557,451 \$ 3,882,742 43.4% 44.1% 2,133,031 \$ 2,907,524 \$ 4,095,624 \$ 55.8% 40.9% 32.0% 812,737 \$ 712,454 \$ 1,517,762 \$ 26.5% 781,850 \$ 12.9% <del>\$</del> Policy Reserve Level (15% to 20%) **Unassigned Reserves Balance** Actual Reserve Level

9.1%

CITY OF SEBASTOPOL VEHICLE/EQUIPMENT REPLACEMENT SCHEDULE

| 2025<br>YEARS<br>TO<br>REPL.                               |                     | 11                     | 0                               | 6                     | 6                                 | 0                     | 6                                 | 12                                 | 6                        | 1                   | 5                        | 0                            | 1                     | 12                                 | 0                     | 1                   | 0                      | 0                          | 0                             | 5                          | 4                    | 4                            | 12                         | 459,016                       |
|--|---------------------|------------------------|---------------------------------|-----------------------|-----------------------------------|-----------------------|-----------------------------------|------------------------------------|--------------------------|---------------------|--------------------------|------------------------------|-----------------------|------------------------------------|-----------------------|---------------------|------------------------|----------------------------|-------------------------------|----------------------------|----------------------|------------------------------|----------------------------|-------------------------------|
| 2024<br>YEARS<br>TO<br>REPL.                               | 8                   | 12                     | 0                               | 10                    | 10                                | 0                     | 10                                | 13                                 | 10                       | 2                   | 9                        | 0                            | 2                     | 13                                 | 0                     | 2                   | 0                      | 0                          | 0                             | 9                          | 5                    | 5                            | 13                         | 395,983                       |
| 2023<br>YEARS<br>TO<br>REPL.                               | 6                   | 13                     | 0                               | 11                    | 11                                | 0                     | 11                                | 14                                 | 11                       | æ                   | 7                        | <b>—</b>                     | 8                     | 14                                 | 0                     | 8                   | 0                      | 0                          | 0                             | 7                          | 9                    | 9                            | 14                         | 290,751                       |
| 2022<br>YEARS<br>TO<br>REPL.                               | 10                  | 14                     | 0                               | 12                    | 12                                | 0                     | 12                                | 15                                 | 12                       | 4                   | ∞                        | 2                            | 4                     | 15                                 | 0                     | 4                   | 0                      | 0                          | 0                             | ∞                          | 7                    | 7                            | 15                         | 262,165                       |
| 2021<br>YEARS<br>TO<br>REPL.                               | 11                  | 15                     | П                               | 13                    | 13                                | 1                     | 13                                | 16                                 | 13                       | 5                   | 6                        | æ                            | 5                     | 16                                 | 1                     | 5                   | 0                      | 0                          | 1                             | 6                          | ∞                    | ∞                            | 16                         | 77,335                        |
| 2020<br>YEARS<br>TO<br>REPL.                               | 12                  | 16                     | 2                               | 14                    | 14                                | 2                     | 14                                | 17                                 | 14                       | 9                   | 10                       | 4                            | 9                     | 17                                 | 2                     | 9                   | 1                      | 0                          | 2                             | 10                         | 6                    | 6                            | 17                         | 71,858                        |
| PER YEAR<br>RPL COST                                       | 4,202               | 3,966                  | 3,761                           | 8,120                 | 3,582                             | 1,429                 | 3,582                             | 3,725                              | 4,108                    | 1,534               | 8,127                    | 3,508                        | 1,315                 | 3,725                              | 1,429                 | 1,534               | 274                    | 4,791                      | 4,051                         | 11,223                     | 18,379               | 366                          | 31,443                     |                               |
| FV<br>REPL<br>COST   | 63,033              | 79,325                 | 75,217                          | 162,393               | 71,650                            | 28,585                | 71,632                            | 74,498                             | 82,165                   | 30,676              | 162,546                  | 105,232                      | 26,293                | 74,498                             | 28,585                | 30,676              | 5,478                  | 71,858                     | 81,028                        | 168,347                    | 367,585              | 7,325                        | 628,852                    |                               |
| YRS.<br>EXPT PURCHASE<br>LIFE PRICE                        | 35,000              | 36,203                 | 34,328                          | 74,114                | 32,700                            | 13,046                | 32,692                            | 34,000                             | 37,499                   | 14,000              | 74,184                   | 32,445                       | 12,000                | 34,000                             | 13,046                | 14,000              | 2,500                  | 39,900                     | 36,980                        | 93,477                     | 167,761              | 3,343                        | 287,000                    |                               |
| YRS.<br>EXPT ]<br>LIFE                                     | 15                  | 20                     | 20                              | 20                    | 20                                | 20                    | 20                                | 20                                 | 20                       | 20                  | 20                       | 30                           | 20                    | 20                                 | 20                    | 20                  | 20                     | 15                         | 20                            | 15                         | 20                   | 20                           | 20                         |                               |
| T DEPT   |                     | PW                     | PW                              | PW                    | PW                                | PW                    | PW                                | PW                                 | PW                       | PW                  | PW                       | PW                           | PW                    | PW                                 | PW                    | PW                  | PW                     | PW                         | PW                            | PW                         | PW                   | PW                           | PW                         |                               |
| YEAR OF<br>VEHICLE   | 2017                | 2016                   | 2002                            | 2014                  | 2014                              | 2002                  | 2014                              | 2017                               | 2014                     | 2006                | 2010                     | 1994                         | 2006                  | 2017                               | 2002                  | 2006                | 2001                   | 2002                       | 2002                          | 2015                       | 2009                 | 5009                         | 2017                       | H                             |
| VEH VEHICLE REPLACEMENT SCHEDULE<br>NO VEHICLE DESCRIPTION | 0 Ford C-Max Hybrid | 12 Ford 350 4x4 Pickup | 13 Ford 350 Flat Bed Dump Truck | 14 Ford F-350 w/ lift | 15 Ford 250 w/Scelzi Utility Body | 16 Ford Ranger Pickup | 17 Ford 250 w/Scelzi Utility Body | 18 Ford F250 w/Scelzi Utility Body | 19 Ford F350 w/Dump Body | 21 Chevrolet Pickup | 22 Ford F650 5 Yard Dump | 23 International 5 Yard Dump | 24 Ford Ranger Pickup | 25 Ford F250 w/Scelzi Utility Body | 26 Ford Ranger Pickup | 29 Chevrolet Pickup | 86 Featherlite Trailer | 87 John Deere 310E Backhoe | 88 Case 570 XLT Loader/Grader | 89 John Deere 310L Backhoe | 95 Vactor 2103 Truck | 96 Featherlite Mower Trailer | 97 Internation Vactor 2013 | TOTAL ANNUAL REPLACEMENT COST |

CITY OF SEBASTOPOL VEHICLE/EQUIPMENT REPLACEMENT SCHEDULE

| VEH VEHICLE REPLACEMENT SCHEDULE NO VEHICLE DESCRIPTION |      | YEAR OF<br>VEHICLE DEPT |    | YRS.<br>EXPT PURCHASE<br>LIFE PRICE | FV<br>REPL<br>COST | PER YEAR<br>RPL COST | 2020<br>YEARS<br>TO<br>REPL. | 2021<br>YEARS<br>TO<br>REPL. | 2022<br>YEARS<br>TO<br>REPL. | 2023<br>YEARS<br>TO<br>REPL. | 2024<br>YEARS<br>TO<br>REPL. | 2025<br>YEARS<br>TO<br>REPL. |
|---|------|-------------------------|----|-------------------------------------|--------------------|----------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| 30 Ford Explorer/Interceptor                            | 2019 | O PD                    | 15 | 50,000                              | 90,047             | 6,003                | 41                           | 13                           | 12                           | 11                           | 10                           | 6                            |
| 31 Ford Crown Victoria                                  | 2018 | 18 PD                   | 15 | 45,000                              | 81,042             | 5,403                | 13                           | 12                           | 11                           | 10                           | 6                            | ∞                            |
| 33 Harley Davidson Motorcycle                           | 2005 | )5 PD                   | 20 | 20,000                              | 43,822             | 2,191                | S                            | 4                            | æ                            | 2                            | 1                            | 0                            |
| 34 Harley Davidson Motorcycle                           | 2005 | )5 PD                   | 20 | 20,000                              | 43,822             | 2,191                | 5                            | 4                            | æ                            | 2                            | 1                            | 0                            |
| 36 Toyota Prius   | 2005 | )5 PD                   | 15 | 23,500                              | 42,322             | 2,821                | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| 37 Ford Fusion  | 2017 | 17 PD                   | 10 | 40,000                              | 59,210             | 5,921                | 7                            | 9                            | 5                            | 4                            | 3                            | 2                            |
| 38 Ford Fusion  | 2018 | 18 PD                   | 10 | 40,000                              | 59,210             | 5,921                | ∞                            | 7                            | 9                            | 5                            | 4                            | 3                            |
| 41 Ford Explorer  | 2017 | 17 PD                   | 10 | 47,000                              | 69,571             | 6,957                | 7                            | 9                            | 5                            | 4                            | 8                            | 2                            |
| 42 Ford Explorer Interceptor                            | 2015 | 15 PD                   | 10 | 46,750                              | 69,201             | 6,920                | 5                            | 4                            | æ                            | 2                            | 1                            | 0                            |
| 43 Ford Explorer  | 2017 | 17 PD                   | 10 | 47,000                              | 69,571             | 6,957                | 7                            | 9                            | 5                            | 4                            | 3                            | 2                            |
| 44 Ford Explorer  | 2016 | 16 PD                   | 10 | 46,750                              | 69,201             | 6,920                | 9                            | 5                            | 4                            | 3                            | 2                            | 1                            |
| 45 Ford Crown Victoria                                  | 2008 | )8 PD                   | ∞  | 24,500                              | 33,530             | 4,191                | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| 48 Mighty Mover DUI Trailer                             | 1998 | 98 PD                   | 40 | 15,000                              | 72,015             | 1,800                | 18                           | 17                           | 16                           | 15                           | 14                           | 13                           |
| 49 Ford Interceptor                                     | 2014 | 14 PD                   | 10 | 28,100                              | 41,595             | 4,159                | 4                            | 8                            | 2                            | 1                            | 0                            | 0                            |
| 50 Ford Explorer  | 2014 | 14 PD                   | 10 | 28,100                              | 41,595             | 4,159                | 4                            | 8                            | 2                            | -                            | 0                            | 0                            |
| 51 Ford Escape/Hybrid                                   | 2008 | 98 PD                   | 15 | 32,800                              | 59,071             | 3,938                | 8                            | 2                            | П                            | 0                            | 0                            | 0                            |
| 52 Ford Escape/Hybrid                                   | 2005 | )5 PD                   | 15 | 32,500                              | 58,531             | 3,902                | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |

433,490

217,573

134,383

134,383

134,383

134,383

TOTAL ANNUAL REPLACEMENT COST

CITY OF SEBASTOPOL
VEHICLE/EQUIPMENT REPLACEMENT SCHEDULE

| VEH VEHICLE REPLACEMENT SCHEDULE YEAR OF NO VEHICLE DESCRIPTION VEHICLE | YEAR OF<br>VEHICLE DEPT | DEPT | YRS.<br>EXPT H<br>LIFE | YRS.<br>EXPT PURCHASE<br>LIFE PRICE | FV<br>REPL<br>COST | PER YEAR<br>RPL COST | 2020<br>YEARS<br>TO<br>REPL. | 2021<br>YEARS<br>TO<br>REPL. | 2022<br>YEARS<br>TO<br>REPL. | 2023<br>YEARS<br>TO<br>REPL. | 2024<br>YEARS<br>TO<br>REPL. | 2025<br>YEARS<br>TO<br>REPL. |
|---|-------------------------|------|------------------------|-------------------------------------|--------------------|----------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| 8330 International Emergency Response                                   | 1994                    | E    | 23                     | 100,000                             | 246,472            | 10,716               | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| 8300 Ford Escape  | 2008                    | FD   | 10                     | 28,000                              | 41,447             | 4,145                | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| 8361 International Fire Engine Type 3                                   | 1996                    | E    | 25                     | 12,000                              | 31,990             | 1,280                | 1                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| 8350 Pierce Dash Fire Ladder Truck                                      | 2003                    | ED   | 20                     | 596,000                             | 1,305,909          | 65,295               | B                            | 2                            | 1                            | 0                            | 0                            | 0                            |
| 8343 Klamath 13' Rescue Boat  | 2014                    | FD   | 10                     | 3,800                               | 5,625              | 562                  | 4                            | 3                            | 2                            | 1                            | 0                            | 0                            |
| 8340 Dodge Ram 2500 Pickup  | 2008                    | FD   | 20                     | 33,500                              | 73,403             | 3,670                | ∞                            | 7                            | 9                            | 5                            | 4                            | 3                            |
| 8380 Pierce Velocity Fire Engine  | 2011                    | E    | 20                     | 695,500                             | 1,523,926          | 76,196               | 11                           | 10                           | 6                            | ∞                            | 7                            | 9                            |
| 8381 Pierce Lance Fire Engine   | 1990                    | E    | 30                     | 200,000                             | 648,680            | 21,623               | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| B83 Chevrolet Tahoe   | 2015                    | Æ    | 10                     | 40,000                              | 59,210             | 5,921                | 5                            | 4                            | æ                            | 2                            | 1                            | 0                            |
| BLDG Ford Escape  | 2008                    | BLDG | 10                     | 27,000                              | 39,967             | 3,997                | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| TOTAL ANNUAL REPLACEMENT COST   | ST                      |      |                        |                                     |                    |                      | 976,564                      | 1,008,555                    | 1,008,555                    | 2,314,464                    | 2,320,089                    | 2,379,299                    |

3,271,804

2,933,644

2,739,598

1,405,103

1,220,273

397,734 1,182,805

3,442,018 7,414,431

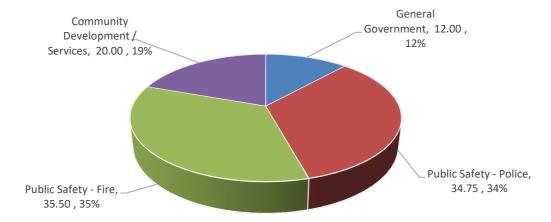
GRAND TOTAL ANNUAL REPLACEMENT COST

# CITY OF SEBASTOPOL FULL-TIME / PART-TIME EQUIVALENT BY FUNCTION LAST FIVE FISCAL YEARS

|                                  |       |       | As of June 30, |        |        |
|----------------------------------|-------|-------|----------------|--------|--------|
| Function                         | 2016  | 2017  | 2018           | 2019   | 2020   |
| General Government               |       |       |                |        |        |
| City Council                     | 6.00  | 6.00  | 6.00           | 6.00   | 6.00   |
| Administrative <sup>1</sup>      | 2.00  | 1.75  | 2.00           | 2.00   | 2.00   |
| Finance & Accounting             | 4.00  | 4.00  | 4.00           | 4.00   | 4.00   |
| Public Safety                    |       |       |                |        |        |
| Police Protection                | 22.00 | 23.75 | 23.75          | 23.75  | 23.75  |
| Police Protection - Reserves     | 11.00 | 11.00 | 11.00          | 11.00  | 11.00  |
| Fire Protection                  | 1.50  | 1.50  | 1.50           | 1.50   | 2.50   |
| Fire Protection - Volunteers     | 32.00 | 32.00 | 34.00          | 34.00  | 33.00  |
| Community Development / Services |       |       |                |        |        |
| Planning                         | 2.76  | 3.00  | 3.00           | 3.00   | 3.00   |
| Building Inspection              | 1.50  | 1.50  | 1.50           | 1.50   | 1.50   |
| Engineering                      | 1.50  | 1.75  | 1.75           | 1.75   | 1.75   |
| Public Works                     | 12.50 | 13.00 | 14.75          | 14.75  | 13.75  |
| Total                            | 96.76 | 99.25 | 103.25         | 103.25 | 102.25 |

<sup>&</sup>lt;sup>1</sup> Designates one employee holding two positions

## FULL TIME / PART TIME EQUIVALENT BY FUNCTION FY 2019-20



| ADOPTED F                                      | TE STAFFING SUN        | /IMARY |        |                       |
|--|------------------------|--------|--------|-----------------------|
| Budgeted Staffing                              | FY 2018-19<br>Adjusted | Add    | Delete | FY 2019-20<br>Adopted |
| <u>City Council</u>                            |                        |        |        |                       |
| Council Members                                | 5                      |        |        | 5                     |
| Video Recorder                                 | 1                      |        |        | 1                     |
| Total  | 6                      |        |        | 6                     |
| City Manager/Assistant City Manager/City Clerk |                        |        |        |                       |
| City Manager <sup>1</sup>                      | 0.75                   |        |        | 0.75                  |
| Assistant City Manager/City Clerk              | 1                      |        |        | 1                     |
| Total  | 1.75                   |        |        | 1.75                  |
| City Attorney                                  |                        |        |        |                       |
| City Attorney <sup>1</sup>                     | 0.25                   |        |        | 0.25                  |
| <u>Finance</u>                                 |                        |        |        |                       |
| Finance Director                               | 1                      |        |        | 1                     |
| Accounting Supervisor                          | 1                      |        |        | 1                     |
| Account Clerk 1                                | 1                      |        |        | 1                     |
| Office Assistant                               | 1                      |        |        | 1                     |
| Total  | 4                      | 0      | 0      | 4                     |
| Building Inspection                            |                        |        |        |                       |
| Building Official                              | 1                      |        |        | 1                     |
| Senior Administrative Assistant <sup>2</sup>   | 0.5                    |        |        | 0.5                   |
| Total  | 1.5                    |        |        | 1.5                   |
| Planning                                       |                        |        |        |                       |
| Planning Director                              | 1                      |        |        | 1                     |
| Assistant Planner                              | 1                      |        |        | 1                     |
| Senior Administrative Assistant                | 1                      |        |        | 1                     |
| Total  | 3                      |        |        | 3                     |
| Fire Services                                  |                        |        |        |                       |
| Fire Chief                                     | 1                      |        |        | 1                     |
| Fire Engineer                                  | 0                      | 1      |        | 1                     |
| Senior Administrative Assistant <sup>2</sup>   | 0.5                    |        |        | 0.5                   |
| Volunteers                                     | 34                     |        | 1      | 33                    |
| Total  | 35.5                   | 1      | 1      | 35.5                  |

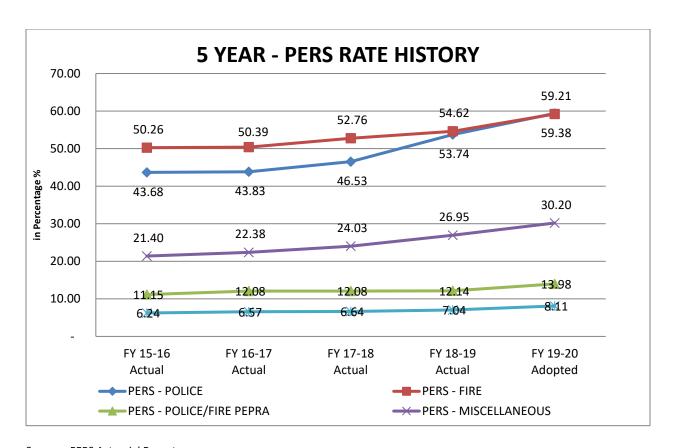
| ADOPTED FTE STA  | AFFING SUM             | <b>MARY</b> |        |                       |
|--|------------------------|-------------|--------|-----------------------|
| Budgeted Staffing  | FY 2018-19<br>Adjusted | Add         | Delete | FY 2019-20<br>Adopted |
|  | Aujusteu               | Auu         | Delete | Adopted               |
| Police Services  |                        |             |        |                       |
| Police Chief   | 1                      |             |        | 1                     |
| Lieutenant   | 1                      |             |        | 1                     |
| Sergeants  | 4                      |             |        | 4                     |
| Officers   | 10                     |             |        | 10                    |
| Records Dispatcher Supervisor  | 0                      | 1           |        | 1                     |
| Lead Communication Dispatcher  | 1                      |             | 1      | 0                     |
| Dispatchers  | 5                      |             |        | 5                     |
| Technician   | 0.75                   |             |        | 0.75                  |
| Aide   | 1                      |             |        | 1                     |
| Reseves  | 11                     |             |        | 11                    |
| Total  | 34.75                  | 1           | 1      | 34.75                 |
| Public Works   |                        |             |        |                       |
| Superintendent   | 1                      |             |        | 1                     |
| Assistant Superintendent   | 1                      |             |        | 1                     |
| Management Analyst <sup>2</sup>                                      | 0                      | 0.5         |        | 0.5                   |
| Senior Administrative Assistant / Department Technician <sup>2</sup> | 0.5                    |             | 0.5    | 0                     |
| Administrative Assistant   | 0.25                   |             |        | 0.25                  |
| Water Treatment Operator   | 1                      |             |        | 1                     |
| Senior Maintenance Worker  | 1                      |             |        | 1                     |
| Senior Parks & Facilities/Maintenance Worker III                     | 0                      | 1           |        | 1                     |
| Maintenance Worker III   | 1                      |             |        | 1                     |
| Maintenance Worker II  | 2                      |             |        | 2                     |
| Maintenance Worker I   | 2                      |             |        | 2                     |
| Laborer  | 4                      |             | 1      | 3                     |
| Total  | 14.75                  | 1.5         | 2.5    | 13.75                 |
| Engineering  |                        |             |        |                       |
| Engineering Manager  | 1                      |             |        | 1                     |
| Management Analyst <sup>2</sup>                                      | 0.5                    |             |        | 0.5                   |
| Administrative Assistant   | 0.25                   |             |        | 0.25                  |
| Total  | 1.75                   |             |        | 1.75                  |
| Grand Total  | 103.25                 | 3.5         | 4.5    | 102.25                |

 $<sup>^{\</sup>rm 1}$  Designates one employee holding two positions

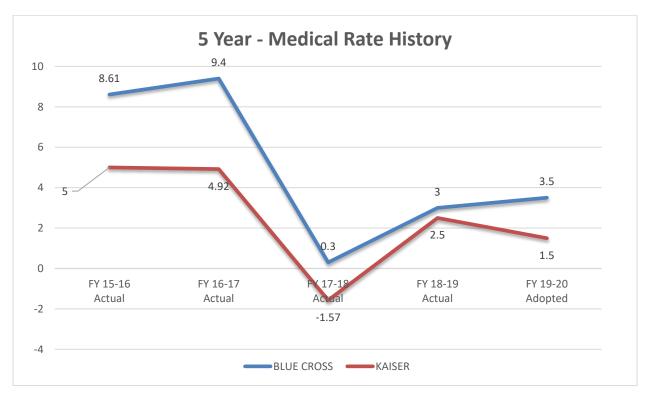
<sup>&</sup>lt;sup>2</sup> Designates employee sharing between department

### **ADOPTED OVERHEAD ALLOCATION**

|                                   | *****   | ** Percentage of | Overhead Allocate | d by Fund ***** | ****   |
|-----------------------------------|---------|------------------|-------------------|-----------------|--------|
|                                   | General | T&U              | Water             | Sewer           |        |
| Department                        | Fund    | Fund             | Fund              | Fund            | Total  |
|                                   |         |                  |                   |                 |        |
| City Council                      | 74.0%   |                  | 12.0%             | 14.0%           | 100.0% |
| City Manager                      | 60.0%   |                  | 20.0%             | 20.0%           | 100.0% |
| City Attorney                     | 92.0%   |                  | 5.0%              | 3.0%            | 100.0% |
| Assistant City Manager/City Clerk | 85.0%   |                  | 8.0%              | 7.0%            | 100.0% |
| Finance                           | 25.0%   |                  | 38.0%             | 37.0%           | 100.0% |
| Building                          | 74.0%   |                  | 13.0%             | 13.0%           | 100.0% |
| Planning                          | 92.0%   |                  | 5.0%              | 3.0%            | 100.0% |
| Engineering                       | 38.0%   |                  | 34.0%             | 28.0%           | 100.0% |
| Fire Services                     | 93.0%   |                  | 7.0%              |                 | 100.0% |
| Police Services                   | 89.6%   | 10.4%            |                   |                 | 100.0% |
| Public Works                      |         |                  |                   |                 |        |
| Corporation Yard                  |         | 17.0%            | 48.0%             | 35.0%           | 100.0% |
| Government Building               | 50.0%   |                  | 25.0%             | 25.0%           | 100.0% |
| Streets                           |         | 100.0%           |                   |                 | 100.0% |
| Parking Lots                      | 100.0%  |                  |                   |                 | 100.0% |
| Parks & Landscaping               | 58.5%   | 41.5%            |                   |                 | 100.0% |
| Storm Water                       |         | 100.0%           |                   |                 | 100.0% |
| Non Departmental                  | 82.0%   |                  | 9.0%              | 9.0%            | 100.0% |



Sources: PERS Actuarial Report



### City of Sebastopol Membership Listing

|    | Agency Description   | Controlling<br>Department | FY 17-18<br>Dues<br>Amount | FY 18-19<br>Dues<br>Amount |
|----|--|---------------------------|----------------------------|----------------------------|
| 1  | Local Agency Formation Commission (LAFCO)                          | Council                   | 5,468.00                   | 5,690.00                   |
| 2  | Sister Cities International  | Council                   | 150.00                     | 155.00                     |
| 3  | League of California Cities  | Council                   | 4,841.00                   | 4,962.00                   |
| 4  | Association of Bay Area Government (ABAG)                          | Council                   | 2,301.00                   | 2,397.00                   |
| 5  | Sonoma County Go Local Cooperative                                 | Council                   | 150.00                     | 150.00                     |
| 6  | Cittaslow International  | Council                   | 892.50                     | 892.50                     |
| 7  | SoCo Transportation Authority Technical Advisory Committee (SCTA)  | Council                   | 4,659.00                   | 4,659.00                   |
| 8  | Regional Climate Protection Authority (RCPA)                       | Council                   | 7,587.00                   | 7,589.00                   |
| 9  | Sonoma County Clean Power  | Council                   | -                          | -                          |
| 10 | Sonoma County Mayors & CouncilMembers Association                  | Council                   | -                          | -                          |
| 11 | Sonoma Marin Mosquito Abatement                                    | Council                   | -                          | -                          |
| 12 | Sonoma County Health Action  | Council                   | -                          | -                          |
| 13 | Sonoma County Library JPA  | Council                   | -                          | -                          |
| 14 | International Institute fo Municipal Clerks                        | City Clerk                | 185.00                     | 185.00                     |
| 15 | City Clerks Association of California                              | City Clerk                | 115.00                     | 115.00                     |
| 16 | Society for Human Resources Management                             | City Clerk                | 100.00                     | 189.00                     |
| 17 | ICMA   | City Clerk                | -                          | 220.00                     |
| 18 | California Public Employers Labor Relations Association (CALPELRA) | City Clerk                | 700.00                     | 350.00                     |
| 19 | California Society of Municipal Finance Officers                   | Finance                   | 155.00                     | 155.00                     |
| 20 | Government Finance Officers Association                            | Finance                   | 170.00                     | 170.00                     |
| 21 | Municipal Management Association of Northern California            | Finance                   | 95.00                      | 95.00                      |
| 22 | California Public Employers Labor Relations Association (CALPELRA) | Finance                   | -                          | 189.00                     |
| 23 | California Muncipal Treasurers Assocation                          | Finance                   | 110.00                     | 110.00                     |
| 24 | Sonoma County Regional Climate Protection Authority                | Planning                  | -                          | -                          |
| 25 | Sonoma County Bicycle and Pedestrian Advisory Committee            | Planning                  | -                          | -                          |
| 26 | American Planning Association                                      | Planning                  | 515.00                     | 700.00                     |
| 27 | International Association of Plumbing & Mechanical Officials       | Building                  | 150.00                     | 150.00                     |
| 28 | Sacramento Valley Association of Building Officials                | Building                  | 65.00                      | 65.00                      |
| 29 | Redwood Empire Association of Code Officials                       | Building                  | -                          | -                          |
| 30 | Yosemite Chapter of ICC  | Building                  | 135.00                     | 135.00                     |
| 31 | California Association of Code Enforcement                         | Building                  | -                          | -                          |
| 32 | California Building Officials                                      | Building                  | 75.00                      | 155.00                     |
| 33 | County Building Officials Association of California                | Building                  | 85.00                      | 85.00                      |
| 34 | International Association of Electrical Inspectors                 | Building                  | 120.00                     | 120.00                     |
| 35 | Rusian River WaterShed Association Technical Work Group            | Engineering               | 29,305.00                  | 31,664.00                  |
| 36 | State Water Control Board  | Engineering               | 5,700.00                   | 5,700.00                   |
| 37 | Subregional Wastewater Technical Advisory Committee                | Engineering               | -                          | -                          |

### City of Sebastopol Membership Listing

|    | Agency Description   | Controlling Department | FY 17-18<br>Dues<br>Amount | FY 18-19<br>Dues<br>Amount |
|----|--|------------------------|----------------------------|----------------------------|
| 38 | SoCo Community Development Commission Technical Advisory Committee | Engineering            | -                          | -                          |
| 39 | Sonoma County Waste Management Agency (JPA)                        | Engineering            | -                          | -                          |
| 40 | MS4 Storm Water Permit Collaborative Effort                        | Engineering            | 12,650.00                  | 12,650.00                  |
| 41 | Sustainable Groundwater Management Act                             | Engineering            | -                          | -                          |
| 42 | Clears, Inc  | Police                 | -                          | 50.00                      |
| 43 | California Police Chief Association                                | Police                 | 290.00                     | 290.00                     |
| 44 | National Emergency Number Association                              | Police                 | 137.00                     | 137.00                     |
| 45 | Sonoma County Law Enforcement Chief Association                    | Police                 | 200.00                     | 200.00                     |
| 46 | Sonoma County Fire Chief Association                               | Fire                   | 400.00                     | 400.00                     |
| 47 | California State Firefighter Association                           | Fire                   | 2,325.00                   | 2,600.00                   |
| 48 | Emergency Services Marketing Corp                                  | Fire                   | 650.00                     | 650.00                     |
| 49 | REDCOM (9-1-1 Dispatcher Services)                                 | Fire                   | 39,000.00                  | 39,000.00                  |
| 50 | SoCo Operational Area Emergency Services (County EOC)              | Fire                   | 2,000.00                   | 2,000.00                   |
| 51 | Bay Area Air Quality Management District                           | Fire                   | 1,800.00                   | 1,800.00                   |
| 52 | CUPA/CERS Hazmat Inspection (City of Healdsburg)                   | Fire                   | -                          | -                          |
| 53 | City of Santa Rosa Fire Department (Training Tower)                | Fire                   | -                          | -                          |
|    | Total  |                        | 123,280.50                 | 126,823.50                 |

### **APPROPRIATIONS LIMIT**



### What is it?

Proposition 4, approved by the voters in November 1979, added California Constitution, Article XIIIB. Article XIIIB limits the level of most appropriations from tax sources that the state and most local government entities are permitted to make in any given year. The limit for each year is equal to the limit for the prior year, adjusted for changes in the cost-of-living and population plus other various adjustments as required. The first year in which appropriations limits applied to state and local governments in California was fiscal year (FY) 1980-81.

### **Calculation for City of Sebastopol**

| Per Capita Pe | rsonal Income                   |      | Population Change - County of Sonoma |                                 |  |  |  |
|---------------|---------------------------------|------|--------------------------------------|---------------------------------|--|--|--|
| Fiscal Year   | Percentage<br>Change over Prior | Fisc | cal Year                             | Percentage<br>Change over Prior |  |  |  |
| 2019-20       | <b>2019-20</b> 3.85%            |      | )19-20                               | -0.40%                          |  |  |  |
|               |                                 | ·    |                                      |                                 |  |  |  |

| Per Capita Cost of Living Converted to Ratio: | <u>3.85 + 100</u><br>100 | 1.0385 |
|---|--------------------------|--------|
| Population Converted to Ratio                 | 0.47 + 100<br>100        | 1.0047 |
| Calculation Factor for FY 2019-20             | 1.0385 x 1.0047          | 1.0434 |
| Fiscal Year 2018-19 Appropriations Limit      | \$ 15,354,048            |        |
| Fiscal Year 2019-20 Factor_                   | 1.0434                   |        |

Fiscal Year 2019-20 Appropriations Limit

It should be noted that Appropriations Limit applies only to proceeds of taxes, as defined by the law and statewide reporting quidelines.

\$ 16,020,121

### Tax Appropriations Subject to the Tax Appropriations Limit

| Tax Appropriations   | Total Budget for 2019-20 |             |                         |  |  |
|--|--------------------------|-------------|-------------------------|--|--|
| Property Tax   |                          | \$          | 2,467,400               |  |  |
| Sales Tax  |                          |             | 4,166,300               |  |  |
| Other Tax  |                          |             | 1,398,000               |  |  |
| Total Appropriations Subject to Limit                                    | \$                       | 8,031,700   |                         |  |  |
| Appropriations Subject to Limit Fiscal Year 2019-20 Appropriations Limit |                          | \$          | 8,031,700<br>16,020,121 |  |  |
| Over/(Under) Appropriations Limit  | \$                       | (7,988,421) |                         |  |  |
| Percentage Over/(Under) Limit  |                          | -50%        |                         |  |  |

State Law requires the annual calculation of the City's Appropriations (Gann) Limit, and the City's practice is to include the annual calculation and adoption as part of the annual reviews and approves of the Operating Budget. The City's appropriations subject to the Gann Limit totals \$8,031,700, which is well below the authorized spending limit of \$16,020,121

Department of Finance-Budgeting Resource Price and Population Factors Used For Appropriations Limit at: http://www.dof.ca.gov/Forecasting/Demographics/Estimates/documents/PriceandPopulation2019.pdf

### CITY OF SEBASTOPOL Financial Policy #69



### **OVERVIEW**

This document establishes policies of overall financial management, budget development, and fiscal administration for the City of Sebastopol. Included herein are statements and principles designed to guide the City in maintaining its financial stability and delivering high-quality services to the public.

Formally adopted financial policies assist elected officials and city staff in the development of fiscal management practices, save time and provide structure for financial decisions, promote public confidence, enhance transparency and provide continuity over time. These policies will be updated periodically, but are designed with a long-term perspective and provide the basic framework and road map for addressing a wide variety of financial and economic conditions that the City will encounter. A fiscal policy supports long-term planning and enhances the City's effectiveness in implementing long-term strategies to deliver efficient services to the public.

This document provides a structured, central repository for a variety of fiscal policies which are organized into the following categories

- General Financial Principles
- Annual Operating Budget Policy
- Capital Improvement Program
- Revenues
- Expenditures
- Cash Management
- Debt Management
- Fund Balances
- Financial Reporting
- Review and Update

### GENERAL FINANCIAL PRINCIPAL

It is the overall policy of the City of Sebastopol to build upon a sound conceptual framework to:

- Manage its financial resources in a responsible and prudent manner.
- Provide financial information in a relevant, thorough and timely manner, and in a format that effectively communicates financial status to the Council, citizens and City employees.
- Establish and maintain prudent fund balance levels.
- Maintain financial reporting in compliance with current governmental accounting standards.
- Promote and implement a relevant and strong system of internal financial controls to manage significant risks and monitor the reliability and integrity of financial and operating reporting.
- Promote constructive and proactive financial decision making that includes, and is responsive to, citizens input and guidance.
- Integrate long-term operating and capital resources planning into the annual budget process.
- Allow for uncertainties and maintain a posture of financial flexibility.
- Develop programs in a manner that supports the City's long-term ability to cover costs and provide the level and quality of service required by its citizens.
- Manage debt responsibly.
- Establish and implement investment policies in accordance with the City code and State law.

### ANNUAL OPERATING BUDGET POLICY

- An annual operating budget will be adopted by the City Council no later than June 30th of each fiscal year. The budget will include appropriations that provide expenditure authority to public officials responsible for operating their respective departments to fulfill obligations to provide public services as delegated by the City Council.
- Funds may not be expended for a new fiscal year until the budget for that fiscal year has been adopted by the City Council.
- The City Council appointed Budget Subcommittee will develop and present a draft operating budget for consideration by the full City Council and Public. The operating budget will be presented to the City Council for review and adoption.
- Total projected expenditures shall not exceed total estimated revenues. Should this occur, City
  Council may approve a planned use of accumulated fund balances in prior years for inclusion in the
  budget.
- The City should maintain a multi-year financial forecast that is updated as part of the annual budget development process.
- One-time revenue sources are not to be relied upon to fund on-going operations.

### Controlling and Adjusting the Annual Budget:

- The City structures and controls its budget by use of the following funds:
  - The general fund is the primary operating fund of the City. It accounts for the receipt of property tax, general sales tax, and other general revenues available to finance city operations. The general fund accounts for revenues and expenditures that do not fit the criteria to be accounted for in other funds with external restrictions imposed by their respective financing sources.
  - Special funds account for resources externally restricted for use by their respective funding sources, such as grant programs financed by the State and Federal governments.
  - o Enterprise funds account for water and wastewater systems, may be used for fee-based programs if the intention is to recoup almost all City costs through fees or other user charges.
  - o Internal Service funds account for centralized service costs (such as technology and vehicle services made available to all operating departments). Charges from the internal service funds appear as an expenditures in the user department, and as revenue in the central service department.
- The City's budget is controlled at the fund level by the City Council.
  - The City Council, as representatives of the public, is the sole authority for creating or increasing expenditure appropriations within a fund. The City Council is also the exclusive authority for approving changes in revenue estimates with funds.
- Department Heads will be held directly responsible and accountable for their budgets as originally adopted by the City Council or as thereafter revised in accordance with this policy. The level of expenditure control for departments is the department level.
- Departments that operate programs among different funds are limited to the appropriation levels within any one fund. This policy also describes the level of authority needed to amend the adopted budget.

### Transfers and revisions to the adopted budget:

The City Council approves:

- 1. All increases in appropriations within a department or fund.
- 2. All transfers of appropriations between funds.
- 3. All decreases in appropriations, with the exception that the City Manager may direct Department Heads to suspend expenditures pending Council consideration of decreases

in appropriations needed to respond to fiscal emergency.

### The City Manager approves:

- 1. Transfers of appropriations between expenditure line items within departments, projects and program budgets, up to \$100,000.
- 2. Transfers between operating divisions and program budgets within departments.
- 3. The City Manager may make budget transfers between departments or programs as long as those changes do not increase overall appropriations within any one given fund. Transfers between funds, overall increases in fund appropriations, and overall increases in project budgets can only be made through City Council action. Transfers between departments should be reported to the City Council as part of the budget amendment process, either at mid-year or at the proposal of a new budget term.

### Finance Department:

- 1. The Finance Department is responsible for providing forms and instructions for requesting appropriation adjustments, and for analyzing and recommending adjustments to the City Manager. The Finance Department will record approved budgets and adjustments into the City's budget system.
- 2. The Finance Department will ensure that the City's Comprehensive Annual Financial Report (CAFR) includes a comparison of actual expenditures against the final budget, as amended and adjusted under the authorities of this policy.
- Operating expenditure appropriations not spent during the fiscal year lapse at year-end, except for:
  - o Encumbrances or commitments, as in the form of finalized purchase orders made during the fiscal year that have not been completed at year-end.
  - Appropriations for capital improvement projects and ongoing grants with a life-cycle beyond one year.
- Governmental funds use the modified accrual basis of accounting while proprietary and fiduciary fund types are budgeted on a full accrual basis of accounting. The Comprehensive Annual Financial Report (CAFR) presents City's finances on a Generally Accepted Accounting Principles (GAAP) basis and the City's budget is prepared in conformance with these standards.
- City budget must comply with the annual determination of the City's appropriations limit calculated in accordance with Article XIIB of the Constitution of the State of California and adopt an annual resolution to this effect.

### CAPITAL IMPROVEMENT PROGRAM

- The City will develop and maintain a five-year capital improvement program (CIP) to be updated annually in conjunction with the operating budget. The CIP should reflect the current and changing needs of the community as well as enhance of the community's quality of life.
- All projects within the CIP are to be tracked systematically and reported on a quarterly basis. CIP tracking reports should clearly display budget-to-actual performance by project, fund category and project status.
- Capital improvements that specifically benefit a select group of users and/or are fee-for-service based
  are to be financed through user fees, service charges, special assessments and taxes, or development
  impact fees.
- Capital improvements that specifically benefit a fee-for-service enterprise operation (such as Water/Sewer) are to be financed through the service fees generated within that operation and fund. Such fees should be supported by periodic updates to the related utility master plan.
- Transfers of resources into the CIP fund will be evaluated on an annual basis dependent upon the existence of available surplus dollars.
- The City should strive to maximize the use of capital grants and State assistance in funding capital improvements before tapping general revenue sources.

### REVENUES

- The City will strive to maintain a diversified and stable revenue base to minimize the impact of economic fluctuation.
- The City will seek out, apply for, and effectively administer Federal, State, and other grants that address the City's current operating and capital priorities.
- The City will pursue revenue collection and auditing to assure that funds due to the City are accurately received in a timely manner.
- The City will seek reimbursements for State mandated costs whenever possible.
- The City will adopt user fees with appropriate levels of cost recovery.
- User fee studies should be performed and updated annually to ensure the proper balance of costs and service charges. The City should strive to cover the full cost of providing non-tax and discretionary fee-based service operations except to the extent that City Council approves defined subsidy levels by program area.
- Operating departments are to review public services to identify and determine those appropriate for fee collection. Recommendations for new fees are to be presented to the City Council as fees are annually updated to ensure they reflect all direct and reasonable indirect costs of providing such services.
- Enterprise operations will be self-supporting and shall reimburse the General Fund for any and all materials and services provided on their behalf.

### **EXPENDITURES**

- Expenditures are to be budgeted and controlled so as to not exceed estimated revenues plus the approved and planned use of fund balances accumulated in prior years.
- The City will conduct a mid-year financial status review to determine if projected revenues and expenditures meet target levels. If an operating deficit is projected at year-end, the City should evaluate the need for immediate corrective and/or mitigating actions, including operating or capital expenditure reductions and/or activate the use of established contingency balances. The deferral of essential and scheduled operational expenditures into the following fiscal year or the use of short-term loans and transfers to balance the budget should be avoided.
- The City implements a formal purchasing system, principles, and guidelines to ensure that expenditure levels are kept in check in the course of any fiscal year.

### CASH MANAGEMENT

- The Budget Subcommittee will review the City's investment policy periodically and make recommendations to the City Council when appropriate.
- The responsibility of investing City funds rests with the Finance Director who is to exercise due diligence to adhere to the investment policy. The Finance Director will present to the City Council quarterly investment reports presenting a summary of the portfolio status and compliance with the conditions set forth in the investment policy.

### **DEBT MANAGEMENT**

- The City should plan the use of debt in a manner that sustains financing payments at manageable levels.
- The City will seek to maintain a high credit rating through sound financial practices as a basis for minimizing borrowing costs.

- The City will make every effort to use pay-as-you-go financing for capital improvement projects. Debt financing for a project can be used if the overall project cost exceeds anticipated available resources and/or if the cost of financing is favorable as compared to the use of City investment holdings over the financing term.
- The City will monitor all forms of debt annually in conjunction with the budget preparation process and report concerns and remedies, if necessary, to City Council. The City will diligently monitor its compliance with bond covenants.
- The City will not issue long-term debt to finance current operations. Debt financing should only be used for long-term capital improvement projects with a useful life exceeding the term of the financing and for which the project revenues or specific identified revenue sources are sufficient to service the long-term debt.
- The City will use a lease-purchase method of financing for equipment if the lease rates are more favorable than the City's expected overall investment rate of return.
- The City will not incur general obligation indebtedness for public improvements which exceed in aggregate 15% of the assessed value of all real and personal property of the City as specified in the California Government Code Section 43605.

### **FUND BALANCES**

### **Governmental Fund Type Definitions**

Governmental fund types include the general fund, special revenue funds, capital projects funds, debt service funds and permanent funds. GASB has clarified the definitions of these funds as follows:

### **General Fund**

The General Fund should be used to account for and report all financial resources not accounted for and reported in another fund.

### **Special Revenue Funds**

Special revenue funds are used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditure for specified purposes other than debt service or capital projects. The restricted or committed proceeds of specific revenue sources should be expected to continue to comprise a substantial portion of the inflows reported in the fund. Other resources (investment earnings and transfers from other funds, for example) also may be reported in the fund if those resources are restricted, committed, or assigned to the specified purpose of the fund. Governments should discontinue reporting a special revenue fund, and instead report the fund's remaining resources in the general fund, if the government no longer expects that a substantial portion of the inflows will derive from restricted or committed revenue sources.

### **Capital Projects Funds**

Capital projects funds are used to account for and report financial resources that are restricted, committed or assigned to expenditure for capital outlays, including the acquisition or construction of capital facilities and other capital assets. Capital projects funds exclude those types of capital-related outflows financed by proprietary funds or for assets that will be held in trust for individuals, private organizations or other governments.

### **Debt Service Funds**

Debt service funds are used to account for and report financial resources that are restricted, committed or assigned to expenditure for principal and interest, even if it is being accumulated for future years' payments. Debt service funds should be used to report resources if legally mandated.

### **Permanent Funds**

Permanent funds should be used to account for and report resources that are restricted to the extent that only earnings, and not principal, may be used for purposes that support the reporting government's programs. Permanent funds do not include private-purpose trust funds, which should be used to report situations in which the government is required to use the principal or earnings for the benefit of individuals, private organizations, or other governments.

### **Fund Balance Classifications**

Fund balance is defined as the difference between assets and liabilities. Governmental Accounting Standards Board Statement (GASB) No. 54 classified fund balances into the following categories:

**Non-spendable**: This is a portion of fund balance not available for appropriations by its nature or external restriction. Examples are inventories and donations that require intact principal values.

**Spendable**: Restricted: The restricted portion of fund balance is subject to externally enforceable legal restrictions. Examples are Gas Tax revenues and grant proceeds.

**Committed**: The committed portion of fund balance is constrained by the limitations imposed through formal City Council action. Only formal City Council action can remove or modify a previously committed amount.

**Assigned**: The Assigned portion of fund balance is established for intended use by either the City Council or its designee, such as the City Manager. No formal City Council action is needed to remove the intended use. GAAP required reserves, such as the Other Post-Employment Benefits (OPEB) reserve, belong to this category. The Fiscal Policy and State Revenue Stabilization policy balances belong to this category.

**Unassigned:** The Unassigned portion of fund balance is that remaining after the non-spendable, the restricted, the committed, and the assigned fund balances are identified and recorded.

The City of Sebastopol will use GASB's definitions of fund balance for the annual financial reports (audits) and for all other financial reporting. For all financial planning purposes, the term Budgetary Fund Balance will be used and will include any portion of the fund balance that is available for appropriation. Portions of the fund balance not available for appropriation will be identified as follows.

The City shall strive to use the most restricted fund balances prior to utilizing those that are less restricted. The following order of use reflects this guideline:

- a. Non-spendable (if funds become spendable)
- b. Restricted
- c. Committed
- d. Assigned
- e. Unassigned

### **Fund Balance Policy Levels**

### **Purpose**

The City of Sebastopol (City) has enacted the Fund Balance policies in an effort to ensure financial security through the maintenance of a healthy fund contingency balance that guides the creation, maintenance, and use of resources for financial stabilization purposes. The City's primary objective is to maintain a prudent level of financial resources to protect against reducing service levels or raising taxes and fees due to temporary revenue shortfalls or unpredicted one-time expenditures. The City also seeks to maintain the highest possible credit ratings which are dependent, in part, on the City's maintenance of a healthy fund balance.

### **General Fund**

The City's fiscal goal is to maintain annual expenditure increases at a sustainable growth rate, and to limit expenditures to anticipated revenue in order to maintain a balanced budget. The Council's directed target is to maintain an unassigned fund balance within the range of not less than 15% of annual operating expenditures for the fiscal year with a multi-year goal of achieving a 20% unassigned fund balance level for the reasons noted below. This level of coverage includes General Fund balance amounts specifically assigned for a specific purpose as discussed and defined further below:

- To provide funding to cover approximately two (2) months of operating expenses with the goal of achieving three months coverage in the long term.
- To provide the liquidity to respond to contingent liabilities.
- To adhere to Government Finance Officers Association (GFOA) recommendation that a minimum General Fund unassigned fund balance to be maintained of no less than either two (2) months of regular operating revenues or expenditures.

### **Buildings, Facilities & Infrastructure Reserve**

Building, facilities and infrastructure replacement reserve should be established and maintained to provide for the timely replacement of City's owned fixed assets. The balance is hereby defined as assigned by the City Council to allow the City to maintain an infrastructure reserve with a target balance equivalent to the projected annual cost of the first year Capital Improvement Plan funding expenditures.

### **Equipment, Technology and Vehicle Replacement Reserve**

The balance is hereby defined as assigned by the City Council to allow the City to set aside an appropriate amount of money to properly fund equipment, technology and vehicle replacement. The City shall set aside funding annually in this reserve based on the vehicle and equipment replacement schedule.

### CalPERS Retirement & Other Post-Employment Benefits Reserve

The City conducted an actuarial study to comply with GASB Statement No. 45, Accounting and Financial Reporting by Employers for Post-Employment Benefits and to determine the City's obligation for the other post-employment benefits (OPEB). The study concluded that the City should set aside annual funding for this obligation and the City should maintain internal funding of OPEB obligations for this purpose. Additionally, the City will conduct an actuarial update every two to three years to maintain the current status of this valuation.

### **Unassigned Operating Reserve**

These balances are hereby defined as unassigned by the City Council to allow the City to weather unpredicted cyclical and rapid downturns in the economy. These funds would be available for use in such conditions to mitigate negative economic fiscal impacts or State takeaways and can be activated within any one budget cycle through Council action. An economic downturn would entail a projected and/or sudden drop in core revenues (major tax and service revenue loss) of equal to or greater than 10% (including the impact of inflation) and/or a change in economic parameters (such as interest rates, debt service rates, pension and health rates) that cause a material change in expenditures of 10% or more, or the occurrence of a local natural disaster or unexpected financial claim requiring the immediate use of cash balances.

### **Water and Sewer Fund Balances**

The City should maintain the balances in the Water Sewer Fund at a level sufficient to accommodate operating and capital needs. This reserve is recommended at 25% of annual expenditures, including estimated capital improvements. Multi-year fee studies for this fund should be updated periodically as a basis for defining the revenue sources necessary to maintain system infrastructure and required services levels. As a result of the periodic fee or master plan studies, adjustments to user charges may be necessary to maintain recommended fund balance levels.

### **Workers' Compensation and Liability Insurance Funding**

Periodic actuarial studies of self-insured workers' compensation and general liabilities will be conducted to ensure that proper levels of liabilities are accrued for claims and that rates charged to operating departments are appropriate.

### FINANCIAL REPORTING

- The City's accounting and financial reports are to be maintained in conformance with GAAP.
- An annual financial audit will be performed by an independent public accounting firm familiar with municipal government activities. The independent auditor will issue an audit opinion to be included in the City's Comprehensive Annual Financial Report (CAFR). Additionally, the auditor will present the CAFR and discuss audit findings to the City Council. The City encourages the rotation of audit service providers every 5 years cycle.
- The City is encouraged to submit the Annual CAFR to State and/or National Government Finance Professional organizations (Government Finance Officers' Association's Certification of Achievement for Excellence in Financial Reporting California Society of Municipal Finance Officers CAFR Award) for independent review and evaluation.
- Internal financial status reports are to be issued on a periodic and timely basis no less than quarterly and be made readily available on the City website.

### **REVIEW AND UPDATE**

| This | financial | policy | will | be | reviewed | periodically | and | updated, | if | necessary, | to | reflect | any | changing |
|------|-----------|--------|------|----|----------|--------------|-----|----------|----|------------|----|---------|-----|----------|
| requ | irements. |        |      |    |          |              |     |          |    |            |    |         |     |          |
|      |           |        |      |    |          |              |     |          |    |            |    |         |     |          |

#### CITY OF SEBASTOPOL Purchasing Policy Council Policy #89



#### **OVERVIEW**

This policy is written to document the policies and procedures that shall be followed when purchasing goods or services. All purchases of materials, supplies, equipment, vehicle and services required by the City shall be made in accordance with the following, and pursuant to applicable provisions of the Government Code. This policy will be reviewed with new members of the City Council and new Department Heads/Managers as soon as possible after they assume office/responsibility. This policy shall also be reviewed as part of the annual budgeting process.

#### ETHICS AND RESPONSIBILITY

The City Manager (or designee) serves as the Purchasing Agent, and is charged with the responsibility and authority for coordinating and controlling the City's purchasing function in accordance with Purchasing Policies.

The Purchasing Agent and all departments shall adhere to the Purchasing Policy when procuring materials, supplies, equipment, vehicles and services. All purchases shall be limited to the approved budget or as otherwise authorized by the City Manager. Purchasing dollar limits specified in the Purchasing Policy is "per order" unless otherwise indicated.

Applicable competitive bidding categories, authorization limits or contract award procedures will be based on unit cost, total purchase cost for consolidated bid items, or fiscal year aggregates in the case of standing purchase orders or similar ongoing purchasing arrangements. Staging of purchases to avoid competitive bidding procedures or authorization limits is prohibited.

All personnel engaged in the purchasing function shall exercise good judgment in the use and stewardship of City resources, and all purchasing functions shall be conducted with absolute integrity and objectivity. Purchases are subject to public scrutiny; employees shall follow a strict rule of personal conduct that will not compromise the City in the conduct of its business. Any employee intentionally and/or repeatedly making purchases in a manner that circumvents, ignores or fails to comply with Purchasing Policies will be subject to disciplinary action, in accordance with City Personnel procedures.

#### PURCHASING AGENT RESPONSIBILITIES

The City Manager or his/her designee shall act as the City's Purchasing Agent. The Purchasing Agent is responsible for procurement of materials, supplies, equipment, vehicles and services; administration of purchasing policies and procedures; and management of surplus City property. To perform these functions efficiently and assist departments, the Purchasing Agent shall:

**a.** Coordinate and manage procurement of the City's materials, supplies, equipment, vehicles and services from the lowest responsive and responsible bidder when required by the Purchasing Policies.

- **b.** Ensure full and open competition on all purchases as required by the Purchasing Policies, and make purchase award recommendations to the appropriate authority.
- **c.** Identify, evaluate and utilize purchasing methods that best meet the needs of the City (cooperative purchases, standing purchase orders, contractual agreements, etc.)
- **d.** Recommend revisions to purchasing policies and procedures when necessary, and keep informed of current developments in the field of Public Purchasing.
- **e.** Act as the City's agent in the transfer and disposal of surplus equipment, vehicle and materials.

#### **DEPARTMENT RESPONSIBILITIES**

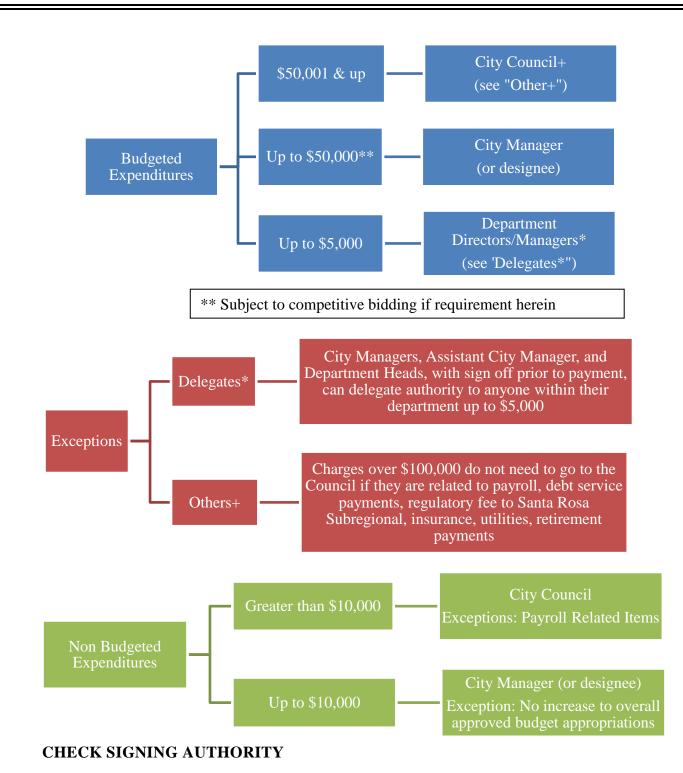
Each Department is responsible for facilitating prudent, efficient and cost-effective purchases. To meet these responsibilities, Departments shall:

- **a.** Ensure staff is trained on the terminology and requirements set forth in the Purchasing Policies.
- **b.** Minimize urgent and sole source purchases, and provide written findings and documentation when such purchases may be necessary.
- **c.** Refrain from "splitting" orders or projects for the purpose of avoiding procurement requirements or authorization limits.
- **d.** Anticipate requirements sufficiently in advance to allow adequate time to obtain goods in accordance with best purchasing practices.
- **e.** Maximize coordination of purchases into a lesser number of large transactions to take advantage of cost savings for bulk purchases of commonly used goods and services.

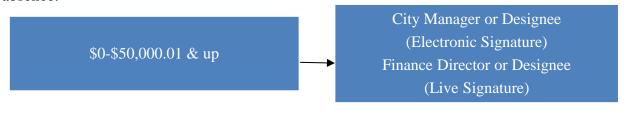
#### **PURCHASING AUTHORITY**

The City Council adopts an annual budget, which includes detail of all capital items, professional fees for services and all other expenditures. Items referred to hereafter as "budgeted" refer to expenditures that have been appropriated in the adopted budget or approved for expenditure by the Council after the budget is adopted for the current fiscal year.

Authority to approve expenditures shall be determined as shown in the diagrams below. Expenditures shall not be broken down or divided into sub-groups for purposes of avoiding the guidelines.



The City Manager and Finance Director may designate their signature authority in their absence.



## CONTRACTS FOR GOODS, SERVICES AND EQUIPMENT; PROFESSIONAL SERVICES; SOLE SOURCE, LOCAL BUSINESSES, PUBLIC PROJECTS

The City shall invite bid proposals or quotations for goods, services and equipment as required by applicable provisions of California Law. Invitations to bid shall include all information required by law and grant requirements. City personnel shall always use their best judgment in receiving either oral or written quotations. For expenditures over \$30,000, the City shall solicit, if available, three (3) written quotations or bids. Generally, the purchase will be made from the lowest responsible bidder. The City in its sole discretion reserves the right to reject all bids or quotations. In the event bids or quotations are not received or, in the City's sole discretion are unacceptable, the City reserves the right to have the work done by its own forces. City Manager may require a contract in lieu of a purchase order.

#### PROFESSIONAL SERVICES

The City may in its discretion, but is not required to, utilize a request for proposal process or other formal process for the selection of consultants to provide professional services. Selection of professional services consultants shall be made in the City's sole discretion based on demonstrated competence, professional qualifications and other criteria which the City deems relevant. Professional services include engineers, architects, scientific researchers, surveyors, financial experts, auditors and legal services. This category is to include consultants of a technical nature where the City is hiring them based upon their technical expertise. The method for obtaining professional services is as follows:

- **a.** The Request for Qualifications (RFQ) A RFQ is a solicitation to a wide variety of consultants requesting their qualifications to perform the project. A RFQ does not require the consultants to prepare a proposal for the service. The RFQ is used to determine consultants who will be issued a RFP for the project. The RFQ is used when there are a wide variety of consultants that are qualified to perform the work.
- **b.** Requests for Proposals (RFP) –A RFP is sent to a smaller group of consultants than a RFQ. A RFP requests their qualifications, a proposal to perform the work and schedule of their rates. An RFP can be the second stage of an RFQ/RFP process or a single step when only a small number of consultants are qualified to perform the project.
- **c.** The City Manager or his/her designee will determine which process for procurement of services is selected.
- **d.** Once the most qualified consultant is identified, staff negotiates an agreement that includes cost considerations. If an agreement cannot be reached with the most qualified consultant, the second most qualified consultant is negotiated with and the process continues. If none of the qualified consultants can come to an agreement with the City, sole source procurement is authorized.

Material Supplies and Equipment are items that are not construction or professional/non-professional service related. Non-Professional Services includes service contracts that are not professional services. Examples of these are material suppliers, janitorial services, landscapers

and painters. For non-professional service contracts more than \$30,000 the City Council must approve all contracts.

Sole source procurement is authorized if one of the following conditions are met:

- **a.** The work is specialized, or requires specific knowledge that only one consultant has that leads to project efficiencies.
- **b.** Is a continuing project that the consultant has worked on before that leads to efficiencies.
- **c.** An emergency
- **d.** Less than \$30,000

#### **LOCAL VENDOR PREFERENCE:**

Whenever possible, the City wishes to support, promote the use of local businesses, suppliers an services providers to help create a sustainable economy, preserve local businesses, and make a commitment to circulate tax dollars within city limits.

Environmentally Preferable Purchasing (EPP) Policy.

#### Purpose:

- Conserve natural resources, such as water, fuels, fiber, and minerals.
- Encourage waste stream diversions and reduced land filling of waste.
- Minimize environmental impacts, such as pollution and habitat destruction.
- Eliminate or reduce toxics that create hazards to workers, our community, and the environment.
- Support strong recycling markets, reduce City operating costs where possible, and reduce materials that are landfilled.
- Identify and increase the use of environmentally preferable products.
- Consider life cycle cost analysis when making purchasing decisions

#### Policy:

- Select environmentally preferable products and services that include recycled content, are durable and long-lasting, conserve energy and water, use agricultural fibers and residues, use unbleached or chlorine-free manufacturing processes, are lead-free and mercury-free, and reduce greenhouse gas emissions, when feasible.
- Promote product efficiency and effectiveness.
- Purchase products and services that minimize environmental impacts, toxics, pollution, waste, and hazards to worker and community safety to the greatest extent practicable.
- Encourage and support standardization and consider life cycle costs when making purchases for the City, such as vehicles, computers, etc.
- Encourages diversion to the waste stream through beneficial reuse.

#### Procedure:

- The health and safety of workers and citizens is of utmost importance and takes precedence over all other policies.
- Nothing contained in this policy shall be construed as requiring a department, purchaser, or contractor to procure products that do not perform adequately for their intended use, exclude adequate competition, or are not available at a reasonable price in a reasonable period of time.
- Nothing contained in this policy shall be construed as requiring the City, department, purchaser, or contractor to take any action that conflicts with local, state or federal requirements.

#### Specifications:

#### I. Source Reduction

- a. The City shall purchase remanufactured and recycled products.
- b. The City shall require equipment purchased to be compatible with City source reduction targets, when practicable.
- c. The City shall consider short-term and long-term costs in comparing product alternatives, when feasible. This includes evaluation of total costs expected during the time a product is owned, including but not limited to, acquisition, extended warranties, operation, supplies, maintenance, disposal costs, and expected lifetime compared to other alternatives.
- d. Products that are durable, long lasting, reusable, or refillable are preferred whenever feasible.
- e. Suppliers of electronic equipment, including but not limited to, cell phones, computers, monitors, printers, and copiers shall be encouraged to take back equipment for reuse or environmentally safe recycling when the City has completed its use of that equipment or discards or replaces it, whenever possible. The City shall encourage the purchase of rechargeable batteries whenever possible.

#### II. Recycled Content Products

- a. All products for which the United States Environmental Protection Agency (U.S. EPA) has established minimum recycled content standard guidelines, such as those for printing paper, office paper, janitorial paper, construction, landscaping, parks and recreation, transportation, vehicles, miscellaneous, and non-paper office products, shall contain the highest post-consumer content practicable, but no less than the minimum recycled content standards established by the U.S. EPA Guidelines, whenever practical. The EPA has developed the Comprehensive Procurement Guidelines (CPG) for the designation of products.
- b. Copiers and printers bought or leased shall be designed for use with recycled content products.
- c. The City shall purchase re-refined lubricating and industrial oil for use in its vehicles and other equipment, as long as it is certified by the American Petroleum Institute (API) as appropriate for use in such equipment.
- d. When specifying asphalt, concrete, aggregate base, or Portland cement concrete for road and other construction projects, the City shall use recycled, reusable, or reground materials, when practicable.
- e. The City shall encourage the use of fly ash and other recyclable material content in any concrete foundation projects.

- f. The City shall specify and purchase recycled content transportation products, including signs, cones, parking stops, delineators, and barricades, whenever practical.
- g. All pre-printed recycled content papers intended for distribution that are purchased or produced shall contain a statement that the paper is comprised of recycled content.
- h. Allow, as a general rule, the procurement of a product with a recycled or recyclable content over a virgin product if the price is within 2.5% of the virgin product, when products are equivalent (See 2.1 EPA Guidelines).
- i. The City shall make previously used and/or left over office supplies available for
- j. office reuse, located in each City office building. Examples of these supplies are binders, folders, organizers, etc.

#### III. <u>Energy Savings</u>:

- a. Where applicable, energy-efficient equipment shall be purchased with the most upto-date, economically feasible, and proven energy efficiency functions. This includes but is not limited to, high efficiency space heating systems and cooling systems.
- b. When practicable, the City shall replace inefficient lighting with energy-efficient equipment.
- c. All products purchased by the City and for which the U.S. EPA Energy Star certification is available shall meet the Energy Star certification and possess the Energy Star label, when practicable. When products with Energy Star labels are not available, choose energy-efficient products that are in the upper 25% of energy efficiency as designated by the Federal Energy Management Program.

#### *IV. Green Building – Construction and Renovations:*

a. The City will comply with the adopted Green Building Code guidelines and green points system for the construction of all permanent municipal building and renovation projects which exceed 2,000 sq. ft. in area.

#### V. Water Savings:

a. The City shall purchase water-saving products, whenever practicable.

#### VI. Landscaping:

- a. All landscape renovations, construction, and maintenance by the City, including workers and contractors providing landscaping services for the City, shall employ sustainable landscape management techniques for design, construction, and maintenance whenever possible, including but not limited to, integrated pest management, grass cycling, drip irrigation, composting, and procurement and use of mulch and compost that give preference to those produced from regionally generated plant debris and/or food waste programs.
- b. Plants should be selected to minimize water waste and increase survivability by choosing species that are appropriate to the microclimate, species that can grow to their natural size in the space allotted them, and perem1ials rather than ammals for color. Native and drought-tolerant plants that require no or minimal watering once established are preferred. Invasive species shall be avoided.
- c. Hardscapes and landscape structures constructed of recycled content materials are

encouraged. The City shall limit the amount of impervious surfaces in the landscape, where practicable and where life cycle costs are considered. Permeable substitutes such as permeable asphalt or pavers are encouraged for walkways, patios, and driveways, when practical and considering the Americans with Disabilities Act (ADA), and other code or compliant issues.

#### VII. <u>Toxics and Pollution:</u>

- a. To the extent practicable, no cleaning or disinfecting products (i.e. for janitorial or automotive use) shall contain ingredients that are carcinogens, mutagens, or teratogens. These include chemicals listed by the U.S. EPA or the National Institute for Occupational Safety and Health on the Toxics Release Inventory and those listed under Proposition 65 by the California Office of Environmental Health Hazard Assessment.
- b. The use of chlorofluorocarbon (CFC) containing refrigerants, solvents, and other products shall be phased out, and new purchases shall not contain them.
- c. All surfactants and detergents shall be biodegradable, where practicable, and shall not contain phosphates.
- d. When maintaining buildings and landscapes, the City shall manage pest problems through prevention and physical, mechanical, and biological controls. The City has adopted Resolution No. 5108 and practices using the least toxic methods practicable.
- e. When maintaining buildings, the City shall use products with the lowest amount of volatile organic compounds (VOCs), highest recycled content, and low or formaldehyde free when purchasing materials such as paint, carpeting, adhesives, furniture, and casework where practicable.
- f. The City shall reduce or eliminate its use of products that contribute to the formation of dioxins and furans. This includes but is not limited to purchasing paper, paper products, and janitorial paper products that are unbleached or that are processed without chlorine or chlorine derivatives, whenever practicable, and prohibiting purchase of products that use polyvinyl chloride (PVC) such as but not limited to, office binders furniture, flooring, and medical supplies, whenever practicable.
- g. The City shall purchase products and equipment with no lead or mercury, whenever possible.
- h. When purchasing or replacing vehicles, the City shall consider fuel efficient and decreased emission alternatives, such as compressed natural gas, bio-based fuels, hybrids, electric batteries, and fuel cells, as available, and as they meet the City's work needs.
- i. Vehicle fuels made from renewable energy sources, such as non-wood, plant-based contents (e.g. vegetable oils), are encouraged whenever practicable and
- j. where approved by State air pollution control bodies and the Original Equipment Manufacturer (OEM)

#### VIII. Forest Conservation:

a. To the greatest extent practicable, the City shall not procure wood products such as lumber that originates from forests harvested in an environmentally unsustainable manner. When possible, the City shall give preference to wood products that are certified to be sustainably harvested by a comprehensive,

performance-based certification system. The certification system shall include independent third-party audits, with standards equivalent to those of the Forest Stewardship Council (FSC) certification.

#### IX. Agricultural Bio – Based Product

a. Paper, paper products, and construction products made from non-wood, plant-based contents such as agricultural crops and residues are encouraged, whenever practicable.

#### **Implementation**:

- The City Manager or their designee shall implement this policy in coordination with other appropriate City personnel.
- Successful bidders shall certify in writing that the environmental attributes claimed in competitive bids are accurate. In compliance with State law, vendors shall be required to specify the minimum or actual percentage of recovered and post-consumer material in their products, even when such percentages are zero.
- Upon request, City employees making the selection from competitive bids shall be able to provide justification for product choices that do not meet the Environmentally Preferable Purchasing criteria in this policy.
- Purchasers are encouraged to include businesses certified by the Bay Area Green Business Program in requests for products and services.
- Vendors, contractors, and grantees shall be encouraged to comply with applicable sections of this policy for products and services provided to the City, where practicable.

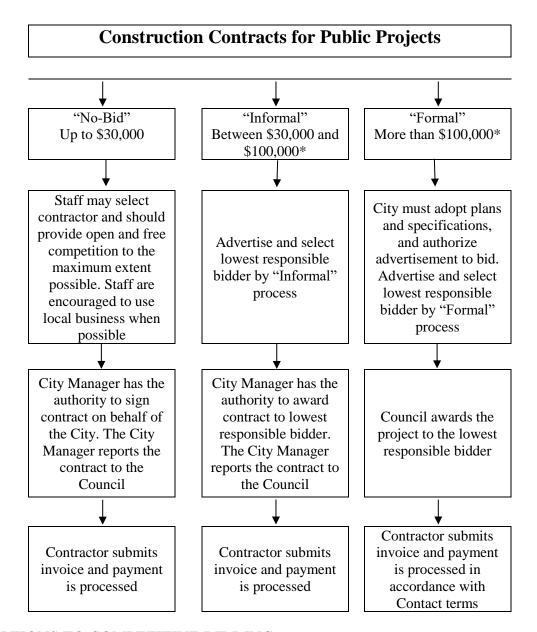
#### PUBLIC PROJECTS

The City reserves the right in its discretion to determine whether it will seek competitive bids for public works projects. Public Projects are subject to definitions, terms and conditions specified in the California Public Contract Code and/or the Uniform Construction Cost Accounting Procedures ("UCCAP") set forth in the Uniform Public Construction Cost Account Act ("The Act"), as they may be amended from time to time. When Public Contract Code (PCC) requirements contradict City requirements, the PCC will apply. PCC §22002(c), as may be amended, defines a Public Project for formal bidding purposes as:

- (c) "Public project" means any of the following:
  - 1) Construction, reconstruction, erection, alteration, renovation, improvement, demolition, and repair work involving any publicly owned, leased, or operated facility.
  - 2) Painting or repainting of any publicly owned, leased, or operated facility.
  - 3) In the case of a publicly owned utility system, "public project" shall include only the construction, erection, improvement, or repair of dams, reservoirs, power-plants, and electrical transmission lines of 230,000 volts and higher.
- (d) "Public project" does not include maintenance work. For purposes of this section, "maintenance work" includes all of the following:

- 1) Routine, recurring, and usual work for the preservation or protection of any publicly owned or publicly operated facility for its intended purposes.
- 2) Minor repainting.
- 3) Resurfacing of streets and highways at less than one inch.
- 4) Landscape maintenance, including mowing, watering, trimming, pruning, planting, replacement of plants, and servicing of irrigation and sprinkler systems.
- 5) Work performed to keep, operate, and maintain publicly owned water, power, or waste disposal systems, including, but not limited to, dams, reservoirs, power-plants, and electrical transmission lines of 230,000 volts and higher.
- (e) For purposes of this chapter, "facility" means any plant, building, structure, ground facility, utility system, subject to the limitation found in paragraph (3) of subdivision (c), real property, streets and highways, or other public work improvement.
- (f) Every November of each year, Department of Public Works send out a written notice to all constructions trade journals designated for the City under PCC §22036(c), inviting all licensed contractors to register on the City's Bidders List for Notification of Informal Bids for the following calendar year. A qualified bidders' list can be obtained at the Public Works Department.
- (g) Projects valued at less than \$100,000 may be let to informal bidding, in accordance with the informal bidding procedures of the Uniform Public Construction Cost Accounting Act. When a project is to be awarded via informal bidding, contractors that have been registered on the informal bidders list will be notified with a general project description, location of where to obtain more detailed information, and the time and place of bid submission at least 10 days in advance of the submission deadline and bid opening.

The following diagram illustrates the steps to follow for construction contracts:



#### **EXCEPTIONS TO COMPETITIVE BIDDING**

Competitive bidding may be waived in the case of an emergency as defined above or when:

- The items or services to be furnished are in such short supply that there is no competition.
- Where the specifications or other restrictions limit the number of prospective suppliers.
- Where the skill or knowledge of a particular individual is sought.
- "Piggy-backing" or consolidating its procurement with that of another agency or entity constituted for governmental purposes; provided that the commodities or contractual

services to be procured have been subjected to competitive bidding by said other agency or entity and documentation of such competitive bidding exists.

#### CHANGE ORDERS, TASK ORDERS, AND CONTRACT AMENDMENTS

A substantial change to a Purchase Order or Contract (i.e., pricing, terms and conditions, specifications and/or scope of work) shall be documented as a Change Order, Task Order, or Contract Amendment.

- **a.** Department Heads or their designees may sign Change Orders, Task Orders, and Contract Amendments for purchases and contracts up to \$5,000.
- **b.** When the initial purchase or contract exceeds \$5,000, the signature authority for that purchase shall be the City Manager or his/her designee.
- c. Change Orders, Task Orders, and Contract Amendments generally should not exceed 10% of the original contract amount, unless authorized by the City Manager or his/her designee. A new scope of work and/or a new contract may be required when the change exceeds 10% of the original amount. The signature authority for this purchase shall be the City Manager or his/her designee
- **d.** A Change Order, Task Order or Contract Amendment is not required when taxes, shipping and/or handling cause a purchase to exceed the authorized (Purchase Order) amount; the signatory limit may also be exceeded in that circumstance.

This section replaces and rescinds Council Policy #27 (Change Orders), Administrative Policy #2 (Work Order Procedures), #3 (Small Purchase Order Procedures) and #17 (Processing Invoices)

#### **URGENT AND EMERGENCY PURCHASES**

Sound judgment shall be used in keeping urgent and emergency purchases to an absolute minimum. Specific procedures for managing these purchases shall apply, as determined by the Purchasing Agent.

- **a.** Urgent Purchases Immediate purchases of material, supplies, equipment, vehicle and services may be made when an urgent circumstance (as defined in the Purchasing Policies) exists, and procurement should not be delayed by use of normal competitive and financial procedures. Urgent purchases of up to \$5,000 shall be authorized by the Department Head or designee; the City Manager may authorize urgent purchases up to \$50,000. Urgent purchases shall be followed, as soon as practical, with submission of a written justification for the purchase having been made outside normal procedures.
- **b.** Emergency Purchases In an emergency (as defined in the Purchasing Policy), the City Manager or designee may authorize the immediate purchase of material, supplies, equipment, and services, including those in excess of his/her City Council-approved signature threshold. Such purchases shall be followed, as soon as practical, with submission of a written justification for the purchase having been made outside normal

procedures. City Council shall be notified, at its next regular meeting, of any emergency purchases in excess of \$50,000.

- a. Poor and/or lack of planning does not constitute justification for an urgent and emergency condition. An urgent and/or emergency condition is defined as "a situation that creates a threat to public health, welfare, safety, or public property such as floods, epidemics, riots, fire, unexpected equipment failures, or such other reasons as may be determined by the City Manager or his/her designee." An urgent and emergency purchase may be made when the existence of an urgent and/or emergency condition creates an immediate and serious need for goods or services that cannot be met through normal procurement methods.
- **c.** In the case of a disaster or for civil defense, nothing contained in this document shall limit the authority of the City Manager to make purchases and take such other emergency steps as are, or may be, authorized by the City Council, including opening a line or lines of credit to accommodate necessary purchases.
- d. Emergency purchases related to Public Projects are authorized under jurisdiction of the Public Contract Code/UCCAP, and are subject to definitions, regulations and processes that vary from City policy. Emergency purchases to repair or replace public facilities may proceed prior to adoption of the working details, drawing, plans and specifications, only when in accordance with the UCAAP definition and requirements. Staff responsible for Public Projects shall be held accountable for compliance with these requirements.
- **e.** Should any urgent or emergency purchase cause any budget line item to exceed the approved budget, the Department shall request City Manager approval to exceed and amend the budget, subject to subsequent City Council approval of an additional budget appropriation or budget amendment to cover the purchase. This section runs concurrent with the Amended City Council Policy #69 (Financial Policies).

#### DISPOSAL OF SURPLUS PROPERTY

The City Manager or designee is authorized to exchange, trade-in, sell and dispose of surplus property having salvage value in the open market, by public auction, by competitive sealed bids or by exchange or trade in for new goods. The sale or lease of surplus property to a governmental, public or quasi-public agency may be without advertisement for or receipt of bids. Employees are not eligible to receive or purchase surplus property, however, employees may receive personalized items, and receive or purchase at market value items considered to be memorial or commemorative in nature, subject to City Manager approval. This section replaces and rescinds Council Policy #3 (Disposal of Surplus City Property to Qualified Charitable Organizations)

#### PROPERTY WITH NO SALVAGE VALUE

Surplus property with no salvage value, as determined by the Department and recommended by the Finance Director to the City Manager or designee, shall be disposed of in a manner that salvages recyclable components, if practical.

#### UNCLAIMED, SEIZED OR ABANDONED PROPERTY

The Department is hereby authorized to make recommendation to the City Manager to sell or dispose of all goods in the possession or custody of the Police Department which are unclaimed, seized and/or abandoned and may be legally disposed of by the City.

#### DONATIONS OF SURPLUS PROPERTY

Upon approval in advance in writing by the Finance Director with the City Manager approval, surplus property may be donated to governmental, public or quasi-public agencies, charitable or non-profit organizations on a first-come first-served basis to be utilized for non-profit purposes.

#### REPORTING

The Department shall provide regular reports to the City Manager indicating surplus property disposed of, the method of disposal, and the amounts received from disposal, and shall maintain records for public inspection relative to the disposal of surplus property for a period of time in compliance with State law and the City's records retention schedule. Annual reports shall be provided to City Council accordingly.

#### **CAPITAL EQUIPMENT**

Purchase of equipment or furniture at a unit cost of \$10,000 or greater with a useful life greater than 3 years shall be capitalized. At the time of receipt, an asset number shall be issued and affixed to the asset.

#### INFORMATION TECHNOLOGY-RELATED PURCHASES

To keep costs under control and assure implemented technologies work together harmoniously and meet staff needs, the City shall work with our I.T consultant to standardize and control all purchases of equipment, including but not limited to desktops, laptops, and other electronic devices.

- **a.** With limited exceptions, the department shall include in its annual budget funding to support technology purchases. While the Information Technology consultant may provide support for specific departmental technology needs, those needs shall be funded through department budgets.
- **b.** The list of those authorized by the City Manager to request technology purchases shall be maintained by the Finance Department.

#### **CREDIT CARDS**

The City Manager or designee may acquire credit cards in the name of the City for use by designated City Department Heads. The City shall maintain a written log of credit cards. Department Heads assigned credit cards will sign an acknowledgement form (Exhibit A) agreeing to the limitations of the card use as described below.

May be used to charge necessary supplies and equipment, authorized travel, food and lodging for the person in possession of the credit card and any other City employee.

- May be used for the purchase of gas, oil, supplies, and repairs for City vehicles.
- May be used to purchase conference/seminar registration, airline, hotel, meals, car rental costs for the City Council, City Manager, or other City employee.
- May be acquired for vendors (i.e. Office Depot, Sebastopol Hardware, etc.)
- May not be used for personal benefit or personal use.
- May not be issued to members of the City Council. They will be reimbursed according to the City's established Reimbursement Policy.
- Must be returned to the City upon termination or resignation prior to receiving their last paycheck.

Misuse of the credit card privilege can result in disciplinary action, including termination.

Receipts for all credit card expenditures must be promptly turned into the Finance Department along with appropriate documentation stating the purpose of the expenditure.

Credit card limits are as follows:

| City Manager                          | \$10,000 |
|---------------------------------------|----------|
| Assistant City Manager/City Clerk     | \$10,000 |
| Finance Director                      | \$10,000 |
| Planning Director                     | \$5,000  |
| Building Official                     | \$5,000  |
| Engineering Manager                   | \$5,000  |
| Police Chief                          | \$5,000  |
| Police Lieutenant                     | \$5,000  |
| Fire Chief                            | \$5,000  |
| Public Works Superintendent           | \$5,000  |
| Assistant Public Works Superintendent | \$5,000  |
|                                       |          |

This section replaces and rescinds Council Policy #71 (Credit Card Use Policy)

#### **PURCHASE ORDERS**

A signed purchase order will be made for all expenditures in excess of \$5,000 and a copy will be given to the Finance Department. Purchase orders should be approved (signed by the City Manager or his/her designee) prior to making the actual purchase or commitment of funds. It is the responsibility of each department directors/managers to verify that the funding amount of the requested purchase is available before authorizing the purchase order.

#### PETTY CASH FUND

A Petty Cash fund of \$200 will be established for each City department. Expenditures up to \$20 may be made for postage, freight, permit fees, licenses and similar charges, and employee

expenses. In each instance a written receipt for payment is required. The Finance Director or designee will be responsible for the Petty Cash Fund.

#### PREVAILING WAGES

State Law requires that contractors pay their workers "prevailing wages" when a project is a "public work". The meaning of "public works" is defined in the California Labor Code Section 1720-1743. Therefore, the City will affirmatively state in all "public works" contracts over \$1,000 that contractors are required to pay their workers "prevailing wages".

#### **GRANT COMPLIANCE**

Grant-required language will be incorporated in bid documents, professional services agreements, equipment supply contracts and construction contracts as needed. City contracts will provide language required to be in all subcontracts and disclosure of an audit requirement.

### **EXHIBIT A** CITY OF SEBASTOPOL CREDIT CARD HOLDER AGREEMENT Department: Employee: \_\_\_\_\_ (Cardholder) The Cardholder has been issued a City credit card and hereby agrees to comply with all terms and conditions set forth in the City's Purchasing policy, including but not limited to: 1. Official Use Only. Charging personal expenses on City cards is a misuse of public funds even if the intent is to reimburse the City at a later time and may result in disciplinary action, including termination, at the City Manager's discretion. 2. Timely, Accurate and Supported Payments. Credit card payments will be processed on a timely basis, and adequate supporting documentation (such as vendor order forms, receipts, invoices and credit card receipts) will be retained for all charges and submitted to the Finance Department. 3. **Disputed Charges.** It is the responsibility of the cardholder to immediately notify the vendor and issuing bank of any disputed charges. 4. Lost or Stolen Cards. The issuing bank and the Finance Department will be notified immediately of a lost or stolen card. Failure to do so could make the Cardholder responsible for any fraudulent use of the card. 5. Surrender Upon Request or Separation. The credit card will be immediately surrendered upon separation from the City or upon request of the City Manager or designee. Use of the credit card for any purpose after its surrender is prohibited. The bottom section of this form will be signed upon return of the credit card. 6. **Credit Card Limit.** The credit limit of this card is \$\_\_\_\_\_. Cardholder Signature Date RETURN OF CREDIT CARD UPON SEPARATION FROM CITY EMPLOYMENT I HEREBY SURRENDER the credit card issued to me by the City of Sebastopol to the Finance Director. I declare that all outstanding charges on the credit card are for official City business and will be paid through established procedures.

Date

Finance Director

Date

Cardholder Signature

#### CITY OF SEBASTOPOL Investment Policy #90



#### I. Policy

It is the policy of the City of Sebastopol to invest public funds in accordance with the relevant governing statutes and in such a manner as to obtain the highest investment return possible consistent with the safety and liquidity objective outlined in this policy.

#### II. Scope

This investment policy applies to all financial assets of the City of Sebastopol. These funds are accounted for in City of Sebastopol's Comprehensive Annual Financial Report and include:

- General Fund.
- Special Revenue Funds.
- Capital Project Funds.
- Enterprise Funds.
- Trust and Agency Funds.
- Any new fund created by the legislative body, unless specifically exempted.

#### III. Prudence

Investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived.

The standard of prudence to be used by investment officials shall be the "Prudent Person" standard and shall be applied in the context of managing an overall portfolio under prevailing economic conditions at the moment of investment commitments. Investment officers acting in accordance with written procedures and the investment policy and exercising due diligence, shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments.

In determining whether an Investment official has exercised prudence with respect to an investment decision, the determination shall be made taking into consideration the investment of all funds over which the official had responsibility rather than a consideration as to the prudence of a single investment, and, whether the investment decision was consistent with the written investment policy of the entity.

#### IV. Objectives

The City's investments will be in accordance with all state statutes governing the investment of public funds. The City shall invest its cash with three objectives, listed in order of priority:

1. <u>Safety</u>. Safety of the principal invested is the primary objective to insure against loss. In order to obtain this objective, the portfolio will be diversified to guard against losses in any one security class.

- 2. <u>Liquidity</u>. The City's portfolio will remain sufficiently liquid to enable the City to meet all operating requirements, which might be reasonably anticipated. Investment maturities shall be matched to anticipated cash flow requirements whenever possible. At a minimum, the City will "ladder" investment maturities to coincide with cash outflow needs and to ensure a consistent minimum balance in the liquid portion of the portfolio.
- 3. <u>Return on Investment</u>. The City's investment portfolio shall attain a market-average rate of return throughout budgetary and economic cycles, taking into account the cash flow characteristics of the City and shall be in keeping with accepted financial management practices and procedures.

#### V. Investment Authority and Delegation

Authority to manage the investment program is granted to the Finance Director hereinafter referred to as Investment Officer.

Responsibility for the operation of the investment program is hereby delegated to the Investment Officer who shall act in accordance with this Investment Policy. Officers will prepare quarterly investment reports and other special reports as may be deemed necessary.

All participants in the investment process shall seek to act responsibly as custodians of the public trust. No officer or designee may engage in an investment transaction except as provided under the terms of this policy and supporting procedures.

#### VI. Ethics and Conflicts of Interest

Employees involved in the investment process shall refrain from any personal business activity that could conflict with the proper execution of the investment program, or which could impair their ability to make impartial investment decisions. The Investment Officer shall disclose any material financial interest in financial institutions that conduct business with the City, and they shall further disclose any personal financial/investment positions that could be related to the performance of the City's portfolio.

#### VII. Authorized Investments

The City's authorized investments shall be consistent with the relevant California Government Codes and include:

- Certificates, notes, bonds, or other obligations of the United States or its agencies, instrumentalities, or of any corporation wholly owned by the government of the United States, or of any other government-sponsored corporation such as:
  - Treasury bills, Treasury bonds, Government National Mortgage Association bonds
     Federal Home Loan Bank notes and bonds, Federal National Mortgage Association, Federal
     Farm Credit Banks consolidated system-wide bonds and discount notes, Federal Home Loan
     Mortgage Corporation bonds and discount notes.
- Negotiable Certificates of Deposit (maximum 30% of the portfolio).
- Non-negotiable Certificates of Deposit
- Local Agency Investment Fund (LAIF)
- Sonoma County Investment Pool

#### VIII. Safekeeping and Custody

Securities shall be held in a Safekeeping/Investment account at a major national bank (e.g. Bank of New York Mellon).

#### IX. Maximum Maturities

The City's objective is to hold investments to maturity. The securities in the portfolio will be "laddered" and will attempt to match investments with anticipated cash flow requirements.

No single security will be purchased with a maturity date more than five years from the date of purchase.

#### **Internal Controls**

The City shall have internal controls established with policies, procedures, and prudent investment practices as outlined above.

The City Council will meet on a quarterly basis for review of the investment portfolio and performance. The Finance Director will provide a report summarizing investment activity and current portfolio status.

#### X. Performance Standards

The investment portfolio will be designed to obtain an average rate of return during budgetary and economic cycles consistent with the investment objectives and cash flow needs.

The investment strategy is passive (the City will be a buy and hold investor, not actively buying/selling securities). Given this strategy, the benchmark used by the Treasurer to determine performance levels will be the average return on the LAIF (Local Agency Investment Fund). Yield considerations are secondary, however, to legality, safety, and liquidity.

#### XI. Reporting

The Investment Officer shall provide the City Council with a quarterly report for review. This report will summarize the current performance of the portfolio for City as measured against the benchmark, including the following:

- A listing of individual securities held at the end of the reporting period.
- Final maturity of all investments listed and weighted average maturity of the portfolio.
- Earnings rates for each security and weighted average yield on the portfolio.

#### XII. Investment Policy Adoption

The City of Sebastopol Investment Policy shall be adopted by the City Council and reviewed on an annual basis. Any significant revisions thereto shall be approved by the Council.



## CITY OF SEBASTOPOL Capitalization and Depreciation Policy #91

The City of Sebastopol has a Capital (Fixed) Asset Accounting System to safeguard a sizeable investment, fix responsibility for the custody of equipment, assist in the formulation of acquisition and retirement policies through accumulation of data regarding prices, sources of supply and useful life, to provide data for financial reporting, to provide record support and to account for reimbursement of depreciation under grants and proprietary service programs, and to provide information for insurance purposes.

Fixed assets are capitalized because they are used in the production of the goods or services provided and sold. Depreciation must be recorded to determine total expenses, user charges, net income, and changes in fund equity. Capital assets also may serve as a basis for debt issued to establish, acquire, or improve a public enterprise.

Capital assets are reported in the applicable proprietary funds or in the general fixed assets account group.

#### **Definitions:**

<u>Capital assets</u> are assets of a relatively permanent nature and of significant value, and are broadly classified as property, plant, equipment, and infrastructure (e.g. roads, bridges, sidewalks, and similar items) assets.

Land includes the investment in real estate other than:

- a. Structures, pipeline, pump stations, reservoirs and other improvements, and
- b. Land acquired for pipeline and road purposes.

All land, as above defined, shall be capitalized without regard for significance of cost.

<u>Buildings</u> and <u>improvements</u> are physical property of a permanent nature, examples of which are buildings, structural attachments, storage tanks, reservoirs, pump stations, wells, and parking areas. Sidewalks, trees and drives in connection with other structures should also be capitalized. Fixtures are permanent attachments to structures which are not intended to be removed and which function as part of the structure, such as boilers, pumps, lighting fixtures or plumbing.

<u>Pipelines</u> include mains, services, valves, hydrants, manholes, and other appurtenances. Paving of ditch lines is also included in plant values.

<u>Equipment</u> includes moveable personal property of a relatively permanent nature and of significant value, such as machines, tools, and vehicles, computer equipment and software.

Relatively permanent is defined as a useful life in excess of one year.

<u>Significant value</u> is defined as a minimum initial cost of more than \$10,000 (\$25,000 for infrastructure type assets.

#### Treatment of Costs Subsequent to Acquisition

Expenditures on fixed assets which are incurred after their original acquisition are defined and recorded as follows:

Maintenance is defined as expenditures, which neither materially add to the value of property nor appreciably prolong its life, but merely keep it in an ordinary efficient operating condition. Maintenance costs shall not be capitalized.

Capitalized Expenditures are defined as expenditures, which materially add to the value of property or appreciably extend its life. The cost of capitalized expenditures should be added to the book value of the asset where the original cost of a component being improved can be specifically identified. This amount should be written off and the new cost capitalized. Capitalized expenditures are on occasion referred to as betterments. The decision as to whether an expenditure should be capitalized shall be made by an evaluation of engineering, physical, or other relevant factors apart from cost.

*Additions* are new and separate units, or extensions of existing units, and are considered to be fixed assets. As with betterments the test of significance should be applied.

Alterations are changes in the physical structure or arrangement of fixed assets, the cost of which does not qualify as an increase in fixed assets under the foregoing definitions of betterments and additions. Alterations shall not be capitalized.

#### Valuation

#### Reasons for Assigning Value

A dollar-value should be assigned to each fixed asset item for the following reasons:

- a. Dollar amounts serve as a control device; they are an important aspect of identification of a particular item or group of items.
- b. Dollar amounts make it possible to present to the public the City's investment in fixed assets.
- c. Dollar amounts provide a check on the adequacy of the City's insurance coverage.
- d. Dollar amounts on individual items provide information for cost accounting.

#### Valuation Basis

Fixed assets should be accounted for at historical cost, or estimated historical cost if purchased or constructed. Donated fixed assets should be recorded at their estimated fair market value at the date of donation. Surplus property purchases at nominal prices far below actual value are in part donations and should be so valued.

#### **Land Cost**

The cost of land includes all expenditures in connection with its acquisition, such as: purchase price; appraisal and negotiation fees; title search fees; surveying fees; cost of consents; relocation costs; condemnation costs; clearing land for use; demolishing or removing structures; and filing costs. Receipts from the sales of salvage should be credited against the land cost.

#### **Buildings and Improvements Cost**

The cost of structures and improvements includes all expenditures in connection with their acquisitions, such as: purchase price or construction cost; fixtures attached to the structure; architects' fees; accident or injury costs; payment of damages; insurance during construction; cost of permits and licenses; and net interest cost during construction.

Major outlays for capital assets and improvements are capitalized as projects are constructed. Interest incurred during the construction phase of capital assets of business-type activities is included as part of the capitalized value of the assets constructed.

The cost should be reduced for: sale of salvage from materials charged against the construction; discounts, allowance and rebates secured; and amounts recovered through surrender of liability and casualty insurance. Rentals of property during the construction period should be credited to revenue unless otherwise restricted.

#### **Equipment Cost**

The cost of equipment includes: purchase price or construction cost less discounts; freight or other carriage charges; sale, use, or transportation taxes; and installation costs.

#### Construction by Force Account

Fixed assets constructed by the City are recorded in the same manner as those acquired by purchase or construction contract. Costs are initially charged to the accounts of the cost center performing the construction and are then transferred to the project. These costs include direct labor, materials, equipment usage and overhead. Overhead is limited to those items, such as worker's compensation and employee group insurance premiums, retirement, sick leave and vacation allowances, which can be distributed on the basis of direct labor. Administrative overhead outside the cost center may be capitalized when clearly related to the construction.

#### Assets Acquired Under Lease Purchase Agreements

Lease contracts convey property to another for a specific period of time for a specified rent. Lease contracts are accounted for either by the operating method under which periodic payments are charged as expenditures, or by the financing method under which the payments are treated as debt service.

#### Sources of Information

Information regarding fixed asset additions is best taken from purchase invoices and contracts, even though there is sometimes an undue lag between physical possession of the property and the receipt of these documents. The individual department head controls the purchase, movement, and disposition of assets.

#### **Disposition of Fixed Assets**

With City Manager approval, capital assets may be sold, abandoned or traded in on new assets. Regardless of the manner of disposition or the amount of the proceeds, the asset must be removed from the fixed asset account at its recorded value along with the asset's accumulated depreciation. The resulting gain or loss is recorded in the revenue and expense accounts.

#### Recordkeeping

#### **Individual Records**

An individual record of each unit of accountability should be maintained. Information recorded should include:

- a. Date acquired.
- b. Classification, such as: Buildings, Vehicles, Machinery & Equipment, etc.
- c. The vehicle unit number assigned.
- d. An abbreviated word description.
- e. Cost or other basis.
- f. Method by which acquired, such as: lease, grant, donation, purchase.
- g. Grant from which purchased, if applicable.
- h. Vendors name, if purchased.
- i. Date and method of retirement.
- j. Posting reference.

Optional data might include value for insurance purposes, estimated life, and equipment class code.

#### **Subsidiary Records**

For control purposes it is convenient to group detailed records by classification, department, or by location. Such records constitute a subsidiary ledger to the fixed asset control accounts.

#### **Depreciation**

Depreciation, depletion, or amortization of capital assets must be recorded to determine the total expenses, net income, and changes in fund equity. In addition, as an option, depreciation on fixed assets acquired by contributed capital can be closed to the contributed capital account. This method should be considered when there is no obligation and the policy is not to replace the fixed assets with future contributed capital. In such circumstances, the contributed capital rather than the retained earnings account is decreased by the related depreciation expense.

Depreciation is computed using the straight-line method over the estimated years of useful life at the time the asset is placed in service. Useful life shall be determined by the Public Works Superintendent, Finance Director or City Manager or his/her designee, as appropriate, using the following guidelines:

| <u>Assets</u>                | <u>Years</u> |
|------------------------------|--------------|
| Buildings                    | 30           |
| Building improvements        | 15-20        |
| Public Domain Infrastructure | 50           |
| System Infrastructure        | 50-100       |
| Vehicles                     | 7            |
| Office Equipment             | 3-7          |
| Computer Equipment           | 3-5          |
|                              |              |

Once established, the useful life may be modified as necessary to account for betterments or impairments of an asset.

#### CITY OF SEBASTOPOL Vehicle, Travel & Reimbursement Policy # 92



#### **Overview**

To establish the policy, procedures and guidelines for the use of City and personal vehicles for the efficient and effective delivery of City services, while minimizing City expenditures and maximizing current resources, and to establish policy for City travel and reimbursements. This procedure applies to all City employees and officials, and supersedes all other administrative directives previously issued pertaining to the use of City owned or personal vehicle use while conducting City business, or City travel and reimbursement procedures. This policy is written to document the policies and procedures that shall be followed when traveling on City business, attending City related meeting expense for reimbursement, use and care of City vehicles and property by all employees and officials. Transportation required for employees to conduct official City business will be available by the use of a City provided vehicle or the use of an authorized personal vehicle at the City's sole discretion. Everyone who travels for City related business and/or attends meetings for City business purposes (or supervises someone who does) is responsible for reading and understanding guidelines.

#### **Vehicle Policy**

The City Council is responsible for adopting the City's vehicle and meeting guidelines, and for approving any significant policy revisions to them. The City Manager or his/her designee has the responsibility for administration of the provisions of this policy, and is responsible for making decisions regarding certain specific vehicle uses as described in this policy. The Finance Director is responsible for developing administrative procedures (such as additional forms, new account codes) as needed to implement the guidelines consistently and efficiently. City Manager or his/her designee is authorized to make minor administrative changes in the guidelines as long as they are intended to carry out the purpose of these guidelines and will not have any significant policy impacts.

This policy assumes a mutual trust between the City of Sebastopol and its employees and City Officials. The City expects to reimburse its employees and officials for all reasonable costs incurred on behalf of the City. Employees and officials are expected to use good judgment in the expenditure of public funds. These guidelines are not intended to address every issue, exception, or contingency that may arise in the course of City travel; however, the basic standard that should always prevail is to exercise good judgment in the use and stewardship of the City's resources. Many of these guidelines simply reaffirm values in judgments that are already practiced.

This policy is to assure that City employees and officials adhere to procedures when arranging for travel, lodging, meals and other expenses and that they are paid for reasonable expenses incurred for travel, conferences, meetings, and meals as a result of conducting authorized City business. The policy assures that payments made by the City are for actual and necessary expenses incurred for City business as well as ensuring that City employees and officials will received advances/reimbursements in a timely manner.

#### **VEHICLE POLICY:**

City provided vehicles shall be used only for official City business.

#### I. Transportation Types:

The following transportation options listed below are potentially available for conducting City business.

#### A. City Vehicles

<u>Use of City-Owned Vehicles</u> - REMIF's liability coverage extends to include use of all city-owned vehicles when an employee or volunteer is driving the vehicle on city business. The employee or volunteer must not use city vehicles for unauthorized purposes. The coverage agreement states that coverage extends to "any person while using a city-owned automobile – provided the actual use of the automobile is by or with the permission of the named "covered party." Although "permission" is usually broadly interpreted by courts, if city employees or volunteers are made aware of this limitation, it should provide them with additional incentive to obey regulations concerning use of vehicles. In any case, the city always has the full protection of the coverage agreement.

- 1. <u>Special Purpose Vehicles</u>: Vehicles whose primary use requires special equipment designed to perform job functions, or whose primary use is in a restricted area where non-City vehicles are prohibited.
- 2. <u>Police and Fire Vehicles</u>: Vehicles whose primary use involves official business conducted by the Police or Fire Departments.
- 3. Take-Home Vehicles: Take-home vehicles are to enable after-hours emergency response by authorized City employees who are on standby duty assignments that require Special Purpose vehicles. Authorization for a take-home vehicle is granted to a classification meeting the requirements as described below, and in no event does authority for a take-home vehicle belong to any specific City employee who is not in a classification that meets the requirements. This means that an individual employee previously granted authorization for a take-home vehicle whose assignments are updated and no longer require Special Purpose vehicles is no longer authorized for a take-home vehicle. Non-City employees shall not be permitted to take City vehicles home under any circumstances.
  - a. The employee is required to be on standby duty and must respond to after hour emergencies; and
  - b. The standby duty job function requires a Special Purpose vehicle; and
  - c. The employee responding to the call-back will be able to respond to the first call-back instance and be onsite within a maximum of 30 minutes of the call; and
  - d. The one-way commute miles of the employee assigned to call-back duty do not exceed 30 miles; and
  - e. The Department Director has received authorization from the City Manager's Office for take-home use of the vehicle.

#### B. **Employee-Owned Vehicles**

<u>Use of privately-owned vehicles on City business</u>. If employees or volunteers receive a mileage allowance for use of personally-owned vehicles on city business, such persons should be advised that:

- 1. The mileage allowance is intended to cover the city's share of the employee or volunteer's personal auto insurance premium.
- 2. Each employee or volunteer is expected to maintain an automobile insurance policy whether or not they receive a mileage allowance.

- 3. Each such policy should be maintained with liability limits of no less than:
  - a) \*\$100,000 per person Bodily Injury; \$300,000 per accident Bodily Injury; \$100,000 per accident Property Damage; or
  - b) \*\$300,000 Combined (Bodily Injury and Property damage) single limit.
    - \* In the event that the personal auto insurance policy does not align with these liability limits, use of a private vehicle to conduct City business is not authorized.
- 4. Each such policy is primary coverage in the event of a loss or claim, with REMIF coverage applying in excess.

The form <u>Authorization to Use Privately-Owned Automobiles</u> on city business should be completed and filed with the appropriate office designated by the City Manager or his/her designee. A diary system should be maintained to assure that policies are in force (Exhibit A)

In order to protect the city's interests no employee or volunteer should be allowed to drive a vehicle on city business until the city has verified that the employee or volunteer has a valid driver's license. Verification is the responsibility of the employee's supervisor.

Once authorized by the Department Director (or designee) to use an employee-owned vehicle, employees will be eligible for mileage reimbursement subject to the provisions of the Mileage Reimbursement as follows:

- a. Authorized employees will be compensated for the use of their automobiles on City business at the prevailing mileage reimbursement rate for employee business use of private automobiles as established and used the Internal Revenue Service (IRS) standard mileage rate. For miles driven on or after January 14, 2018, the City's mileage reimbursement rate shall be \$.545 per mile and will be re-evaluated when the IRS issues a new rate. Any changes to this rate will be updated on the Mileage Reimbursement Form.
- b. Mileage from the employee's home to the first point of duty, and from the last point of duty to home will not be considered as City business, unless the employee's first or last point of duty is outside of City of Sebastopol limits. Immediate supervisors are responsible for ensuring that employees provide appropriate documentation for all trips for which reimbursement is requested. Examples of appropriate documentation include online map distance data; or trip beginning/ending odometer readings. Employees are encouraged to discuss documentation alternative with supervisors prior to traveling.
- c. In instances when an employee's first and/or last point of duty is outside City of Sebastopol limits, an employee shall be reimbursed for the number of miles driven between the employee's home and the first and/or last point of duty, minus the number of miles the employee normally commutes from home to and/or from the employee's regular work location.

- d. Employees requesting mileage reimbursement shall complete the Mileage Reimbursement Claim Form. Claims should typically be submitted to the employee's supervisor and timekeeper for approval within thirty (30) calendar days of when the travel occurred. However, routine (i.e. for short daily or weekly errands) mileage reimbursement can be submitted quarterly. At the end of a fiscal year end, employees shall submit all mileage reimbursement claimed through June 30<sup>th</sup> no later than July 31<sup>st</sup>. Claims outside the timeframes described shall be paid only by approval of the City Manager or his/her designee.
- e. Report only travel on authorized City business. If the continuity of a day's travel is interrupted by a personal trip, deduct this trip from the mileage claim.
- f. Report only beginning and ending mileage during working hours, related to official City business.
- g. Adequate explanation of locations covered must be shown. Where applicable or required by the supervisor, indicate assigned area and number of trips.
- h. Employees shall sign all mileage reimbursement claim forms and submit the claim to the supervisor or department director or designee for approval. Employees who submit false claims for mileage reimbursement are subject to disciplinary action, up to and including termination.

#### II. Qualifications for Employees Operating Vehicles

- a. The City recognizes the benefit of the assignment of City-owned vehicle to specific employees, officials, or volunteers for City related business. City vehicle, property, materials, supplies, tools, and equipment are intended for the maintenance and operations of the City and shall be readily available for use of authorized City staff. Authorization for use of such vehicles must be controlled and limited to business use only. Personal items or information shall not be stored in City vehicles. Any loss, damage or misuse of personal items stored in City vehicles shall not be the responsibility of the City. No personal or political use of any City property, materials, supplies, tools, equipment is permitted, except for de minimums vehicle use by authorized staff for benefit of the City.
- b. City employees who drive a vehicle in the course of conducting City business must possess a valid California State Driver License appropriate to the type of vehicle being driven. Employees authorized to use special purpose vehicles will maintain and comply with vehicle specific training and licensing requirements as defined by any relevant rules and regulations, and/or the California Department of Motor Vehicles, and/or the employee's job classification minimum qualifications.
- c. Per employee's job classification to maintain and possess an appropriate operator's license issued by the State Department of Motor Vehicle, therefore, employees required to drive a vehicle on City business shall notify their supervisor in writing of the suspension, revocation, cancellation, expiration, lost privilege, disqualification, or other action affecting the status of their driver license or their authority to drive a vehicle. The effective date for notification must be made no later than the first workday following the day the employee received notice of the suspension, revocation, cancellation, expiration, lost privilege, disqualification, or other action affecting the status of their

driver license or their authority to drive a vehicle.

- d. If an employee is notified that an action MAY be taken which could affect the employee's license, including the possible suspension, revocation, cancellation, expiration, lost privilege, disqualification, or other action affecting the status of their driver license or their authority to drive a vehicle, the employee shall notify their supervisor as soon as practicable, but in no case more than five (5) working days following the day the employee received notice of the potential action. The employee shall continue to keep their supervisor informed of any further changes or updates regarding their driving status.
- e. Employees cannot drive their vehicles on City business unless all of these requirements are met. Employees are specifically required to immediately contact their supervisor if, at any time, there is a change to these requirements or they do not meet all of the requirements.
- f. Employees who are unable to comply with these requirements shall not be permitted to drive any vehicle (City or personal) to conduct City business and may not drive onto any City property or City facility.

#### III. Conditions of Vehicle Use

City and employee owned vehicles used for City business shall be operated in a manner consistent with all safety and legal requirements. Vehicles authorized for use based on this Policy shall only be used to conduct official City business.

#### A. Transportation of Passengers and Goods

Vehicles driven to conduct official City business should not be used to transport any passengers other than authorized City employees on official City business or persons directly related to the official City business being conducted. Nothing herein shall be construed to prohibit the carrying of any person or persons in case of accident or emergency.

City owned vehicles should not be used to transport any items or goods that are not the property of the City, unless such transportation is directly related to official business being conducted by the City.

#### B. Vehicle Idling

In order to reduce emissions that are a result of idling diesel and gasoline engines, no City-owned diesel or gasoline powered vehicles/equipment or stationary engines may idle for more than five (5) consecutive minutes, with the following exceptions:

- Idling when queuing;
- Idling to verify that the vehicle is in safe operating condition;
- Idling for testing, servicing, repairing or diagnostic purposes;
- Idling when it is necessary to accomplish work for which the vehicle was designed (such as operating a crane or when emergency vehicles used by Police and Fire are at the scene of an incident);
- Idling to bring the machine system to operating temperature; and
- Idling to ensure safe operation of the vehicle and/or of the occupants.

For the purpose of this section, queuing shall mean the intermittent starting and stopping of a vehicle while the driver, in the normal course of doing business, is waiting to perform work or a service, and when shutting the vehicle engine off would impede the progress of the queue and is impracticable. Queuing does not include the time a driver may wait motionless in line in anticipation of the start of a workday or a location where work or a service will be performed.

#### C. Cellular Telephone Safety While Driving

#### 1. Wireless Telephones

Employees shall not use their wireless telephone (either City issued phones or personal phones) while driving on City business or while conducting City business unless the telephone is designed and configured to allow hands free listening and talking, and is used in that manner while driving. Even when using a hands-free wireless telephone, conducting City business on a cellular telephone while driving should be kept to a minimum and only done when necessary. This section does not apply to an employee or non-City employee using a wireless telephone for emergency purposes (such as calling 911) while driving on City business.

#### 2. Electronic Wireless Communication Devices

Employees shall not use an electronic wireless communication device to write, send, or read a text-based communication while driving on City business. "Write, send, or read a text-based communication" means using an electronic wireless communications device to manually communicate with any person using a text-based communication, including, but not limited to, communications referred to as a text message, instant message, or electronic mail.

#### 3. Sworn Police and Fire Personnel and Volunteers

Sworn police and fire personnel and volunteers using wireless telephones and electronic wireless communication devices in the course and scope of their duties shall do so in accordance with their respective Duty Manuals and applicable policies and procedures relating to the use of wireless telephones and electronic wireless communication devices.

#### IV. Collision/Accident Reporting

A. Non-sworn Employees - Reporting of vehicle collisions or accidents by City employees driving a City-owned vehicle or their authorized personal vehicle on City business is required. Reporting must be prompt, accurate and complete. These reports shall be made within no less than 24 hours (or 48 hours if the accident occurs on a weekend) to the employee's immediate supervisor. In all cases, accident reports involving city-owned equipment shall be provided to the City Manager's Office.

Incidental damage to a vehicle or equipment, defined as damage while the vehicle is unattended or damage such as a broken windshield from a flying rock must also be reported to the employee's immediate supervisor. In all cases, incidental damage to city-owned equipment shall be reported to the City Manager's Office.

The reporting procedure to be followed by City employees and non-City employees who are involved in a vehicle accident while driving a City-owned or authorized personal vehicle on City

business shall be as follows:

- a) Stop immediately and render aid if such is necessary.
- b) Call the police. Tell the police this is an accident involving a City owned vehicle or authorized private vehicle on City business.
- c) Do not make or sign statements for anyone except the police.
- d) Obtain the Accident Report and give it to the supervisor, who is responsible for the services being provided by the City or non-City employee. The Department Director will route one copy of the accident report to the City Manager's Office.
- B. Sworn Police and Fire Personnel Reporting of vehicle collisions or accidents by sworn Police and Fire personnel driving a City-owned vehicle or their authorized personal vehicle while in the course and scope of their duties shall do so in accordance with their respective Duty Manuals and applicable policies and procedures relating to vehicle collisions or accidents. In all cases, accident reports involving city-owned equipment shall be provided to the City Manager's Office.

#### V. Traffic and Parking Citations

Traffic and/or parking citations issued to a City employee while using a City or authorized personal vehicle on City business are the sole responsibility of the employee receiving the citation.

#### **Travel & Reimbursement Policy**

The purpose of The Employee Travel Policy is to provide guidelines for authorization of travel; and reimbursement and payment of travel expenses. This policy is not intended to cover short trips during work hours made by employees in the course of their regularly assigned work duties. In all areas, not just in economy pricing, officials and employees are responsible for exercising good judgement in requesting, arranging, and making a trip. Trips should be planned in advance if possible. Personal business should not be mixed with official business if it will cost the City anything in dollars or lost time, or if it will harm the City's interest in any way.

I. <u>Traveler Accountability</u> - The Travel Policy is in place to provide accountability to employees traveling for the purpose of benefiting the City. Travelers are responsible for ensuring compliance with this Policy, as may be amended from time to time.

How will you travel?

To drive a privately-owned vehicle on City business you must:

- > Possess a valid California driver's license.
- ➤ Carry liability insurance limits required by the City's Redwood Empire Municipal Insurance Fund.
- ➤ Realize that any damage to your car, needed service or repair occurring on the trip will be your responsibility, as these costs are included in the City's per mile cost reimbursement.

If a car rental is required, you shall use a City credit card or request reimbursement when you return. Car rentals must have prior approval from the City Manager or his/her designee.

When will you travel?

You should schedule your trip so that you depart at the latest reasonable hour and still arrive at your destination on time. You should also return promptly when your business is finished, thereby minimizing the time away from work and ensuring full reimbursement of all related expenses.

Where will I stay?

The City will pay for a single room (including taxes and parking) for as many nights as necessary. The accommodations used should be clean, safe, economical but and practical. For example, it is preferable to stay at the hotel where a conference is held, even if that hotel may be slightly more expensive than others in the area. Location is also important; a hotel close to where you will be conducting business may be slightly more expensive than outlying hotels, but it may be easier to achieve the City's travel goal by staying at closer location. In general, you should stay at the most reasonably priced accommodations available consistent with the purpose and goals of your travel. If you have a question about using a particular hotel, obtain concurrence or direction from your Department Head before making a reservation.

Should you make reservation?

Whenever possible, you should make reservations. They are often required for large conferences. You shall use a City credit card to confirm reservations. Be sure to cancel any reservations you will not use. If the City is charged for an unused reservation, you will be billed for that charge unless circumstances requiring cancellation were reasonably beyond your control.

#### II. Travel Authorizations

Travel authorizations (TA's) are required approval of Department Heads, and out of state travel requires the further approval of City Manager or his/her designee. Department Heads approving travel authorizations are responsible for determining that the cost is reasonable and justified by the trip's purpose. They should be certain that:

- a. The purpose cannot be accomplished by mail or telephone.
- b. The seminar, meeting or conference is necessary to accomplish key City goals and objectives and is unavailable locally if overnight accommodations are required.
- c. The minimum number of City staff members are going.
- d. The itinerary ensures accomplishment of the purpose at the lowest reasonable cost.
- e. The traveler understands and follows these guidelines.
- f. There is adequate funding in the appropriate travel budget to cover the costs.

Ultimately, the responsibility for following these guidelines and exercising good judgment in the use and stewardship of the City's resources rest with each City employee traveling on City business.

#### Requests for Payments to Vendors

The City will pay all legitimate expenses of your trip. These include transportation, lodging, registration fees, meals and any other related expenses if they are for official business and fit within these guidelines.

In advance booking payment for transportation, e.g. airfare, City authorized credit card shall be utilized for the transaction. Each department director has been issued a credit card. Credit cards are issued pursuant to the City Purchasing Policy#89.

Direct vendor payments are made by the City to an organization to pay for specific costs related to a trip (usually registration fees) through Accounts Payable.

To obtain either direct vendor payments you must complete the appropriate sections of the TA (Exhibit B) and attach payment requests for all payments.

#### III. Making The Trip

There are two key "golden rules" to remember about making an official trip:

- a. Keep it official.
- b. Keep records for all expenses.

#### Keeping It Official

If you take time away from official business for personal matters, or if you delay your return after completing your business, you will not be reimbursed for expenses incurred during that time. When combining business and personal travel in this manner, Department Head approval is required. If this extended period occurs during your regular scheduled work hours, the time will be counted as vacation, comp time (if available) or leave without pay.

#### Keeping Records for All Expenses

As discussed below under Accounting for Expenses, you must maintain a detailed record of all expenses incurred during your travel: meals, transportation, lodging, baggage handling, parking fees, registration fees, telephone and any other reasonable and necessary expenses. It is important to save receipts to be able to claim for reimbursement. Unless otherwise approved by the City Manager or his/her designee, payments will not be issued for reimbursement requests without receipts.

#### **Meal Allowances:**

The General Services Administration (GSA) sets per diem rate on a monthly basis for each of the 59 counties in California. Per diems are broken down county-by-county. The average 59 counties in California for meals rate is \$59.81. The allowable maximum amount, unless otherwise approved by the City Manager or his/her designee, is \$60.00\* per day (including beverages, taxes and gratuities) for meals, which reimbursement is available on presentation of supporting receipts and conference agenda to document amounts spent while travelling and completion of an expense report upon returning from your travel.

\*The following break-down applies to partial day of meal allowance.

➤ If your conference is between 7:00 a.m. to 11:00 a.m. – breakfast only allowance \$10.00

- ➤ If your conference is between 11:00 a.m. to 4:00 p.m. lunch only allowance \$20.00
- ➤ If your conference is beyond 4:00 p.m. dinner only allowance \$30.00

| Breakfast      | \$10.00        |
|----------------|----------------|
| Lunch          | \$20.00        |
| Dinner         | \$30.00        |
| Total Per Diem | <u>\$60.00</u> |

➤ If the event is scheduled to take place all day from 7:00 a.m. to 5:00 p.m., you are entitled to the full \$60.00 meal allowance.

#### **Alcoholic Beverages**

City funds should not be used to purchase alcohol or reimburse employees for alcohol related costs. The Council or City Manager or his/her designee may approve exceptions to this policy on a case-by-case basis for special receptions or other unique circumstances. This discretion applies primarily to non-travel related expenditures such as special receptions, and not to routine travel or meetings by City employees.

#### **Spouses and Guests**

Spouses and guests may accompany you on City travel and at conferences, seminars and meetings. However, any additional costs associated with the participation of your spouse or guests are your responsibility.

#### **IV.** Accounting for Expenses

When you return from your trip or official function, a final accounting of all expenses must be approved by your Department Head and submitted to Finance within ten working days. An expense report is always required.

The final accounting is made by completing the Expense Report (Exhibit B). After completing the expense report, you should attach required receipts, sign the report attesting to its accuracy and submit it to your Department Head for review and approval.

Department Heads approving expense reports are responsible for ensuring that:

- All expenses are reasonable, necessary and consistent with these guidelines.
- Any required receipts are attached.
- **■** The final disposition is correct.
- Final accounting of all expenses is submitted to Finance.

Upon approval by the Department Head, the expense report should be forwarded to Finance along with a claim for payment to you; the reimbursement will be processed in accordance with the Accounts Payable calendar.

#### Exhibit A



## AUTHORIZATION TO USE PRIVATELY OWNED AUTOMOBILES ON CITY OF SEBASTOPOL BUSINESS

#### I. CERTIFICATION

In accordance with City policy, approval is requested to use a privately-owned automobile on official City business.

I hereby certify that, whenever I drive a privately-owned vehicle on City business, the vehicle shall always be:

- 1. Covered by liability insurance for the minimum amount prescribed by the city: \$100,000 per person Bodily Injury; \$300,000 per accident Bodily Injury; \$100,000 per accident Property Damage or \$300,0000 Combined (Bodily Injury and Property damage) single limit.
- 2. Adequate for the work to be performed.
- 3. Equipped with seat belts.
- 4. To the best of my knowledge, in safe mechanical condition.

I further certify that while using a privately-owned vehicle on official City business, I will follow all federal, state, and local laws, including distracted driving. I will certify that I will not engage in any activity that diverts my attention from driving, including talking or texting on my phone, eating and drinking, talking to people in my vehicle, adjusting my stereo, entertainment or navigation system or anything that takes my attention away from the task of safe driving. I understand that I will be subject to disciplinary action, up to and including dismissal, if this not followed. I certify all accidents will be reported to my supervisor and law enforcement within twenty-four (24) hours.

| Name of Insurance Company:  |   |
|---|---|
| Policy Number:  |   |
| I possess a valid California driver's license. Driver's License.                              | cense No  |
| I understand that permission to drive a privately-owned vbe suspended or revoked at any time. | vehicle on City business is a privilege which may |
| Employee's Signature  | Date  |
| Employee's Name - Please Print or Type  |   |
| II. <u>APPROV</u>   | <u>/AL</u>  |
| Use of a privately-owned automobile on City business is                                       | recommended.                                      |
| Department Head   | <br>Date  |



Name:

## City of Sebastopol

### TRAVEL AUTHORIZATION/EXPENSE REPORT

(Due within two weeks after travel)

Department:

|   | Date(s) of Travel:   |                 | Purpose:      |            |                              |
|---|--|-----------------|---------------|------------|------------------------------|
|   | <u>Destination:</u>  |                 |               |            |                              |
|   | Please attach all corresponding backup/proof of payment to support reimb |                 |               | rt reimbur | sement requested             |
|   | Check where applicable:  | Paid by<br>City | Paic<br>Empl  | •          | Account #<br>(General Ledger |
|   | Airfare  |                 |               |            |                              |
|   | (receipt must be attached for reimbursement)                             |                 |               |            |                              |
| _ |  | \$              | - \$          | -          | XXX-XX-XX-XXXX               |
| Ш | Personal Auto  |                 |               |            |                              |
|   | Miles @ 0.58 per miles   |                 |               |            |                              |
| _ | (attach map with destination for   | \$              | - \$          | -          | XXX-XX-XXXX                  |
| Ш | Car Rental   |                 |               |            |                              |
|   | Days @ \$Per Day (receipt must be attached for reimbursement)            |                 | <u> </u>      |            |                              |
| П |  | \$              | - \$          |            | XXX-XX-XX-XXXX               |
| Ш | LodgingNights @ \$Per Night  |                 |               |            |                              |
|   | (receipt must be attached for reimbursement)                             | \$              | - \$          | _          | XXX-XX-XX-XXXX               |
|   | Registration Fees  | <u> </u>        |               |            |                              |
|   | (receipt must be attached for reimbursement)                             |                 |               |            |                              |
|   |  | \$              | \$            | -          | XXX-XX-XX-XXXX               |
|   | Per Diem Days  |                 |               |            |                              |
|   | (receipt must be attached for reimbursement)                             |                 |               |            |                              |
|   |  | \$              | - \$          | -          | XXX-XX-XXXX                  |
|   | Other  |                 |               |            |                              |
|   | (receipt must be attached for reimbursement)                             |                 |               |            |                              |
|   |  | \$              | - \$          | -          | XXX-XX-XXXX                  |
|   | Total Difference   |                 |               |            |                              |
|   | owed:  | \$              | - <b> </b> \$ | _          | xxx-xx-xx-xxx                |
|   | • · · · · · · · · · · · · · · · · · · ·                                  | to City \$      | to emplo      | oyee: \$   |                              |
|   |  |                 |               |            |                              |
|   |  |                 |               | _          |                              |
|   | EMPLOYEE SIGNATURE:  |                 |               |            | ate:                         |
|   | DEDT LIEAD ADDDOVAL.   |                 |               | -          | )ata.                        |
|   | DEPT HEAD APPROVAL:  | L               | Date:         |            |                              |
|   | CITY MANAGER OR DESIGNEE APPROVAL:                                       |                 |               |            |                              |
|   | (OUT OF STATE TRAVEL ONLY)   |                 |               |            | ate:                         |

#### **RESOLUTION NO 6220-2019**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEBASTOPOL APPROVING AND ADOPTING VEHICLE, TRAVEL & REIMBURSEMENT POLICY

WHEREAS, the City has a responsibility to ensure it handles public funds appropriately; and

WHEREAS, the Vehicle, Travel & Reimbursement Policy describes conditions governing the required procedures when utilizing City and/or privately-owned vehicles, and overall travel reimbursements; and

WHEREAS, the auditing firm for the City has recommended that the City Council adopt a Vehicle, Travel & Reimbursement policy that promote sound financial management practices designed to meet Council's goals and objectives of being financial prudent; and

WHEREAS, the primary objective of the Vehicle, Travel and Reimbursement Policy is to set forth the current practices and to ensure guidance on the use and care of City and/or privately owned vehicles and to set limits for all travel and reimbursements.

NOW, THEREFORE, BE IT RESOLVED, the City Council of the City of Sebastopol hereby approves the Vehicle, Travel & Reimbursement Policy #92 as submitted and attached.

IN COUNCIL DULY ADOPTED this 15th day of January, 2019.

Ayes:

Councilmembers Carnacchi, Glass, Gurney, Vice Mayor Slayter and Mayor

Hinton

Noes:

None

Absent:

None

Abstain:

None

APPROVED

Mayor Newsa H

ATTEST:

Mary Gourley, MMC, Assistant City Manager / City Clerk

Approved as to Form:

Larry McLaughlin, City Attorney

#### **DESCRIPTION OF FUNDS**

**General Fund**: Accounts for all financial resources traditionally associated with governments, which are not required to be accounted for in another fund. The General Fund has no legal restrictions. Revenues generated are used to support city services such as police, fire, streets, parks and recreation.

**Internal Service Fund:** is used in governmental accounting to track goods and services shifted between departments on a cost reimbursement basis such as building facilities and vehicle maintenance services.

**Enterprise Funds**: Consist of Water, and Sewer Funds:

- The Water Fund accounts for water production to City residents, including, but not limited to operations, maintenance, financing and related debt service, billing and collections.
- The Wastewater Fund accounts for sewage disposal to City residents, including, but not limited to, operations, maintenance, financing and related debt service, and billing and collections.

Capital Projects Funds: Accounts for resources used for the acquisition or construction of capital facilities and infrastructure.

**Special Revenue Funds**: Accounts for revenues derived from specific revenue sources. These funds are required by statute or ordinance to finance particular functions or activities of government.

**Debt Service Funds**: Accumulates monies for payment of Tax Allocation Bonds, Certificates of Participation and other indebtedness. Financing is provided by a specific annual property tax increment, as well as lease revenues received from the City.

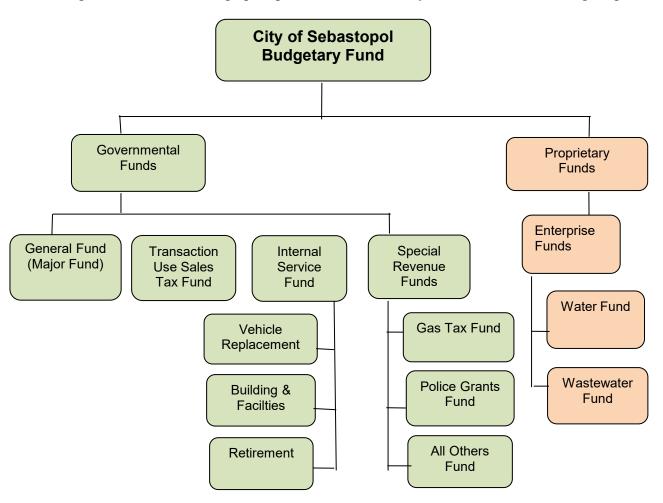
#### FUND STRUCTURE AND BASIS OF BUDGETING

In accordance with generally accepted principles, the City's financial reporting system is organized on a fund basis consisting of two major types – governmental and proprietary. The City's various funds are structured to segregate and identify those financial transactions and resources associated with providing specific activities or programs in conformance with special regulations, restrictions, or limitations.

The basis of accounting used for purposes of financial reporting is in accordance with generally accepted accounting principles (GAAP). The bases for each of the funds are not necessarily the same as the basis used in preparing the budget document. The City of Sebastopol used the modified accrual basis for budgeting. This basis is the method under which revenues and other financial resources are recognized when they become both "measurable" and available to finance expenditures of the current period. However, reconciling items are presented to convert the respective funds to the accounting basis used for financial reporting.

Budgets are prepared for each fund except the capital projects fund which adopt project-length projects and is effectively controlled at the project level.

Following is a discussion and a graphic presentation of the City's fund structure for budgeting:



#### FINANCIAL AND BUDGET TERMS

**Adopted Budget** - appropriations adopted by the City Council.

**Adoption** - formal action by the City Council, which sets the spending path for the fiscal year.

**Appropriation** - legal authorization given by the City Council to make expenditures and incur obligations using City funds.

**Assessed Value** - the valuation of real property established by the Property Appraiser as a basis for levying taxes.

**Bond** - a special type of "loan" that provides funding for capital projects. Local governments are prohibited from borrowing funds to cover standard operating expenses.

**Debt Service Budget** - the debt service budget is money used to repay bond issues.

**Enterprise Fund** – the funding source for city agencies that are self-supporting, such as resource recovery facilities and water and wastewater facilities.

**Fiscal Year** - the 12-month financial period in which funds are appropriated and accounted for by the City, which begins July 1 and ends June 30 of the following year. A fiscal year is identified by the year in which it ends.

**Fund** - monies set aside and accounted for separately in order to ensure that the monies are spent for a specific purpose.

Fund Balance - the balance remaining after accounting for all liabilities and revenue incurred during that year, plus the previous year's fund balance. It is calculated at the end of each fiscal year.

**Mandated Service** - required by State, Federal, County law, health and safety code of California, contractual obligations, legal and tort liabilities.

**MOU** - Memorandum of Understanding. A labor contract pursuant to state, law, the Meyers, Millias and Brown Act, between the City and a labor union or organized group of employees under which all conditions of employment are negotiated.

**Operating Budget** - a plan of financial operations that provides a basis for the planning, controlling, and evaluating the operational portion of governmental activities. The operating budget supports ongoing services and programs.

**Property Tax base** – total value of land and property upon which a taxing authority can levy taxes. The tax base is often different from the total property value in any area because some types of property, like schools and government facilities, are exempted from property taxes.

#### RESOLUTION NO <u>6245-2019</u>

## RESOLUTION OF THE COUNCIL OF THE CITY OF SEBASTOPOL APPROVING AND ADOPTING THE OPERATING BUDGET FOR THE CITY OF SEBASTOPOL FOR FISCAL YEAR 2019-20

WHEREAS, the Budget Subcommittee has heretofore prepared and submitted to the City Council a proposed operating budget for the City of Sebastopol for the fiscal year 2019-20; and

WHEREAS, on June 4, 2019 and June 18, 2019, the City Council has extensively considered the operating budget submitted by the Budget Subcommittee.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Sebastopol that the proposed operating budget for Fiscal Year 2019-20, is hereby approved and adopted as the operating budget for the City of Sebastopol for fiscal year 2019-20

PASSED, APPROVED AND ADOPTED this 25<sup>th</sup> day of June, 2019 by the following vote:

VOTE:

AYES:

Councilmembers Carnacchi, Glass, Gurney, Vice Mayor Slayter and Mayor Hinton

NOES:

None

ABSENT:

None

ABSTAIN:

None

APPROVED:

Nevsa Hinton, Mayor

ATTEST:

Mary Gourley, MMC, Assistant City Manager

City Clerk

APPROVED AS TO FORM:

City Attorney Larry Mclaughlin

#### RESOLUTION NO 6246-2019

# RESOLUTION OF THE COUNCIL OF THE CITY OF SEBASTOPOL ESTABLISHING THE APPROPRIATIONS LIMIT FOR THE CITY OF SEBASTOPOL FOR THE 2019-20 FISCAL YEAR PURSUANT TO ARTICLE XIII B OF THE CALIFORNIA CONSTITUTION

WHEREAS, Article XIII B of the California Constitution (Proposition 4) provides for an annual appropriations limit for state and local governments beginning with the 1980-81 fiscal year, based on the 1978-79 appropriations, as adjusted for the changes in the cost of living or per capita personal income, population, and other specified factors; and

WHEREAS, implementing legislation, which became effective January 1, 1981, provides that each year the governing body of each local jurisdiction shall, by resolution, establish its appropriations limit for the year pursuant to Article III B at a regularly scheduled meeting or noticed special meeting; and

WHEREAS, local jurisdictions may select either the percentage change in California per capita personal income as reported by the California Department of Finance or the percentage change in the local assessment roll due to the addition of local nonresidential new construction.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Sebastopol:

- 1. For fiscal year 2019-20, the City of Sebastopol hereby (a) elects the change in the California Per Capita Personal Income for calculating the inflation factor, and (b) elects the change in the County's population for calculating the population factor, necessary to determine the City's appropriation limit.
- 2. For the fiscal year 2019-20, the total annual appropriations subject to limitation as specified by Article XIIIB of the Constitution of the State of California for the City of Sebastopol Budget shall be: \$16,020,121.

PASSED, APPROVED AND ADOPTED this 25th day of June, 2019 by the following vote:

| \ // | $\neg$ | гг |   |
|------|--------|----|---|
| 1//  |        | -  | • |
|      |        |    |   |

AYES:

Councilmembers Carnacchi, Glass, Gurney, Vice Mayor Slayter and Mayor Hinton

NOES:

None

ABSENT:

None

ABSTAIN:

None

ATTEST:

Mary Gourley MMd Assistant City Manager / City Clark

APPROVED AS TO FORM:

City Attorney Larry Mclaughlin

#### RESOLUTION NO. **6247-2019**

RESOLUTION ADOPTING THE EXPENDITURE PLAN FOR SUPPLEMENTAL LAW ENFORCEMENT SERVICES. FUNDING (SLESF) OR CITIZENS OPTIONS FOR PUBLIC SAFETY (COPS) FOR THE CITY OF SEBASTOPOL FISCAL YEAR BUDGET OF 2019-20

WHEREAS, AB1584, originally enacted as part of the state budget in Fiscal Year 1996/97, established the Citizens' Options for Public Safety (COPS) Program, which is anticipated to be funded by the State for Fiscal Year 2019-20; and

WHEREAS, the Council conducted a public hearing to consider recommendations for use of these funds as required by law; and

WHEREAS, estimated funds available under this program total \$100,000 and are required to be placed in a special revenue fund; and shall be allocated for expenditures listed in the 2019-20 budget; and

WHEREAS, the 2019-20 budget is included the anticipation of using the COPS funds as part of the Police Department's budget.

NOW, THEREFORE, BE IT RESOLVED that the Council approves the recommendation of the Chief of Police for use of the Supplemental Law Enforcement Services Funding or Citizens' Options for Public Safety Funds to continue to supplement one sworn officer position.

PASSED, APPROVED AND ADOPTED this 25th day of June, 2019 by the following vote:

VOTE:

AYES:

Councilmembers Carnacchi, Glass, Gurney, Vice Mayor Slayter and Mayor

Hinton

NOFS:

None None

ABSENT: ABSTAIN:

None

Mary Gourley, MMC,

APPROVED AS TO FORM:

City Attorney Larry Mclaughlin